

# Understanding Human being as the Co-existence of the Self and the Body

# **Basic Human Aspiration**

Continuous Happiness and Prosperity

# Happiness is to be in Harmony

# **Program for Fulfilment of Human Aspiration**

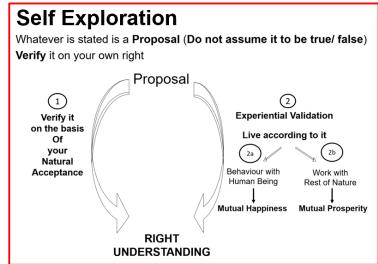
**Understanding Harmony and Living in Harmony at all Levels** 



Harmony in the Human Being – Self and Body

Harmony in the Family Harmony in the Society Harmony in Nature/Existence

# **Process of Understanding**







Human Being<br/>मानवSelf<br/>मेंCo-existence<br/>सहअस्तित्वBody<br/>शरीर



Human Being मानव	Self Co-exi मैं सहआ	
Need	Happiness (e.g. Respect)	Physical Facility (e.g. Food)
आवश्यकता	सुख (जैसे सम्मान)	सुविधा (जैसे भोजन)
In Time	Continuous	Temporary
काल में	निरन्तर	सामयिक
In Quantity		Quantitative (Required in
मात्रा में	गुणात्मक (भाव है)	Limited Quantity)
		मात्रात्मक (सीमित मात्रा में)

Are these needs are of different types or of same type?

Are both types of needs important / Do we want fulfillment of both types of needs?

Are we working to fulfill both types of needs?

What is the priority between the needs of the Self & the needs of the Body?



Human Being मानव	Self Co-exis मैं सहआ	
Need	Happiness (e.g. Respect)	Physical Facility (e.g. Food)
आवश्यकता	सुख (जैसे सम्मान)	सुविधा (जैसे भोजन)
In Time	Continuous	Temporary
काल में	निरन्तर	सामयिक
In Quantity मात्रा में	Qualitative (is Feeling) गुणात्मक (भाव है)	Quantitative (Required in Limited Quantity) मात्रात्मक (सीमित मात्रा में)
Fulfilled By	Right Understanding &	Physio-chemical Things
पूर्ति के लिए	Right Feeling सही समझ, सही भाव	भौतिक–रासायनिक वस्तु

The needs of the Body can not be fulfilled by Right Understanding, Right Feelings alone The needs of the Self can not be fulfilled by Physio-Chemical Things

Both type of needs have to be understood separately Both type of needs have to be fulfilled separately

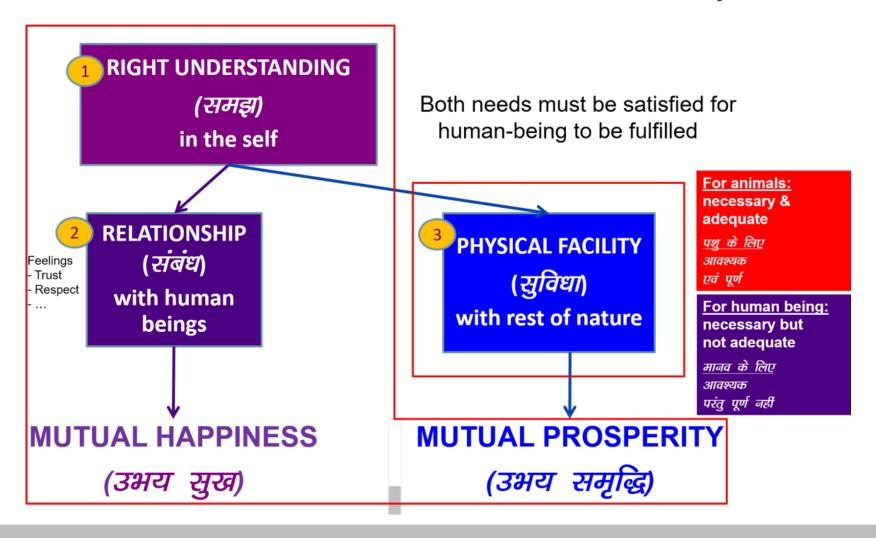
In living, what is the priority?

How much time & effort is spent for right understanding & right feelings? How much time & effort is spent for physical facility?



## Related to Needs of the Self

# Related to Needs of the Body





Human Being	Self Co-exis	
मानव	में सहर्आ	रेतत्व शरीर
Need	Happiness (e.g. Respect)	Physical Facility (e.g. Food)
आवश्यकता	सुख (जैसे सम्मान)	सुविधा (जैसे भोजन)
In Time	Continuous	Temporary
काल में	निरन्तर	सामयिक
In Quantity	Qualitative (is Feeling)	Quantitative (Required in
मात्रा में	गुणात्मक (भाव है)	Limited Quantity)
		मात्रात्मक (सीमित मात्रा में)
	Right Understanding &	Physio-chemical Things
पूर्ति के लिए	Right Feeling सही समझ, सही भाव	भौतिक—रासायनिक वस्तु
Activity	Desire, Thought,	Eating, Walking
क्रिया	Expectation	खाना, चलना
	इच्छा, विचार, आशा	
In Time	Continuous	Temporary
काल में	निरन्तर	सामयिक

Human Being	Self Co-exis ਸੈਂ ਸਟਪੀ	
मानव	मै र सहअ	रेतत्व शरीर
Need	Happiness (e.g. Respect)	Physical Facility (e.g. Food)
आवश्यकता	सुख (जैसे सम्मान)	सुविधा (जैसे भोजन)
In Time	Continuous	Temporary
काल में	निरन्तर	सामयिक
In Quantity	Qualitative (is Feeling)	Quantitative (Required in
मात्रा में	गुणात्मक (भाव है)	Limited Quantity)
		मात्रात्मक (सीमित मात्रा में)
Fulfilled By	Right Understanding &	Physio-chemical Things
पूर्ति के लिए	Right Feeling सही समझ, सही भाव	भौतिक—रासायनिक वस्तु
Activity	Desire, Thought,	Eating, Walking
क्रिया	Expectation	खाना, चलना
	इच्छा, विचार, आशा	
In Time	Continuous	Temporary
काल में	निरन्तर	सामयिक
Response	Knowing, Assuming*, Recognising, Fulfilling जानना, मानना, पहचानना, निर्वाह करना	Recognising, Fulfilling पहचानना, निर्वाह करना
	जानना, मानना, पहचानना, ानवाह करना	पहचानना, ।नवाह करना

