



The Candidate Profile is a biographical information form accepted by schools participating in the Gateway to Prep Schools. These schools are dedicated to simplifying the application process for admission candidates and their families. Visit gatewaytoprepschools.com to learn more about participating schools, their respective application processes, and the Gateway initiative.

Generally it is preferable that admission candidates submit their Candidate Profile on line at www.gatewaytoprepschools.com, but you may make copies of your paper form and mail them, along with application fees, to each participating school. *If you have submitted a Candidate Profile to a school on line, DO NOT send a paper copy of the Candidate Profile to that school.*

Note: The Candidate Profile is only one section of a complete application.

Schools communicate frequently by e-mail. If you are submitting a paper application, please be sure to write your e-mail address legibly. You may receive important messages about your application through e-mail. Be sure to check your e-mail frequently and let schools know if you change your e-mail address.

Biographical Information

Name	<u>Mohapatra</u>	<u>Ishanvi</u>		
	Last	First	Middle	Suffix
Preferred First Name	<u>Ishanvi</u>		Pronouns	<u>She/Her/Hers</u>
Permanent Address	<u>8 Frazer Fir Rd</u>			
	<u>South Windsor</u>	<u>CT</u>	<u>United States of America (the)</u>	<u>06074</u>
	City/Town	State/Province	Country	Zip/Postal Code
Preferred Contact Number	<u>8603086466</u>	Type (Please enter a cell phone if possible.)	<u>Cell</u>	
	(e.g. 412 555-1212)			
Gender:	<input checked="" type="radio"/> Female	<input type="radio"/> Male	<input type="radio"/> Self-Identify	Candidate's E-mail <u>mohapatraishanvi@gmail.com</u>
	Please print clearly			
Date of Birth	<u>12/15/2011</u>	Place of birth	<u>Manchester</u>	<u>CT</u>
	mm/dd/yyyy	City	State	Country
Language spoken in your home	<u>Other</u>		Term of Proposed Entrance	<u>Fall 2025</u>
Current Grade	<u>8</u>	Applying for Grade	<u>Grade 9</u>	Residential Status: <input checked="" type="radio"/> Day Student <input type="radio"/> Boarding Student

The Form I-20 is only necessary for citizens of other countries who wish to study in the United States. Upon entering the United States, international students must present the Form I-20 and the F-1 Visa. For more information, please go to: <https://studyinthestates.dhs.gov/students-and-the-form-i-20>

Will you require a Form I-20 for an F-1 Visa to enter the United States? ☐ Yes ☒ No

If yes, which citizenship should be listed on the Form I-20? _____

Country of citizenship (if applicable) _____

Gateway member schools encourage applications from families of all educational backgrounds, including from students who will be the first in their families to attend college.

Will you be a first-generation college student (i.e., a student whose parent(s)/guardian(s) did not complete a bachelor's degree)? ☐ Yes ☒ No

Last Name, First Name, Middle Name	<u>Mohapatra</u>	<u>Ishanvi</u>		Date of Birth	<u>12/15/2011</u>
Applying for	<u>Suffield Academy</u>	<u>Fall 2025</u>	Day	Grade 9	Gender <u>Female</u>

Optional Background Information

In an effort to fully capture the identities of all students in our community, we encourage you to consider checking all that apply.

- ☐ African American or Black, country of family's origin _____
- ☒ Asian American or Asian, country of family origin India
- ☐ Hispanic or Latino/a/x, country of family origin _____
- ☐ Middle Eastern, country of family origin _____
- ☐ Native American or Alaska Native, tribal affiliation: _____ date enrolled: _____
- ☐ Native Hawaiian or Other Pacific Islander, country of family origin _____
- ☐ White or Caucasian, Non Hispanic/Latinx, country of family origin _____
- ☐ Other, please specify _____
- ☐ Prefer not to respond

