merab mamardaSvili

cnobierebis topologia

wigni momzadda da gamoica strategiul gamokvlevaTa institutis mier fond „Ria sazogadoeba \_ saqarTvelos“ mxardaWeriT.



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winamdebare wigni sami nawilisagan Sedgeba. pirveli nawili warmoadgens merab mamardaSvilis mier Tbilisis saxelmwifo universitetSi marsel prustis epopeaze wakiTxuli saleqcio kursis (1984/85 ww.) pirveli 7 leqciis Targmans. Targmani Seasrula gaga lomiZem Semdegi gamocemis mixedviT: Мераб Мамардашвили. `Психологическая топология пути~ (М. Пруст,

`В Поисках утраченного времени~). Тбилиси, 1996, gv.5-137. meore nawils, pirobiTad vuwodeT „mamardaSvilis frangu-

li arqividan“. aq mkiTxveli gaecnoba 1989/90 wlebSi merab mamardaSvilis mier parizsa da barselonaSi wakiTxul leqci- ebs, moxsenebebs da sxvadasxva frangulenovani gazeTebisa Tu Jurnalebisadmi micemul interviuebs. Targmani Sesrulebulia dodo labuCiZe-xoferias mier.

mesame nawili Sedgeba merab mamardaSvilis sami teqstisagan, romelic cnobierebisa da kulturis problemebs exeba. samive statia Targmnilia gaga lomiZis mier Semdegi gamocemis mixed- viT: Мераб Мамардашвили. `Как я понимаю философию~, М.:

`Прогресс~ – `Культура~, 1992, gv. 107-122, 143-155, 163-172. wigns winasityvaobis saxiT erTvis merab mamardaSvilis me-

gobris, kolegisa da Tanaavtoris, filosofos aleqsandr pia- tigorskis (1929-2009) naSromi merab mamardaSvilisa da misi filosofiis Sesaxeb. teqsti Targmnilia ana jegnaraZis mier.

wigni eZRvneba merab mamardaSvilis (1930-1990) dabadebidan

80 wlisTavs.

filosofosi merab mamardaSvili1

filosofosoba ar aris profesia. ufro sworad, is sru- liad gansazRvruli azrovnebis wyobaa, romelic SeiZleba da- emTxves an ar daemTxves profesias. merabis SemTxvevaSi swo- red aseT damTxvevasTan gvaqvs saqme. arsebobs aseTi gamoTqma:

„filosofiuri simSvide“, Tumca, filosofoss yvelaferi – simSvidec da SfoTvac filosofiuri aqvs. maT Soris, SesaZ- loa, – siyvarulic. magram zizRi da siZulvili SeuZlebelia iyos filosofiuri, radgan, roca gezizReba da gZuls, ge- zizReba da gZuls sakuTari Tavi ise, rom amis Sesaxeb arafe- ri ici, rac saSineli filosofiuri Secdomaa, ramdenadac Sen Tavidanve mocemul cnobierebas warmoadgen.

ocdaaTwliani megobroba merabTan CemTvis, da ara mxolod CemTvis, pirvel rigSi iyo sakuTar TavTan urTierTobis sko- la. maxsovs Cemi pirveli gakveTili, romelic „filosofiis zneobaSi“ miviRe. ormocdaaTiani wlebis bolos merabTan sa- ubrisas vaxsene Cveni yofili kolega filosofiis fakulte- tidan da davZine, rom „mas aravin uwvdis xels CamosarTmevad“ („xelisarCamosarTmevi“ – im drois inteligentur Jargonze). merabma ki, RmerTo Cemo, is xom maSin ocdaaTi wlisac ar iyo, ubralod Tqva: „rogor SemiZlia mas xeli ar CamovarTva, Tu- ki is me var?“. es is dro iyo, rodesac sabWoTa reJimi saxels utexda inteligencias, rasac es ukanaskneli zneobrivi qed- maRlobiTa da jgufuri snobizmiT pasuxobda.

goridan moskovSi saswavleblad Camosuli qarTveli biWi, yvelaze partiul-ideologiuri fakultetis studenti uni-

1 aleqsandr piatigorskis teqsti mamardaSvilisadmi miZRvnili misi sami statiisagan Sedgeba. Targmnilia Semdegi gamocemis mixedviT: А. Пятигор- ский. Избранные труды. М.: «Языки русской культуры», 1996, gv. 1997-207.

