

SUTRĀ Thread's of Gold

Origins & Vision:

Sutra was founded with a vision to celebrate india's fashion identity beyond fleating trends, focusing instead on the timeless beauty of its textiles. craftsmanship, and evolving draping styles. Launched in the early 2000s, when India's fashion industry was experiencing a shift—balancing heritage with modernity-the magazine amerged as a platform that not only covered haute couture and designer showcases but also delived into the cultural significance of clothing. It was one of the first fashion publications to feature in-depth

revival, ensuring that the sares and other traditional garments remain integral to India's evolving style identity.

Sutra Fashion Magazine is more than just a publication-it's a journey through the rich tapestry of Indian fashion, culture, and craftsmanship. With every issue. we bring our readers closer to the artistry behind textiles. and the evolving trands that shape the industry. Whether you're seaking inspiration for your wardrobe, insights into heritage weaves, or the latest in contemporary fashion. Sutra is your definitive guide.

A sari is more than just six yards of fabric—it is history, identity, and artistry woven into a single drage. From the looms of Varanasi to the graceful silhouettes on global runways, sari has transcended generations and styles.

In this issue, we unravel the timeless elegance of the sari, exploring its deep-rooted cultural significance, the artisans who keep its legacy alive. Whether passed down as an hairloom or styled with contemporary flair, the sari remains a symbol of grace.

We invite you to immerse yourself in these stories, rediscover traditions, and celebrate the magic of the sari with us.



A vibrant hue, a bold design, It dropes her form, a strength divine. No longer veiled in shades of gray, She shines in crireson, come what may.

The silken threads, a vibrant dance, Reflect her spirit, her lierce trance. A testament to freedom's call, She wears her power, standing tall.

The whispers lade, the doubts retreat, Her crimson san, a bold feat. A declaration, loud and clear, She's here to conquer, banishing lear.

Dr. Padmashree R.P.

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Sari in Culture

Stories & Society

Guide & Care

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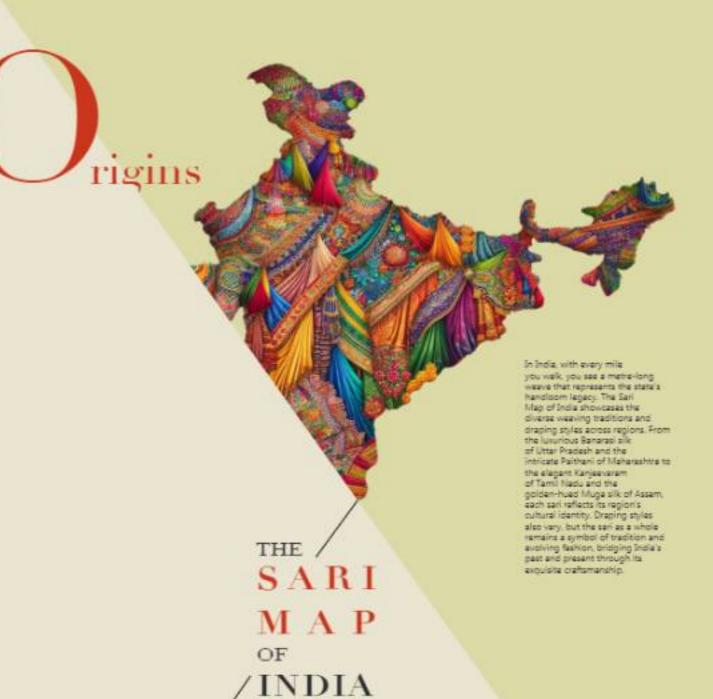
The word "sari" means "strip of cloth" in Sanskrit. But for the Indian woman—and a few men—who have been wrapping themselves in silk, cotton, or linen for millennia, these swaths of fabric anemore than just simple garments. They resymbols of national pride, ambassadors for traditional design and craftsmanship, and a prime example of the rich differences in India's 29 states.

The first mention of seris (alternately spelled serees) is in the Rig Veda, a Hindu book of hymns desting to 3,000 B.C.; draped germents show up on Indian soulptures from the first through sixth centuries, too. The 'magical unstitched germent' is ideally suited to India's blazingly hot climate and the modest-dress customs of both Hindu and Muslim communities. India remains one of the last great handicreft cultures.

It's a powerhouse for dyeing, printing, and silk weaving, all represented in at least one of the estimated 30 regional varieties of seris. Still, globalization and competition for ever-cheaper marchandise have made machine-loomed seris prevalent in recent decades. Many bad copies of traditional garb are being shipped in from China. Long-time weaving families have found themselves out of work, their looms worthless.

Charu Suri







01

The process of sares-making begins with selecting the Nabric, an essential expect of the entire process. Pabrics used in sares-making range from cotton, silk, chiffon, and many others, each with its unique texture and feel. The choice of material depends on the type of sares being made and the occasion it is meant for.

02

Once the fabric has been chosen, the next step in the process is to prepare it for weaving. The fabric is washed and treated to remove any impurities and make it assier to work with. The process of preparing the fabric can take several days, depending on the type of fabric being used.