Educational Background

Name of present school Timothy Edwards Middle School

Number of years attended 3 Present school ends after grade 8

School Address 100 Arnold Way
Street
South Windsor CT United States of America (the) 06074
City/Town State/Province Country Zip/Postal Code

School Type: ☒ Public School ☐ Private School: Day Student ☐ Private School: Boarding Student
☐ Parochial School ☐ Charter School ☐ Home School ☐ Online School

List the names and addresses of any other school you have attended since sixth grade:

Year(s) Attended	School Name	School Address
10/14/2019 -	Russian School of Mathematics	862 Silas Deane Hwy Wethersfield 06109 CT United States of America (the)
08/15/2017 - 10/25/2023	CT Art School	1730 Ellington Rd South Windsor 06074 CT United States of America (the)
-		

Have you ever been dismissed, suspended, placed on probation, or received other serious disciplinary sanctions? ☐ Yes ☒ No

Have you withdrawn from school voluntarily for an extended period of time for other than reasons of health? ☐ Yes ☒ No

If the answer to either of these questions is yes, please provide an explanation.

Last Name, First Name, Middle Name Mohapatra Ishanvi . Date of Birth 12/15/2011
Applying for Suffield Academy Fall 2025 Day Grade 9 Gender Female

Interests and Activities

Please check the academic areas you are most excited about studying.

- ☒ English
- ☒ World Languages
- ☐ Classical Languages
- ☒ Math
- ☒ Computer Science
- ☒ Science
- ☒ Social Sciences
- ☒ Visual Arts and Performing Arts

In the grid below, please note your interests and activities in areas such as music, drama, art, community service, debate, writing, athletics, employment, or hobbies. We understand that some candidates have more opportunities for organized activities than others, but we are interested in how you spend your time outside of the classroom.

Activity	Years of experience	Hours per week	Weeks per year	Level of involvement (such as first chair, junior varsity, travel team)	Positions held; awards, honors, leadership	Will you continue this activity?
Videography Documentary	2	8	40	National Finalist, National History Day	8th Place Nationals, 1st in CT	Yes
Speech and Debate Westfield Academy	4	4	35	Competitive Debate Leagues	CTMSDL '25 Champions 1st Place	Yes
Violin	8	3	48	Orchestra, Recitals	Assistant Concertmaster	Yes
Other (General) Literary Magazine	2	3	16		Editor-in-Chief	Yes
Other Math Olympiad	4	2	20	Math Olympiads(MOEMS, Purple Comet)	Silver PIN, MOEMS	Yes
Swimming Laurel East Hartford Y Swim Team	2	4	42			Yes
Other (Arts)	7	1	40	Art Classes (CT Art School)		Yes
Other Science Olympiad	3	2	14	Competitive(State Level)	3rd Place in 2024 and 2025	Yes
Student Government	1	2	28		Student Council Representative	Yes

If you need more space, please use the “Additional Information” section on page 1G.

Academic, Athletic and Personal Achievements

List or briefly describe any academic or personal achievements of which you are especially proud. Use this area to note any academic honors you have received.

ACADEMIC

- 1.Academic Excellence Honor Roll in all quarters of Gr 6-8
- 2.President's Award for Educational Excellence(Gold), Gr 5

PERSONAL

- 1.National History Day
1st in CT Regionals in Jr. Indv. Documentary, 2024-25(Gr 8)
National Finalist (8th). 1st Place in both CT State & Regionals in Jr. Indv. Documentary, 2023-24(Gr 7)
- 2.Literary Magazine & Newspaper Club

Chief Editor, TEMS Literary Magazine, Gr 7 & 8, Superior Award, Jan 15 2025, NCTE
- 3.Debate: 4 years of competitive debating at Westfield Academy
CTMSDL Tournaments -
2025 Champions, 1st Place Team, Apr 5, 2025
1st place team, 26 Oct '24
3rd place team, 14 Dec '24
- 4.Advance Math & Sc. Olympiad
A+/A Grades, Algebra & Geo Honors Curriculum, Gr 3-8, Russian School of Math
Awarded Silver Pin, MOEMS 2023-24
Member of RSM Purple Comet Math team , 2024-25 & 2023-24
3rd place Team, Ecology , CT Science Olympiad 2024-25
3rd place Team, Dynamic Planet event , CT Science Olympiad 2023-24
- 5. Music: 8 years of playing violin. Assistant Concertmaster, School Orchestra
- 6.Student Govt: Student Council Rep, Gr 6. Contributed to school community service & charitable projects
- 7.Community Engagements:
Organized the Comfort & Joy Holiday Card Campaign '24, volunteering with For All Ages.