versitetSi, aspiranti, Semdeg kidev ufro partiul-ideolo- giuri Jurnalis – „msoflio da socializmis problemebis“ muSaki, Jurnalis „filosofiis sakiTxebi“ mTavari redaqto- ris moadgile – merabi yvelafer amasTan erTad miiCneoda qve- yanaSi erTaderT adamianad, vinc flobda dasavluri filoso- fiuri azrovnebis srul aparats. samociani wlebis Sua peri- odSi is ukve sakuTar filosofias aswavlis universitetSi da „yvelgan, sadac ki SesaZlebelia“ (misive TqmiT). sakuTar, ukiduresad individualur fenomenologiur midgomas cnobie- rebisa da azrovnebisadmi asobiT SemTxveviTi da, rogorc we- si, savsebiT axalgazrda xalxis sakuTrebad aqcevs. „Cvens droSi, \_ uyvarda mas Tqma, – cnobierebis filosofiis gagebis gacilebiT meti Sansi aqvs SemTxveviT moumzadebel adamians, vidre – profesional filosofoss“. gacilebiT gvian is am- bobda, rom oficialuri marqsizmi da CaxSobili faruli an- timarqsizmi ruseTSi (zustad iseve, rogorc „memarcxene“ marqsizmi da gviani egzistencializmi dasavleTSi) filoso- fiidan yvelaze niWier adamianebs aZevebs da maT „rigiT mowi- nave inteleqtualebad“ aqcevs.

1986 wels is aqveynebs wigns hegelis filosofiaze da aRa- rasdros daubrundeba am filosofoss: „normaluri filoso- fiuri muSaoba moiTxovs ukumimarTulebiT moZraobas – hege- lidan kantamde da am ukanasknelidan – dekartamde. dekarts aucileblobiT mosdevs huserli. hegelidan dawyeba xelsayre- lia, rogorc tradiciis mcdari dagvirgvinebidan, romlis mwvervali – kanti, maradiuli safuZveli ki dekartia. axla idealur filosofiur seminars Seadgenda xuTi-eqvsi adamiani, romelTac huserli esmiT, rogorc ganviTarebuli evropuli, ufro zustad, dekartul-kanturi filosofiis erTaderTi produqtiuli xazi. am seminaris kriteriumebis mixedviT mar- kuze da altiuseri ver miaRwevdnen mesame kursamde, gviani sartri Caflavdeboda gamosaSveb gamocdebze, lakani CaiWrebo- da aspiranturis gamocdebze, xolo Jak deridas disertacia Cauvardeboda. aq aucilebelia sruliad axali (an Zalian Zve- li) azrovnebis tipi“. rodesac me vkiTxe: „da imaT ra vuyoT (me, ra Tqma unda, sakuTar Tavs vgulisxmobdi), visac huser-

lis gageba ar SeuZlia?“ man mipasuxa, rom maSin „Sen TviTon unda ifilosofoso da ar daimowmo da ar mimarTo aravis. ase SeiZleba raRac gamovides kidec. xom xdeba... damTxveva“.

damTxvevas is uzarmazar mniSvnelobas aniWebda. rodesac samocdaaTiani wlebis Sua xanebSi yvela dawesebulebidan ga- moagdes da saqarTveloSi dabrunda, londonSi damireka da mxiarulad miTxra: „ai, xom xedav, Cemi moskovidan „gandevna“ rogor kargad daemTxva Sinagani impulsis gaCenas – prustSi wasvlas“. prusti esTetikuri ganxorcielebaa (obieqturi, ra- sakvirvelia, radganac saeWvoa, rom prusts huserli hqonoda wakiTxuli) huserliseuli fenomenologiisa. merabs miaCnda, rom ukve huserlTan dasrulebuli evropuli filosofia obi- eqturad ganxorcielda sam did mweralTan \_ joisTan, kafka- sa da prustTan („magram prusti CemTan, rogorc samxreTeli samxreTelTan, yvelaze axlosaa“).