<sup>\*</sup> Assuming or Accepting

# **Knowing & Assuming (Accepting)**

Knowing, Assuming, Recognizing, Fulfilling **Preconditioning or Assuming without Knowing** Problem समस्या **Assumptions keep changing Education-Sanskar** Conduct is indefinite (Dependence, Partantrata) Resolution Knowing through self-verification समाधान It is def on the basis of Natural Acceptance & **ASSUMING** What I not be same as the reality as it is on the basis of living accordingly ty in completeness or (accept accepta Assumptions wire definite (on the basis mpleteness, i.e. one to Kindswing he reality or not seen it in its completeness but assumed something about it) The relationship wits that it is the freatity (Swatambeing) or rest of nature) RECOGNISING **FULFILLING** The relationship with that reality (human being or rest of nature)



Human Being	Self Co-exi	stence Body
मानव	में राहआ	स्तित्व शरीर
Need आवश्यकता	Happiness (e.g. Respect) सुख (जैसे सम्मान)	Physical Facility (e.g. Food) सुविधा (जैसे भोजन)
In Time काल में	Continuous निरन्तर	Temporary सामयिक
In Quantity मात्रा में	Qualitative (is Feeling) गुणात्मक (भाव है)	Quantitative (Required in Limited Quantity) मात्रात्मक (सीमित मात्रा में)
Fulfilled By पूर्ति के लिए	Right Understanding & Right Feeling सही समझ, सही भाव	Physio-chemical Things भौतिक–रासायनिक वस्तु
Activity क्रिया	Desire, Thought, Expectation इच्छा, विचार, आशा	Eating, Walking खाना, चलना
In Time काल में	Continuous निरन्तर	Temporary सामयिक
Response	Knowing, Assuming, Recognising, Fulfilling जानना, मानना, पहचानना, निर्वाह करना	Recognising, Fulfilling पहचानना, निर्वाह करना
	Consciousness चैतन्य	↓ Material जड़



# Distinguishing between the Needs of the Self and the Body

# **Basic Human Aspiration**

Continuous Happiness and Prosperity

# Happiness is to be in Harmony

# **Program for Fulfilment of Human Aspiration**

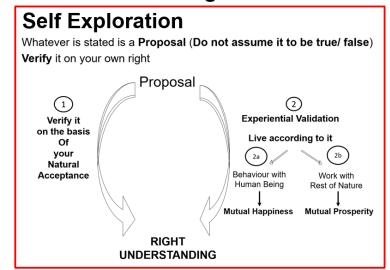
**Understanding Harmony and Living in Harmony at all Levels** 



Harmony in the Human Being – Self and Body

Harmony in the Family Harmony in the Society Harmony in Nature/Existence

# **Process of Understanding**









Human Being मानव	Self Co-exis मैं सहआ		
Need आवश्यकता	Happiness (e.g. Respect) सुख (जैसे सम्मान)	Physical Facility (e.g. Food) सुविधा (जैसे भोजन)	
In Time काल में	ContinuousTemporaryनिरन्तरसामयिक		
In Quantity मात्रा में	Qualitative (is Feeling) गुणात्मक (भाव है)	Quantitative (Required in Limited Quantity)	
Fulfilled By पूर्ति के लिए	Right Understanding & Right Feeling सही समझ, सही भाव	मात्रात्मक (सीमित मात्रा में) Physio-chemical Things भौतिक—रासायनिक वस्तु	
Consciousness			

Need of the Self = Continuous happiness

the

Fulfilled by

= Right Understanding and Right Feeling in the Self

(can not be fulfilled by material)

= Need of consciousness

= Activities of consciousness

(The need of consciousness is fulfilled by activities of consciousness)

आवश्यकता सुख (जैसे सम्मान) सुविधा (जैसे भोजन) In Time Continuous निरन्तर सामयिक In Quantity प्रणात्मक (भाव है)  Fulfilled By Right Understanding & Physio-chemical Things	Human Being मानव	₩ ←	stence Body रितत्व शरीर
काल में निरन्तर In Quantity मात्रा में युणात्मक (भाव है) Fulfilled By Right Understanding & HIP RIP RIP RIP RIP RIP RIP RIP RIP RIP R			Physical Facility (e.g. Food) सुविधा (जैसे भोजन)
मात्रा में गुणात्मक (भाव है)  Fulfilled By Right Understanding & Limited Quantity) मात्रात्मक (सीमित मात्रा में) Physio-chemical Things			
			Limited Quantity)
	· · · · · · · · · · · · · · · · · · ·	Right Understanding & Right Feeling सही समझ, सही भाव	Physio-chemical Things

Material

Need of the Body = Physical facility\* = Material in nature

Fulfilled by = Physio-chemical things = Material in nature

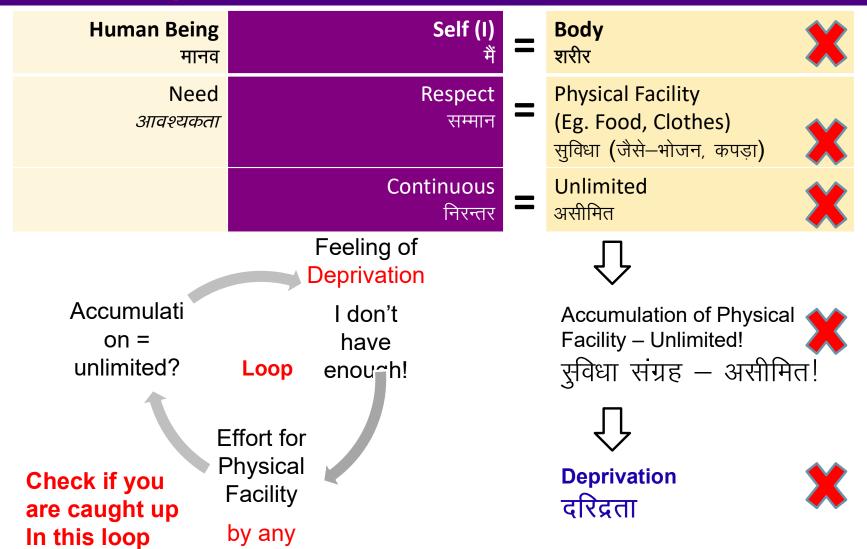
(The need of material is fulfilled by material)

