

Understanding Harmony in the Society

Basic Human Aspiration

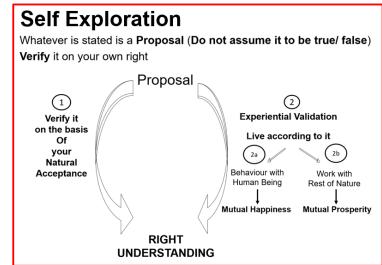
Continuous Happiness and Prosperity

Happiness is to be in Harmony

Program for Fulfilment of Human Aspiration



Process of Understanding







What is Desirable and Where are we today?

Families living together, in a relationship of mutual fulfillment (common goal)

Society

People living together, but not in relationship of mutual fulfillment (differing goals)

Crowd

People living separately, in opposition / struggle (conflicting goals)

Battlefield





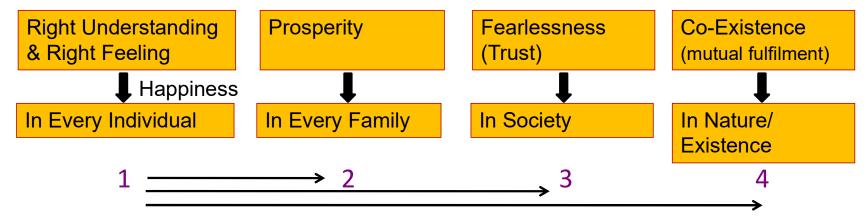
Society

We will explore:

- 1. Goal of human being living in society (human goal)
- 2. Appraisal of Current State
- 3. The dimensions or systems required to achieve the human goal



Human Goal (मानव लक्ष्य)



Are all 4 required, desirable or we can leave something out?

If all 4 are achieved, would anything else be required?

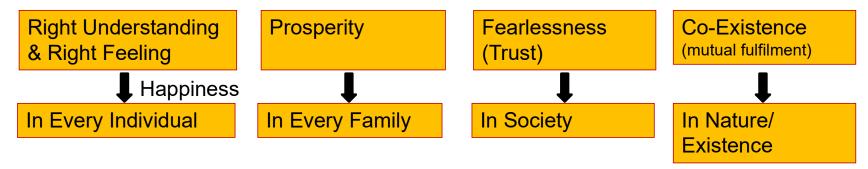
Are we working for all 4? In the family? In the society?

What would be the sequence and priority of effort on these goals?

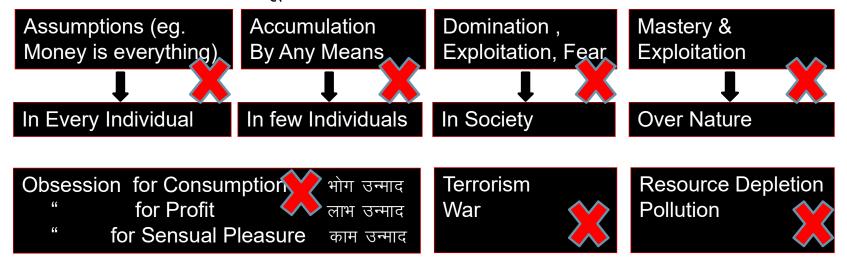


Current State – Have we understood our Goal?

Human Goal (मानव लक्ष्य)



Gross Misunderstanding (आधारभूत भ्रम)

