# What are the Philosophers Talking About?

## Install and load libraries

The following functions and packages are used in the whole projects.

```
import pandas as pd
In [2]:
         import numpy as np
         import plotly.express as px
         import matplotlib.pyplot as plt
         pd.set_option('display.max_rows',None)
         pd.set option('display.max columns', None)
         pd.set_option('max_colwidth',100)
         from IPython.core.interactiveshell import InteractiveShell
         InteractiveShell.ast_node_interactivity = "all"
         from ipywidgets import widgets, interact, interactive, fixed
         import pickle
         import nltk
         import pyLDAvis
         import pyLDAvis.sklearn
         pyLDAvis.enable_notebook()
         from sklearn.feature_extraction.text import CountVectorizer, TfidfVectorizer
         from sklearn.decomposition import LatentDirichletAllocation
         from functions import lemmatized_sentence,plot_wordcloud,generate_topics,display_topics,tsne_plot_school,se
         import warnings
         def ignore warn(*args, **kwargs):
             pass
         warnings.warn = ignore_warn #ignore annoying warning (from sklearn and seaborn)
         # these packages may be downloaded for re-running the whole project.
         # !pip install plotly
         # !pip install --upgrade pandas==1.2
         # !pip install pyLDAvis
```

# Introduction

A literal study of philosophical works is necessary. Philosophical language is very abstract, but if you extract words from text and then observe and study them, you can draw many interesting conclusions. The philosophical issues studied by different schools and the philosophical fields studied by different philosophers may have commonalities as well as differences.

The main focus of this article is to see if there are some interesing overlaps of topics between schools or not, using topic modeling. Next we see what exactly they are talking about with detailed sentences.

# Part 1 Data Preprocessing

Import data from Kaggle: History of Philosophy (https://www.kaggle.com/kouroshalizadeh/history-of-philosophy) and take a look at the dimention and structure of dataset.

```
In [4]: df = pd.read csv('/Users/xiayiming/Desktop/philosophy data.csv',encoding="UTF-8")
        df.info()
        df['title'].nunique()
        df['author'].nunique()
        df['school'].nunique()
         schools=df['school'].unique()
        <class 'pandas.core.frame.DataFrame'>
        RangeIndex: 360808 entries, 0 to 360807
        Data columns (total 11 columns):
                                        Non-Null Count
             Column
                                                         Dtype
         0
            title
                                        360808 non-null object
             author
                                        360808 non-null
                                        360808 non-null
            school
                                                         object
            sentence_spacy
                                        360808 non-null
                                                         object
                                        360808 non-null
             sentence str
                                                         object
            original_publication_date 360808 non-null int64
```

```
{\tt corpus\_edition\_date}
                                         360808 non-null int64
             sentence_length
                                         360808 non-null
                                                          int64
            sentence_lowered
                                         360808 non-null object
         9
             tokenized txt
                                         360808 non-null
                                                          object
         10 lemmatized str
                                         360808 non-null
                                                          object
        dtypes: int64(3), object(8)
        memory usage: 30.3+ MB
Out[4]: 59
Out[4]: 36
Out[4]: 13
```

As we may see, the dataset contains 360808 rows and 11 columns. Variables  $original\_publication\_date$ ,  $corpus\_edition\_date$ ,  $sentence\_length$  are integer, while the rest of variables are object. No null values are detected. Moreover, the dataset contains 59 different books written by 36 authors from 13 distinct schools.

More information can be extracted after NLP for variable  $tokenized\_txt$  by eliminating stop words and lemmatize sentences using function 'lemmatized\_sentence'. The lemmatized sentences are stored in variable  $lemmatized\_str$  and the lengths for those sentences are stored in variable  $lemmatized\_str\_len$ .

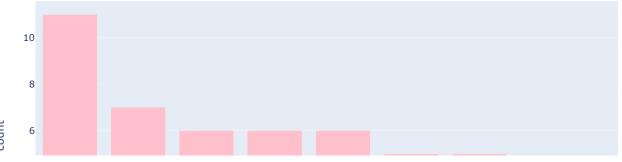
```
In []: # this may take a while and i have saved the result in the file 'philosophy_data_new'.
# You just need to run the first cell in part 2 for further analysis.

# df['lemmatized_str'] = df['tokenized_txt'].apply(
# lambda x: lemmatized_sentence(ast.literal_eval(x)))
# )
# df['lemmatized_str_len'] = df['lemmatized_str'].apply(
# lambda x: len(x.split(' '))
# )
In []: # save the completed data to new file using the code below
# df.to_csv('/Users/xiayiming/Desktop/philosophy_data_new.csv')
```

## Part 2 EDA

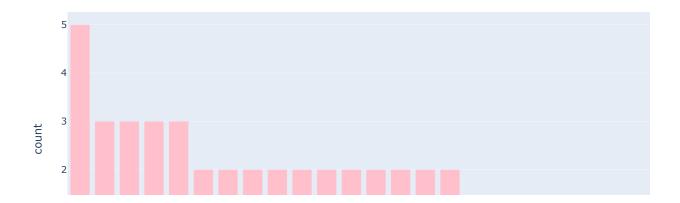
To process exploration for data, take a brief view over the data. I will only pick variables title, author, school,  $original\_publication\_date$ ,  $sentence\_length$ ,  $sentence\_lowered$ ,  $tokenized\_txt$ , for exploratory data analysis.

