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I "Ask Jeff" or 'Ask Jeff'. Take the chef d'œuvre! Two of [of] (of) 'of' "of" of? of! of*. Two of [of] (of) 'of' "of" of? of! of*. Ydes, Yffignac and Ygrande are in France: so are Ypres, Les Woëvres, the Fôret de Wœvres, the Voire and Vauvise. Yves is in heaven; D'Amboise is in jail. Lyford's in Texas & L'Anse-aux-Griffons in Québec; the Łyna in Poland. Yriarte, Yciar and Ycsaÿe are at Yale. Kyoto and Ryotsu are both in Japan, Kwikpak on the Yukon delta, Kvæven in Norway, Kyulu in Kenya, not in Rwanda…. Walton's in West Virginia, but «Wren» is in Oregon. Tlálpan is near Xochimilco in México. The Zygos & Xylophagou are in Cyprus, Zwettl in Austria, Fænø in Denmark, the Vøringsfossen and Værøy in Norway. Tchula is in Mississippi, the Tittabawassee in Michigan. Twodot is here in Montana, Ywamun in Burma. Yggdrasil and Ymir, Yngvi and Vóden, Vídrið and Skeggjöld and Týr are all in the Eddas. Tørberget and Våg, of course, are in Norway, Ktipas and Tmolos in Greece, but Vázquez is in Argentina, Vreden in Germany, Von-Vincke-Straße in Münster, Vdovino in Russia, Ytterbium in the periodic table. Are Toussaint L'Ouverture, Wölfflin, Wolfe, Miłosz and Wū Wǔ all in the library? 1510–1620, 11:00 pm, and the 1980s are over. Ergänzt von Typefacts: Ist da „Jemand"? „Volker?" – „Wolf". „Anna?" – „Yvonne".

„Torsten fragte: ‚Vladimir?‘, später riefer ‚Wolf‘ und ‚Theresa‘, dann ‚Andreas‘ und ‚Yvonne‘“. Eleganter: Ist da »Jemand«? »Volker?« – »Wolf«. »Anna?« – »Yvonne«. »Torsten fragte: ›Vladimir?‹, später rief er ›Wolf‹ und ›Theresa‹, dann ›Andreas‹ und ›Yvonne‹«.

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Vga Vhe Vie Vjl Vki Vlm Vmo Vno Vol Vpi Vqu Vrl Vsi Vtt Vut Vvl

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Nkoso Nnenna Nonsense Nr. Nunnery Nyack Oarsman Oblate
Ocular Odessa Oedipus Often Ogre Ohms Oilers Okra Olfactory
Ominous Onerous Oogamous Opine Ornate Ossified Othello
Oubliette Ovens Owlish Oxen Oyster Ozymandias Parisian Pb Pd.
Penrose Pfennig Pg. Pharmacy Pirouette Pleistocene Pneumatic
Porridge Pp. Principle Psaltery Ptarmigan Pundit Pyrrhic Qaid Qed
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Treacherous Tsunami Turkey Twine Tyrolean Tzara Ubiquitous
Ucello Udder Ufology Ugric Uhlan Uitlander Ukulele Ulster Umber
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The crucial break from the concept of constant typological classes or types in biology came with the theory of evolution through natural selection, which was formulated by Charles Darwin in terms of variable populations. Darwin used the expression "descent with modification" rather than "evolution".

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TION". PARTLY INFLUENCED BY AN ESSAY
ON THE PRINCIPLE OF POPULATION
(1798) BY THOMAS ROBERT MALTHUS,
DARWIN NOTED THAT POPULATION
GROWTH WOULD LEAD TO A "STRUGGLE
FOR EXISTENCE" IN WHICH FAVOURABLE
VARIATIONS PREVAILED AS OTHERS
PERISHED. IN EACH GENERATION, MANY
OFFSPRING FAIL TO SURVIVE TO AN AGE
OF REPRODUCTION BECAUSE OF LIM-

ITED RESOURCES. THIS COULD EXPLAIN
THE DIVERSITY OF PLANTS AND ANIMALS
FROM A COMMON ANCESTRY THROUGH
THE WORKING OF NATURAL LAWS IN THE
SAME WAY FOR ALL TYPES OF ORGAN-
ISM.DARWIN DEVELOPED HIS THEORY
OF "NATURAL SELECTION" FROM 1838
ONWARDS AND WAS WRITING UP HIS "BIG
BOOK" ON THE SUBJECT WHEN ALFRED
RUSSEL WALLACE SENT HIM A VERSION
OF VIRTUALLY THE SAME THEORY IN 1858.
THEIR SEPARATE PAPERS WERE PRE-
SENTED TOGETHER AT AN 1858 MEETING
OF THE LINNEAN SOCIETY OF LONDON.
AT THE END OF 1859, DARWIN'S PUBLI-
CATION OF HIS "ABSTRACT" AS ON THE
ORIGIN OF SPECIES EXPLAINED NATU-
RAL SELECTION IN DETAIL AND IN A WAY
THAT LED TO AN INCREASINGLY WIDE

9/12

Mbasi njohja e dinjitetit të lindur të të drejtave të barabarta dhe të patjetërsueshme të të gjithë anëtarëve të familjes njerëzore është themeli i lirisë, drejtësisë dhe paqes në botë; mbasi mosrespektimi dhe përbuzja e të drejtave të njeriut ka cuar drejt akteve barbare, të cilat kanë ofenduar ndërgjegjen e njerëzimit, dhe mbasi krijimi i botës në të cilën njerëzit do të gëzojnë lirinë e fjalës, të besimit dhe lirinë nga frika e skamja është proklamuar si dëshira më e lartë e cdo njeriu; mbasi është e nevojshme që të drejtat e njeriut të mbrohen me dispozita juridike, kështu që njeriu të mos jetë i shtrënguar që në pikën e fundit t'i përvishet kryengritjes kundër tiranisë dhe shtypjes; mbasi është e nevojshme që të nxitet zhvillimi i marrëdhënieve miqësore midis kombeve; mbasi popujt e Kombeve të Bashkuara vërtetuan përsëri në Kartë besimin e tyre në të drejtat themelore të njeriut, në dinjitetin dhe

Albanian

Overwegende, dat erkenning van de inherente waardigheid en van de gelijke en onvervreemdbare rechten van alle leden van de mensenge-meenschap grondslag is voor de vrijheid, gerechtigheid en vrede in de wereld; overwegende, dat terzijdestelling van en minachting voor de rechten van de mens geleid hebben tot barbaarse handelingen, die het geweten van de mensheid geweld hebben aangedaan en dat de komst van een wereld, waarin de mensen vrijheid van meningsuiting en geloof zullen genieten, en vrij zullen zijn van vrees en gebrek, is verkondigd als het hoogste ideaal van iedere mens; overwegende, dat het van het grootste belang is, dat de rechten van de mens beschermd worden door de suprematie van het recht, opdat de mens niet gedwongen worde om in laatste instantie zijn toevlucht te nemen tot opstand tegen tyrannie en onderdrukking; overwegende, dat het van het groot-