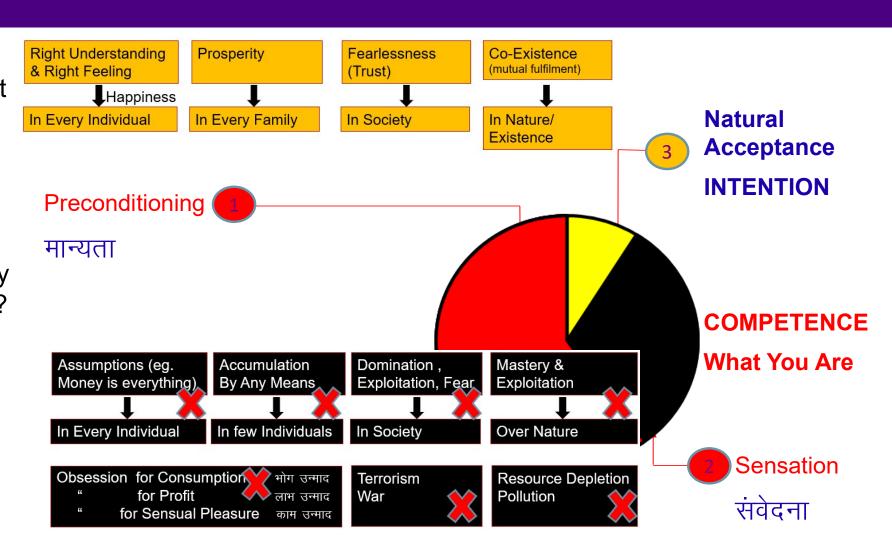




Self Reflection

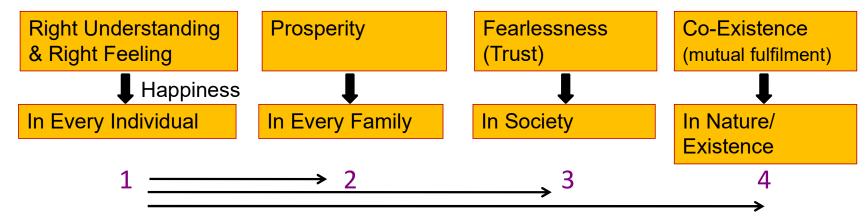
How much of your imagination is about these naturally acceptable human goals, how to achieve them; and slowly transition from present society to a human society?

And how much of your imagination is about the problems in the present society and how to manage in it?





Human Goal (मानव लक्ष्य)



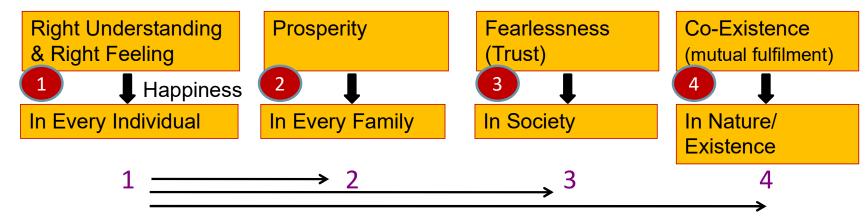
Human Order (मानवीय व्यवस्था)

Systems / Dimensions (आयाम)

- 1. Education Sanskar शिक्षा संस्कार
- 2. Health Self-regulation स्वास्थ्य संयम
- 3. Production Work उत्पादन कार्य
- 4. Justice Preservation न्याय सुरक्षा
- 5. Exchange Storage विनिमय कोष



Human Goal (मानव लक्ष्य)



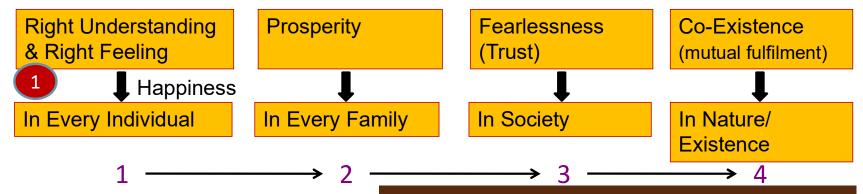
Human Order (मानवीय व्यवस्था)

Systems / Dimensions (आयाम)

- 1. Education Sanskar 1
- 2. Health Self-regulation
- 3. Production Work
- 4. Justice 3 Preservation 4
- 5. Exchange Storage 2 3



Human Goal



Human Order (मानवीय व्यवस्था)

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- 1. Education Sanskar 1
- 2. Health Self-regulation
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1a. Education – To develop the right understanding of the harmony at all levels of our being – from self to the entire existence (individual, family, society, nature/existence)

1b. Sanskar – The commitment, preparation and practice of living in harmony.

