

**FORM 30**

**THE PATENTS ACT, 1970**

**(39 of 1970)**

**And  
THE PATENTS RULES, 2003  
TO BE USED WHEN NO OTHER FORM IS PRESCRIBED**

**[See sub-rule (2) of Rule 8]**

Name and Address of the Applicant	Chitkara Innovation Incubator Foundation of the address SCO: 160-161, Sector -9c, Madhya Marg, Chandigarh- 160009, India.
Application No./Patent No.	201911028234
Relevant Section & Rules	Section 7(2) and Rule 10
Purpose of Request	Submission of duly signed Form 1 (Proof of right) in reference to the Patent Application 201911028234
Details of Request	Submission of duly signed Form 1 (Proof of right) in reference to the Patent Application 201911028234

Dated this 24<sup>th</sup> Day of Oct 19



Name of the Signatory: Tarun Khurana  
Regd. Patent Agent [INPA/1325]  
Khurana and Khurana, Advocates & IP Attorneys

To,  
The Controller of Patents  
The Patent Office, at Delhi

6400  
2019 11 02 28234

## FORM 1

**THE PATENTS ACT, 1970 (39 of 1970)**  
**&**  
**The Patents Rules, 2003**  
**APPLICATION FOR GRANT OF PATENT**  
*[See section 7,54 & 135 and rule 20(1)]*

(FOR OFFICE USE ONLY)

Application:

No. Filing Date:

Amount of Fees Paid:

CBR No:

Signature:

**1. APPLICANT'S REFERENCE /  
IDENTIFICATION NO. (AS ALLOTTED BY OFFICE)**

**2. TYPE OF APPLICATION**

Ordinary ( <input checked="" type="checkbox"/> )	Convention ( <input type="checkbox"/> )	PCT-NP ( <input type="checkbox"/> )
Divisional ( <input type="checkbox"/> )	Patent of Addition ( <input type="checkbox"/> )	Divisional ( <input type="checkbox"/> )

**3A. APPLICANT(S)**

NAME	NATIONALITY	COUNTRY OF RESIDENCE	ADDRESS
Chitkara Innovation Incubator Foundation	IN	IN	SCO: 160-161, Sector -9c, Madhya Marg, Chandigarh - 160009, India.

**3B. CATEGORY OF APPLICANT**

Natural Person ( <input type="checkbox"/> )	Other than Natural Person		
	Small Entity ( <input type="checkbox"/> )	Startup ( <input checked="" type="checkbox"/> )	Others ( <input type="checkbox"/> )

**4. INVENTOR(S)**

Are all the inventor(s) same as the applicant(s) named above?	Yes ( <input type="checkbox"/> )	No ( <input checked="" type="checkbox"/> )	
NAME	NATIONALITY	COUNTRY OF RESIDENCE	ADDRESS
SALUJA, Nitin	IN	IN	Chitkara University, Chandigarh Patiala National Highway (NH-64), Tehsil - Rajpura, District Patiala-140401, Punjab, India.
SINGH, Sehajpreet	IN	IN	Chitkara University, Chandigarh Patiala National Highway (NH-64), Tehsil - Rajpura, District Patiala-140401, Punjab, India.
SINGLA, Prikshit	IN	IN	Chitkara University, Chandigarh Patiala National Highway (NH-64), Tehsil - Rajpura, District Patiala-140401, Punjab, India.
GUPTA, Drishti	IN	IN	Chitkara University, Chandigarh Patiala National Highway (NH-64), Tehsil - Rajpura, District Patiala-140401, Punjab, India.
KAUSHIK, Tushar	IN	IN	Chitkara University, Chandigarh Patiala National Highway (NH-64), Tehsil - Rajpura, District Patiala-140401, Punjab, India.

SINGH, Chanpreet	IN	IN	Chitkara University, Chandigarh Patiala National Highway (NH-64), Tehsil - Rajpura, District Patiala-140401, Punjab, India.
SINGH, Varinder	IN	IN	Chitkara University, Chandigarh Patiala National Highway (NH-64), Tehsil - Rajpura, District Patiala-140401, Punjab, India.