Dutch

Pidades silmas, et inimkonna kõigi liikmete väärikuse, nende võrdsuse ning võõrandamatute õiguste tunnustamine on vabaduse, õigluse ja üldise rahu alus; ja pidades silmas, et inimõiguste põlastamine ja hül-gamine on viinud barbaarsusteni, mis piinavad inimkonna südametun-nistust, ja et sellise maailma loomine, kus inimestel on veendumuste ja sõnavabadus ning kus nad ei tarvitse tunda hirmu ega puudust, on inimeste üllaks püüdluseks kuulutatud; ja pidades silmas vajadust, et inimõigusi kaitseks seaduse võim selleks, et inimene ei oleks sunnitud viimase abinõuna üles tõusma türannia ja rõhumise vastu; ja pidades silmas, et on vaja kaasa aidata sõbralike suhete arendamisele rahvaste vahel ja; pidades silmas,et ühinenud rahvaste perre kuuluvad rahavad on põhikirjas kinnitanud oma usku inimese põhiõigustesse, inimisik-suse väärikusse ja väärtusse ning meeste ja naiste võrdõiguslikkusesse

Estonian

Kun ihmiskunnan kaikkien jäsenten luonnollisen arvon ja heidän yhtäläisten ja luovuttamattomien oikeuksiensa tunnustaminen on vapauden, oikeudenmukaisuuden ja rauhan perustana maailmassa, kun ihmisoikeuksia on väheksytty tai ne on jätetty huomiota vaille, on tap-ahtunut raakalaistekoja, jotka ovat järkyttäneet ihmiskunnan omaa-tuntoa, ja kun kansojen korkeimmaksi päämääräksi on julistettu sel-laisen maailman luominen, missä ihmiset voivat vapaasti nauttia sanan ja uskon vapautta sekä elää vapaina pelosta ja puutteesta, kun on välttämätöntä, että ihmisoikeudet turvataan oikeusjärjestyksellä, jotta ihmisten ei olisi pakko viimeisenä keinona nousta kapinaan pakkoval-taa ja sortoa vastaan, kun on tähdellistä edistää ystävällisten suhteiden kehittymistä kansojen välille, kun Yhdistyneiden Kansakuntien kansat ovat peruskirjassa vahvistaneet uskonsa ihmisten perusoikeuksiin,

Finnish

Considérant que la reconnaissance de la dignité inhérente à tous les membres de la famille humaine et de leurs droits égaux et inaliénables constitue le fondement de la liberté, de la justice et de la paix dans le monde, considérant que la méconnaissance et le mépris des droits de l'homme ont conduit à des actes de barbarie qui révoltent la conscience de l'humanité et que l'avènement d'un monde où les êtres humains seront libres de parler et de croire, libérés de la terreur et de la misère, a été proclamé comme la plus haute aspiration de l'homme, considérant qu'il est essentiel que les droits de l'homme soient protégés par un régime de droit pour que l'homme ne soit pas contraint, en suprême recours, à la révolte contre la tyrannie et l'oppression, considérant qu'il est essentiel d'encourager le développement de relations amicales entre nations, considérant que dans la charte les

French

Da die Anerkennung der angeborenen Würde und der gleichen und unveräußerlichen Rechte aller Mitglieder der Gemeinschaft der Menschen die Grundlage von Freiheit, Gerechtigkeit und Frieden in der Welt bildet, da die Nichtanerkennung und Verachtung der Menschenrechte zu Akten der Barbarei geführt haben, die das Gewissen der Menschheit mit Empörung erfüllen, und da verkündet worden ist, daß einer Welt, in der die Menschen Rede- und Glaubensfreiheit und Freiheit von Furcht und Not genießen, das höchste Streben des Menschen gilt, da es notwendig ist, die Menschenrechte durch die Herrschaft des Rechtes zu schützen, damit der Mensch nicht gezwungen wird, als letztes Mittel zum Aufstand gegen Tyrannei und Unterdrückung zu greifen, da es notwendig ist, die Entwicklung freundschaftlicher Beziehungen zwischen den Nationen zu fördern, da die Völker der Vereinten

German

Tekintettel arra, hogy az emberiség családja minden egyes tagja méltóságának, valamint egyenlő és elidegeníthetetlen jogainak elismerése alkotja a szabadság, az igazság és a béke alapját a világon, tekintettel arra, hogy az emberi jogok el nem ismerése és semmibevevése az emberiség lelkiismeretét fellázító barbár cselekményekhez vezetett, és hogy az ember legfőbb vágya egy olyan világ eljövetele, amelyben az elnyomástól, valamint a nyomortól megszabadult emberi lények szava és meggyőződése szabad lesz, tekintettel annak fontosságára, hogy az emberi jogokat a jog uralma védelmezze, nehogy az ember végső szükségében a zsarnokság és az elnyomás elleni lázadásra kényszerüljön, tekintettel arra, hogy igen lényeges a nemzetek közötti baráti kapcsolatok kifejeződésének előmozdítása, tekintettel arra, hogy az Alapokmányban az Egyesült Nemzetek népei újból hitet

Hungarian

Það ber að viðurkenna, að hver maður sé jafnborinn til virðingar og réttinda, er eigi verði af honum tekin, og er þetta undirstaða frelsis, réttlætis og friðar i heiminum. Hafi mannréttindi verið fyrir borð borin og lítilsvirt, hefur slíkt haft í för með sér siðlausar athafnir, er ofboðið hafa samvizku mannkynsins, enda hefur því verið yfir lýst, að æðsta markmið almennings um heim allan sé að skapa veröld, þar sem menn fái notið málfrelsis, trúfrelsis og óttaleysis um einkalíf afkomu. Mannréttindi á að vernda með lögum. Að öðrum kosti hljóta menn að grípa til þess örþrifaráðs að rísa upp gegn kúgun og ofbeldi. Það er mikilsvert að efla vinsamleg samskipti þjóða í milli. Í stofnskrá sinni hafa Sameinuðu þjóðdirnar lýst yfir trú sinni á grundvallaratriði mannréttinda, á göfgi og gildi mannsins og jafnrétti karla og kvernna, enda munu þær beita sér fyrir félagslegum framförum og betri lífsafkomu með auknu