03

After the fabric has been propared, it is time to begin the weaving process. The weaving process involves interleding threads of different colours and sextures to create intricate patterns and designs. The process is done manually, with each thread being carefully placed to ensure that the final product is of the highest quality.

04

Once the saree has been woven, it is time to add the finishing touches, which can include embroidery, sequire, and other decorative elements. The embroidery process involves adding intricate designs and getterns to the saree using a needle and thread.

05

Once the sarea has been decorated, it is time to add the final touches, which include hamming and finishing the edges. The hamming process involves folding and stitching the edges of the sarea to prevent them from fraying. The finishing process involves adding the final touches to the sarea, such as adding tassals atc.









Weaver's diary

Weaving Heritage: An Interview with a Paithani Artisan.

Can you tell us about your journey as a Paithani weaver?

I was introduced to weaving as a child, watching my father work on the loom in our home in Yeola. It is a craft that has been passed down in my family for generations. I started weaving when I was 15, and now, after 30 years, it is not just my tivelihood but my passion.

What makes Paithani sarees so special?

Every Paithani sarea is woven by hand, with no use of machines. We use pure silk and real zari, which gives the sarea its rich, timeless look. A single sarea can take anywhere from a month to a year to complete, depending on the complexity.

How do you see the future of this craft?

There is a revival of interest in handwoven textiles. However, we need more support to sustain this art. I hope people continue to appreciate and wear handwoven sareas, leaping our heritage alive.

What message would you like to give to people who buy Paithani sarees?

When you wear a Paitheni, you are wearing centuries of tradition and hard work. It is not just faloric—it is a story wover with care and devotion. Support handloom, and keep our craft alive!

How long does it take to weave a single Paithani?

It depends on the design. A simple Pathani takes about a month, while an elaborate one with detailed sail work can take up to a year. Every thread is carefully placed, and we work with immense patience. There are no shortcuts in this craft.

What do you feel when you see someone wearing a Paitheni you have woven?

It fills my heart with gride! Seeing someone drape a saree that I have wowen with my own hands makes all the effort worthwhile. It is like giving life to a piece of art, and when it is worn, the art comes alive.



"The Paithani allure is truly Timeless"

> "This craft tradition woven in silk and zari"

Designers spotlight



Most Affordable Saree Brand

Sudathi began its journey from the heart of India's taxtile hub. Suret, with a dream to redefine affordable fashion. Launched in September 2023, we set out to bridge the gap between quality and affordability, making stylish and reliable clothing accessible to women across the country. The name "Sudathi" holds profound meaning—it translates to "a virtuous and beautiful women" in Sanskrit. It reflects the spirit of every women who embodies beauty, strength, and elegance in her unique way.

Our Goal

To be India's go-to destination for affordable fashion. We strive to empower women by offering beautiful, high-quality clothing that suits every occasion and makes every moment special.

Our Philosophy

At Sudathi, we believe fashion is more than clothing: it's an expression of individuality, culture, and confidence. We're committed to designing apparel that resonates with your amotions and fits seamlessly into your unique story.

What Makes Us Who We Are

Sudathi is not just a brand: it's a movement to calabrate every women. Our focus on understanding your needs and delivering exceptional value sets us apart.



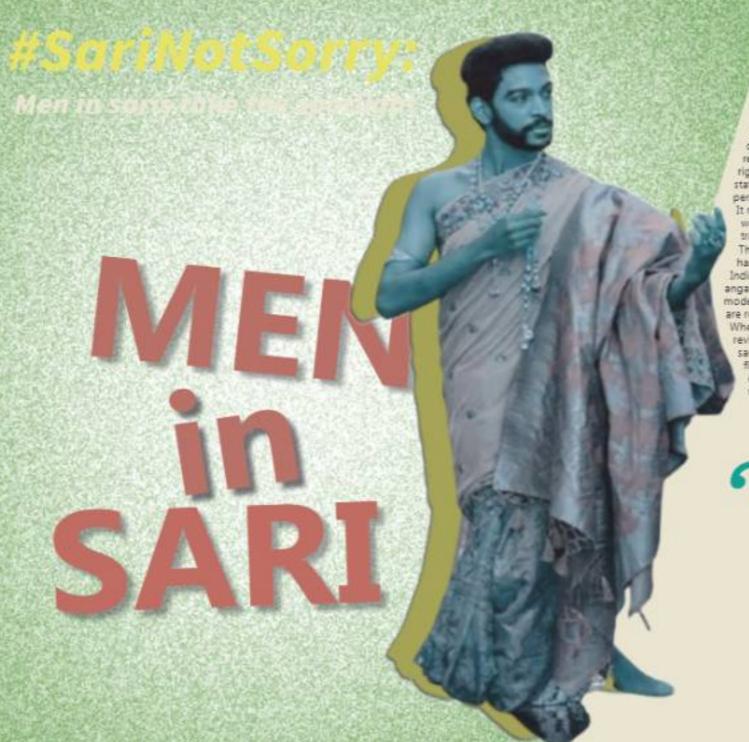




The Heirloom stories

Heirloom sarees are timeless treasures, passed down through generations as symbols of heritage, love, and tradition. More than just garments, they carry the stories of those who were them before—woven with memories of grandmothers wiedom, mothers' grace, and daughters' anticipation. Each thread speaks of the craftsmanship of a bygone era, from intricate handwoven motifs to delicate embroidery that has withstood time. The softness of aged silk, the deepening hues of natural dyes, and the faint scent of nostalgia make these screes irreplaceable. When draped, they become more than

