

FORM 30

THE PATENTS ACT, 1970

(39 of 1970)

**And
THE PATENTS RULES, 2003
TO BE USED WHEN NO OTHER FORM IS PRESCRIBED**

[See sub-rule (2) of Rule 8]

Name and Address of the Applicant	Chitkara Innovation Incubator Foundation of the address SCO: 160-161, Sector -9c, Madhya Marg, Chandigarh- 160009, India.
Application No./Patent No.	201911028234
Relevant Section & Rules	Section 7(2) and Rule 10
Purpose of Request	Submission of duly signed Form 1 (Proof of right) in reference to the Patent Application 201911028234
Details of Request	Submission of duly signed Form 1 (Proof of right) in reference to the Patent Application 201911028234

Dated this 24th Day of Oct 19



Name of the Signatory: Tarun Khurana
Regd. Patent Agent [INPA/1325]
Khurana and Khurana, Advocates & IP Attorneys

To,
The Controller of Patents
The Patent Office, at Delhi

6400
2019 11 02 28234

FORM 1

THE PATENTS ACT, 1970 (39 of 1970)
&
The Patents Rules, 2003
APPLICATION FOR GRANT OF PATENT
[See section 7,54 & 135 and rule 20(1)]

(FOR OFFICE USE ONLY)

Application:

No. Filing Date:

Amount of Fees Paid:

CBR No:

Signature:

**1. APPLICANT'S REFERENCE /
IDENTIFICATION NO. (AS ALLOTTED BY OFFICE)**

2. TYPE OF APPLICATION

Ordinary (<input checked="" type="checkbox"/>)	Convention (<input type="checkbox"/>)	PCT-NP (<input type="checkbox"/>)
Divisional (<input type="checkbox"/>)	Patent of Addition (<input type="checkbox"/>)	Divisional (<input type="checkbox"/>)

3A. APPLICANT(S)

NAME	NATIONALITY	COUNTRY OF RESIDENCE	ADDRESS
Chitkara Innovation Incubator Foundation	IN	IN	SCO: 160-161, Sector -9c, Madhya Marg, Chandigarh - 160009, India.

3B. CATEGORY OF APPLICANT

Natural Person (<input type="checkbox"/>)	Other than Natural Person		
	Small Entity (<input type="checkbox"/>)	Startup (<input checked="" type="checkbox"/>)	Others (<input type="checkbox"/>)

4. INVENTOR(S)

Are all the inventor(s) same as the applicant(s) named above?	Yes (<input type="checkbox"/>)	No (<input checked="" type="checkbox"/>)	
NAME	NATIONALITY	COUNTRY OF RESIDENCE	ADDRESS
SALUJA, Nitin	IN	IN	Chitkara University, Chandigarh Patiala National Highway (NH-64), Tehsil - Rajpura, District Patiala-140401, Punjab, India.
SINGH, Sehajpreet	IN	IN	Chitkara University, Chandigarh Patiala National Highway (NH-64), Tehsil - Rajpura, District Patiala-140401, Punjab, India.
SINGLA, Prikshit	IN	IN	Chitkara University, Chandigarh Patiala National Highway (NH-64), Tehsil - Rajpura, District Patiala-140401, Punjab, India.
GUPTA, Drishti	IN	IN	Chitkara University, Chandigarh Patiala National Highway (NH-64), Tehsil - Rajpura, District Patiala-140401, Punjab, India.
KAUSHIK, Tushar	IN	IN	Chitkara University, Chandigarh Patiala National Highway (NH-64), Tehsil - Rajpura, District Patiala-140401, Punjab, India.

SINGH, Chanpreet	IN	IN	Chitkara University, Chandigarh Patiala National Highway (NH-64), Tehsil - Rajpura, District Patiala-140401, Punjab, India.
SINGH, Varinder	IN	IN	Chitkara University, Chandigarh Patiala National Highway (NH-64), Tehsil - Rajpura, District Patiala-140401, Punjab, India.

5. TITLE OF THE INVENTION:

A PORTABLE SNAKE DETECTION AND WARNING DEVICE

6. AUTHORIZED REGISTERED PATENT AGENT(S)	IN/PA No.	1325
	Name	Tarun Khurana
	Mobile No.	9810617992
	IN/PA No.	1609
	Name	Meenakshi
	Mobile No.	9910307992
	IN/PA No.	1722
	Name	Abhishek Pandurangi
	Mobile No.	9920866540
	IN/PA No.	2066
	Name	Antony David
	Mobile No.	9884411536
	IN/PA No.	2553
	Name	Tapan Shah
	Mobile No.	
7. ADDRESS FOR SERVICE OF APPLICANT IN INDIA	IN/PA No.	2194
	Name	Mita Sheikh
	Mobile No.	
	IN/PA No.	2660
	Name	Dhakshina Moorthy C
	Mobile No.	
	Name	KHURANA & KHURANA, Advocates and IP Attorneys
	Postal Address	E-13, UPSIDC, Site-IV, Behind Grand Venice, Kasna Road, Greater Noida 201310, UP, National Capital Region, India.
	Telephone No.	0120-2342010/3104849
	Mobile No.	9810617992
	Fax No.	0120-2342011
	E-mail ID	tarun@khuranaandkhurana.com info@khuranaandkhurana.com