Preparation includes learning the skills and technology for living in harmony at all levels – from self to the entire existence (individual, family, society, nature/existence)



Education-Sanskar

Education = Developing Right Understanding

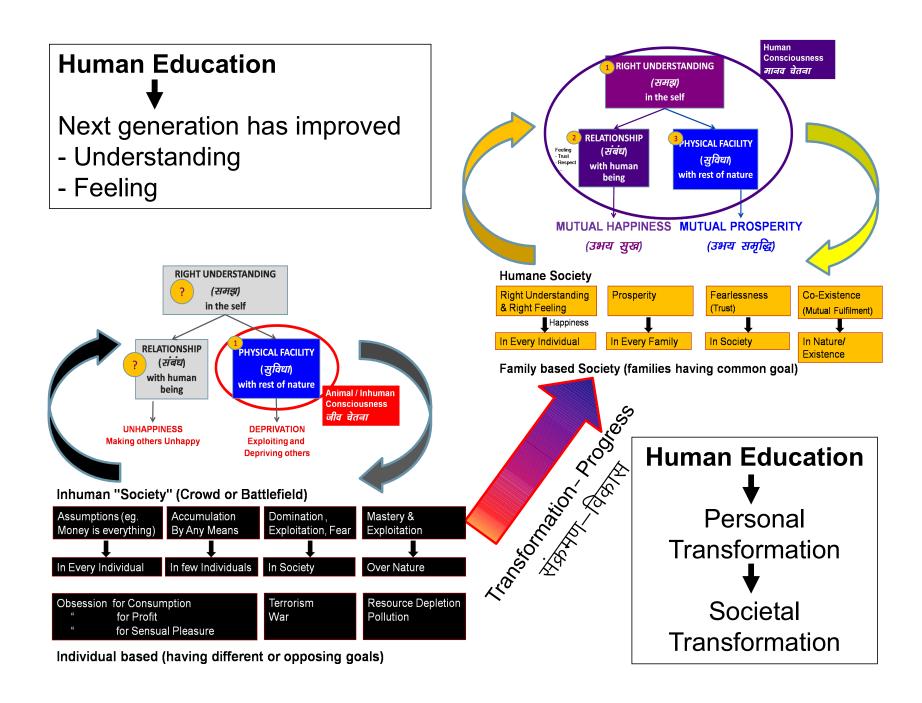
Sanskar = Commitment/ Preparation/ Practice for Right Living

Preparation includes Learning Right Skills & Technology

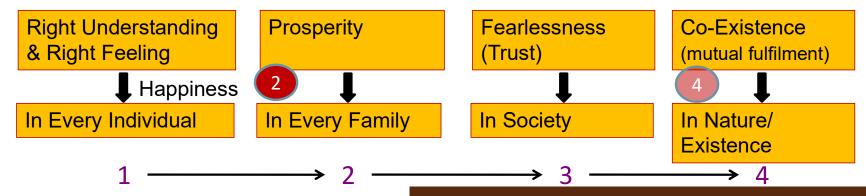
Development of the competence to live with Definite Human Conduct Discipline to Self Discipline

- Right understanding, i.e. wisdom or clarity about what to do as a human being in oneself, family, society, nature...
- 2. Right **feeling** the capacity to live in relationship with the other human beings in family, society...
- 3. Right **skills** for prosperity, i.e.
 - The capacity to identify the need of physical facility
 - The skills & practice for sustainable production of more than what is required (by way of labour using cyclic, mutually enriching process)
 - The feeling of prosperity





Human Goal



Human Order (मानवीय व्यवस्था)

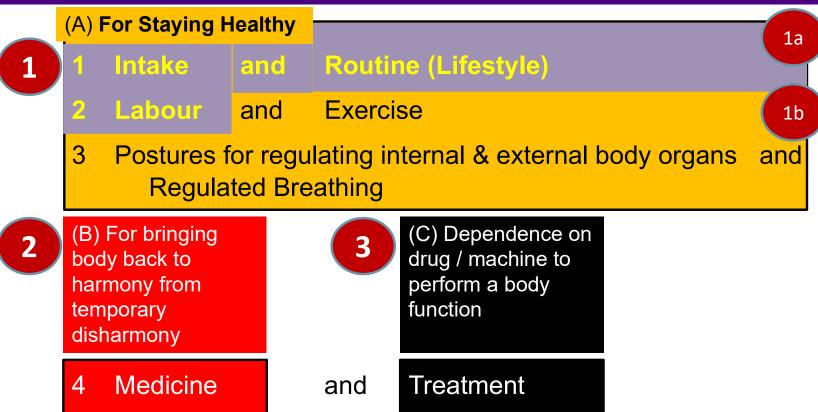
Systems / Dimensions (आयाम)