\*physical facility is required for nurturing, protection and right utilization of the Body



the

# **Gross Misunderstanding**



means?



# Sum Up

Human being is a co-existence of Self (consciousness) and Body (material)

The needs of the Self and the Body are of two different types, and they have to be fulfilled separately

The need of the Self is continuous happiness

The need of the Body is physical facility

The need of consciousness is fulfilled by activity of consciousness (it can not be fulfilled by material)

The needs of material is fulfilled by material



# Sum Up

The Body is a material unit

The Self is a unit of consciousness (consciousness is characterized by the activity of assuming and knowing)

The response (recognition & fulfillment) of the body is definite

The response (recognition & fulfillment) of the Self depends on assuming

- If the assuming is based on knowing, the response is definite (the conduct is conduct)
- If the assuming is without knowing, the response is not definite (the conduct is indefinite)

A gross misunderstanding is to assume the human being to be the Body (material), and to assume that all human needs can be fulfilled by material – this leads to deprivation, exploitation, etc





# **Understanding Harmony in the Self**

# **Basic Human Aspiration**

Continuous Happiness and Prosperity

# Happiness is to be in Harmony

# **Program for Fulfilment of Human Aspiration**

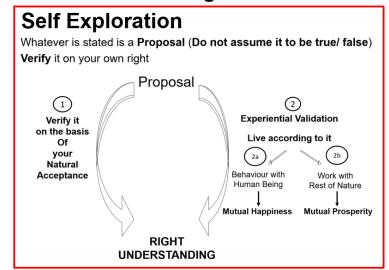
**Understanding Harmony and Living in Harmony at all Levels** 



## Harmony in the Human Being – Self

Harmony in the Family Harmony in the Society Harmony in Nature/Existence

# **Process of Understanding**

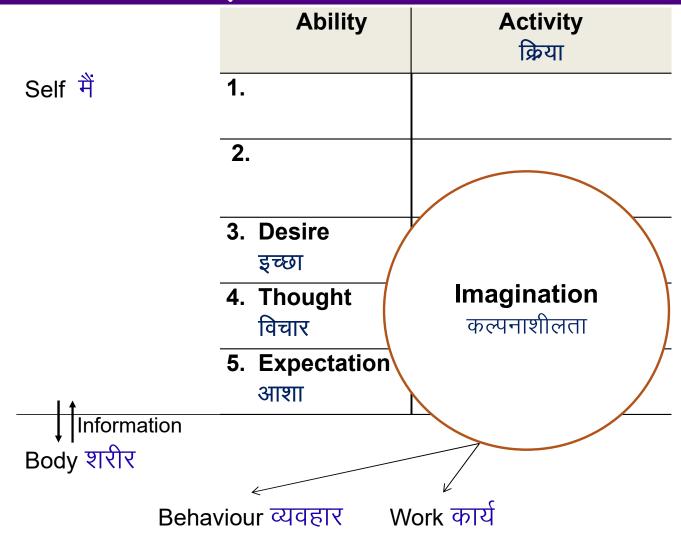








# Activities of Self मैं की कियाएं







# Activities of Self मैं की कियाएं

	Power शक्ति	Activity क्रिया	Meaning
Self मैं	1.		
	2.		
	3. Desire इच्छा	lmaging चित्रण	What I want to be My feeling within
	<b>4. Thought</b> विचार	Analysing-Comparing विश्लेषण—तुलन	How to go about it How to ensure fulfillment of the feeling (its details)
I +	5. Expectation आशा	Selecting-Tasting चयन–आस्वादन	What I have to do outside for expression of the feeling
Information   Body शरीर			Imagination