**5. TITLE OF THE INVENTION:**

**A PORTABLE SNAKE DETECTION AND WARNING DEVICE**

6. AUTHORIZED REGISTERED PATENT AGENT(S)	IN/PA No.	1325
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	Mobile No.	9884411536
	IN/PA No.	2553
	Name	Tapan Shah
	Mobile No.	
7. ADDRESS FOR SERVICE OF APPLICANT IN  INDIA	IN/PA No.	2194
	Name	Mita Sheikh
	Mobile No.	
	IN/PA No.	2660
	Name	Dhakshina Moorthy C
	Mobile No.	
	Name	KHURANA & KHURANA, Advocates and IP Attorneys
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**8. IN CASE OF APPLICATION CLAIMING PRIORITY OF APPLICATION FILED IN CONVENTION  
COUNTRY, PARTICULARS OF CONVENTION APPLICATION**

Country	Application No.	Filing Date	Name of Applicant	Title of Invention	IPC (as classified in the convention country)
-	-	-	-	-	-

**9. IN CASE OF PCT NATIONAL PHASE APPLICATION, PARTICULARS OF INTERNATIONAL APPLICATION FILED UNDER PATENT CO-OPERATION TREATY (PCT)**

International Application No.	International filing date as allotted by the receiving office
Nil	Nil

**10. IN CASE OF DIVISIONAL APPLICATION FILED UNDER SECTION 16, PARTICULARS OF ORIGINAL (FIRST) APPLICATION**

Original (First) Application No.	Date of filing of Original (First) Application
Nil	Nil

**11. IN CASE OF PATENT OF ADDITION FILED UNDER SECTION 54, PARTICULARS OF MAIN APPLICATION OR PATENT**

Main Application/Patent No.	Date of filing of Main Application
Nil	Nil

**12. DECLARATIONS**

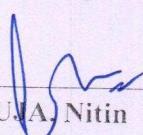
(i) Declarations by Inventor(s)

We, the above named inventor(s) is/are the true & first inventor(s) for this invention and declare that the applicant(s) herein is/are my/our assignee or legal representative.

Date

Signature

Name(s)



SALUJA, Nitin

Date

Signature

Name(s)

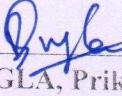


SINGH, Sehajpreet

Date

Signature

Name(s)

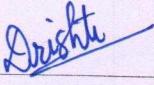


SINGLA, Prikshit

Date

Signature

Name(s)



GUPTA, Drishti

Date

Signature

Name(s)

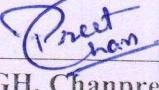


KAUSHIK, Tushar

Date

Signature

Name(s)

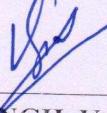


SINGH, Chanpreet

Date

Signature

Name(s)



SINGH, Varinder

**(ii) Declaration by the Applicant(s) in the convention country**

We, the Applicant(s) in the convention country declare that the applicant (d) herein is/are my/our assignee or legal representative.

Date:

Signature:

Name(s)

**(iii) Declaration by the Applicant(s)**

I/We hereby declare(s) that

- We are in possession of the above mentioned invention.
- Complete Specification relating to the invention is filed with this application.
- The invention as disclosed in the specification uses the biological material from India and the necessary permission from the competent authority shall be submitted by me/us before the grant of patent to me/us.
- There is no lawful ground of objection to the grant of patent to me/us.
- We are the assignee or legal representative of true & first Inventors.
- The application or each of applications, particulars of which are given in para 5 was the first application in convention country / countries in respect of my/our invention.
- We claim priority from the above mentioned application(s) filed in convention country/countries and state that no application for protection in respect of the invention has been made in a convention country before that date by me/us or by any person from which I/We derive the title.
- Our application is based on International application under Patent Cooperation Treaty as mentioned in para 6.
- The application is divided out of my/our application particulars of which are given in para -7 and pray that this application may be treated as deemed to have been filed on N/A under section 16 of the Act.
- The said invention is an improvement in or modification of the invention particulars of which are given in para 8.

**13. Following are the attachments with the application: (General Requirements)**

a. Form 2

Item	Details	Fee	Remarks
Complete / Provisional specification	No. of pages: 12		
No. of Claim(s)	No. of claims: 7 and No. of pages: 2		
Abstract	No. of pages: 1		
No. of Drawing(s)	No. of Drawings: 2 and No. of pages: 3		

b. Statement and Undertaking on Form 3

c. Declaration of Inventorship on Form 5

d. Power of Authority

e. Official fee Rs. \_\_\_\_\_ Cheque No. \_\_\_\_\_ Bank \_\_\_\_\_

I/We declare that to the best of my/our knowledge, information and belief the fact and matters stated herein are correct and I/We request that a patent may be granted to me/us for the said invention.

Dated this: 12<sup>th</sup> day of July, 2019

Signature

Name of the signatory

TARUN KHURANA [IN/PA-1325]

AGENT FOR THE APPLICANT

Khurana & Khurana, Advocates and IP Attorneys

To,  
The Controller of Patents,  
The Patent Office, at Delhi