

# SHOW STOPPERS- HEALTH RECORDS

(This side to be filled in by Parent before presentation to Physician)

NAME OF PROGRAM: \_\_\_\_\_

Child's Last Name

First Name

\_\_\_\_/\_\_\_\_/\_\_\_\_

Date of Birth

Male/ Female

Sex

Home Address: \_\_\_\_\_

Tel. No. \_\_\_\_\_

Parent or Guardian: \_\_\_\_\_

Tel. No. \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Father Guardian: \_\_\_\_\_

Tel. No. \_\_\_\_\_

Mother Guardian: \_\_\_\_\_

Tel. No. \_\_\_\_\_

In Case of Emergency, please notify: \_\_\_\_\_

Tel. No. \_\_\_\_\_

If Parent/Guardian are not available in an emergency, please notify:

1. \_\_\_\_\_

Tel. No. \_\_\_\_\_

2. \_\_\_\_\_

Tel. No. \_\_\_\_\_

Important: Has your child been exposed to any communicable disease during the three weeks prior to program attendance.

☐ Yes ☐ No

If yes, state type of exposure: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**HEALTH HISTORY**  
(Check and give approximate dates)

Allergies Diseases \_\_\_\_\_  
Ear Infections \_\_\_\_\_  
Hay Fever \_\_\_\_\_  
Chicken Pox \_\_\_\_\_  
Rheumatic Fever \_\_\_\_\_  
Ivy Poisoning, etc. \_\_\_\_\_  
Measles \_\_\_\_\_  
Convulsion \_\_\_\_\_  
Insect Stings \_\_\_\_\_  
German Measles \_\_\_\_\_  
Diabetes \_\_\_\_\_  
Penicillin \_\_\_\_\_  
Mumps \_\_\_\_\_  
Behavior \_\_\_\_\_  
Other Drugs \_\_\_\_\_  
Other Contagious Illnesses \_\_\_\_\_  
Asthma \_\_\_\_\_

Other Past Illnesses: \_\_\_\_\_  
Operations or Serious Injuries (Dates): \_\_\_\_\_  
Hospitalization (Dates): \_\_\_\_\_  
Chronic or Recurring Illness: \_\_\_\_\_  
Any specific activities to be encouraged? \_\_\_\_\_  
Conditions that require activity to be restricted? \_\_\_\_\_  
Permission for all program activities unless otherwise noted by doctor: \_\_\_\_\_  
Appliance worn (glasses, contacts, etc.): \_\_\_\_\_  
Medication taken: \_\_\_\_\_  
Suggestion from Parent/Guardian: \_\_\_\_\_  
\_\_\_\_\_

**CONSENT FOR EMERGENCY MEDICAL TREATMENT**

I do hereby give authority to the Queens Theatre staff to obtain necessary emergency medical treatment for my child with the understanding that the family will be notified as soon as possible.

\_\_\_\_\_  
Relationship

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Tel. No.