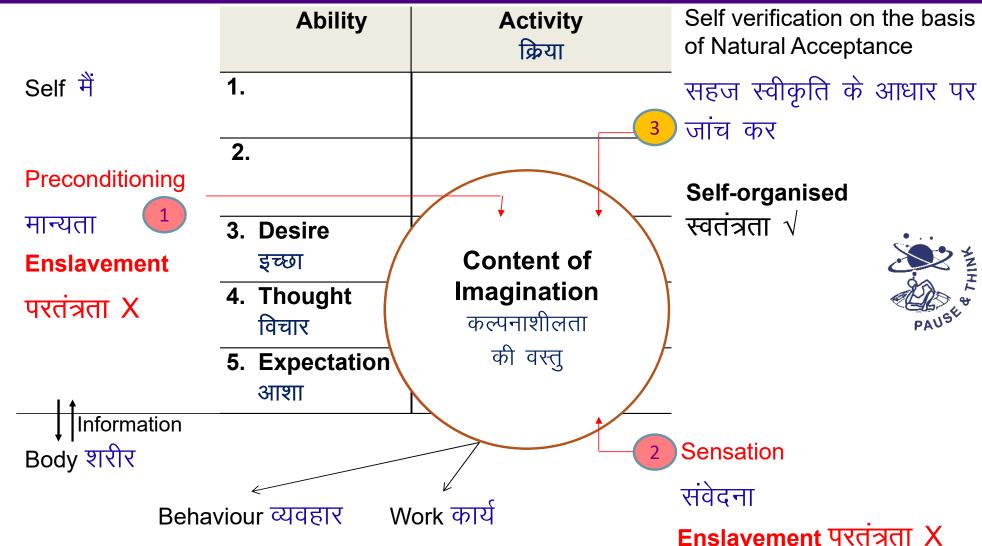








# Sources of Motivation for our Imagination and its Implications





# **Source of Motivations for our Desires - Its Implications**

	Power शक्ति	Activity क्रिया	Self verification on the basis of Natural Acceptance
Self मैं	1.		सहज स्वीकृति के आधार पर
	2	3	जांच कर
Preconditioning	2.		Self-organised
मान्यता 1	3. Desire	Imaging	- स्वतंत्रता √
Enslavement	इच्छा	चित्रण	The state of the s
परतंत्रता X	4. Thought	Analysing-Comparing	PAUSY
	विचार	विश्लेषण—तुलन	Imagination
	5. Expectation	Selecting-Tasting	कल्पनाशीलता
Information	आशा	चयन–आस्वादन	<del>-</del>
¥। Body शरीर		2	Sensation
Dobo	viour व्यवहार W	/ork कार्य	संवेदना
Dena	IVIOUI SUUSIT VI	UIK 4/19	Enslavement परतंत्रता X



# **Preconditioning, Sensation and Natural Acceptance**

**Preconditioning:** Assuming without knowing. Depends on something or someone outside, keeps changing. Not sure if it leads to harmony or if it leads to contradiction

**Sensation**: Happiness from favourable sensation of Sound, Touch, Form, Taste, Smell through body

Happiness from indulgence

tasty-necessary → tasty-unnecessary → tasteless-unnecessary → intolerable

**Natural Acceptance:** Purpose or what to be, what to do as a human being. Leads to harmony (happiness) within, continuity is desirable, possible

For Relationship [for mutual fulfillment, complimentarity, not for opposition]

For Harmony [for mutual enrichment, not for exploitation- being in harmony within, and harmony

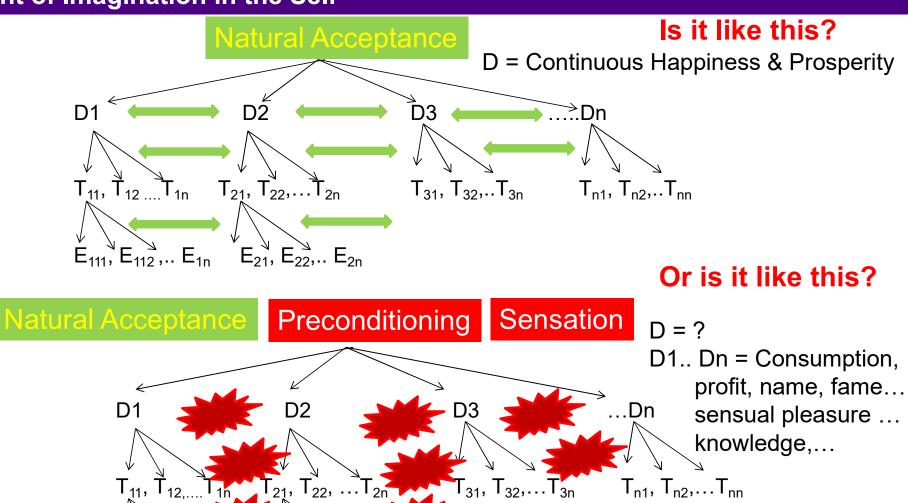
outside]

For Co-existence [for co-existence, not for conflict]



with

# **Content of Imagination in the Self**



 $E_{21}^{\nu}, E_{22}^{\nu}, ... E_{2n}$ 

 $E_{111}$ ,  $E_{112}$ ,  $E_{1n}$ 



# **State of Imagination – Random and Disorganised**

If the imagination is random and disorganised It indicates a state of confusion



Many of these imaginations may be contrary to each other and contrary to the natural acceptance

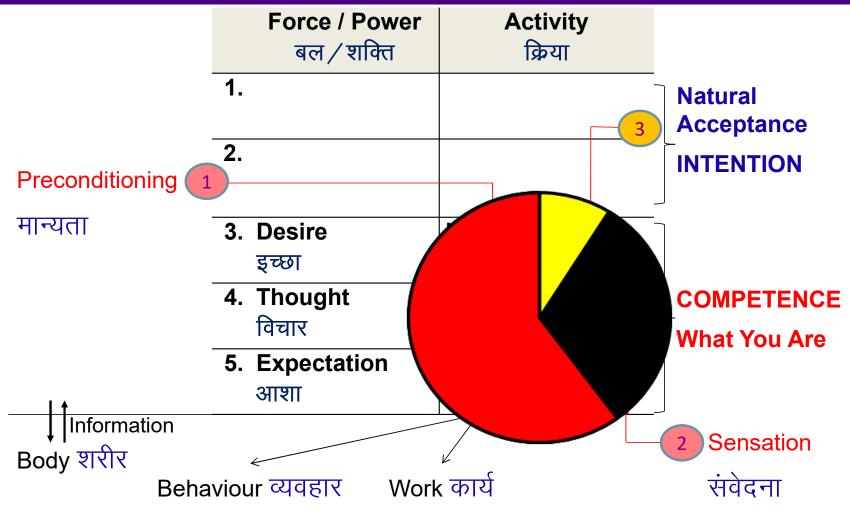
If we observe carefully, we realize that we have accumulated a lot of desires, which are resulting in numerous thoughts and expectations

Harmony in the Self is realised when there are no contradictions in the imagination and all imagination is in accordance with natural acceptance