### The Amount of Titles Per School



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### The Amount of Titles Per Author



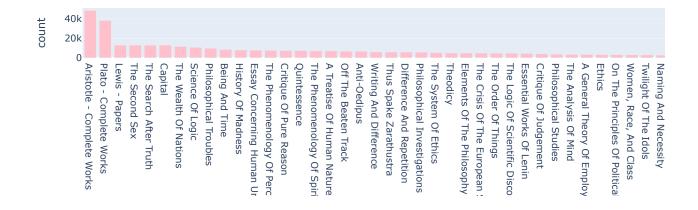
### The Amount of Sentences Per Author



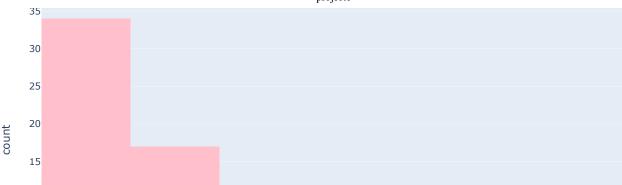


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### The Amount of Sentences Per Title



### Histogram of the Sentenses



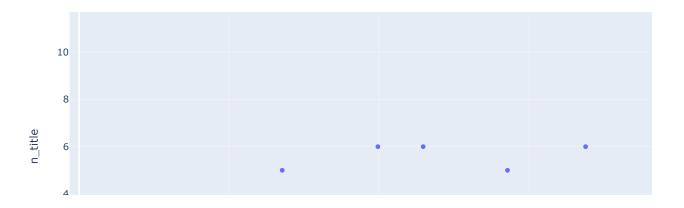
### <Figure size 432x288 with 0 Axes>

```
In [6]: #4. How many sentences per school? Is the amount of titles per school positively correlated to the amount o
    df_2=df.groupby('school')['title'].count().to_frame(name='n_sentence').reset_index()
    a_1=df.groupby('school')['title'].nunique()
    df_2['n_title']=a_1.tolist()

    df_2.head()
    fig = px.scatter(df_2,x='n_sentence', y='n_title', title='Scatter Plot of Amount of Sentences and Titles')
    fig.show()
    plt.savefig('/Users/xiayiming/Documents/GitHub/spring-2022-prjl-yimingxia-0414/figs/EDA_4.png')
    np.corrcoef(df_2['n_sentence'],df_2['n_title'])
```

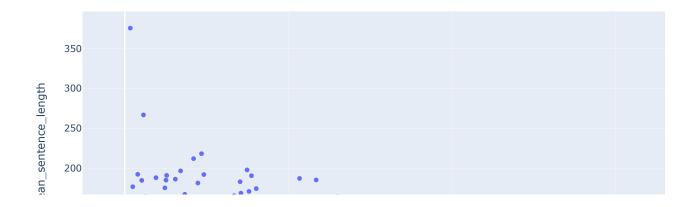
### school n\_sentence n\_title Out[6]: 0 55425 analytic aristotle 48779 1 2 capitalism 18194 3 17958 3 3 communism continental 33779 6

### Scatter Plot of Amount of Sentences and Titles



Out[7]:		title	n_sentence	mean_sentence_length		
	0	A General Theory Of Employment, Interest, And Money	3411	196.654060		
	1	A Treatise Concerning The Principles Of Human Knowledge	1040	184.724038		
	2	A Treatise Of Human Nature	7047	183.008372		
	3	Anti-Oedipus	6679	165.508459		
	4	Aristotle - Complete Works	48779	153.224953		

### Scatter Plot of Amount of Sentences and Means of Sentenses' Lengths



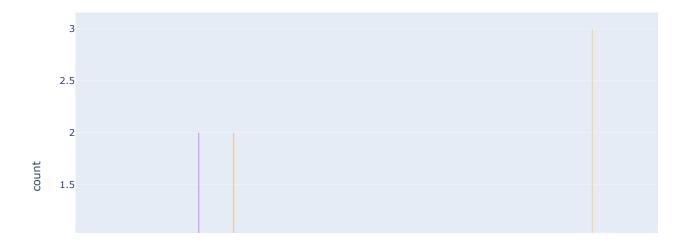
### Observations

• As shown above, Analytic has the most amount of works, beginning around the turn of the 20th century in the contemporary era. This may show that the main focus in the research of philosophy was focusing heavily on that at that particular period. However, Rationalism, Continental, and Empiricism have relatively equal amount of works with no apparent different.