Multimedia

Please check with the school to see if they have other ways of accepting multimedia.

If you would like to provide a url to an existing website with multimedia content, you may do so below. Examples of multimedia content that students have provided in the past are: links to newspaper articles, YouTube videos, music files, or a personal website they have created. Be sure to provide a description of the link in the space provided. NOTE: If you have more than two links you may add them to the "Additional Information" section on page 1G.

Link to Multimedia <https://www.youtube.com/watch?v=hqT7x9TOnRw>

Category (eg instrument, sport, drama) Videography

Description: This is my ten-minute documentary, "William T.G. Morton's Ether Day: A Turning Point in Surgical Anesthesia," which I created for National History Day 2023-24 to participate in the Junior Division, Individual Documentary Category.

This is the story of William T.G. Morton, a dentist, and his invention of ether anesthesia. On October 16, 1846, he publicly used it as a surgical anesthesia at Massachusetts General Hospital, which later came to be known as Ether Day. In this film, I explain how Morton's administration of anesthesia, amidst controversies and skepticism, led to the widespread adoption of the first precise anesthesia.

Link to Multimedia <https://youtu.be/TebSY1r2Q2g>

Category (eg instrument, sport, drama) Videography

Description: This is a documentary, "Hedy Lamarr: The Face Behind Frequency Hopping" which I created, with my team, for National History Day 2022-23 to participate in the Junior Division, Group Documentary Category.

This is the story of Hedy Lamarr, an actress, and her invention of frequency hopping. Hedy Lamarr's frequency hopping was a secret communication system that used radio frequencies to create an unbreakable code to communicate with radio-controlled torpedoes during World War II. In my film, I also highlight that frequency hopping is the base behind inventions such as GPS, Wi-Fi, and Bluetooth.

Family Information (Household 1)

Parents/guardians are listed according to the household in which they live. If the student has two parents/guardians living in the same household, please record their information in the parent/guardian sections under Household 1. If the student has two parents/guardians living in separate households, record one parent/guardian's information in the first section of Household 1 and the other parent/guardian's information in the first section of Household 2.

Parents/Guardians' Marital status (relative to each other): ☒ Married ☐ Single ☐ Separated ☐ Divorced ☐ Widowed ☐ Domestic Partnership ☐ Other

Household 1 Information (Household 1 is the candidate's primary place of residence.)

Permanent Address 8 Frazer Fir Rd
South Windsor CT United States of America (the) 06074
City/Town State/Province Country Zip/Postal Code
Home Phone 860-730-2114
(e.g. 412 555-1212)

Household 1 Parent/Guardian

Parent/Guardian Type: ☐ Father ☒ Mother ☐ Guardian ☒ Living ☐ Deceased
Name Swati Nanda
Prefix First Middle Last Suffix
☐ This Parent/Guardian has legal guardianship of the candidate. Preferred Name or Nickname _____
Employment Status: ☒ Employed ☐ Not Currently Employed
Occupation/Title Principal Architect Employer Aetna, a CVSHealth Company
Business Address 151 Farmington Avenue
Hartford CT CT United States of America (the) 06156
Home Phone (Not Cell Phone) 8607302114 Cell Phone 8603086466 Work Phone _____
(e.g. 412 555-1212) (e.g. 412 555-1212) (e.g. 412 555-1212)
Preferred E-mail nanda.swati.01@gmail.com Parent/Guardian's Place of Birth Cuttack, Odisha, India
City State Country
High School Attended (if any) D.A.V. Public School, Bhubaneswar, Odisha, India
College Attended (if any) and Degree Earned Ramadevi Women's College(Gr 11-12) Attending College
Graduate School Attended (if any) and Degree Earned VSSUT(Computer Sc. & Engineering) Bachelors