amis Semdeg merabi ukve saqarTveloSi cxovrobs da filo- sofosobs. oTxmocian wlebSi ramdenime wignsa da statias aqveynebs, Tumca, prusti – „filosofosi, romelmac ar icis, rom filosofosia“, mis ZiriTad saqmianobad rCeba. daiwera aTasi gverdi drois Sesaxeb prustTan, dasrulda wignebi kan- tsa da dekartze. imperiis daSlis axalma eram merabs „adu- Rebul“ TbilisSi mouswro, sadac is cdilobs, auxsnas Tana- memamuleebs, rom maTTvis gacilebiT mniSvnelovania *gaxdnen evropelebi*, vidre darCnen antirusebad. misi azriT, es WeSma- riteba specialur filosofiur momzadebas ar moiTxovs. vfiqrob, rom aq is Secda: moiTxovs. rogorc sruliad samar- Tlianad Seepasuxa mas parizSi mcxovrebi qarTveli msaxiobi, Tavad rusebi rom yofiliyvnen evropelebi, qarTuli antiru- sobac ar iarsebebda, rac aseve marTalia. magram es yvelaferi, sxva araferia, Tu ara – „ase rom yofiliyo“, „ise rom yofi- liyo“... im sazarel Rames TbilisSi rusulma xelketebma da sasangre niCbebma didad Seuwyo xeli „keTili grZnobebis“ ga- Cenas kavkasiaSi, sadac jer kidev cocxlobs mogoneba 1921 wlis darbevaze (ufro zustad, pogromze). maSin man damireka da miTxra, rom keTili damTxvevebis ricxvi Semcirda, saza- rel damTxvevebs ki bolo ar uCans. rom yvelaferze ukeTesi

is iqneba, Tu rusebi Tavs daanebeben saqarTvelos da datove- ben mas „pirispir sakuTar TavTan“ (sworede maSin gadaitana man gulis pirveli mZime Seteva).

amave wlis ivlisSi is Cems kolejSi, londonSi Camovida kavkasiur-Suaaziur konferenciaze. cdilobda, Seerigebina somxebi azerbaijanelebTan, qarTvelebi \_ rusebTan, nebismieri

– nebismierTan. merabi arasdros yofila pacifisti. mas, ubra- lod, miaCnda, rom „is vinc fiqrobs, sakuTar Tavs ebrZvis da ara \_ sxvebs da rodesac yvelas erTnairad ereva guli, – ru- sebs, somxebs, qarTvelebs, ebraelebs, – saWiroa am gausaZli- si gulisrevis mdgomareobidan gamosavlis Zieba da ara imis garkveva, vis metad ereva guli da vis \_ naklebad“. da kidev is ambobda, rom sanam oqtombris revolucia ar gauqmebula, rogorc ruseTis (da ara mxolod rusuli) istoriuli cno- bierebis faqti, manamde Cveni Sansi, rom vicxovroT normalu- ri gonieri cxovrebiT, minimaluria“.

diax, filosofosi gardaicvala. is mesame infarqtma imsx- verpla aeroportSi, roca is moskovidan Tbilisisken mifri- navda, raTa iqidan aT dReSi londonSi Camofreniliyo. co- taTi simboluria. ara mgonia, rom misnairad bevrs eazrovna. magram es xom asec unda iyos, Tuki adamiani filosofosia.

\* \* \*

es mcire Canaweri ar aris merabze, rogorc adamianze, fi- losofosze da a.S. is, ubralod, merabis erTi qarTuli in- tervius pirveli frazis pirveli oTxi sityvis komentars warmoadgens. sityvasityviT es fraza gveubneba, rom azri *Ta- visTavad arafers upyria*. misi maniqeveluri gagebiT (merabis- Tvis ar iyo ucxo maniqeveloba), viRacas ar surs, rom azri arsebobdes da SenarCundes. magram samyaro isea mowyobili, rom azri arsebobs da am faqtTan es viRac verafers gaawyobs. magram mas SeuZlia, me SemiSalos xeli azris SenarCunebaSi, ufro sworad \_ SemiSalos xeli imaSi, rom msurdes azris arseboba da is, rom azri Cemi saSualebiT SenarCundes. am vi-

Racas me ar unda mivawero Cemi sisuste, es sisuste \_ Cemia. is, es viRac, aris kidec Cemi sisuste (arc CemTvisaa ucxo maniqeveloba). am viRacas ver daasabuTeb, ver daafuZneb TviT- dafuZnebis gareSe. iq, sadac sakuTar Tavs vafuZneb, is viRac ukve dafuZnebulia, rogoc Cemi batoni, ar-azrovnebis demoni. azri narCundeba CemiT, ara rogorc pirovnebis saSualebiT, aramed, rogorc – azrisa azriT. diax, is CemSi narCundeba, magram me am SemTxvevaSi oden fiqris cariel sivrces warmo- vadgen, saidanac is maSinve wava, rogorc ki aRar viqnebi az- risaTvis amgvari carieli sivrce. Tavad „azri usayrdenoa, araferzea dafuZnebuli da arafriTaa dafuZnebuli, dasabuTe- buli“. es ukve aRar aris maniqeveloba, aramed citataa budis- turi sutrebidan. metaforulad SeiZleboda gveTqva, rom TiToeuli konkretuli, anu Sesrulebuli an gamoTqmuli az- ri (gareT gamotanili Tu sakuTar TavTan nafiqri) – sicari- elis formaa da ara Sinaarsi \_ im materiisa, romelSic is