- From the plots, Nietzsche has 5 titles in the dataset, who owns most amount of works. Aristotle has 48779 sentences, but all from only one work. Hegel and Foucault both appeared at the front, having same amount of titles and ralatively large amount of sentences.
- Aristotle Complete Works has the most amount of sentences and Plato Complete Works is in rank 2. The amount of sentences per title does not distributed normally.
- There is no apparent correlation between the amount of titles per school and the amount of sentences per school.
- There is no apparent correlation between the average length of sentence per title and the amount of sentences per title.

### Timeline figure and more insights

### Timeline for the Amount of Works Per School



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This is the timeline showing the amount of works classified by schools at different time spots.

It starts from early 350 B.C. and lasts to late 20th century. The data does not contain much works for the medieval peroid. During Renaissance of the 15th and 16th centuries heralded the beginning of the modern period, a lot more schools took place by the various colors showing up in the figure.

As we may also observe, in 1888, 3 books from nietzsche were published. Nietzsche was productive at that specific year. From certain color continuous showing up on the timeline, we can also notice that there were obvious trends for some schools to be

popular for a period of time. For instance, from 1781 to 1820, German\_idealism had been continuously publishing books. Similarly, Analytics showed the first work in 1910 and kept showing up from time to time, even till year 1985.

# Part 3 Topic Modeling

### **Create Topic Models**

```
In []: # since this took a long time , i save the result in .pkl files by next cell
    # for dtm_tf
    # lda_tf = LatentDirichletAllocation(n_components=20, random_state=0)
    # lda_tf.fit(dtm_tf)

# for dtm_tfidf
    # lda_tfidf = LatentDirichletAllocation(n_components=20, random_state=0)
# lda_tfidf.fit(dtm_tfidf)
```

```
In []: # save it in a .pkl file
    # you can just open the file which contains the lda results in the next cell

# with open("/Users/xiayiming/Documents/GitHub/spring-2022-prj1-yimingxia-0414/output/lda_tf.bin", "wb") as
    # pickle.dump(lda_tf, f)

# with open("/Users/xiayiming/Documents/GitHub/spring-2022-prj1-yimingxia-0414/output/lda_tfidf.bin", "wb")
    # pickle.dump(lda_tfidf, f)
```

```
In [12]: # open .pkl file
with open('/Users/xiayiming/Documents/GitHub/spring-2022-prjl-yimingxia-0414/output/lda_tf.bin', 'rb') as f
    lda_tf = pickle.load(f)

with open('/Users/xiayiming/Documents/GitHub/spring-2022-prjl-yimingxia-0414/output/lda_tfidf.bin', 'rb') a
    lda_tfidf = pickle.load(f)
```

Take a look at most frequent words over whole sentences.

```
In [14]: # count words through all sentences
          words = tf_vectorizer.get_feature_names()
          count_total = dtm_tf.sum(axis=0)
          top10_words = np.array(count_total.argsort()[:, (count_total.shape[1] - 10) : count_total.shape[1]])[0]
          # get words with top 10 and visualize them
          top10_words_list = [words[i] for i in top10_words]
          count_sum = np.array(count_total)[0]
          counts = [count_sum[i] for i in top10_words]
          top10_words_counts = dict(zip(top10_words_list,counts))
          top10 words df = pd.DataFrame(pd.Series(top10 words counts)).sort values(0, ascending = False)
          top10 words df['word'] = top10 words df.index
          fig = px.bar(top10_words_df, x='word', y=0, title='Top 10 Words Frequency', labels={
                               'word': 'Word',
                              '0': 'Count'
                           })
          fig.update_traces(marker_color='pink')
          plt.savefig('/Users/xiayiming/Documents/GitHub/spring-2022-prj1-yimingxia-0414/figs/Topwords.png')
```



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From the bar plot, the highest count is given to 'things' and 'man', this makes sense since man and things appear commonly in sentences as a general word. We can find out that 'time', 'nature', 'world', 'reason' are things they care about and maybe they always bring up questions like, 'What is the meaning of time?', 'How to behave in a natural way?', 'What is the reason for doing this?'.

### pyLDAvis Visualization

Next I use the package pyLDAvis to visualize the LDA model. Some points should be clearly explained:

For the left panel,

- Each circle represents a topic. There are total 20 topics in this model.
- The centers of cirlces are determined by computing the distance between topics
- The topic's overall prevalance is encoded by areas of the circles.