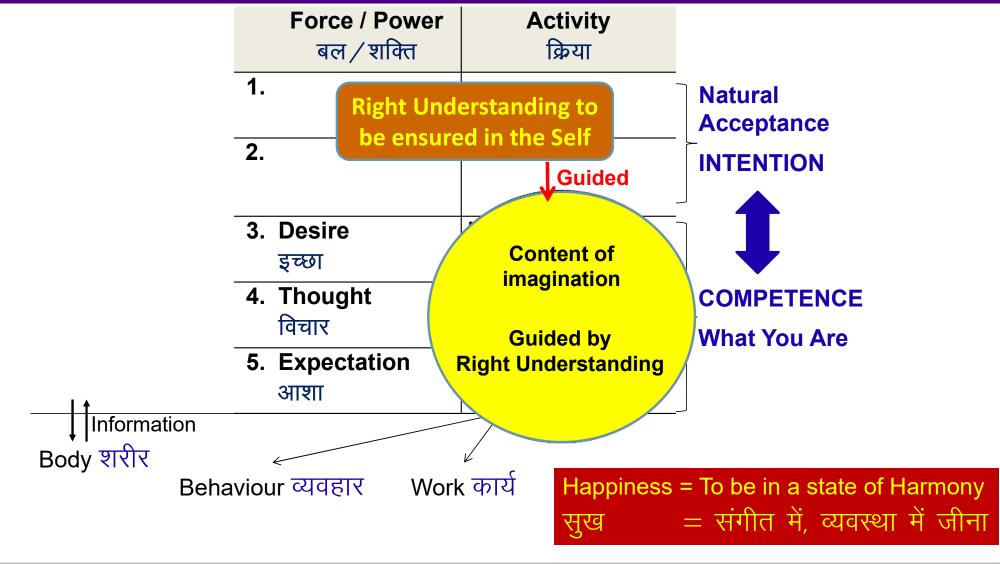


# **State of Imagination – Random and Disorganised**





# Harmony in Self = D, T, E in accordance with Natural Acceptance





# Sum Up

The Self is a unit of consciousness. It consists of various activities which are going on continuously

- The activities of desire, thought and expectation are together called imagination
- We can begin to observe the Self by becoming aware of our
  - imagination and
  - natural acceptance
- Behaviour and work are expressions of imagination

Imagination may be motivated by preconditioning or sensation or natural acceptance

- When imagination is fully motivated by natural acceptance, the Self is in harmony; and therefore in a state of continuous happiness. This is the state of self-organization (स्वतंत्रता). In this state, the conduct is definite and human
- When the imagination is motivated by preconditioning or sensation, the Self may be in harmony or disharmony/contradiction; and thus in a state of happiness or unhappiness. The state of the self is largely decided by external influence. This is a state of enslavement (परतंत्रता). In this state, the conduct is indefinite (it may be human or inhuman)





# The Body as an Instrument of the Self

# **Basic Human Aspiration**

Continuous Happiness and Prosperity

# Happiness is to be in Harmony

# **Program for Fulfilment of Human Aspiration**

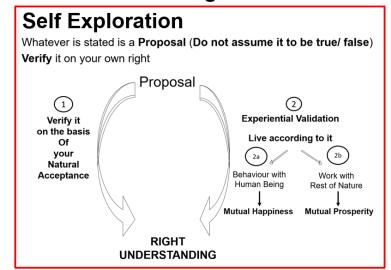
**Understanding Harmony and Living in Harmony at all Levels** 



Harmony in the Human Being – Self and Body

Harmony in the Family Harmony in the Society Harmony in Nature/Existence

# **Process of Understanding**









Human Being मानव	Self Co-exis मैं सहआ	
Need	Happiness (e.g. Respect)	Physical Facility (e.g. Food)
आवश्यकता In Time	सुख (जैसे सम्मान) Continuous	सुविधा (जैसे भोजन) Temporary
काल में In Quantity	निरन्तर Qualitative (is Feeling)	सामयिक Quantitative (Required in
मात्रा में	गुणात्मक (भाव है)	Limited Quantity) मात्रात्मक (सीमित मात्रा में)
Fulfilled By पूर्ति के लिए	Right Understanding & Right Feeling सही समझ, सही भाव	Physio-chemical Things भौतिक–रासायनिक वस्तु
Activity क्रिया	Desire, Thought, Expectation इच्छा, विचार, आशा	Eating, Walking खाना, चलना
In Time काल में	Continuous निरन्तर	Temporary सामयिक
Response	Knowing, Assuming, Recognising, Fulfilling जानना, मानना, पहचानना, निर्वाह करना	Recognising, Fulfilling पहचानना, निर्वाह करना
	↓ Consciousness चैतन्य	्र Material जड़

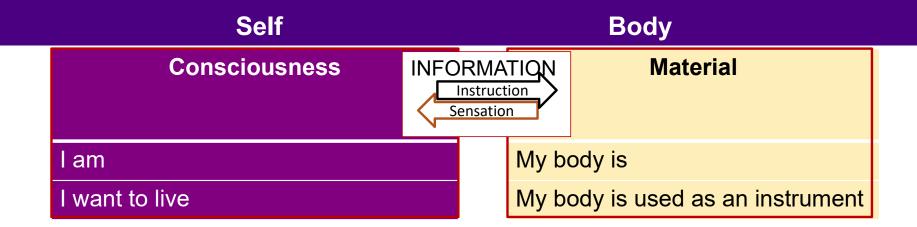


Self Body

Consciousness INFORMATION Material

Instruction Sensation







# Self Body

### Consciousness



### **Material**

Iam

I want to live

I want to live with continuous happiness

To understand and to live in harmony at all levels of being (from self to entire existence) is my program of action for continuous happiness

My body is

My body is used as an instrument

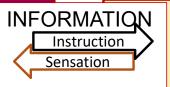
Physical facility is required for nurturing, protection and right utilization of the body

Production, protection and right utilization of physical facility is a part of my program (<1/4<sup>th</sup>)



# Self Body

### Consciousness



### **Material**

Iam

I want to live

I want to live with continuous happiness

To understand and to live in harmony at all levels of being (from self to entire existence) is my program of action for continuous happiness

I am the:

Seer, Doer, Enjoyer (Experiencer) द्रष्टा, कर्ता, भोक्ता

My body is

My body is used as an instrument

Physical facility is required for nurturing, protection and right utilization of the body

Production, protection and right utilization of physical facility is a part of my program (<1/4<sup>th</sup>)

I use the body as an instrument for fulfillment my program



#### I am the Seer

"Seer" means the one that sees / understands

e.g. If you are given something in your hand and you conclude that it is a pen, it is not your eyes that concluded this. It is you that concluded this. The Self sees via the eyes – the eyes don't see themselves

Like that all the 5 senses are just the instrument that enable the Self to see something outside

Just like you see outside, you can also see 'within', without using the body for sensation e.g. You can 'see' that you are feeling happy, getting angry...

