



15<sup>th</sup>



NATIONAL  
SCIENCE  
OLYMPIAD

## Certificate of Participation

This is to certify that **DEVESH PRASAD**

Son / daughter of Mr. / Ms. **UDAY PRASAD**

Class **06** School **ROCKWOOD SENIOR SEC. SCHOOL**

**B-67, SECTOR -33**

**NOIDA, UTTAR PRADESH**

participated in the 15<sup>th</sup> SOF - National Science Olympiad, held in November 2012.

He / She is awarded this certificate for his / her participation in this competition.

UP0571-06-008

*Mahabir Singh*

Mahabir Singh  
Executive Director

*Dr. Narindra Virmani*

Dr. Narindra Virmani  
Chairman

Sponsored by:



**SOF**  
SCIENCE OLYMPIAD  
FOUNDATION  
[www.sofworld.org](http://www.sofworld.org)

New Delhi | Gurgaon : 12<sup>th</sup> January, 2013

## Certificate of Participation

This is to certify that **DEVESH PRASAD**

Son / Daughter of Mr. / Ms. **UDAY PRASAD SORAKE**

Class **09** Roll No **UP0821-09-037**

School **VISHWA BHARATI PUBLIC SCHOOL**

**SECTOR-28, ARUN VIHAR**

**NOIDA, UTTAR PRADESH**

*participated in*

*the 18<sup>th</sup> SOF National Science Olympiad, held during October/November 2015.*

*He/She is awarded this certificate for his/her participation in this competition.*

*Mahabir Singh*  
Mahabir Singh  
Executive Director

*Dr. Narindra Virmani*  
Dr. Narindra Virmani  
Chairman







## Certificate of Merit

This is to certify that DEVESH PRASAD

Son / Daughter of Mr. / Ms. UDAY PRASAD SORAKE

Class 09 School VISHWA BHARATI PUBLIC SCHOOL

SECTOR-28, ARUN VIHAR

NOIDA, UTTAR PRADESH

has secured International Rank 4649 and Zonal Rank 452 in

UTTAR PRADESH & UTTARAKHAND Zone in  
the finals of 18<sup>th</sup> SOF - National Science Olympiad held in February 2016.

He/She is awarded this certificate in recognition of his/her Performance Excellence in this competition.

Roll No. : UP0821-09-037



Mahabir Singh  
Executive Director



Dr. Narindra Virmani  
Chairman

New Delhi | Gurgaon | April, 2016



## Certificate of Participation

This is to certify that **DEVESH PRASAD**

Class **10** Roll No **UP0821-10-X-034**

School **VISHWA BHARATI PUBLIC SCHOOL**

**SECTOR-28, ARUN VIHAR**

**NOIDA, UTTAR PRADESH**


*participated*

*in the 10<sup>th</sup> SOF International Mathematics Olympiad, held during December 2016.*

*He/She is awarded this certificate for his / her participation in this competition.*



Mahabir Singh  
Executive Director



Dr. Narindra Virmani  
Chairman