

**DR. A.P.J. ABDUL KALAM TECHNICAL UNIVERSITY, UTTAR PRADESH,  
LUCKNOW**



**PROVISIONAL DEGREE CERTIFICATE**

**DATE OF ISSUE:** 22/07/2023 **SR. NO.:** DOC000000316430

**NAME** : ASHISH KUMAR MAURYA

**FATHER'S NAME** : CHANDRIKA MAURYA

**ROLL NO.** : 1903450100015

**ENROLLMENT NO.** : 190345010042093

**COURSE** : B.Tech

**BRANCH** : Computer Science and Engineering

**INSTITUTE NAME** : SETH VISHAMBHAR NATH INSTITUTE OF ENGG. & TECHNOLOGY, BARABANKI

**YEAR OF PASSING** : 2022-23

**RESULT** : Pass

**DIVISION** : I-DIV WITH DISTINCTION

(Signature Of Institute Director)

**Controller Of Examination**  
**DR. A.P.J. ABDUL KALAM TECHNICAL**  
**UNIVERSITY, UTTAR PRADESH, LUCKNOW**

**Note :**

- As per Govt. notification no.3324/solah-1-2013(3)/2009 dated 31-10-2013, Mahamaya Technical University, Noida has been merged with G. B. Technical University, Lucknow and the University established after such merger shall be called Uttar Pradesh Technical University, Lucknow
- As per Govt. notification no.2696/solah-1-2015-1(30)/2009 dated 16.09.2015 Uttar Pradesh Technical University, Lucknow has been renamed as Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow.



क्रमंक (Sr. No.)

2086917

8467966

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



### इण्टरमीडिएट परीक्षा-२०१५

### Intermediate Examination-2015

### प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमंक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्कारण/व्यक्तिगत Regular / Private	परीक्षा प्रकार Exam. Type	विषय-समूह Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
2566914	84/11394/1783	REGULAR	FULL EXAM	B-SCIENCE	8467947

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **ASHISH KUMAR MAURYA**आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **ANITA DEVI**एवं श्री (and Mr.)- **CHANDRIKA MAURYA**ने फरवरी/मार्च 2015 को इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in February/March 2015 from School/Centre)- **S P S I C KELHI GHAZIPUR**से श्रेणी (with division)- **FIRST HONS**

में उत्तीर्ण की है।


परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks		योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/30	2/39	069	
ENGLISH	100	1/37	2/28	065	
MATHEMATICS	100	1/45	2/35	080D	378/500
PHYSICS	100	1/21	2/28	P/30	079D
CHEMISTRY	100	1/24	2/31	P/30	085D
SPORT & PHY EDU	100	T/47		P/46	093

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject.  
'HONOURS' indicates candidate "passed with honour"  
Note : For Important Instructions see overleaf

तिथि (Date)- **17TH MAY, 2015**स्थान (Place)- **Allahabad, Uttar Pradesh**

  
(अमर नाथ वर्मा)  
(Amar Nath Verma)  
सचिव (Secretary)



क्रमांक (Sr. No.) 068818

3366818

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०१३

High School Examination-2013

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केंद्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
3827898	84/24951/1494	REGULAR	FULL EXAM	H84168979

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **ASHISH KUMAR MAURYA**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **ANITA DEVI**

एवं श्री (and Mr.)- **CHANDRIKA MAURYA**

जिनकी जन्मतिथि (whose date of birth is)-

**5TH FEBRUARY NINETEEN HUNDRED NINETY EIGHT (05-02-1998)**

ने मार्च/अप्रैल 2013 की हाईस्कूल परीक्षा विद्यालय/केंद्र (has passed High School Examination held in March/April 2013 from School/Centre)- **KUNWAR H S S NARWAR GHAZIPUR**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

विषय Subject	अधिकतम अंक Max. Marks	प्राप्तांक Obtained Marks		योग Total	ग्रेड Grade	परीक्षाफल Result
		सैद्धान्तिक (Theory)	प्रयोगात्मक (Practical)			
HINDI	100	034	030	064	B2	PASSED
ENGLISH	100	032	029	061	B2	
MATHEMATICS	100	055	029	084	A2	
SCIENCE	100	055	029	084	A2	
SOCIAL SCIENCE	100	045	030	075	B1	
DRAWING	100	056	030	086	A2	


No divisions are awarded

Category of Moral, Sports and Physical Education- **A**

तिथि (Date)- **8TH JUNE, 2013**

स्थान (Place)- **Allahabad, Uttar Pradesh**

Note For Important Instructions see overleaf.

  
(उपेन्द्र कुमार)  
(Upendra Kumar)  
सचिव (Secretary)



आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card

**DMEPM8836D**



नाम / Name

**ASHISH KUMAR MAURYA**

पिता का नाम / Father's Name

**CHANDRIKA MAURYA**

जन्म की तारीख / Date of Birth

**05/02/1998**

*Ashish Kumar Maurya*

हस्ताक्षर / Signature



04032017