Thus, the Self 'sees' or understands, sometimes with the help of the body, sometimes without the help of body

The Body is used as an instrument



## I am the Doer

"Doer" means the one that does, who takes decision to do

I am the one who decides. I decide what to do, what not to do...

I may or may not use the body to do – what I think of is my decision. I do that thinking within myself (there is no role of the body in this)

If required, the body is used to express my decision

The Body is used as an instrument





# I am the Enjoyer (Experiencer)

"Enjoyer" means the one that experiences happiness / unhappiness

I am the one that feels enthused or depressed. I am the one that feels angry or delighted...

I am the enjoyer, the experiencer

The Body is used as an instrument





# Self Body

#### Consciousness



#### **Material**

Iam

I want to live

I want to live with continuous happiness

To understand and to live in harmony at all levels of being (from self to entire existence) is my program of action for continuous happiness

I am the:

Seer, Doer, Enjoyer (Experiencer) द्रष्टा, कर्ता, भोक्ता

The Self is central to human existence

My body is

My body is used as an instrument

Physical facility is required for nurturing, protection and right utilization of the body

Production, protection and right utilization of physical facility is a part of my program (<1/4<sup>th</sup>)

I use the body as an instrument for fulfillment of my program

The Body is an instrument of the Self





# Sum Up

Human Being is co-existence of Self and Body

The Self is the seer, doer and enjoyer – it is central to human existence

The need of the Self is continuous happiness

For this, the program of the Self is:

To understand harmony & To live in harmony

at all levels of being

- As an individual human being
   As a member of the family
   As a member of society
   As an unit in nature/existence

Production, protection and right utilization of physical facility is a part of my program (<1/4<sup>th</sup>)

The Body is an instrument of the Self

The transaction between Self and Body is only in the form of information





# Harmony of the Self with the Body

(Understanding Health and Prosperity)

## **Basic Human Aspiration**

Continuous Happiness and Prosperity

#### Happiness is to be in Harmony

#### **Program for Fulfilment of Human Aspiration**

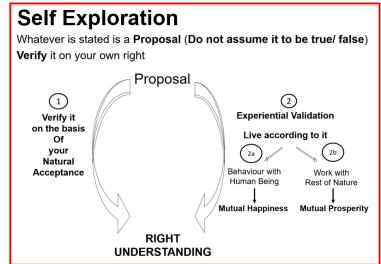
**Understanding Harmony and Living in Harmony at all Levels** 



Harmony in the Human Being – Health and Prosperity

Harmony in the Family Harmony in the Society Harmony in Nature/Existence

### **Process of Understanding**









Human Being	Self Co-exi	
मानव	में राहआ	रितत्व शरीर
Need आवश्यकता	Happiness (e.g. Respect) सुख (जैसे सम्मान)	Physical Facility (e.g. Food) सुविधा (जैसे भोजन)
In Time काल में	Continuous निरन्तर	Temporary सामयिक
In Quantity मात्रा में	Qualitative (is Feeling) गुणात्मक (भाव है)	Quantitative (Required in Limited Quantity) मात्रात्मक (सीमित मात्रा में)
Fulfilled By पूर्ति के लिए	Right Understanding & Right Feeling सही समझ, सही भाव	Physio-chemical Things भौतिक–रासायनिक वस्तु
Activity क्रिया	Desire, Thought, Expectation इच्छा, विचार, आशा	Eating, Walking खाना, चलना
In Time काल में	Continuous निरन्तर	Temporary सामयिक
Response	Knowing, Assuming, Recognising, Fulfilling जानना, मानना, पहचानना, निर्वाह करना	Recognising, Fulfilling पहचानना, निर्वाह करना
	Consciousness चैतन्य	√ Material जड़



Human Being मानव	Self (I) Co-exis मैं सहआ	^ ~
Need आवश्यकता	Happiness (e.g. Respect) सुख (जैसे सम्मान)	Physical Facility (e.g. Food) सुविधा (जैसे भोजन)
Fulfilled By पूर्ति के लिए	Right Understanding & Right Feeling सही समझ, सही भाव	Physio-chemical Things भौतिक—रासायनिक वस्तु
	Feeling of Self-regulation (संयम)	⊏> Health
	Feeling of responsibility toward the body – for Nurturing, Protection and Right Utilization of the Body	<ol> <li>The Body acts according to the Self</li> <li>Parts of the body are in harmony (in order)</li> </ol>





# Feeling of Self-regulation → Program for it → Health in the Body

The Body is an orderly system (a harmony). It has definite conduct.

The cells in the body work together, in harmony with each other, participate in the larger order to form tissues, organs and organ systems...

I (Self) have to ensure the continuity of that harmony (at least not disturb it).

If I have a feeling of responsibility toward the body, I do what is required for fulfilling that responsibility.

This will ensure health in the Body





## **Program**

- (A) For Staying Healthy
- 1 Intake and Routine (Lifestyle)
- 2 Labour and Exercise
- 3 Postures for regulating internal & external body organs and Regulated Breathing
- (B) For bringing body back to harmony from temporary disharmony

(C) Dependence on drug / machine to perform a body function

4 Medicine

and

Treatment

- 1a. Intake includes air, water, sunlight, food (food is nutritious, digestible & tasty and waste is excretable), all intake through our senses (sound, sight, smell etc)
- 1b. Rising time, sleeping time, eating time...
- 2a. Outcome of labour is production of physical facility
- 2b. No physical facility is produced by exercise



#### Intake

Intake includes all that we take in through our sense organs – air, water, sunlight, food...