Icelandic

De Bhrí gurb é aithint dínte dúchais agus chearta comhionanna do-shannta an uile dhuine den chine daonna is foras don tsaorise, don cheartas agus don tsíocháin sa domhan, de Bhrí gur thionscain a neamhaird agus an mí-mheas ar chearta an duine gníomhartha barbartha a chuir uafás ar choinsias an chine daonna, agus go bhfuil forógartha gurb é meanmarc is uaisle ag an gcoitiantacht saol a thabhairt i réim a bhéarfas don duine saoirse chainte agus chreidimh agus saoirse ó eagla agus ó amhgar, de Bhrí go ndearna pobail na Náisiúin Aontaithe sa Chairt dearbhú athuair ar a gcreideamh i gcearta bunúsacha an duine, i ndínit agus i bhfiúntas pearsan an duine agus i gcearta comhionanna fear agus bean, agus gur chinneadar tacú leis an ascnamh sóisalach agus réim maireachtana níos fearr a thabhairt i gcrích faoi shaoirse níos fairsinge, de Bhrí gur ghabhadar na Stát-Chomhaltaí faoi chuing

Celtic

Da anerkjennelsen av menneskeverd og like og umistelige rettigheter for alle medlemmer av menneskeslekten er grunnlaget for frihet, rettferdighet og fred i verden, da tilsidesettelse av og forakt for menneskerettighetene har ført til barbariske handlinger som har rystet menneskehetens samvittighet, og da framveksten av en verden hvor menneskene har tale- og trosfrihet og frihet fra frykt og nød, er blitt kunngjort som folkenes høyeste mål, da det er nødvendig at menneskerettighetene blir beskyttet av loven for at menneskene ikke skal tvinges til som siste utvei å gjøre opprør mot tyranni og undertrykkelse, da det er viktig å fremme utviklingen av vennskapelige forhold mellom nasjonene, da De Forente Nasjoners folk i Pakten på ny har bekreftet sin tro på grunnleggende menneskerettigheter, på menneskeverd og på like rett for menn og kvinner og har besluttet å ar-

Norwegian

Considerato che il riconoscimento della dignità inerente a tutti i membri della famiglia umana e dei loro diritti, uguali ed inalienabili, costituisce il fondamento della libertà, della giustizia e della pace nel mondo; considerato che il disconoscimento e il disprezzo dei diritti umani hanno portato ad atti di barbarie che offendono la coscienza dell'umanità, e che l'avvento di un mondo in cui gli esseri umani godano della libertà di parola e di credo e della libertà dal timore e dal bisogno è stato proclamato come la più alta aspirazione dell'uomo; considerato che è indispensabile che i diritti umani siano protetti da norme giuridiche, se si vuole evitare che l'uomo sia costretto a ricorrere, come ultima istanza, alla ribellione contro la tirannia e l'oppressione; considerato che è indispensabile promuovere lo sviluppo di rapporti amichevoli tra le Nazioni; considerato che i popoli delle Nazioni Unite hanno riaffer-

Italian

Zważywszy, że uznanie przyrodzonej godności oraz równych i niezbywalnych praw wszystkich członków wspólnoty ludzkiej jest podstawą wolności, sprawiedliwości i pokoju świata, zważywszy, że nieposzanowanie i nieprzestrzeganie praw człowieka doprowadziło do aktów barbarzyństwa, które wstrząsnęły sumieniem ludzkości, i że ogłoszono uroczyście jako najwznioślejszy cel ludzkości dążenie do zbudowania takiego świata, w którym ludzie korzystać będą z wolności słowa i przekonań oraz z wolności od strachu i nędzy, zważywszy, że konieczne jest zawarowanie praw człowieka przepisami prawa, aby nie musiał—doprowadzony do ostateczności—uciekać się do buntu przeciw tyranii i uciskowi, zważywszy, że konieczne jest popieranie rozwoju przyjaznych stosunków między narodami, zważywszy, że Narody Zjednoczone przywróciły swą wiarę w podstawowe prawa człow-

Polish

Considerando que o reconhecimento da dignidade inerente a todos os membros da família humana e dos seus direitos iguais e inalienáveis constitui o fundamento da liberdade, da justiça e da paz no mundo; considerando que o desconhecimento e o desprezo dos direitos do Homen conduziram a actos de barbárie que revoltam a consciência daHumanidade e que o advento de um mundo em que os seres humanos sejam livres de falar e de crer, libertos do terror e da miséria, foi proclamado como a mais alta inspiração do Homem; considerando que é essencial a proteção dos direitos do Homem através de um regime de direito, para que o Homem não seja compelido, em supremo recurso, à revolta contra a tirania e a opressão; considerando que é essencial encorajar o desenvolvimento de relações amistosas entre as nações; considerando que, na Carta, os povos das Nações Unidas

Portuguese

Considerînd că recunoașterea demnității inerente tuturor membrilor familiei umane și a drepturilor lor egale și inalienabile constituie fundamentul libertății, dreptății și păcii în lume, considerînd că ignorarea și disprețuirea drepturilor omului au dus la acte de barbarie care revoltă conștiința omenirii și că făurirea unei lumi în care ființele umane se vor bucura de libertatea cuvîntului și a convingerilor și vor fi eliberate de teamă și mizerie a fost proclamată drept cea mai înaltă aspirație a oamenilor, considerînd că este esențial ca drepturile omului să fie ocrotite de autoritatea legii pentru ca omul să nu fie silit să recurgă, ca soluție extremă, la revoltă împotriva tiraniei și asupririi, considerînd că este esențial a se încuraja dezvoltarea relațiilor prietenești între națiuni, considerînd că în Cartă popoarele Organizației Națiunilor Unite au proclamat din nou credința lor în drepturile fundamentale ale omului,

Romanian

Vo vedomí že uznanie prirodzenej dôstojnosti a rovnych a neodcudzite lných práv členov ľudskej rodiny je základom slobody, spravodlivosti a mieru na svete, že zneuznanie ľudských práv a pohrdanie nimi viedlo k barbarským činom, ktoré urážajú svedomie ľudstva, a že vybudovanie sveta, v ktorom ľudia, zbavení strachu a núdze, budú sa tešiť slobode prejavu a presvedčenia, bolo vyhlásené za najvyšší cieľ ľudu, že je nutné, aby sa ľudsk práva chránily zákonom, ak nemá byť človek donúteý uchýliť sa, keď všetko ostatné zlyhalo, k odboju proti tyranii a útlaku, že je nutné podporovať rozvoj priateľských vzťahov medzi národmi, že ľud Spojených národov zdoraznil v Charte znovu svoju vieru v základné ľudské práva, v dostojnosť a hodnotu ľudskej osobnosti, v rovnaké práva mužov a žien a že sa rozhodol podporovať sociálny pokrok a vytvoriť lepšie životné podmienky za vačšej slobody, že členské štáty