- 1. Education Sanskar
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- 2b. Self-regulation Feeling of responsibility for Nurturing, Protection and Right Utilization of the Body
- 2a. Health (Swasthya) –
 Body acts according to Self (I)
 Parts of the body are in harmony (in order)
- → Recognising What is Needed as Physical Facility



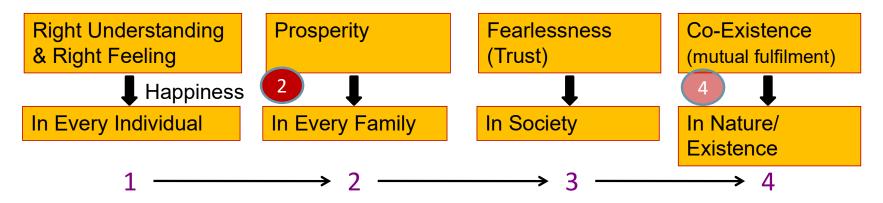
Program for Health-Self Regulation



- 1a. Intake includes air, water, sunlight, food (food is nutritious, digestible & tasty and waste is excretable), all intake through our senses (sound, sight, smell etc)
- 1b. Rising time, sleeping time, eating time...
- 2a. Outcome of labour is production of physical facility
- 2b. No physical facility is produced by exercise



Human Goal



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Systems / Dimensions (आयाम)

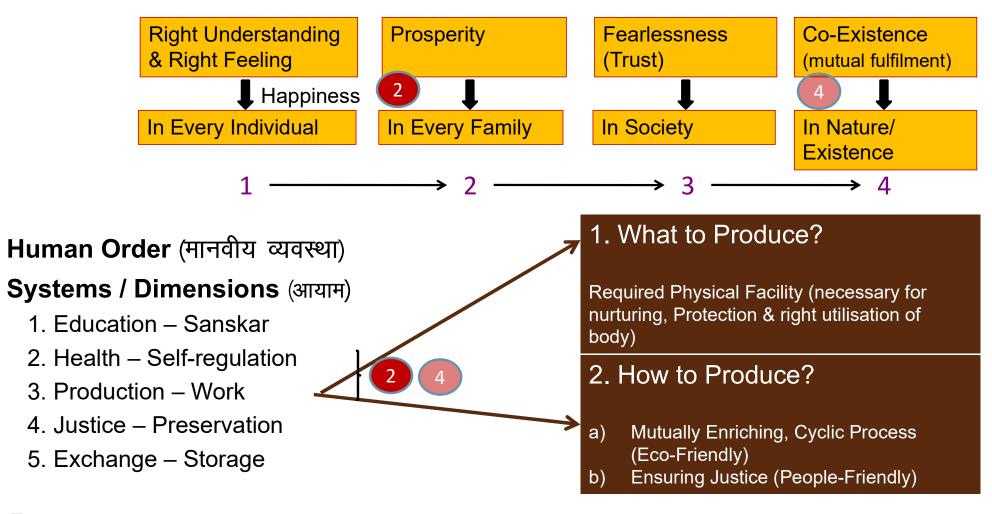
- 1. Education Sanskar
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3b. Work: The labour a human being does on the rest of nature

3a. Production: The physical facility obtained out of work



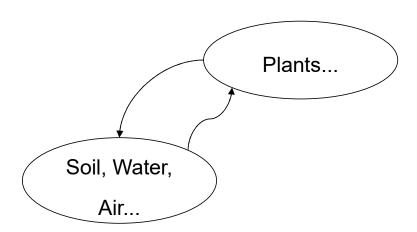
Human Goal





Mutually Enriching, Cyclic Process (Avartansheel Process)