Along with this, we also have feelings and thoughts in response to outside events/circumstances etc.

#### To maintain health:

- Intake of food that is not only tasty but also nutritious and digestible and rich in fibre (making its waste easily and efficiently excretable)
- Intake of water in the right amount and at the right time
- Daily exposure to fresh air and sunlight
- Awareness of choice of food as above and how much to eat (sensation of fullness)
- Avoiding distractions by other intake through our senses and the thoughts they generate in us, especially while eating.

e.g. what we are seeing (focusing on the meal or watching TV, playing games on the mobile etc) and hearing/being a part of (?arguments with others)



#### Routine

## The Circadian Rhythm

- Body response to the solar cycle (Understanding this helps in setting up a harmonious daily routine)

## The Rhythm of Seasons

- Body response to the seasons
- Availability of complementary plants in various seasons (Understanding this helps in deciding appropriate seasonal intake, necessary protection of the Body and setting up a harmonious seasonal routine)

## The Body lifecycle Rhythm

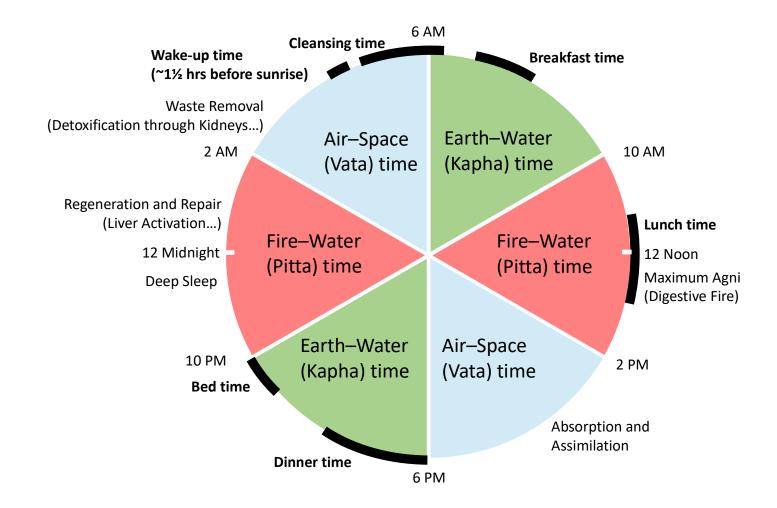
- Childhood growth (cuf)
- Youth (pitta)
- Old age (vata)

(Understanding this helps in deciding a harmonious lifestyle for each stage of life)





# **Daily Routine – in Harmony with Nature (Circadian Rhythm)**





Ensure adequate movement of the Body + production of physical facility

Examples:

- Sweeping and swabbing your room / house / hostel
- Kitchen gardening
- Cycling to your college and back...

Exercise

Ensure adequate movement of the Body

Examples:

- Jogging outdoors

- Weight training in a gym

- Exercise cycling in a gym

- Recreational cycling outdoors



Postures	Breathing
Postures for regulating internal and external body organs	Regulated Breathing
Example: Yoga	Example: Pranayam
No. to the state of the state o	



Medicine	Treatment
For bringing body back to harmony from temporary disharmony	Using a drug / machine to perform a body function (dependence)
Examples:  - Home remedies  - Integrated systems of medicine	Examples: - Insulin - Dialysis - Ventilator



# Program - Priority

(A) For Staying Healthy

**1**a

1 Intake and Routine (Lifestyle)

2 Labour and Exercise

1b

- 3 Postures for regulating internal & external body organs and Regulated Breathing
- (B) For bringing body back to harmony from temporary disharmony

(C) Dependence on drug / machine to perform a body function

4 Medicine

and

**Treatment** 

- 1a. Intake includes air, water, sunlight, food (food is nutritious, digestible & tasty and waste is excretable), all intake through our senses (sound, sight, smell etc)
- 1b. Rising time, sleeping time, eating time...
- 2a. Outcome of labour is production of physical facility
- 2b. No physical facility is produced by exercise



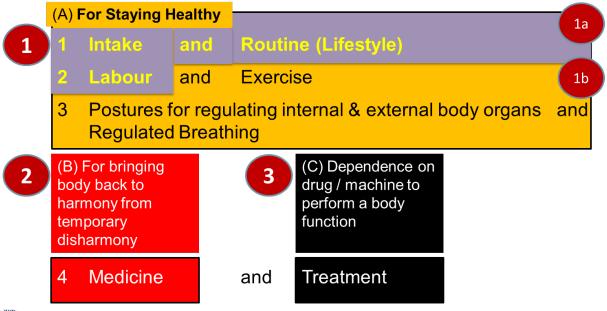


# Sum Up

The Self and the Body are in Harmony when there is a feeling of Self-regulation in the Self and Health in the Body

- Self-regulation = Feeling of responsibility toward the body for Nurturing, Protection and Right Utilization of the Body
- Health = The body acts according to Self and parts of the body are in harmony (in order)

## Program





# Self Body

#### Consciousness



#### **Material**

l am

I want to live

I want to live with continuous happiness

To understand and to live in harmony at all levels of being (from self to entire existence) is my program of action for continuous happiness

I am the:

Seer, Doer, Enjoyer (Experiencer) द्रष्टा, कर्ता, भोक्ता

The Self is central to human existence

My body is

My body is used as an instrument

Physical facility is required for nurturing, protection and right utilization of the body

Production, protection and right utilization of physical facility is a part of my program (<1/4<sup>th</sup>)

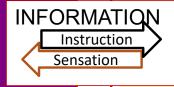
I use the body as an instrument for fulfillment of my program

The Body is an instrument of the Self



# Self Body

## Consciousness



**Material** 

Needs: Happiness, Prosperity → Continuity

Needs & activities are continuous in time

Self is central to human existence

Physical Facility
Temporary in time

Body is an instrument of the Self



## Consciousness



#### **Material**

Needs: Happiness, Prosperity → Continuity

Needs & activities are continuous in time

# **Self-regulation**

Feeling of responsibility toward the body – for Nurturing, Protection and Right Utilization of the Body