Slovak

Considerando que la libertad, la justicia y la paz en el mundo tienen por base el reconocimiento de la dignidad intrínseca y de los derechos iguales e inalienables de todos los miembros de la familia humana, Considerando que el desconocimiento y el menosprecio de los derechos humanos han originado actos de barbarie ultrajantes para la conciencia de la humanidad; y que se ha proclamado, como la aspiración más elevada del hombre, el advenimiento de un mundo en que los seres humanos, liberados del temor y de la miseria, disfruten de la libertad de palabra y de la libertad de creencias, Considerando esencial que los derechos humanos sean protegidos por un régimen de Derecho, a fin de que el hombre no se vea compelido al supremo recurso de la rebelión contra la tiranía y la opresión, Considerando también esencial promover el desarrollo de relaciones amistosas entre las naciones, Con-

Spanish

Enär erkännandet av det inneboende värdet hos alla medlemmar av människosläktet och av deras lika och oförytterliga rättigheter är grundvalen för frihet, rättvisa och fred i världen, enär ringaktning och förakt för de mänskliga rättigheterna lett till barbariska gärningar, som upprört mänsklighetens samvete, och enär skapandet av en värld, där människorna åtnjuta yttrandefrihet, trosfrihet samt frihet från fruktan och nöd, kungjorts som folkens högsta strävan, enär det är väsentligt för att icke människan skall tvingas att som en sista utväg tillgripa uppror mot tyranni och förtryck, att de mänskliga rättigheterna skyddas genom lagens överhöghet, enär det är väsentligt att främja utvecklandet av vänskapliga förbindelser mellan nationerna, enär Förenta Nationernas folk i stadgan ånyo uttryckt sin tro på de grundläggande mänskliga rättigheterna, den enskilda människans värdighet

Swedish

İnsanlık ailesinin bütün üyelerinde bulunan haysiyetin ve bunların eşit ve devir kabul etmez haklarının tanınması hususunun, hürriyetin, adaletin ve dünya barışının temeli olmasına, insan haklarının tanınmaması ve hor görülmesinin insanlık vicdanını isyana sevkeden vahşiliklere sebep olmuş bulunmasına, dehşetten ve yoksulluktan kurtulmuş insanların, içinde söz ve inanma hürriyetlerine sahip olacakları bir dünyanın kurulması en yüksek amaçları oralak ilan edilmiş bulunmasına, insanin zulüm ve baskıya karşı son çare olarak ayaklanmaya mecbur kalmaması için insan haklarının bir hukuk rejimi ile korunmasının esaslı bir zaruret olmasına, uluslararasında dostça ilişkiler geliştirilmesini teşvik etmenin esaslı bir zaruret olmasına, birleşmiş Milletler halklarının, Antlaşmada, insanın ana haklarına, insan şahsının haysiyet ve değerine, erkek ve kadınların eşitliğine olan imanlarını bir kere daha ilan etmiş olmalarına

Turkish

Gan mai cydnabod urddas cynhenid a hawliau cydradd a phriod holl aelodau'r teulu dynol yw sylfaen rhyddid, cyfiawnder a heddwch yn y byd, gan i anwybyddu a dirmygu hawliau dynol arwain at weithredoedd barbaraidd a dreisiodd gydwybod dynolryw, a bod dyfodiad byd lle y gall pob unigolyn fwynhau rhyddid i siarad a chredu a rhyddid rhag ofn ac angau wedi ei gyhoeddi yn ddyhead uchaf y bobl gyffredin, gan fod yn rhaid amddiffyn hawliau dynol a rheolaeth cyfraith, os nad yw pob unigolyn dan orfod yn y pendraw i wrthryfela yn erbyn gormes a thrais, gan fod yn rhaid hyrwyddo cysylltiadau cyfeillgar rhwng Cenhedloedd, gan fod pobloedd y Cenhedloedd Unedig yn y Siarter wedi ail ddatgan ffydd mewn hawliau sylfaenol yr unigolyn, mewn urddas a gwerth y person dynol ac mewn hawliau cydradd gŵr a gwragedd, ac wedi penderfynu hyrwyddo cynnydd cymdeithasol a safonau byw gwell mewn

Welsh

Hãy trao cho nhau muôn ngày yêu dấu. Hãy trao cho nhau hạnh phúc lẫn thương đau. Trời cao đất rộng. Một mình tôi đi. Một mình tôi đi. Đời như vô tận. Một mình tôi về. Một mình tôi về, với tôi. Người ngồi xuống xin mưa đầy. Trên hai tay cơn đau dài. Người nằm xuống nghe tiếng ru. Cuộc đời đó có bao lâu mà hững hờ. Nghe xót xa hằn lên tuổi trời. Trẻ thơ ơi, tin buồn từ ngày mẹ cho mang nặng kiếp người. Đi sao nặng nề kiếp người nhỏ bé. Xa xăm ngọn cờ quê nhà vắng gió. Tôi không kẻ thù nên đau từ độ. Tóc úa là nhờ những tháng âu lo. Người đâu mất người. Đời tôi ngốc dại. Tự làm khô héo tôi đây. Chiều hôm thức dậy. Ngồi ôm tóc dài. Chập chờn lau trắng trong tay. Mệt quá thân ta này. Tìm đến chiếc ghế nghỉ ngơi. Mệt quá thân ta này. Nằm xuống với đất muôn đời. Tóc em từng sợi nhỏ. Rớt xuống đời làm sóng lênh đênh. Gió sẽ mừng vì tóc em bay. Cho mây hờn ngủ quên trên vai. Đời vẽ trong tôi một ngày.

Spanish

MBASI NJOHJA E DINJITETIT TË LINDUR TË TË DREJTAVE TË BARABARTA DHE TË PATJETËRSUESHME TË TË GJITHË ANËTARËVE TË FAMILJES NJERËZORE ËSHTË THEMELI I LIRISË, DREJTËSISË DHE PAQES NË BOTË; MBASI MOSRESPEKTIMI DHE PËRBUZJA E TË DREJTAVE TË NJERIUT KA CUAR DREJT AKTEVE BARBARE, TË CILAT KANË OFENDUAR NDËRGJEGJEN E NJERËZIM-IT, DHE MBASI KRIJIMI I BOTËS NË TË CILËN NJERËZIT DO TË GËZOJNË LIRINË E FJALËS, TË BESIMIT DHE LIRINË NGA FRIKA E SKAMJA ËSHTË PROKLAMUAR SI DËSHIRA MË E LARTË E CDO NJERIU; MBASI ËSHTË E NEVOJSHME QË TË DREJTAT E NJERIUT TË MBROHEN ME DISPOZITA JURIDIKE, KËSHTU QË NJERIU TË MOS JETË I SHTRËNGUAR QË NË PIKËN E FUNDIT T'I PËRVISHET KRYENGRITJES KUNDËR TIRANISË DHE SHTYPJES; MBASI ËSHTË