Household 1 Parent/Guardian

Parent/Guardian Type: ☒ Father ☐ Mother ☐ Partner ☒ Living ☐ Deceased ☐ Unknown
☐ Stepfather ☐ Stepmother ☐ Guardian
Name Anupam Mohapatra
Prefix First Middle Last Suffix
☐ This Parent/Guardian has legal guardianship of the candidate. Preferred Name or Nickname _____
Employment Status: ☒ Employed ☐ Not Currently Employed
Occupation/Title Managing Director, Management Consulting Employer Accenture LLC
Business Address 280 Trumbull St
Hartford CT United States of America (the) 06103
Home Phone (Not Cell Phone) 8607302114 Cell Phone 8609923195 Work Phone _____
(e.g. 412 555-1212) (e.g. 412 555-1212) (e.g. 412 555-1212)
Preferred E-mail anupam.mohapatra@gmail.com Parent/Guardian's Place of Birth Mayurbhanj, Odisha, India
City State Country
High School Attended (if any) MPC College(Gr 11-12), Baripada, Odisha, India
College Attended (if any) and Degree Earned VSSUT(Electrical Engineering) Bachelors
Graduate School Attended (if any) and Degree Earned Indian Institute of Foreign Trade Masters

Last Name, First Name, Middle Name Mohapatra Ishanvi . Date of Birth 12/15/2011
Applying for Suffield Academy Fall 2025 Day Grade 9 Gender Female

Family Information (Household 2)

Household 2 Information

Permanent Address _____

City/Town _____ State/Province _____ Country _____ Zip/Postal Code _____

Home Phone _____
(e.g. 412 555-1212)

Household 2 Parent/Guardian

Parent/Guardian Type: ☐ Father ☐ Mother ☐ Guardian ☐ Living ☐ Deceased

Name _____
Prefix _____ First _____ Middle _____ Last _____ Suffix _____

☐ This Parent/Guardian has legal guardianship of the candidate. Preferred Name or Nickname _____

Employment Status: ☐ Employed ☐ Not Currently Employed

Occupation/Title _____ Employer _____

Business Address _____

Home Phone (Not Cell Phone) _____ Cell Phone _____ Work Phone _____
(e.g. 412 555-1212) (e.g. 412 555-1212) (e.g. 412 555-1212)

Preferred E-mail _____ Parent/Guardian's Place of Birth _____
City _____ State _____ Country _____

High School Attended (if any) _____

College Attended (if any) and Degree Earned _____

Graduate School Attended (if any) and Degree Earned _____

Household 2 Parent/Guardian

Parent/Guardian Type: ☐ Partner ☐ Stepfather ☐ Stepmother ☐ Living ☐ Deceased ☐ Unknown

Name _____
Prefix _____ First _____ Middle _____ Last _____ Suffix _____

☐ This Parent/Guardian has legal guardianship of the candidate. Preferred Name or Nickname _____

Employment Status: ☐ Employed ☐ Not Currently Employed

Occupation/Title _____ Employer _____

Business Address _____

Home Phone (Not Cell Phone) _____ Cell Phone _____ Work Phone _____
(e.g. 412 555-1212) (e.g. 412 555-1212) (e.g. 412 555-1212)

Preferred E-mail _____ Parent/Guardian's Place of Birth _____
City _____ State _____ Country _____

High School Attended (if any) _____

College Attended (if any) and Degree Earned _____

Graduate School Attended (if any) and Degree Earned _____

Last Name, First Name, Middle Name Mohapatra, Ishanvi, . Date of Birth 12/15/2011
Applying for Suffield Academy Fall 2025 Day Grade 9 Gender Female

Family Information (Siblings and Alumni)

Siblings

Please list all siblings, if any.