8. IN CASE OF APPLICATION CLAIMING PRIORITY OF APPLICATION FILED IN CONVENTION COUNTRY, PARTICULARS OF CONVENTION APPLICATION

Country	Application No.	Filing Date	Name of Applicant	Title of Invention	IPC (as classified in the convention country)
-	-	-	-	-	-

9. IN CASE OF PCT NATIONAL PHASE APPLICATION, PARTICULARS OF INTERNATIONAL APPLICATION FILED UNDER PATENT CO-OPERATION TREATY (PCT)

International Application No.	International filing date as allotted by the receiving office
Nil	Nil

10. IN CASE OF DIVISIONAL APPLICATION FILED UNDER SECTION 16, PARTICULARS OF ORIGINAL (FIRST) APPLICATION

Original (First) Application No.	Date of filing of Original (First) Application
Nil	Nil

11. IN CASE OF PATENT OF ADDITION FILED UNDER SECTION 54, PARTICULARS OF MAIN APPLICATION OR PATENT

Main Application/Patent No.	Date of filing of Main Application
Nil	Nil

12. DECLARATIONS

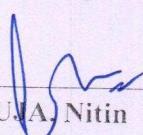
(i) Declarations by Inventor(s)

We, the above named inventor(s) is/are the true & first inventor(s) for this invention and declare that the applicant(s) herein is/are my/our assignee or legal representative.

Date

Signature

Name(s)



SALUJA, Nitin

Date

Signature

Name(s)

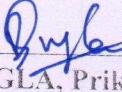


SINGH, Sehajpreet

Date

Signature

Name(s)

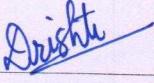


SINGLA, Prikshit

Date

Signature

Name(s)



GUPTA, Drishti

Date

Signature

Name(s)

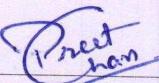


KAUSHIK, Tushar

Date

Signature

Name(s)



SINGH, Chanpreet

Date

Signature

Name(s)



SINGH, Varinder

(ii) Declaration by the Applicant(s) in the convention country

We, the Applicant(s) in the convention country declare that the applicant (d) herein is/are my/our assignee or legal representative.

Date:

Signature:

Name(s)

(iii) Declaration by the Applicant(s)

I/We hereby declare(s) that

- We are in possession of the above mentioned invention.
- Complete Specification relating to the invention is filed with this application.
- The invention as disclosed in the specification uses the biological material from India and the necessary permission from the competent authority shall be submitted by me/us before the grant of patent to me/us.
- There is no lawful ground of objection to the grant of patent to me/us.
- We are the assignee or legal representative of true & first Inventors.
- The application or each of applications, particulars of which are given in para 5 was the first application in convention country / countries in respect of my/our invention.
- We claim priority from the above mentioned application(s) filed in convention country/countries and state that no application for protection in respect of the invention has been made in a convention country before that date by me/us or by any person from which I/We derive the title.
- Our application is based on International application under Patent Cooperation Treaty as mentioned in para 6.
- The application is divided out of my/our application particulars of which are given in para -7 and pray that this application may be treated as deemed to have been filed on N/A under section 16 of the Act.
- The said invention is an improvement in or modification of the invention particulars of which are given in para 8.

13. Following are the attachments with the application: (General Requirements)

a. Form 2

Item	Details	Fee	Remarks
Complete / Provisional specification	No. of pages: 12		
No. of Claim(s)	No. of claims: 7 and No. of pages: 2		
Abstract	No. of pages: 1		
No. of Drawing(s)	No. of Drawings: 2 and No. of pages: 3		

b. Statement and Undertaking on Form 3

c. Declaration of Inventorship on Form 5

d. Power of Authority

e. Official fee Rs. _____ Cheque No. _____ Bank _____

I/We declare that to the best of my/our knowledge, information and belief the fact and matters stated herein are correct and I/We request that a patent may be granted to me/us for the said invention.

Dated this: 12th day of July, 2019

Signature

Name of the signatory

TARUN KHURANA [IN/PA-1325]

AGENT FOR THE APPLICANT

Khurana & Khurana, Advocates and IP Attorneys

To,
The Controller of Patents,
The Patent Office, at Delhi