- 1. Cyclic
- 2. Every Unit in the Process is Enriched

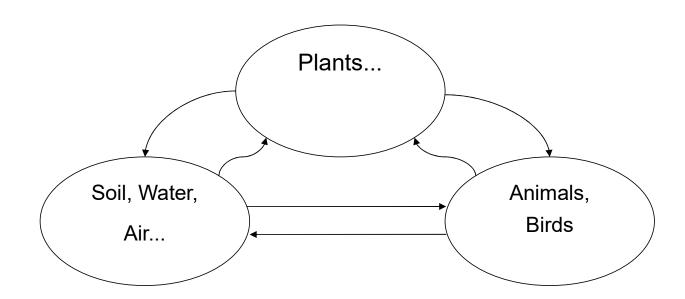


This mutually enriching, cyclic process is already going on in Nature. We do not have to create it



Mutually Enriching, Cyclic Process (Avartansheel Process)

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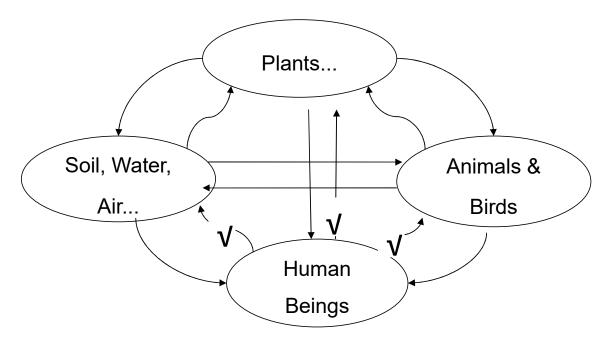


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Mutually Enriching, Cyclic Process (Avartansheel Process)

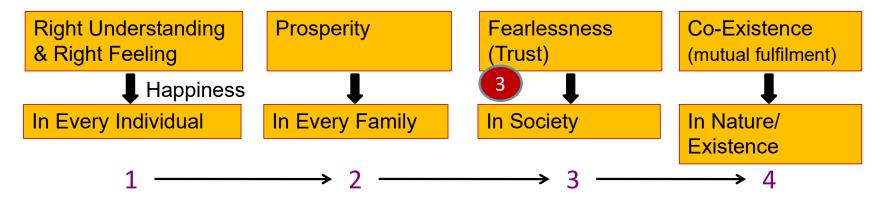
- 1. Cyclic
- 2. Every Unit in the Process is Enriched



We, human beings, have to understand the mutual fulfilment in nature & to live accordingly i.e. To update the man-made processes to be cyclic and mutually enriching



Human Goal



Human Order (मानवीय व्यवस्था)

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4a. Justice – Recognition of Human-Human Relationship, its Fulfillment & Evaluation leading to Mutual Happiness



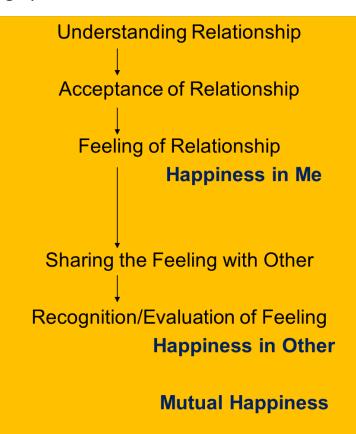
Harmony in Family – Justice, From Family to World Family (Undivided Society)

- 1. Relationship is between one self (I_1) and other self (I_2)
- 2. There are feelings in relationship in one self (I_1) for other self (I_2)
- 3. These feelings can be recognized they are definite (9 Feelings)
- 4. Their fulfilment, evaluation leads to mutual happiness

Feelings in relationship:

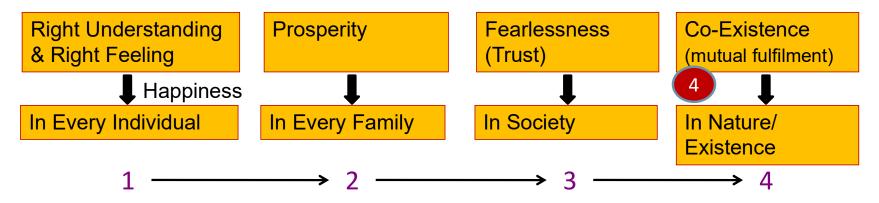
- 1. Trust विश्वास FOUNDATION VALUE 6. Reverence श्रद्धा
- 2. Respect सम्मान
- 3. Affection स्नेह
- 4. Care ममता
- 5. Guidance वात्सल्य

- 7. Glory गौरव
- 8. Gratitude कृतज्ञता
- 9. Love प्रेम COMPLETE VALUE
- Justice = Recognition, Fulfillment & Evaluation of Human-Human Relationship, leading to Mutual Happiness
- Justice → from Family to World Family
 - → Undivided Society (अखण्ड समाज)





Human Goal



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- 5. Exchange Storage

- 4b. Preservation Recognition of Human-Rest of Nature Relationship, its Fulfillment & Evaluation leading to Mutual Prosperity or Mutual Enrichment
- 1. Prosperity of Human Being
- 2. Enrichment, Protection & Right Utilisation of rest of Nature



Preservation of rest of Nature

What is fundamental?