Albanian

OVERWEGENDE, DAT ERKENNING VAN DE INHERENTE WAAR-DIGHEID EN VAN DE GELIJKE EN ONVERVREEMDBARE RECHTEN VAN ALLE LEDEN VAN DE MENSENGEMEENSCHAP GRONDSLAG IS VOOR DE VRIJHEID, GERECHTIGHEID EN VREDE IN DE WERELD; OVERWEGENDE, DAT TERZIJDESTELLING VAN EN MINACHTING VOOR DE RECHTEN VAN DE MENS GELEID HEBBEN TOT BAR-BAARSE HANDELINGEN, DIE HET GEWETEN VAN DE MENSHEID GEWELD HEBBEN AANGEDAAN EN DAT DE KOMST VAN EEN WERELD, WAARIN DE MENSEN VRIJHEID VAN MENINGSUITING EN GELOOF ZULLEN GENIETEN, EN VRIJ ZULLEN ZIJN VAN VREES EN GEBREK, IS VERKONDIGD ALS HET HOOGSTE IDEAAL VAN IEDERE MENS; OVERWEGENDE, DAT HET VAN HET GROOTSTE BELANG IS, DAT DE RECHTEN VAN DE MENS BESCHERMD WORDEN DOOR DE

Dutch

PIDADES SILMAS, ET INIMKONNA KÕIGI LIIKMETE VÄÄRIKUSE, NENDE VÕRDSUSE NING VÕÕRANDAMATUTE ÕIGUSTE TUN-NUSTAMINE ON VABADUSE, ÕIGLUSE JA ÜLDISE RAHU ALUS; JA PIDADES SILMAS, ET INIMÕIGUSTE PÕLASTAMINE JA HÜLGA-MINE ON VIINUD BARBAARSUSTENI, MIS PIINAVAD INIMKONNA SÜDAMETUNNISTUST, JA ET SELLISE MAAILMA LOOMINE, KUS INIMESTEL ON VEENDUMUSTE JA SÕNAVABADUS NING KUS NAD EI TARVITSE TUNDA HIRMU EGA PUUDUST, ON INIMESTE ÜLLAKS PÜÜDLUSEKS KUULUTATUD; JA PIDADES SILMAS VA-JADUST, ET INIMÕIGUSI KAITSEKS SEADUSE VÕIM SELLEKS, ET INIMENE EI OLEKS SUNNITUD VIIMASE ABINÕUNA ÜLES TÕUSMA TÜRANNIA JA RÕHUMISE VASTU; JA PIDADES SILMAS, ET ON VAJA KAASA AIDATA SÕBRALIKE SUHETE ARENDAMISELE RAHVASTE

Estonian

KUN IHMISKUNNAN KAIKKIEN JÄSENTEN LUONNOLLISEN AR-VON JA HEIDÄN YHTÄLÄISTEN JA LUOVUTTAMATTOMIEN OI-KEUKSIENSA TUNNUSTAMINEN ON VAPAUDEN, OIKEUDEN-MUKAISUUDEN JA RAUHAN PERUSTANA MAAILMASSA, KUN IHMISOIKEUKSIA ON VÄHEKSYTTY TAI NE ON JÄTETTY HUOMI-OTA VAILLE, ON TAPAHTUNUT RAAKALAISTEKOJA, JOTKA OVAT JÄRKYTTÄNEET IHMISKUNNAN OMAATUNTOA, JA KUN KANSOJEN KORKEIMMAKSI PÄÄMÄÄRÄKSI ON JULISTETTU SELLAISEN MAA-ILMAN LUOMINEN, MISSÄ IHMISET VOIVAT VAPAASTI NAUTTIA SANAN JA USKON VAPAUTTA SEKÄ ELÄÄ VAPAINA PELOSTA JA PUUTTEESTA, KUN ON VÄLTTÄMÄTÖNTÄ, ETTÄ IHMISOIKEUDET TURVATAAN OIKEUSJÄRJESTYKSELLÄ, JOTTA IHMISTEN EI OLISI PAKKO VIIMEISENÄ KEINONA NOUSTA KAPINAAN PAKKOVALTAA

Finnish

CONSIDÉRANT QUE LA RECONNAISSANCE DE LA DIGNITÉ IN-HÉRENTE À TOUS LES MEMBRES DE LA FAMILLE HUMAINE ET DE LEURS DROITS ÉGAUX ET INALIÉNABLES CONSTITUE LE FONDEMENT DE LA LIBERTÉ, DE LA JUSTICE ET DE LA PAIX DANS LE MONDE, CONSIDÉRANT QUE LA MÉCONNAISSANCE ET LE MÉPRIS DES DROITS DE L'HOMME ONT CONDUIT À DES ACTES DE BARBARIE QUI RÉVOLTENT LA CONSCIENCE DE L'HUMANITÉ ET QUE L'AVÈNEMENT D'UN MONDE OÙ LES ÊTRES HUMAINS SE-RONT LIBRES DE PARLER ET DE CROIRE, LIBÉRÉS DE LA TERREUR ET DE LA MISÈRE, A ÉTÉ PROCLAMÉ COMME LA PLUS HAUTE AS-PIRATION DE L'HOMME, CONSIDÉRANT QU'IL EST ESSENTIEL QUE LES DROITS DE L'HOMME SOIENT PROTÉGÉS PAR UN RÉGIME DE DROIT POUR QUE L'HOMME NE SOIT PAS CONTRAINT, EN SU-

French

DA DIE ANERKENNUNG DER ANGEBORENEN WÜRDE UND DER GLEICHEN UND UNVERÄUSSERLICHEN RECHTE ALLER MITGLIE-DER DER GEMEINSCHAFT DER MENSCHEN DIE GRUNDLAGE VON FREIHEIT, GERECHTIGKEIT UND FRIEDEN IN DER WELT BILDET, DA DIE NICHTANERKENNUNG UND VERACHTUNG DER MEN-SCHENRECHTE ZU AKTEN DER BARBAREI GEFÜHRT HABEN, DIE DAS GEWISSEN DER MENSCHHEIT MIT EMPÖRUNG ERFÜLLEN, UND DA VERKÜNDET WORDEN IST, DASS EINER WELT, IN DER DIE MENSCHEN REDE- UND GLAUBENSFREIHEIT UND FREIHEIT VON FURCHT UND NOT GENIESSEN, DAS HÖCHSTE STREBEN DES MENSCHEN GILT, DA ES NOTWENDIG IST, DIE MENSCHENRECHTE DURCH DIE HERRSCHAFT DES RECHTES ZU SCHÜTZEN, DAMIT DER MENSCH NICHT GEZWUNGEN WIRD, ALS LETZTES MITTEL