Physical Facility

Temporary in time



#### Consciousness



**Material** 

Physical Facility

Temporary in time

Needs: Happiness, Prosperity → Continuity

Needs & activities are continuous in time

Self-regulation

Feeling of responsibility toward the body – for Nurturing, Protection and Right Utilization of the Body



Health

- 1. Body acts according to I
- 2. Parts of the body are in harmony (in order)

Physical Facility is required to fulfill the responsibility of the Self toward the Body (to keep the Body in good health)

- for nurturing, protection and right utilisation of the body

The required physical facility can be identified



#### Consciousness



**Material** 

Needs: Happiness, Prosperity → Continuity

Needs & activities are continuous in time

# Self-regulation

Feeling of responsibility toward the body – for Nurturing, Protection and Right Utilization of the Body

Food... Clothes, Shelter... Instruments...

**Physical Facility** 

Temporary in time

#### Health

- 1. Body acts according to I
- 2. Parts of the body are in harmony (in order)

The required physical facility can be recognised along with the required quantity

The quantity of food... required for nurturing the body – is it limited or unlimited?

Clothes, shelter... for protection of the body – is it limited or unlimited?

Instruments, equipments... for right utilisation of the body – is it limited or unlimited?



#### Consciousness



**Material** 

Needs: Happiness, Prosperity → Continuity

Needs & activities are continuous in time

**Self-regulation** 

Feeling of responsibility toward the body – for Nurturing, Protection and Right Utilization of | the Body

Physical Facility

Temporary in time

#### Health

- 1. Body acts according to I
- 2. Parts of the body are in harmony (in order)

Physical Facility is required to to keep the body in good health, so that right utilisation of the body can be ensured

i.e. physical Facility is required only for nurturing, protection and right utilisation of the body

If we can see that, the physical facility for nurturing, protection and right utilisation of the body is required in a limited quantity, then we can understand the meaning of prosperity



Food...

Require



Harmony of the Self with the Body = Self-regulation (feeling of responsibility toward the body) in the Self and Health in the Body

Other than these 3 (Nurturing, Protecting and Right Utilization of the Body), what would you need PF for?

The outcome of putting in so much time & effort is only PF – and it has only this much utility

Have you been able to make an assessment of your need for PF?

Are you able to see whether you have more than what your needs are?

Ex: Find out – how much PF is required; how much PF is available; are you prosperous or deprived?



# Prosperity (समृद्धि)

```
Prosperity – The feeling of having / producing more than required Physical Facility
समृद्धि - आवश्यक सुविधा से अधिक की उपलब्धि / उत्पादन का भाव
1 – Identification of required physical facility (including the required quantity)

    with right understanding

   आवश्यक सुविधा का निर्धारण – सही समझ से
2 – Ensuring availability/ production of more than required physical facility
        - with right skills
    अधिक की उपलब्धि / उत्पादन, भौतिक रासायनिक वस्तुओं का - सही हुनर से
A prosperous person thinks of right utilisation, nurturing the other
 deprived
                         " accumulation, exploiting
समृद्ध व्यक्ति सदुपयोग का, दूसरे का पोषण करने का सोचता है
दरिद्र " संग्रह " " शोषण " "
```



In a previous session, we had seen that we can observe two categories of human beings इसीलिए अभी दो तरह के मनुष्य दिखाई देते हैं-

- 1. Lacking physical facility, unhappy deprived (सुविधा विहीन दुखी दरिद्र)
- 2. Having physical facility, unhappy deprived (सुविधा संपन्न दुखी दरिद्र)

Now we can see that if the identification of required physical facility is missing, then one can only shift between category 1 & category 2

While we want to be - जबिक हम होना चाहते हैं-

3. Having physical facility, happy prosperous (सुविधा संपन्न सुखी समृद्ध)

This is possible only with

- a- the right identification of required physical facility and
- b- availability / production of more than required physical facility



# **Gross Misunderstanding 1 – Human Being = Body**

**Assumption: Human being = Body** Needs of human being = physical facility and feelings Need for feelings (like respect) is continuous All needs are fulfilled by physical facility (Eg. clothes, house, car... will fetch respect) Physical facility required = unlimited! Feeling of Deprivation **Physical** facility I don't available = have unlimited? enou h! Effort for **Physical** Facility



# **Gross Misunderstanding 2 – There is a Shortage of Physical Facility**

Data: Of the 4.2 billion tons of food produced, more than 1 billion tons of food is lost or wasted every year, UN-backed report finds (11 May 2011)

About a third of all the food produced for human consumption each year – or roughly 1.3 billion tons – is lost or wasted, according to a new <u>study</u> commissioned by the United Nations Food and Agriculture Organization (<u>FAO</u>)

Global Food Production is 6 times requirement Global Food Wastage is 1/3<sup>rd</sup> of production Wastage is enough to feed 1300 crore people/year

Have we understood human needs?
Have we understood right utilisation?
Is it a question of production or distribution?
Is it a question of relationship?
Is it a question of right understanding?
It is a question of right education-sanskar



http://www.un.org/apps/news/story.asp?NewsID=38344&Cr=fao&Cr1



# Sum Up

- Human Being is co-existence of Self and Body
- The Self is central to human existence; Body is an instrument of the Self
- The transaction between Self and Body is only in the form of information
- Physical Facility is required, in a limited quantity, for Nurturing, Protection & Right Utilisation of the Body
- Prosperity = Feeling of having / producing more than required physical facility
  - 1. Identification of required physical facility (including the required quantity) with right understanding
  - 2. Ensuring availability/ production of more than required physical facility with right skills
- The Self and the Body are in Harmony when there is a feeling of Self-regulation in the Self and Health in the Body
  - Self-regulation = Feeling of responsibility toward the body for Nurturing, Protection and Right Utilization of the Body
  - Health = The body acts according to Self and parts of the body are in harmony (in order)