Sesrulda – iqneba es ena, kultura Tu teqsti.

rodesac me (sityva „me“ am CanawerSi gamoiyeneba sityvebis

* „me“, „Sen“, „Cven“, „is, vinc“ – nacvlad) azrs im masalas- Tan vaigivebT, romelSic is Sesrulda – enasTan, kulturas- Tan, „pirovnebasTan“ da a.S. – maSin is ukve aRar imyofeba iq, Cems „sivrceSi“. azrebis nacvlad xelSi SegvrCeba – ara aqvs mniSvneloba niWierad moxdeba es Tu uniWod, \_ azrebiT da sagnebiT, rogorc sityvebiT operireba. ase uqmdeba fenomeno- logia, romelsac lingvistika, lingvisturi filosofia da logikuri analizi anacvlebs.

rodesac cnobierad an aracnobierad (gacilebiT xSiria es ukanaskneli!) vanadgureb azris am „saSemsruleblo masalas“

* uarvyof kulturas, vaxSob pirovnulobas, kliSed vaqcev enas – amiT me eSmakiseul Canacvlebas warmovSob – azrovne- bis cariel velSi Sinagani muSaobis nacvlad es „sicarielis principi“ gareT \_ sazogadoebaSi, qveyanaSi, xalxSi, koleq- tivSi gamaqvs, rogorc yvelaferi „ara-sakuTrivisagan“ gawmen- dili, azrovnebis damaxinjebuli ideali (gareT Sinaganis ne- bismieri gamoyeneba damaxinjebas warmoadgens). am mimarTule- biT muSaobda da muSaobs yvela totalitaruli ideologia.

TviT kulturuli nihilizmis klasikuri fenomeni, arsebiTad, gvevlineba mrude anareklad imisa, rac mofiqrals SeuZlia (SeuZlia, radgan \_ Tavisufalia) sakuTari azrovnebis velSi Caidinos, kerZod \_ gaacnobieros azri, rogorc *sxva* („ara \_ es is ar aris“).

da bolos, rodesac me „azris pyrobisas“, uarvyof azris Tanamedrove „saSemsruleblo“ masalas, rogorc *ara miseuls*, misTvis Seuferebelsa da raRac iseTs, rasac CemSi Sesruleba ar uweria, es uaryofa obieqturad (im filosofosis pozici- idan, romelic Cems azrovnebasTan erTad TviTon mec makvirde- ba), empiriulad iRebs individualuri amboxis formas \_ ambo- xisa sakuTari (da ara sxva!) kulturis, enisa da... filolo- giis winaaRmdeg. swored aseT SemTxvevas warmoadgens fridrix nicSes mxiaruli mecniereba. klasikuri filologiis brwyin- vale axalgazrda profesorma gaauqma filologia, rogorc germanuli qristianuli kulturis elementi, magram Cveni drois yvelaze radikaluri profesorebisgan gansxvavebiT, nicSem sakuTari profesorobac gaauqma. filologia warmoad- genda germanuli kulturis siamayes iseve, rogorc nicSedan ormocdaaTi wlis Semdeg rusuli kulturis siamaye gaxda (Cemma ufrosma megobarma, rusuli filologiis profesorma moskovis universitetSi, boris uspenskim erTxel Tqva, rom ruseTi msoflioSi saukeTeso filologiis qveyanaa. amasTan dakavSirebiT Cemma meore megobarma, erT-erTi germanuli uni- versitetis rusuli filologiis profesorma igor smirnovma doqtor semuel jonsonis perifrazirebiT SeniSna, rom filo- logia ruseTSi patriotebis ukanaskneli TavSesafaria).