Enrichment, Protection or Right Utilisation of Nature

Right Utilisation of Nature

Wood of 4 full grown trees is enough for one person's needs from birth to death, including the pyre wood

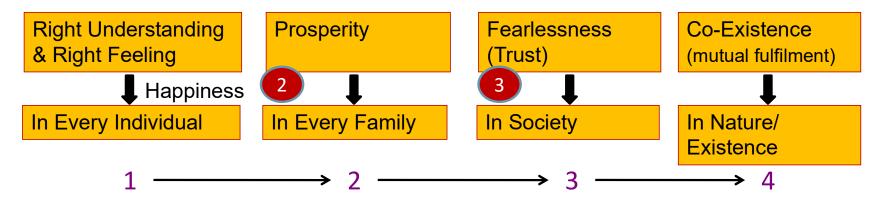
How many trees can you plant in your lifetime?

- At least 10 trees?
- Or even one tree on every birthday, so 60-70 trees?

Eg. Prof. Parmeshwara Rao of Emanchally village has planted 5000 trees in each of the 100 villages near Emanchally



Human Goal



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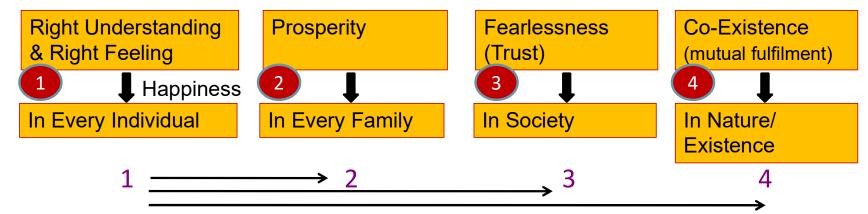


5a. Exchange – of physical facility with a view of mutual fulfillment (not with obsession for profit / of exploitation)

5b. Storage – of physical facility with a view of mutual fulfillment (not with obsession for profit / of accumulation)



Human Goal (मानव लक्ष्य)



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My Participation (Value) in the Society

- Ensuring happiness in the family by way of helping in the development of right understanding and right feeling in the Self of every member of the family, particularly the next generation.
- Ensuring health in the family by way of a system of nurturing, protection and right utilisation of the Body for every member of the family.
- Ensuring prosperity in the family by way of helping the family recognise the need for physical facility, its production, its protection and its right utilisation.
- Facilitating one or more members of the family to participate in the larger society, in one or more dimensions of human order.

In the larger society, my participation (value) is:

To play a role in one or more dimensions of the human order (education-sanskar, health-self-regulation, production-work, justice-preservation and exchange-storage)



Sum Up

A society is composed of families living together, in a relationship of mutual fulfillment. They have a common goal, which is:

- Right understanding & right feeling (happiness) in every individual
- Prosperity in every family
- Fearlessness (trust) in society
- Co-existence (mutual fulfilment) in nature/existence

The family is the basic unit in society, i.e. society is composed of family, group of families, village family, group of village families, town family... and so on, where every individual is responsible or selfdisciplined and self motivated by common values, participating in the larger order toward a common human goal

Through the participation of every family in the society, in the 5 dimensions or social systems, the common human goal is fulfilled for all

- from family order to world family order
- generation after generation

- 1. Fducation Sanskar
- 2. Health Self-regulation
- 3. Production Work
- 4. Justice Preservation
- 5. Exchange Storage

[the current civilization is largely based on the assumption that human being = body, happiness is derived primarily from sensual pleasure & feeling from other; and hence accumulation of physical facility, domination and exploitation is at the core of the socio-economic systems]

