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## B.Tech (SEM VIII) THEORY EXAMINATION 2022-23 HUMAN VALUES IN MADHYASTH DARSHAN

Time: 3 Hours Total Marks: 100

#### SECTION A

## 1. Attempt all questions in brief.

 $2 \times 10 = 20$ 

- a. What do you mean by submergence?
- b. Is it possible to rectify environmental crisis, like 'resource depletion & pollution'?
- c. Define Gratitude. Can you see the feeling of gratitude within for tradition?
- d. Differentiate between dimensions of thought and understanding.
- e. Describe the term bondage and liberation.
- f. What is Intellectual Resolution & Physical Prosperity?
- g. Tadatmyata is the end to all delusions in the state of awakening, Explain.
- h. Why it is urgent to explore significance of phycological, social and natural law?
- i. State the Inter-relation of Values and Darshan.
- j. Explain on the essence of "Madhyasth Darshan"

# **SECTION B**

## 2. Attempt any *three* of the following:

 $10 \times 3 = 30$ 

- a. Explain all the important Features of Madhyasth Darshan.
- b. Explain briefly the conscious unit with ten actions. Elaborate on any two activities.
- c. Do we have the freedom of action or not? And do we get fruition as per our action, or do we get any fruition not related to our action?
- d. What is acceptable to us, to live with simplicity or with ego; to live with fearlessness or with fear? Explain taking yourself as the reference.
- e. Make a right evaluation of your personality to see how far is our food intake pattern, upkeep of your body, behavior with human and participation in the larger order is in accordance with those laws which we have studied, and how much discrepancy is there?

### **SECTION C**

#### 3. Attempt any *one* part of the following:

 $10 \times 1 = 10$ 

- a. What is the Darshan? Explain Madhyasth darshan philosophy of co-existence at all levels of living.
- b. Explain the need for studying Darshan. How feeling of gratitude comes when we read any Darshan? Explain.

#### 4. Attempt any *one* part of the following:

 $10 \times 1 = 10$ 

- a. Explain the four dimensions to see the reality, out of this which dimension is particularly important for the understanding in human being.
- b. Classify any ten units around you as four Orders. Make a list of their forms, properties, natural characteristic, and innateness. Can you see that all four dimensions are required to study a unit? Which of these four do you find particularly important to study.

## 5. Attempt any *one* part of the following:

 $10 \times 1 = 10$ 

- a. What do you expect from other individual in terms of characteristics and perspective inhuman characteristic and perspective or super-human characteristic and perspective
- b. The Shreya is recognized as to conform with the law of Nature, in the sense of real happiness, family, society and universal order. Examine this statement

### 6. Attempt any *one* part of the following:

 $10 \times 1 = 10$ 

- a. Verify- living as a son or a daughter, or a student, what help have we received or are receiving today from our parents and teachers? In this way, how far are we fulfilling the feelings of gratitude, glory, and reverence with them?
- b. What is naturally acceptable to us within to ensure avartansheelata in terms of natural laws, to spend proportionate to the production and to compliment the enrichment of the rest of nature, OR to generate problems (pollution and resource depletion) for the rest of nature by exploiting and misuse of the natural resources? Explore

## 7. Attempt any *one* part of the following:

 $10 \times 1 = 10$ 

- a. What is the major cause of environmental crisis and how it can be ratified in the light of this philosophy
- b. List some major social problems that is caused due to wrong conduct. Can it be removed with use of technology?