For the right panel,

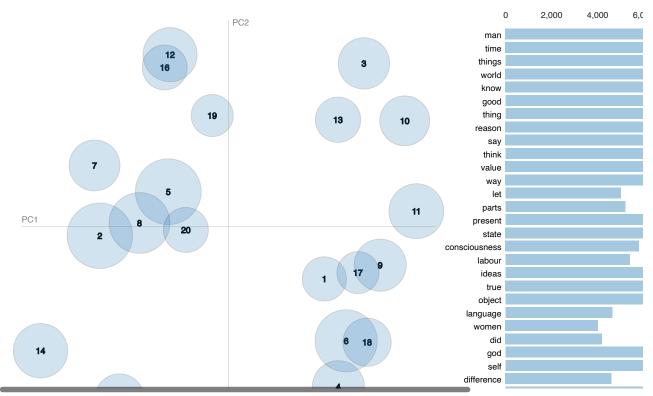
- Move the mouse to one circle, when it turns red, red bars in the right barchart show the individual terms that are most useful for interpreting the current selected topic on the left.
- The blue parts show the both the corpus-wide frequency of a given term as well as the topic-specific frequency of the term
- Obviously, the plots are interacted.

```
In [19]: # this may take some time
pyLDAvis.sklearn.prepare(lda_tf, dtm_tf, tf_vectorizer,sort_topics=False)

Out[19]: Selected Topic: 0 Previous Topic Next Topic Clear Topic Slide to adjust relevance metric (2)
```

 $\lambda = 1$ 





As is shown above, there are 8 distinct topics which do not overlapped with other circles, and 4 clusters with different topics which might have similar philosophy opinions or questions. Due to limited time, I will only explore the topics which are overlapped and might have similarity research topics since those are what I am caring about.

So start discussing topics from bottom to top, from right to left.

First is a cluster which includes topic 4, 6, and 18. topic 4 has top words like 'place', 'water', 'animals', 'earth', which are closely related to nature. Topic 6 contains words like 'value', 'labor', 'money' and 'capital' which discusses things on a more social level, these are more correlated to human behaviors. Not surprisingly, topic 18 which overlapped largely with topic 6 contains words like 'woman', 'social', 'desire', 'production', which mostly involve values and labor. Maybe the questions around those three topics would be like the social distribution of natural resources and the rational value distribution of human resources.

Next is another cluster containing topic 1, 9, 17. Topic 9 has top words like 'state', 'power', 'laws' and 'government', which to me are highly correlated to politics. And topic 17 has words like 'action', 'employment', 'investment', and even 'violence'. The similarity between these two topics might be more about the balance between political power and social class supply and demand. Topic 1 has words 'body', 'spirits' and words related to foods, can be reasonably explained with supply and demand.

Move to right cluster with topic 5, 8, 2 and 20. Topic 20 says a lot about time and space while topic 5 talks more about existance, mind and soul. Topic 8 discuss more on sense, life and meaning. Those 3 topics might bring up ideas about explorations on the meaning of life in the dimension of time and space. Topic 2 has words like 'concept', 'consciousness' and 'experience', and may combine topic 8 with topics around exploring life on the basis of self-ideology.

Last, the cluster on the bottom right consists of topic 12 and 16. Topic 12 has words like 'true', 'false', 'argument', 'proof', 'method' and words like 'reason', 'sense', 'doubt' and 'explanation' are coming from topic 16. These two topics seem to discuss things like how to conduct effective dialectics and how to judge or support personal thinkings.

### Get into specific sentence with top words (Simple examples)

1 [20]:	<pre>test[test['sentence_lowered'].str.contains('labour')][['school','sentence_lowered']].iloc[[3,</pre>					
[20]:		school	sentence_lowered			
	52607	aristotle	for god is in very truth the preserver and creator of all that is in any way being brought to pe			
	290029	communism	in general, the greater the productiveness of labour, the less is the labour time required for t			
	291011	communism	it is because all commodities, as values, are realised human labour, and therefore commensurable			

Tc

	school	sentence_lowered
198712	continental	as in all the other cases, the remuneration of agricultural labour tends to regulate itself so a
292977	communism	where reference is made to labour as a measure of value, it necessarily implies labour of one pa

```
test[test['sentence_lowered'].str.contains('class')][['school','sentence_lowered']].iloc[[3790,888,2222,333]
In [21]:
                           school
                                                                                                                sentence lowered
            336048
                        nietzsche
                                          zarathustra rejoices that the war of the classes is at last over, and that now at length the tim...
             151011
                          analytic
                                     we may classify the sentential meanings represented by these base structures also as performative.
            199526
                       continental
                                     for comparative anatomy is not merely a deepening of the descriptive techniques employed in the ...
                                   opportunism, therefore, cannot now triumph in the working class movement of any country for deca...
            306448
                      communism
            360207
                         feminism
                                        working class men, whatever their color, can be motivated to rape by the belief that their malen...
```

It seems that the production methonds are heatedly discussed in topic 6 when looking into the word 'labour'. And the word 'class' from topic 18 always associated with 'work', which is also related to 'labour'. So indeed, we can find some similarities in topic 6 and 18 and the hypothesis made in the former section hence makes sense.