just attire—they become a bridge between the past and present, a reminder of the beauty in continuity and cultural identity. Heiricom sarees are more than just fabric; they are woven legacies, passed down through generations, carrying the stories, pacificos, and emotions of those who wore them before. Each fold holds the essence of time—grandmother's wisdom, mother's grace, and a daughter's anticipation. With intricate weaves, hand-embroidered motifs, and aged silk that only grows softer, these series are charished treasures, embodying the beauty of heirtage and the warreth of nostaligia.



They can tuck, fold and pleat as good as any woman. Meet the men who are challenging gender and clothing stereotypes, championing the aesthetic of everyone's favourite gender neutral garment the sari in all its glory. Delhi's Himanshu Verma aka the sari man, has been striving to reclaim the sari's gender fluidity for 16 years now. Not long ago, he was joined by Kolkata's Pushpak Sen. Men wearing sarees challenge conventional gender norms and highlight the fluidity of fashion. In contemporary times, men embrace sarees for various reasons-self-expression, cultural appreciation, or breaking rigid societal expectations. Whether worn as a bold fashion statement, a celebration of heritage, or an assertion of personal identity, the saree transcends gender boundaries. It represents grace confidence, and the freedom to wear what one chooses, redefining elegance beyond traditional binaries.

The sari, often seen as the epitome of femininity, has long transcended gender norms. Historically, Indian men draped unstitched fabrics like dhotis and angavastrams, closely resembling the sari. Today, modern voices in fashion, from designers to influencers, are reclaiming the sari as a gender-neutral garment. Whether as a statement of personal identity, cultural revival, or artistic expression, men embracing the sari challenge stereotypes while celebrating its fluidity and degance. Draped in tradition yet evolving with time, the sari belongs to anyone who chooses to wear it.

Shreyanka Mazumdar

fabric cannot be gender specific



"Sari transcends its role as mere clothing; it becomes a narrative device, telling stories of history, womanhood, and cultural evolution."



Raja Ravi Varma one of India's most celebrated

one of India's most celebrated painters, played a pivotal role in portraying the sari as a symbol of grace, power, and divinity in his artworks. His paintings not only depicted the sari as an essential part of Indian culture but also influenced how it was draped and perceived in art and society.

Raja Ravi Varma's paintings immortalized the sari in Indian art, making it an enduring symbol of femininity, divinity, and cultural pride. His depictions of women in saris helped shape the popular imagination of Indian femininity. His paintings combined Indian traditions with European realism, creating an iconic representation of the sari in art.





A strong example of the sari in art is Amrita Sher-Gil's paintings, particularly Three Girls (1935). This artwork portrays three women in saris, reflecting themes of melancholy, quiet resilience, and the inner lives of Indian women. Sher-Gil's use of color and expression captures both the beauty and emotional depth of the sari beyond its fabric.





Another striking example is Jamini
Roy's paintings, where he stylized
traditional Sengali women in saris
with bold lines and earthy colors,
merging folk aesthetics with modernist
expression. His works highlight the sari
as an essential symbol of identity and
culture.

Sabyasachi



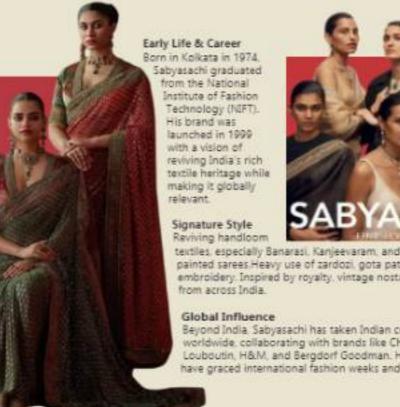


Who is Sabyasachi? Sabvasachi Mukheriee is one of India's most celebrated fashion designers, known for his deep-rooted connection to Indian heritage, intricate craftsmanship, and revival of traditional textiles. His eponymous label, Sabyasachi, is synonymous with regal aesthetics, vintage charm, and luxurious handwoven fabrics.



textiles, especially Banarasi, Kanjeevaram, and handpainted sarees Heavy use of zardozi, gota patti, and hand embroidery. Inspired by royalty, vintage nostalgia, and art from across India.

Beyond India. Sabyasachi has taken Indian craftsmanship. worldwide, collaborating with brands like Christian Louboutin, H&M, and Bergdorf Goodman. His designs have graced international fashion weeks and red carpets.



Credits

Photographs

Alamy Getty Images The Times Pinterest Singhanias

Articles

Wikipedia Times of India Deccen Chronicle Artificial Intelligence

- to respective artists

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