Last Name	First Name	Middle Initial	Date of Birth	Gender	Most Recent School or College Attended

If you have more than four siblings, please list them in the “Additional Information” below.

Alumni

Please list family members who have attended an independent school, if any.

Name	Relationship to Candidate	School	Class Year

If you have more than four alumni, please list additional family members in the “Additional Information” section.

Additional Information / Explanation

If you would like to provide any additional information that was not specifically requested or did not fit in the spaces provided, you may use the space below.

Additional Information is attached at the end of the Candidate Profile.

Financial Aid (To be completed by the parents/guardians)

Is your child an applicant for financial aid? ☐ Yes ☒ No

Parents/Guardians must select one of the above options. Checking “yes” enables schools to send you information about financial aid policies. Financial aid programs may differ from school to school so please be sure to consult with each school.

Personal Interview

Interviews are helpful to schools and candidates alike. Please consult the schools to which you are applying regarding deadlines and procedures for scheduling an interview.

Signatures

In consideration of the undertaking by the admission offices at the schools to which this Candidate Profile will be submitted, the undersigned agree that the information furnished on the final application forms, together with all information and materials of any kind received by the admission offices from any source, or prepared by anyone at its request, shall be completely confidential and shall not be disclosed to anyone, including the candidate and their family, except that the dean/director may, for official purposes at their discretion, disclose any part or all thereof to such person or persons as they deem advisable.

<input checked="" type="checkbox"/> Candidate Confirmation	Signature <u>Ishanvi Mohapatra</u>	Date <u>01/01/2025</u>
<input checked="" type="checkbox"/> Parent/Guardian Confirmation	Signature <u>Anupam Mohapara</u>	Date <u>01/01/2025</u>
<input checked="" type="checkbox"/> Parent/Guardian Confirmation	Signature <u>Swati Nanda</u>	Date <u>01/01/2025</u>

Authorization

☒ By checking this box, I certify that all information submitted in the admissions process — including the Candidate Profile, other application materials, any essays, and any other supporting materials — is factually accurate and honestly presented. I understand that I may be subject to possible admission revocation should the information I’ve certified be false.

The required, nonrefundable application fee, as stated by individual schools, should be submitted to each school with the Candidate Profile.

Our schools do not discriminate on the basis of gender identity, race, color, disability, religion, sexual orientation, or national origin in the administration of our admission policies and financial aid programs.

Last Name, First Name, Middle Name	Mohapatra	Ishanvi	.	Date of Birth	12/15/2011
Applying for	Suffield Academy	Fall 2025	Day	Grade 9	Gender Female

Ishanvi Mohapatra

Email: mohapatraishanvi@gmail.com

8th Grade, Timothy Edwards Middle School, South Windsor, CT

Academics

- Consistently recognized with “*Academic Excellence*” *Honor Roll* for outstanding academic performance every quarter of Grades 6 through 8.
- Achieved “*Exceeded Expectations*” in Smarter Balanced Assessments Consortium (SBAC) ELA & Math, consistently attaining scores on the highest end of grade level scales, Grades 3-7.
- Recipient of the prestigious “*President’s Award for Educational Excellence*” (*Gold*) in Grade 5, Eli Terry Elementary School.

Extra-Curriculars

National History Day:

- Researched and developed a project, The Tinker Armband Protest: Striking A Balance Between Students’ Free Speech Rights & Schools’ Responsibilities in Grade 8, which won *1st Place Mansfield Regionals*, Advancing to States(May 3rd), Jr. Individual Documentary, 2024-25.
- Researched and developed a project, [William T.G. Morton’s Ether Day: A Turning Point in Surgical Anesthesia](#), in Grade 7, which won *8th Place Nationals (National Finalist)*, *1st Place Connecticut History Day* and *1st Place Mansfield Regionals*, Jr. Individual Documentary, 2023-24.
- Researched and developed a group project, [Hedy Lamarr: The Face Behind Frequency-Hopping](#), in Grade 6, which won *1st Place Mansfield Regionals*, Jr. Group Documentary, 2022-23.

