

بِسْمِ اللَّهِ
الرَّحْمَنِ

The Salah of our

Prophet Mohammed ﷺ

mentioned in the authentic
hadiths

Swipe >

Narrated Malik

Pray as you have seen me praying and when it is the time for the prayer one of you should pronounce the Adhan and the oldest of you should lead the prayer.

Sahih Bukhari: 631

Narrated Abdullah ibn Umar

I saw that whenever Allah's Messenger (ﷺ) stood for the prayer, he used to raise both his hands up to the shoulders, and used to do the same on saying the Takbir for bowing and on raising his head from it and used to say, "Sami`a l-lahu liman hamidah". But he did not do that (i.e. raising his hands) in prostrations.

Sahih al-Bukhari, 736

Narrated Nafi

Whenever Ibn `Umar started the prayer with Takbir, he used to raise his hands: whenever he bowed, he used to raise his hands (before bowing) and also used to raise his hands on saying, "Sami`a l-lahu liman hamidah", and he used to do the same on rising from the second rak`a (for the 3rd rak`a). Ibn `Umar said: "The Prophet (ﷺ) used to do the same (ﷺ)".

Sahih al-Bukhari, 739

Narrated that Abu Humaid As-Sa'idi
said:

"When the Prophet (ﷺ) bowed he was
balanced, he did not make his head higher or
lower than his back, and he put his hands on
his knees."

Sunan Nasai 1039

Narrated Abu Hurairah

The Messenger of Allah (ﷺ) as saying:
when one of you prostrates himself he must
not kneel in the manner of camel, but should
put down his hands before his knees.

Sunan Abi Dawud, 840

Narrated Ibn 'Abbas

The Prophet (ﷺ) was ordered (by Allah) to prostrate on seven parts and not to tuck up the clothes or hair (while praying). Those parts are: the forehead (along with the tip of nose), both hands, both knees, and (toes of) both feet.

Sahih al-Bukhari, 809

Narrated Umar

When the Messenger of Allah (ﷺ) sat during the prayer, he put his hands on his knees and raised the finger that is next to the thumb, and supplicates with it, and his left hand was on his knee laid on it.

Sunan an-Nasa'i, 1269

Narrated from 'Amir bin Abdullah bin

Az-Zubair, from his father, that:

When the Messenger of Allah (ﷺ) sat to say the tashahhud, he placed his left hand on his left thigh and pointed with his forefinger, and his gaze did not go beyond the finger with which he was pointing.

Sunan an-Nasa'i, 1275



`A'ishah reported

the Messenger of Allah (ﷺ) as saying:

If any one introduces into this affair of ours anything which does not belong to it, it is rejected. Ibn `Isa said: The Prophet (ﷺ) said: If anyone practices any action in a way other than our practice, it is rejected.

Sunan Abi Dawud, 4606