nicSes reaqcia warmarTuli teqstebis Semswavlel germa- nul qristianul kulturaze filosofosis reaqcias warmo- adgenda, romelic uaryofs sakuTari kulturis mier misTvis Tavs moxveul meoreul (mesameul?) kulturul enas. mkacrad rom vTqvaT, is imdenad germaniaSi qristianobis winaaRmdegi ar iyo, ramdenadac qristianizmisa da germanizmisa, rogorc erTmaneTSi Casmuli ori kulturis CarCoSi, rogorc ori Jargonisa, romelTa masalaSi misi (nicSes) azrovneba ver sruldeboda. magram, aqve msurs SevniSno, rom nicSes dros

germaniaSi jer kidev arsebobda qristianuli kultura. da, amdenad, arsebobda filosofiuri kritikis masalac. merabis mibruneba evropuli qristianuli kulturisken nicSedan asi wlis mere swored maSin xdeba, roca es kultura arc ruseT- sa da arc saqarTveloSi ukve aRar arsebobs. nicSesgan gansx- vavebiT, merabs sakuTar azrovnebaSi ar uaruyvia filologia (struqturalizmisa da formaluri literaturaTmcodneobis CaTvliT) \_ is obieqturad aRmoCnda am filologiis miRma. zustad aseve, merabi pozitivisturi da egzistencialuri fi- losofiuri mimarTulebebis miRmac aRmoCnda. da vin icis, iq- neb mis azrovnebaSi pirveladi masalis roli iseve Seasrula rusulma da frangulma poeziam, rogorc nicSesTan – berZenma poetebma da tragikosebma, xolo nicSes mier gamogonili za- raTuStras roli merabTan... prustma itvirTa?

magram es – xumrobiT. azri manamde narCundeba, sanam Cven ar dagvviwyebia misi SenarCuneba. moazrovnis mTavari proble- ma ara imdenad ukve aTvisebuli azris damaxsovrebaa (es vul- garuli mnemoteqnikis saqmea), ramdenadac imis ardaviwyeba, rasac axla akeTeb. merabis kvaldakval mec vimeoreb, rom aq ar igulisxmeba azrovnebis obieqtebi. isini ki sul oria – siyvaruli da sikvdili, an iqneb sulac erTi – sikvdili – gaazrebadi sikvdili, romliskenac mgzavri „kulturis wyvdi- adidan, yoveldRiuri cxovrebis wyvdiadian azrovnebis sxivis meSveobiT“ miemarTeba (merabis arazusti citireba). es ki niS- navs mudmivad axla azrovnebas, azrovnebas axla, romelsac upyria sakuTari dro, dro, romelic gansxvavdeba Cemi da sxvaTa cxovrebis droisagan. es gansxvaveba ki arsebobs, ro- gorc Cemi azrovneba.

\* \* \*

XVII saukunis erTma naklebad cnobilma germanelma filo- sofosma valentin andreem Tqva, rom „yvela qalaqs rodi hyavs sakuTari filosofosi“. me ki davamatebdi, rom arc yvela qve- yanas an xalxs hyavs sakuTari filosofosi. filosofosoba

ukiduresad arasavaldebulo saqmianobaa. bunebrivad da orga- nulad is arc erovnul niadagze da arc yvelaze ufro ganvi- Tarebuli kulturidan aRmocendeba. filosofia SemTxveviTo- baa. magram mTavari is aris, rom filosofia filosofosis gareSe ver iarsebebs. rogorc profesia, rogorc mxolod spe- cialoba, is warmoadgens meqanizms, romelic qmnis leqciebs, monografiebs, disertaciebs, statiebs... – ucxo, ara-sakuTar azrovnebaze – am SemTxvevaSi esaa adgili, sadac kultura avad Tu kargad, niWierad Tu uniWod sxva muSaobas aRadgens da imeorebs. ufro zustad – ucxos muSaobas. saqme isaa, rom visac mouwia filosofosad yofna, is ukve TavisTavad ucxoa. yvela qalaqs rodi SeuZlia hyavdes sakuTari, Tavisi filo- sofosi, magram TviTon filosofosi verasodes iqneba am qa- laqSi „Tavisi kaci“ – „Cveneburi“. sadac „Cveneburi“ da „saC- veno“ mefobs, iq namdvili filosofosi ver icxovrebs. Tumca, mas SeiZleba uyvardes „Cveni samSoblo“, „Cveni qalaqi“ (anu

* „sakuTari samSoblo“, „sakuTari qalaqi“) da kidev vin moT- vlis ra ara... magram sakuTar filosofiur azrovnebaSi fi- losofosi yovelTvis gamoyofilia nebismieri jgufisagan, ne- bismieri garemosagan, nebismieri erTobisagan, radganac misi muSaobis sagani – esaa azrovneba (upirveles yovlisa, misi sakuTari azrovneba) swored am obiqtebis Sesaxeb (jgufi, garemo, erToba da sxv.) da ara – TviTon es obieqtebi. filo- sofosi „am sagnebze“ ki ar azrovnebs, aramed azrovnebs am sagnebze azrovnebis Sesaxeb; is swored filosofiuri azrov- nebiTaa dacilebuli „am (da sxva) sagnebidan“.