### Topic distrubution - Bar plot

```
# # we save the result from the next two cells.
          # # store top words per topic
          # num words =30
          # topic_list= list()
          # words = tf_vectorizer.get_feature_names()
          # for topic_idx, topic in enumerate(lda_tf.components_):
                    topic_list.append(' '.join([words[i]
                                    for i in topic.argsort()[:-num_words - 1:-1]]))
          \#\ \#\  transform sentence to topic distributions using LDA model
          # topic name = ['Topic '' + str(i) for i in range(1,lda_tf.n_components+1)]
          # topic matrix = lda tf.transform(dtm tf)
          # # assign each sentence a dominant topic
          # df topic = pd.DataFrame(np.round(topic matrix, 4), columns=topic name)
          # dominant_topic = np.argmax(df_topic.values, axis=1)
          # df_topic['dominant_topic'] = dominant_topic + 1
          # # combine this with the main dataframe and save to the output folder
          # # !pip install pandas==1.1.5 ,this might be useful
          # df new = pd.concat([test, df topic], axis = 1)
          # df_new.to_csv('/Users/xiayiming/Documents/GitHub/spring-2022-prj1-yimingxia-0414/output/philosophy_data_d
In [22]: df_new = pd.read_csv('/Users/xiayiming/Documents/GitHub/spring-2022-prj1-yimingxia-0414/output/philosophy_d
```

Overall, the LDA model can create a matrix with rows representing proportions of each sentence assigned to each topic based on the words it contains. The rows can be treated as a topic distribution where a dominant topic can be assigned per sentence. Below is the distribution and the result for dominant topic I mentioned.

```
In [23]:
            df new.head()
                Unnamed:
                                  title author school original_publication_date sentence_length sentence_lowered tokenized_txt lemmatized_s
                                                                                                                              ['what', 'new',
                                                                                                                what's new,
                                                                                                                                                new socrate
                                                                                                                              'socrates', 'to',
                                                                                                          socrates, to make
                                                                                                                                                  make leav
                               Plato -
                                                                                                                               'make', 'you',
                                                                                                             you leave your
                                                                                                                                                  usual haui
                           Complete
                                          Plato
                                                  plato
                                                                             -350.0
                                                                                                                               'leave', 'your',
                                                                                                         usual haunts in the
                                                                                                                                                lyceum sper
                                Works
                                                                                                                                     'usual'.
                                                                                                          lyceum and spend
                                                                                                                                                    time kir
                                                                                                                                'haunts', 'in',
                                                                                                             vour time her...
                                                                                                                                                 archon cou
                                                                                                                                     'the'...
```

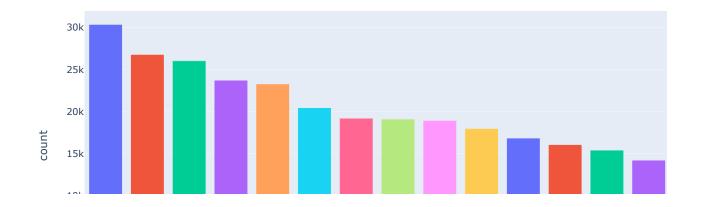
	Unnamed: 0	title	author	school	original_publication_date	sentence_length	sentence_lowered	tokenized_txt	lemmatized_s
1	1	Plato - Complete Works	Plato	plato	-350.0	69.0	surely you are not prosecuting anyone before the king archon as i am?	['surely', 'you',	sure prosecu anyone kir archc
2	2	Plato - Complete Works	Plato	plato	-350.0	74.0	the athenians do not call this a prosecution but an indictment, euthyphro.	['the', 'athenians', 'do', 'not', 'call', 'this', 'prosecution', 'but', 'an', 'indictment', 'eut	athenian ca prosecutic indictme euthyphi
3	3	Plato - Complete Works	Plato	plato	-350.0	21.0	what is this you say?	['what', 'is', 'this', 'you', 'say']	Sć
4	4	Plato - Complete Works	Plato	plato	-350.0	101.0	someone must have indicted you, for you are not going to tell me that you have indicted someone	['someone', 'must', 'have', 'indicted', 'you', 'for', 'you', 'are', 'not', 'going', 'to', 'tell'	someone mu indict go te indict someor els