German

TEKINTETTEL ARRA, HOGY AZ EMBERISÉG CSALÁDJA MINDEN EGYES TAGJA MÉLTÓSÁGÁNAK, VALAMINT EGYENLŐ ÉS ELIDE-GENÍTHETETLEN JOGAINAK ELISMERÉSE ALKOTJA A SZABADSÁG, AZ IGAZSÁG ÉS A BÉKE ALAPJÁT A VILÁGON, TEKINTETTEL ARRA, HOGY AZ EMBERI JOGOK EL NEM ISMERÉSE ÉS SEMMIBEVEVÉSE AZ EMBERISÉG LELKIISMERETÉT FELLÁZÍTÓ BARBÁR CSELEK-MÉNYEKHEZ VEZETETT, ÉS HOGY AZ EMBER LEGFŐBB VÁGYA EGY OLYAN VILÁG ELJÖVETELE, AMELYBEN AZ ELNYOMÁSTÓL, VALAMINT A NYOMORTÓL MEGSZABADULT EMBERI LÉNYEK SZAVA ÉS MEGGYŐZŐDÉSE SZABAD LESZ, TEKINTETTEL AN-NAK FONTOSSÁGÁRA, HOGY AZ EMBERI JOGOKAT A JOG URAL-MA VÉDELMEZZE, NEHOGY AZ EMBER VÉGSŐ SZÜKSÉGÉBEN A ZSARNOKSÁG ÉS AZ ELNYOMÁS ELLENI LÁZADÁSRA KÉ-

Hungarian

ÞAÐ BER AÐ VIÐURKENNA, AÐ HVER MAÐUR SÉ JAFNBORINN TIL VIRÐINGAR OG RÉTTINDA, ER EIGI VERÐI AF HONUM TEKIN, OG ER ÞETTA UNDIRSTAÐA FRELSIS, RÉTTLÆTIS OG FRIÐAR I HEIMINUM. HAFI MANNRÉTTINDI VERIÐ FYRIR BORÐ BORIN OG LÍTILSVIRT, HEFUR SLÍKT HAFT Í FÖR MEÐ SÉR SIÐLAUSAR ATHAFNIR, ER OF-BOÐIÐ HAFA SAMVIZKU MANNKYNSINS, ENDA HEFUR ÞVÍ VERIÐ YFIR LÝST, AÐ ÆÐSTA MARKMIÐ ALMENNINGS UM HEIM ALLAN SÉ AÐ SKAPA VERÖLD, ÞAR SEM MENN FÁI NOTIÐ MÁLFRELSIS, TRÚFRELSIS OG ÓTTALEYSIS UM EINKALÍF AFKOMU. MANN-RÉTTINDI Á AÐ VERNDA MEÐ LÖGUM. AÐ ÖÐRUM KOSTI HLJÓ-TA MENN AÐ GRÍPA TIL ÞESS ÖRÞRIFARÁÐS AÐ RÍSA UPP GEGN KÚGUN OG OFBELDI. ÞAÐ ER MIKILSVERT AÐ EFLA VINSAMLEG SAMSKIPTI ÞJÓÐA Í MILLI. Í STOFNSKRÁ SINNI HAFA SAMEINUÐU

Icelandic

DE BHRÍ GURB É AITHINT DÍNTE DÚCHAIS AGUS CHEARTA COM-HIONANNA DO-SHANNTA AN UILE DHUINE DEN CHINE DAONNA IS FORAS DON TSAORISE, DON CHEARTAS AGUS DON TSÍOCHÁIN SA DOMHAN, DE BHRÍ GUR THIONSCAIN A NEAMHAIRD AGUS AN MÍ-MHEAS AR CHEARTA AN DUINE GNÍOMHARTHA BARBAR-THA A CHUIR UAFÁS AR CHOINSIAS AN CHINE DAONNA, AGUS GO BHFUIL FORÓGARTHA GURB É MEANMARC IS UAISLE AG AN GCOITIANTACHT SAOL A THABHAIRT I RÉIM A BHÉARFAS DON DUINE SAOIRSE CHAINTE AGUS CHREIDIMH AGUS SAO-IRSE Ó EAGLA AGUS Ó AMHGAR, DE BHRÍ GO NDEARNA POBAIL NA NÁISIÚIN AONTAITHE SA CHAIRT DEARBHÚ ATHUAIR AR A GCREIDEAMH I GCEARTA BUNÚSACHA AN DUINE, I NDÍNIT AGUS I BHFIÚNTAS PEARSAN AN DUINE AGUS I GCEARTA COMHION-

Celtic

DA ANERKJENNELSEN AV MENNESKEVERD OG LIKE OG UMIS-TELIGE RETTIGHETER FOR ALLE MEDLEMMER AV MENNESK-ESLEKTEN ER GRUNNLAGET FOR FRIHET, RETTFERDIGHET OG FRED I VERDEN, DA TILSIDESETTELSE AV OG FORAKT FOR MEN-NESKERETTIGHETENE HAR FØRT TIL BARBARISKE HANDLINGER SOM HAR RYSTET MENNESKEHETENS SAMVITTIGHET, OG DA FRAMVEKSTEN AV EN VERDEN HVOR MENNESKENE HAR TALE-OG TROSFRIHET OG FRIHET FRA FRYKT OG NØD, ER BLITT KUN-NGJORT SOM FOLKENES HØYESTE MÅL, DA DET ER NØDVENDIG AT MENNESKERETTIGHETENE BLIR BESKYTTET AV LOVEN FOR AT MENNESKENE IKKE SKAL TVINGES TIL SOM SISTE UTVEI Å GJØRE OPPRØR MOT TYRANNI OG UNDERTRYKKELSE, DA DET ER VIKTIG Å FREMME UTVIKLINGEN AV VENNSKAPELIGE FORHOLD

Norwegian

CONSIDERATO CHE IL RICONOSCIMENTO DELLA DIGNITÀ INER-ENTE A TUTTI I MEMBRI DELLA FAMIGLIA UMANA E DEI LORO DIRITTI, UGUALI ED INALIENABILI, COSTITUISCE IL FONDAMENTO DELLA LIBERTÀ, DELLA GIUSTIZIA E DELLA PACE NEL MONDO; CONSIDERATO CHE IL DISCONOSCIMENTO E IL DISPREZZO DEI DIRITTI UMANI HANNO PORTATO AD ATTI DI BARBARIE CHE OF-FENDONO LA COSCIENZA DELL'UMANITÀ, E CHE L'AVVENTO DI UN MONDO IN CUI GLI ESSERI UMANI GODANO DELLA LIBERTÀ DI PAROLA E DI CREDO E DELLA LIBERTÀ DAL TIMORE E DAL BISOG-NO È STATO PROCLAMATO COME LA PIÙ ALTA ASPIRAZIONE DELL'UOMO; CONSIDERATO CHE È INDISPENSABILE CHE I DIRITTI UMANI SIANO PROTETTI DA NORME GIURIDICHE, SE SI VUOLE EVITARE CHE L'UOMO SIA COSTRETTO A RICORRERE, COME

