**An**

**INTERNSHIP REPORT**

**ON**

**“PROJECT TITLE ”**

***Submitted by***

**STUDENT NAME .(ENROLMENT NO)**

***In partial fulfillment for the award of the degree***

***of***

**Bachelors of Engineering**

***in***

**Information Technology**

**College Name**

**Gujarat Technological University**

**April, 2024**

College logo  ****

**College name, Ahmedabad.**

Declaration

We hereby declare that the Project Report submitted, along with the project entitled “**project title”** submitted in partial fulfilment for the degree of **bachelors in Engineering** in **IT** to Gujarat Technological University, Ahmedabad, is a bonafide record of the project work carried out at **College name** under the supervision of **Faculty name** and that no part of any of these project reports has been directly copied from any students’ reports or taken from any other source, without providing due reference.

Name of student

Sign of student

College logo  ****

**College name, Ahmedabad.**

COMLPETION CERTIFICATE

College logo  ****

**College name, Ahmedabad.**

JOINING LETTER

Acknowledgment

ABSTRACT

Table of Content

|  |  |  |
| --- | --- | --- |
| **Chapter Number** | **Content** | **Page Number** |
|  | **Declaration**  **Completion Certificate** |  |
|  | **Joining Letter** |  |
|  | **Acknowledgement** |  |
|  | **Abstract** |  |
|  | **Index / List Of Contents** |  |
|  | **List of Figures** |  |
|  | **List of Tables** |  |
|  |  |  |
| **Chapter 1:** | **Introduction…………………………………………** | 1 |
|  | 1.1 Project Summary……………………………… | 1 |
|  | 1.2 Project Purpose……………………………….. | 2 |
|  | 1.3 Project Scope…………………………………. | 2 |
|  | 1.4 Literature Review…………………………….. | 3 |
|  |  |  |
| **Chapter 2:** | **System Requirement Analysis and Project Management……..** | 4 |
|  | 2.1 Tools and Technology………………………… | 5 |
|  | 2.2 Hardware and Software Requirement………… | 7 |
|  | 2.3 Software Process Model……………………… | 8 |
|  | 2.4 Project planning and scheduling……………… | 12 |
|  | 2.4.1 Project development approach………… | – |
|  | 2.4.2 Project plan…………………………….. | 13 |
|  | 2.4.3 Weekly Plan……………………………. | 14 |
|  |  |  |