By the above table, I can use groupby to see if there are some interesting observations to obtain.

```
In [24]: tt=df_new.groupby(['dominant_topic'])['title'].count().sort_values(ascending=False).to_frame(name='count').
tt['dominant_topic'] = tt['dominant_topic'].apply(str)

In [31]: fig = px.bar(tt, x='dominant_topic', y='count',title='Total Words Per Topic', color = 'dominant_topic')
plt.savefig('/Users/xiayiming/Documents/GitHub/spring-2022-prj1-yimingxia-0414/figs/Topwords.png')
fig.show()
```

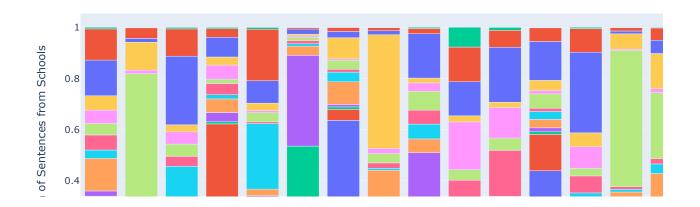
### Total Words Per Topic



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From above barplot, topic 5, 2, 8, 12, 6 all have great amount of sentences. And from the result of LDA visualization, we observe that topic 2, 5, 8 are from the same cluster, which makes sense since it is heatedly focused amoung philosophers.

### Proportions of Sentences from Schools Per Topic



### <Figure size 432x288 with 0 Axes>

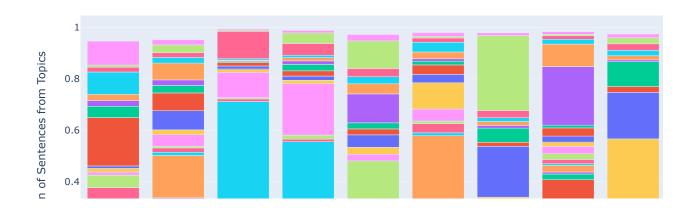
From the bar plot above, we see that each topic has sentences from different schools, some topics are dominated by particular schools while some have evenly distributed proportions for schools. What I most care about are topic 5, 2, 8, 12, 6 and the reason is that they have greater amount of sentences to analyze and also topic 5, 2, 8 are from the same cluster.

In topic 5, school Aristotle, Empiricism and Rationalism have similar proportions of sentences in that topic, it is also true for Continental and Phenomenology from topic 8, Communism and Capitalism from topic 6.

For topic 2 and 12, each has a dominant school, German\_idealism and Analytic.

plt.savefig('/Users/xiayiming/Documents/GitHub/spring-2022-prj1-yimingxia-0414/figs/Proportions\_Sentences\_S
fig.show()

### Proportions of Sentences from Topics Per School



<Figure size 432x288 with 0 Axes>

We may notice that there are correlation between this bar plot and the previous one. Capitalism and Communism both are highly interested in topic 6. Empiricism and Rationalism have preference for topic 5 while Phenomenology and Continental have preference for topic 8.

Wordclouds visualization - Based on interests from previous analysis.

In [36]: # wordcloud of capitalism and communism
 plot\_wordcloud(df,'capitalism',50)
 plot\_wordcloud(df,'communism',50)

purchase vestedoriginally every small necessary nat 10 nalways either annual great annual great consume apply supply proportion well accord life bear fund conveniencies power

# communism



From the wordcloud above, we notice that there are certain connections in topics between two schools. Capitalism talks a lot about labour, proportion, produce, purchase, consume, supply, which makes sense since capitalism's main idea is production of goods and services is based on supply and demand in the general market. However, Communism focuses on society, commodity, immense, unit, wealth, single, which is also reasonable since the main theory is that all property is publicly owned and each person works and is paid according to their abilities and needs. Therefore, it can be illuminated that the main difference between those two schools would be the resources or means of production.