Editorial & Creative Roles:

- Editor-in-Chief, Out of the Blue*, Grades 7 & 8: Led the collaborative production of school’s literary magazine. Proposed, designed, and with a team effort launched the magazine’s *1st website edition* in 2024, featuring over 200 submissions which won the Superior Award from NCTE, 2024.
- Founder, Eli Terry Newspaper Club* (ETNC), Grade 5. Established the *school’s 1st newspaper club* collaborating with interested peers. Interviewed & selected the future leaders for the club’s ongoing success.

Debate: 4 years of competitive debate experience at *Westfield Academy*,

- Developed and presented arguments in diverse topics, improving critical thinking and public speaking skills. Competed in multiple tournaments by collaborating with team members to build cases, develop strategies and improve performance in competitions.
- Won 2025 Championship, *1st place team*, CTMSDL Championship Tournament **April 5, 2025**, Grade 8.
- Won *1st place team*, CTMSDL Open Tournament **Oct 26, 2024** & April 2025 Championship Qualifier, Grade 8.
- Won *3rd place team*, CTMSDL Open Tournament **Dec 14, 2024**, Grade 8.
- Qualified for April 2024 Championship, Grade 7.

Advanced Math & Olympiads:

- Achieved consistent *outstanding performance* with *A+/A report cards* while pursuing *Algebra & Geo. Honors Curriculum* in Russian School of Mathematics (RSM, Rocky Hill), Grades 3-8.
- Awarded *Silver Pin*, *MOEMS*, Grade 7, 2023-24.
- Member of the *Purple Comet Math Team*, Grade 7 & 8, RSM.

Connecticut Science Olympiad (CTSO): As a **3-year** (Grades 6-8) **member** of school’s **Science Olympiad team**, preparing on complex topics and collaborating with a partner, earned

- 3rd Place* in the “*Ecology*” event in the **States** competition of **2024-25**
- 3rd Place* in the “*Dynamic Planet*” event in the **States** competition of **2023-24**.

Music: As a **violinist**, with **8 years** of experience,

- Served as the *Assistant Concertmaster* in school orchestra.

Student Government: As a **6th grade Student Council Representative**, contributed to various school and community projects bringing a meaningful change through teamwork.

Visual Arts: With **7 years of experience** in art from *CT Art School*.

Robotics: **2 years** of **coding** experience in Code Ninjas, Manchester. Member of the “**Robo Ninjas**” team winning a *Golden Ticket* in the **FLL Hartford Regionals 2023-2024**, Grade 7.

Volunteering & Community Involvement

Community Service:

- Organized a “*Comfort & Joy Holiday Card Campaign*” **volunteering** with “*For All Ages*” NGO, engaging 25+ participants creating 130 heartfelt cards for seniors and patients facing loneliness.
- Promoted and executed the *National History Day Projects’ Showcase*, an after-school fundraising event supporting families of students advancing to Nationals.
- As a **Student Council Representative** contributed to school and **community service projects**.
- Supported **school fundraising events** including **Fun Runs & Active-Thons** for the past 4 years.
- Worked with neighborhood friends to organize **fundraising events** to support **St. Jude Children’s Hospital**.

Mentorship & Tutoring:

- Guided 6th graders** for the 2024-25 History Day Contest by sharing my learnings and experiences to help them develop their projects.
- Tutored younger students** in mathematics during Grade 5 in Eli Terry Elementary School.

Athletics & Hobbies

Competitive Swimming:

- Member of Laurel East Hartford YMCA swim team since 2023.
- Member of South Windsor SEALS swim team, Summer 2024.

Hobbies: Arts & Crafts, Reading, Traveling, Playing the Violin, and Biking.