Italian

ZWAŻYWSZY, ŻE UZNANIE PRZYRODZONEJ GODNOŚCI ORAZ RÓWNYCH I NIEZBYWALNYCH PRAW WSZYSTKICH CZŁONKÓW WSPÓLNOTY LUDZKIEJ JEST PODSTAWĄ WOLNOŚCI, SPRAWIED-LIWOŚCI I POKOJU ŚWIATA, ZWAŻYWSZY, ŻE NIEPOSZANOWANIE I NIEPRZESTRZEGANIE PRAW CZŁOWIEKA DOPROWADZIŁO DO AKTÓW BARBARZYŃSTWA, KTÓRE WSTRZĄSNĘŁY SUMIENIEM LUDZKOŚCI, I ŻE OGŁOSZONO UROCZYŚCIE JAKO NAJWZNIOŚLE-JSZY CEL LUDZKOŚCI DĄŻENIE DO ZBUDOWANIA TAKIEGO ŚWIA-TA, W KTÓRYM LUDZIE KORZYSTAĆ BĘDĄ Z WOLNOŚCI SŁOWA I PRZEKONAŃ ORAZ Z WOLNOŚCI OD STRACHU I NĘDZY, ZWAŻY-WSZY, ŻE KONIECZNE JEST ZAWAROWANIE PRAW CZŁOWIEKA PRZEPISAMI PRAWA, ABY NIE MUSIAŁ—DOPROWADZONY DO OS-TATECZNOŚCI—UCIEKAĆ SIĘ DO BUNTU PRZECIW TYRANII I UCIS-

Polish

CONSIDERANDO QUE O RECONHECIMENTO DA DIGNIDADE INERENTE A TODOS OS MEMBROS DA FAMÍLIA HUMANA E DOS SEUS DIREITOS IGUAIS E INALIENÁVEIS CONSTITUI O FUNDA- MENTO DA LIBERDADE, DA JUSTIÇA E DA PAZ NO MUNDO; CON- SIDERANDO QUE O DESCONHECIMENTO E O DESPREZO DOS DIREITOS DO HOMEN CONDUZIRAM A ACTOS DE BARBÁRIE QUE REVOLTAM A CONSCIÊNCIA DAHUMANIDADE E QUE O ADVEN- TO DE UM MUNDO EM QUE OS SERES HUMANOS SEJAM LIVRES DE FALAR E DE CRER, LIBERTOS DO TERROR E DA MISÉRIA, FOI PROCLAMADO COMO A MAIS ALTA INSPIRAÇÃO DO HOMEM; CONSIDERANDO QUE É ESSENCIAL A PROTEÇÃO DOS DIREITOS DO HOMEM ATRAVÉS DE UM REGIME DE DIREITO, PARA QUE O HOMEM NÃO SEJA COMPELIDO, EM SUPREMO RECURSO, À RE-

Portuguese

CONSIDERÎND CĂ RECUNOAȘTEREA DEMNITĂȚII INERENTE TU- TUROR MEMBRILOR FAMILIEI UMANE ȘI A DREPTURILOR LOR EGALE ȘI INALIENABILE CONSTITUIE FUNDAMENTUL LIBERTĂȚII, DREPTĂȚII ȘI PĂCII ÎN LUME, CONSIDERÎND CĂ IGNORAREA ȘI DIS- PREȚUIREA DREPTURILOR OMULUI AU DUS LA ACTE DE BARBARIE CARE REVOLTĂ CONȘTIINȚA OMENIRII ȘI CĂ FĂURIREA UNEI LUMI ÎN CARE FIINȚELE UMANE SE VOR BUCURA DE LIBERTATEA CU- VÎNTULUI ȘI A CONVINGERILOR ȘI VOR FI ELIBERATE DE TEAMĂ ȘI MIZERIE A FOST PROCLAMATĂ DREPT CEA MAI ÎNALTĂ ASPIRAȚIE A OAMENILOR, CONSIDERÎND CĂ ESTE ESENȚIAL CA DREPTURILE OMULUI SĂ FIE OCROTITE DE AUTORITATEA LEGII PENTRU CA OMUL SĂ NU FIE SILIT SĂ RECURGĂ, CA SOLUȚIE EXTREMĂ, LA RE- VOLTĂ ÎMPOTRIVA TIRANIEI ȘI ASUPRIRII, CONSIDERÎND CĂ ESTE

Romanian

VO VEDOMÍ ŽE UZNANIE PRIRODZENEJ DÔSTOJNOSTI A ROVNYCH A NEODCUDZITE ĽNÝCH PRÁV ČLENOV ĽUDSKEJ RODINY JE ZÁKLADOM SLOBODY, SPRAVODLIVOSTI A MIERU NA SVETE, ŽE ZNEUZNANIE ĽUDSKÝCH PRÁV A POHRDANIE NIMI VIEDLO K BARBARSKÝM ČINOM, KTORÉ URÁŽAJÚ SVEDOMIE ĽUDSTVA, A ŽE VYBUDOVANIE SVETA, V KTOROM ĽUDIA, ZBAV- ENÍ STRACHU A NÚDZE, BUDÚ SA TEŠIŤ SLOBODE PREJAVU A PRESVEDČENIA, BOLO VYHLÁSENÉ ZA NAJVYŠŠÍ CIEĽ ĽUDU, ŽE JE NUTNÉ, ABY SA ĽUDSK PRÁVA CHRÁNILY ZÁKONOM, AK NEMÁ BYŤ ČLOVEK DONÚTEÝ UCHÝLIŤ SA, KEĎ VŠETKO OSTATNÉ ZLY- HALO, K ODBOJU PROTI TYRANII A ÚTLAKU, ŽE JE NUTNÉ POD- POROVAŤ ROZVOJ PRIATEĽSKÝCH VZŤAHOV MEDZI NÁRODMI, ŽE ĽUD SPOJENÝCH NÁRODOV ZDORAZNIL V CHARTE ZNOVU

Slovak

CONSIDERANDO QUE LA LIBERTAD, LA JUSTICIA Y LA PAZ EN EL MUNDO TIENEN POR BASE EL RECONOCIMIENTO DE LA DIGNI- DAD INTRÍNSECA Y DE LOS DERECHOS IGUALES E INALIENABLES DE TODOS LOS MIEMBROS DE LA FAMILIA HUMANA, CONSID- ERANDO QUE EL DESCONOCIMIENTO Y EL MENOSPRECIO DE LOS DERECHOS HUMANOS HAN ORIGINADO ACTOS DE BARBA- RIE ULTRAJANTES PARA LA CONCIENCIA DE LA HUMANIDAD; Y QUE SE HA PROCLAMADO, COMO LA ASPIRACIÓN MÁS ELEVADA DEL HOMBRE, EL ADVENIMIENTO DE UN MUNDO EN QUE LOS SERES HUMANOS, LIBERADOS DEL TEMOR Y DE LA MISERIA, DISFRUTEN DE LA LIBERTAD DE PALABRA Y DE LA LIBERTAD DE CREENCIAS, CONSIDERANDO ESENCIAL QUE LOS DERECHOS HUMANOS SEAN PROTEGIDOS POR UN RÉGIMEN DE DERECHO,