In [37]: # wordd

```
# wordcloud of empiricism and rationalism
plot_wordcloud(df,'empiricism',50)
plot_wordcloud(df,'rationalism',50)
```

# may thee Selection Thee Selection Thee Selection Thee Selection The Selection

# rationalism finite thoughtous cl Dody essence scripture' bo always conceive 1118 pugct 118 kind involvethinko de eternal future great de eternal future great selfspeakfigure uwenhock' conceivable

From previous personal background knowledge, I treated Empiricism and Rationalism as two schools holding opposite ideas since empiricism always believe in sense, perception but Rationalism always holds on to inner ideas. As can be verified, Rationalism has top words like 'body', 'thought', 'god', 'self' while 'reader', 'paper', 'place' appear more in Empiricism .

```
In [38]: # wordcloud of phenomenology and continental
    plot_wordcloud(df,'phenomenology',50)
    plot_wordcloud(df,'continental',50)
```

```
phenomenology

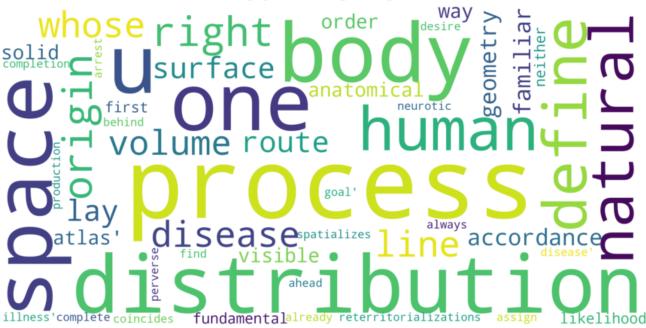
strangequestion

half must century remain

rest man may dawn live
enigma' think answer'
first link answer'

phenomenology the poeticize of the poetic of the poeti
```

# continental



Since Phenomenology has words like 'think', 'remain', 'truth', 'answer', and Continental has words like 'body', 'natural', 'space', 'define', they may be talking about similar opinions involving existences and experiences.

# Interactive wordcloud visualizations ( Just for a simple application of interaction in cloudwords)

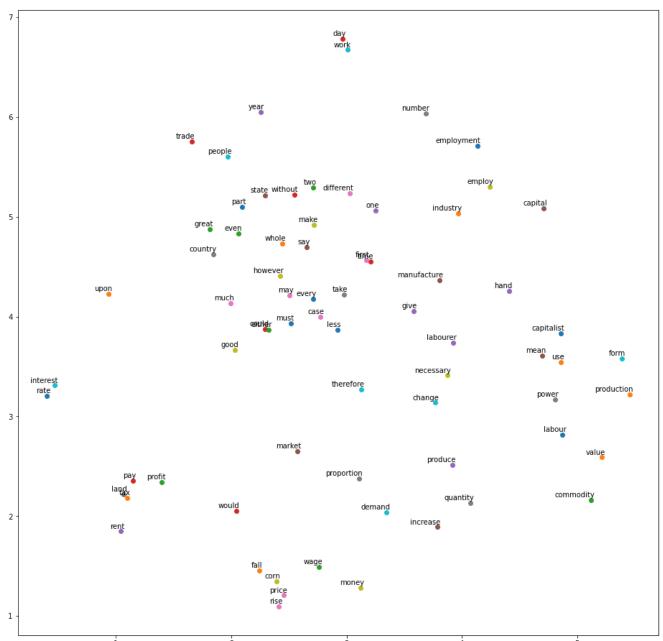
Below gives us an interaction over wordclouds and the maximum of words of wordclouds can be choosen as 20, 50, 100 and 150.

```
In [15]: schools = df["school"].unique().tolist()
    interact(plot_wordcloud,df=fixed(df),school=schools,maxword=[20,50,100,150])
Out[15]: <function functions.plot_wordcloud(df, school, maxword)>
```

### Word2vec visualizations (For specific words visualization)

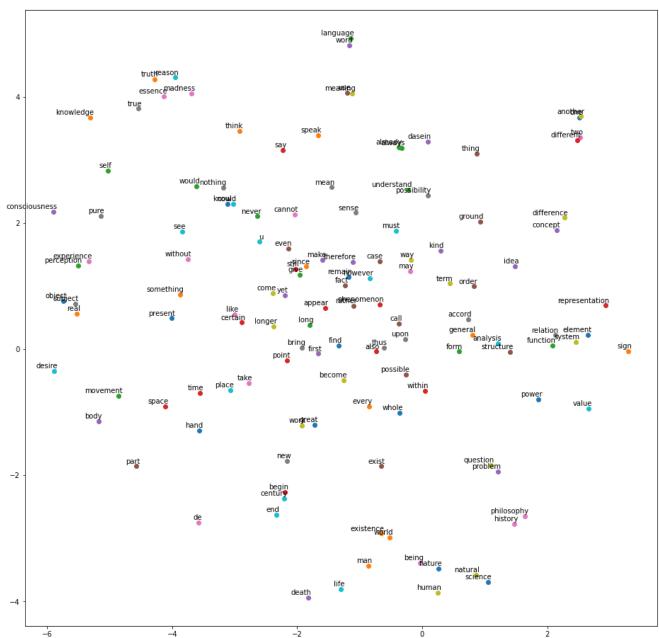
Use word2vec to group the vectors of similar words together in vectorspace from couple topics above in which more patterns may be discerned.

```
In [40]: tsne_plot_school(df,'capitalism','communism')
```



