**PRINCIPAL WEEKLY REPORT**

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| --- | --- | --- |
| Week No: 1 | Starting: 10/09/2018 | Ending: 14/09/2018 |
| **ENROLLMENTS** | | |
| New Enrollments: | 11(js1) | |
| **PURCHASES** | | |
| Forms Purchased |  | |
| Uniforms Purchased |  | |
| Sportswear Purchased |  | |
|  |  | |
| **ATTENDANCE** | | |
| Authorized Absences | Staff:Nil   |  |  |  |  | | --- | --- | --- | --- | | S/No | Name | Date(s) | Reason | | 1 |  |  |  | | 2 |  |  |  |   Pupils: Nil   |  |  |  |  |  | | --- | --- | --- | --- | --- | | S/No | Name | Class | Date(s) | Reason | | 1 |  |  |  |  | | 2 |  |  |  |  | | |
| Unauthorized Absences | Staff: Nil   |  |  |  |  | | --- | --- | --- | --- | | S/No | Name | Reason | Date(s) | | 1 |  |  |  | | 2 |  |  |  |   Pupils: Nil   |  |  |  |  |  | | --- | --- | --- | --- | --- | | S/No | Name | Class | Date(s) | Reason | | 1 |  |  |  |  | | 2 |  |  |  |  | | |
| **ISSUES/COMPLAINTS** | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | S/No | Complaint | By? | Mode | Date | Action taken | | 1 |  |  |  |  |  | | 2 |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | S/No | Issue | Reported by? | Date | Action taken | | 1 |  |  |  |  | | 2 |  |  |  |  | | | |
| **ENQURIES** | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | S/No | Enquiry | By? | Mode | Date | Information provided | | 1 | Js1 | Mrs joyce Abeke | Personsl | 10/9/2018 | She was given admission and enquiry forms | | 2 | Js1 | Mrs Aoila Pero |  | 10/9/2018 | Admission and Enquiry | | | |
| **PROPOSALS** | | |
| |  |  |  |  | | --- | --- | --- | --- | | S/No | Company Name | Proposal Summary | Date | | 1 |  |  |  | | 2 |  |  |  | | | |
| **HIGHLIGHTS OF THE WEEK** | | |
| Admission of new intake  Resumption of js2 students summition of lesson note  Marking of lesson note  Effective teaching and learning | | |
| **TASKS** | | |
| Completed |  | |
| Planned for Next Week | 1. Summition of application letter for field trip 2. Assigning students to their clubs 3. Organise club activities 4. Secondary teacher's meeting | |
| **URGENT PRIORITIES FOR DIRECTOR’S ATTENTION** | | |
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