Spanish

ENÄR ERKÄNNANDET AV DET INNEBOENDE VÄRDET HOS ALLA
MEDLEMMAR AV MÄNNISKOSLÄKTET OCH AV DERAS LIKA OCH
OFÖRYTTERLIGA RÄTTIGHETER ÄR GRUNDVALEN FÖR FRI-
HET, RÄTTVISA OCH FRED I VÄRLDEN, ENÄR RINGAKTNING OCH
FÖRAKT FÖR DE MÄNSKLIGA RÄTTIGHETERNA LETT TILL BARBA-
RISKA GÄRNINGAR, SOM UPPRÖRT MÄNSKLIGHETENS SAMVETE,
OCH ENÄR SKAPANDET AV EN VÄRLD, DÄR MÄNNISKORNA ÅTN-
JUTA YTTRANDEFRIHET, TROSFRIHET SAMT FRIHET FRÅN FRUK-
TAN OCH NÖD, KUNGJORTS SOM FOLKENS HÖGSTA STRÄVAN,
ENÄR DET ÄR VÄSENTLIGT FÖR ATT ICKE MÄNNISKAN SKALL
TVINGAS ATT SOM EN SISTA UTVÄG TILLGRIPA UPPROR MOT
TYRANNI OCH FÖRTRYCK, ATT DE MÄNSKLIGA RÄTTIGHETERNA
SKYDDAS GENOM LAGENS ÖVERHÖGHET, ENÄR DET ÄR VÄSEN-

Swedish

İNSANLIK AILESININ BÜTÜN ÜYELERINDE BULUNAN HAYSIYETIN
VE BUNLARIN EŞIT VE DEVIR KABUL ETMEZ HAKLARININ TANIN-
MASI HUSUSUNUN, HÜRRIYETIN, ADALETIN VE DÜNYA BARIŞININ
TEMELI OLMASINA, INSAN HAKLARININ TANINMAMASI VE HOR
GÖRÜLMESININ INSANLIK VICDANINI ISYANA SEVKEDEN VAHŞI-
LIKLERE SEBEP OLMUŞ BULUNMASINA, DEHŞETTEN VE YOK-
SULLUKTAN KURTULMUŞ INSANLARIN, IÇINDE SÖZ VE INANMA
HÜRRIYETLERINE SAHIP OLACAKLARI BIR DÜNYANIN KURULMASI
EN YÜKSEK AMAÇLARI ORALAK ILAN EDILMIŞ BULUNMASINA,
INSANIN ZULÜM VE BASKIYA KARŞI SON ÇARE OLARAK AYAKLAN-
MAYA MECBUR KALMAMASI IÇIN INSAN HAKLARININ BIR HUKUK
REJIMI ILE KORUNMASININ ESASLI BIR ZARURET OLMASINA,
ULUSLARARASINDA DOSTÇA ILIŞKILER GELIŞTIRILMESINI TEŞ-

Turkish

GAN MAI CYDNABOD URDDAS CYNHENID A HAWLIAU CY-
DRADD A PHRIOD HOLL AELODAU'R TEULU DYNOL YW SYLFAEN
RHYDDID, CYFIAWNDER A HEDDWCH YN Y BYD, GAN I ANWY-
BYDDU A DIRMYGU HAWLIAU DYNOL ARWAIN AT WEITHRE-
DOEDD BARBARAIDD A DREISIODD GYDWYBOD DYNOLRYW,
A BOD DYFODIAD BYD LLE Y GALL POB UNIGOLYN FWYNHAU
RHYDDID I SIARAD A CHREDU A RHYDDID RHAG OFN AC ANGAU
WEDI EI GYHOEDDI YN DDYHEAD UCHAF Y BOBL GYFFREDIN,
GAN FOD YN RHAID AMDDIFFYN HAWLIAU DYNOL A RHEOLA-
ETH CYFRAITH, OS NAD YW POB UNIGOLYN DAN ORFOD YN Y
PENDRAW I WRTHRYFELA YN ERBYN GORMES A THRAIS, GAN
FOD YN RHAID HYRWYDDO CYSYLLTIADAU CYFEILLGAR RHWNG
CENHEDLOEDD, GAN FOD POBLOEDD Y CENHEDLOEDD UNEDIG

Welsh

HÃY TRAO CHO NHAU MUÔN NGÀY YÊU DẤU. HÃY TRAO CHO
NHAU HẠNH PHÚC LẪN THƯƠNG ĐAU. TRỜI CAO ĐẤT RỘNG.
MỘT MÌNH TÔI ĐI. MỘT MÌNH TÔI ĐI. ĐỜI NHƯ VÔ TẬN. MỘT
MÌNH TÔI VỀ. MỘT MÌNH TÔI VỀ, VỚI TÔI. NGƯỜI NGỒI XUỐNG
XIN MƯA ĐẦY. TRÊN HAI TAY CƠN ĐAU DÀI. NGƯỜI NẰM XUỐNG
NGHE TIẾNG RU. CUỘC ĐỜI ĐÓ CÓ BAO LÂU MÀ HỮNG HỜ. NGHE
XÓT XA HẰN LÊN TUỔI TRỜI. TRẺ THƠ ƠI, TIN BUỒN TỪ NGÀY
MẸ CHO MANG NẶNG KIẾP NGƯỜI. ĐI SAO NẶNG NỀ KIẾP NGƯỜI
NHỎ BÉ. XA XĂM NGỌN CỜ QUÊ NHÀ VẮNG GIÓ. TÔI KHÔNG KẺ
THÙ NÊN ĐAU TỪ ĐỘ. TÓC ÚA LÀ NHỜ NHỮNG THÁNG ÂU LO.
NGƯỜI ĐÂU MẤT NGƯỜI. ĐỜI TÔI NGỐC DẠI. TỰ LÀM KHÔ HÉO
TÔI ĐÂY. CHIỀU HÔM THỨC DẬY. NGỒI ÔM TÓC DÀI. CHẬP CHỜN
LAU TRẮNG TRONG TAY. MỆT QUÁ THÂN TA NÀY. TÌM ĐẾN CHIẾC

Spanish

texts :
https://vietnamesetypography.com/type-recommendations/ and Wikipedia

excel·lència

EXCEL·LÈNCIA

bíjna

BÍJNA

sugşugaţ

SUGŞUGAŢ

FUßBALL

excel·lència

EXCEL·LÈNCIA

bíjna

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