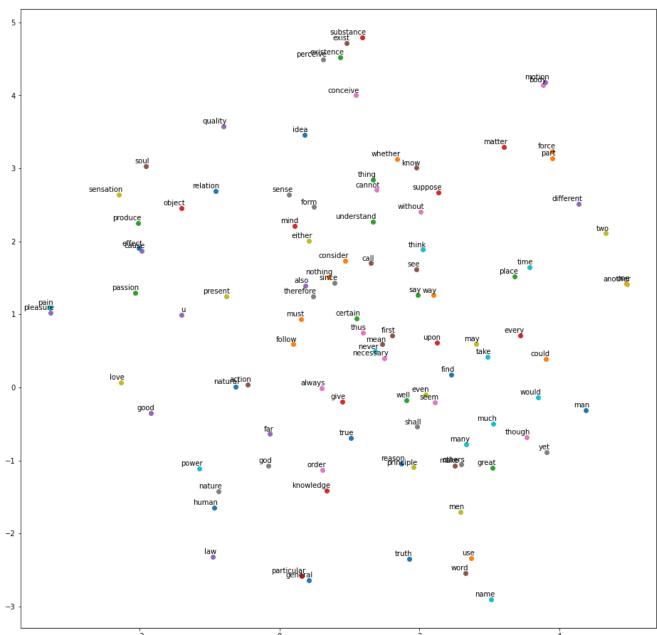
As is shown above, produce, power, labour are pretty close, rent and tax are close. These topics might discuss a lot about production, and money.

```
In [41]: tsne_plot_school(df,'phenomenology', 'continental')
```



Here, nature, history, philosophy, science are close; function, structure, analysis are close; consciousness, perception, idea, knowledge are close. These two schools may be talking about analysis of functions and also personal experiences.

```
In [42]: tsne_plot_school(df,'empiricism','rationalism')
```



From the figure, existence, being are close; sense, cause are close; human, thought, nature are close. These two might be focusing on answering questions like meaning in existence, and human thoughts.

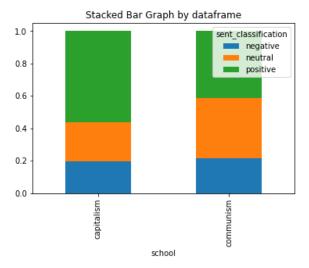
# Part 4 Sentiment Analysis (Basic application)

```
In [43]: df_new=df_new[['school','sentence_lowered','dominant_topic']]
```

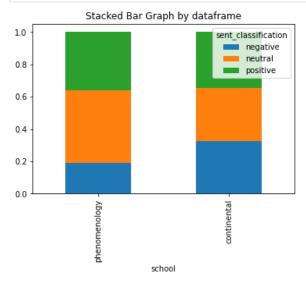
Here, I only want to analyze if two schools' topics are highly correlated, will the sentiment be the same since they can disagree or agree with the same topic? Schools which I think have topics overlapped:

- Capitalism & Communism
- Phenomenology & Continental
- Empiricism & Rationalism

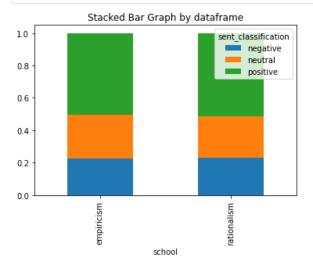
```
In [44]: sentiment_generate(df_new,['capitalism','communism'])
```



In [45]: sentiment\_generate(df\_new,['phenomenology', 'continental'])



In [46]: sentiment\_generate(df\_new,['empiricism','rationalism'])



From the stacked bar plot I conclude that Capitalism and Communism are not negative, but Capitalism talks more positively than Communism. Phenomenology talks less negatively than Continental. Empiricism and Rationalism have equally distribution on sentiments.

# Conclusion

By applying topic modeling, even if we are outsiders of philosophy, we can quickly grasp some patterns. By artificially setting 20 topics, words can be captured and categorized into corresponding topics, and you can observe which topics are overlapping and which are independent topics, and even know how different they are (through the distance). Some words such as nature, man, society, etc., have always been the focus of philosophers.

Then, by giving each sentence a main topic, we can observe the proportion of each school in the topics, and we can also observe the proportion of each topic in the schools, so that we can know which schools focus on similar topics and which schools are unique.

Finally we proceed sentiment analysis. This part is relatively brief, but also quite interesting. We can see that although some schools have opposing views, their attitudes are all positive, and some schools have the same views, but there are always more negative or more positive ones.

More algorithms for machine learning are what I want to continue to study, but there is not enough time. . .