swored aseTi filosofosi iyo ori kviris win gardacvli- li merab mamardaSvili. daviwyebas miecema yvela Cini, wodeba da Tanamdeboba, rogorc filosofosTan da mis filosofias- Tan arafriT dakavSirebuli ram. Tu saWiroa, sxvebma daweron amis Sesaxeb. Cems megobars uyvarda Tqma, rom azrovneba iwyeba, rogorc Seni, aseve, sxvis mier gamoyenebuli sityvebisagan distancirebiT. maxsovs, oci wlis win (da ara xuTi wlis win, gTxovT, gaiTvaliswinoT!), rogor daiwyo leqcia marqsis is- toriis filosofiis Sesaxeb – „marqsi ambobda, rom istoriis Sinaarss klasTa brZola warmoadgens. magram Tqven xom gesmiT,

rom erTmaneTs ebrZvian adamianebi da ara klasebi. klasobrivi brZola iyo marqsis mier arCeuli forma istoriaze azrovne- bisaTvis, es iyo saganze azrovnebis forma da ara – Tavad sagani“. moskovur inteligencias guli auCuyda da aRfrTovan- da (gulis aCuyeba da aRfrTovaneba, aRSfoTebis msgavsad, in- teligentebisa da, sazogadod, xalxis mier aseulobiT wlis manZilze gamocdil iaraRs warmoadgens sakuTar azrovnebas- Tan brZolaSi – iaraRs, romelic bolomde dResac ar gamo- sula xmarebidan). misi filosofosobis are uCveulod farTo iyo – esTetika, drois filosofiuri Teoria, fsiqoanalizi, simbolos filosofia. Tu misi „praqtikuli gonebis“ ZiriTad Temaze visaubrebT, maSin es „adamianis mier istoriaSi sakuTa- ri Tavis gaazreba“ iqneba. „Seni dabadeba SemTxveviTia, \_ uy- varda xolme dekartis perifrazireba, – da is SemTxveviT kavSirSia Seni azrovnebis faqtTan, Tu maTi dakavSireba ga- dawyvite. magram mas Semdeg, rac fiqrsa da laparaks daiwyeb, SeuZlebelia, ar gaacnobiero sakuTari Tavi istoriulad, ro- gorc raRac sxvisi gamgrZelebeli pirovnuli Zala, rogorc warsulidan momavlisken gagrZelebuli individualuri im- pulsi, rogorc istoriis sxva wertilebSi sxva individua- luri impulsebis gavliT ukve gamoxatuli cnobierebis obi- eqturoba. istoriisgan mowyvetisa da gamoyofis nebismieri cda gamorCeulobisa da unikalobis gamo – sulerTia, kargi Tu cudi gagebiT – saukeTeso SemTxvevaSi sulieri gaRatake- biT, xolo, uares SemTxvevaSi, cxovrebis sruli kraxiT mTav- rdeba“.

merabi xSirad imowmebda, misive TqmiT, „ruseTis udides istoriul pirebs“ – puSkins, Caadaevsa da soloviovs. puSki- ni misTvis rusuli kulturul-istoriuli yofierebis sisav- ses ganasaxierebda. puSkins, merabis TvalTaxedviT, ar sWirde- boda dasavleTi da aRmosavleTi, medasavleTeoba da slavofi- loba, rogorc cal-calke aRebuli elementebi („puSkini– es dasavleTia, magram oden rogorc dro, rogorc istoriis pe- riodi da pirovnebis tipi da ara rogorc – adgili“). Caada- evi ki, misive azriT, ganasaxierebs evropuli (ufro sworad saerTo, erTiani) istoriidan rusuli „gamosvlis“ rusulsave

kritikas, sasowarkveTas imis gamo, rom rusuli kultura ar daeyrdno puSkiniseul magaliTs. soloviovi ki warmoadgenda nimuSs esqatologiuri cnobierebisa, romelic Caswvda am „is- toriuli uiRblobis“ siRrmes da romelic ara Secdomis ga- mosworebisken, ara „istoriasTan dapirispirebisken“, aramed sayovelTao dasasrulisken miiswrafoda, rac, merabis azriT, TavisTavad iyo Rirebuli istoriuli gamocdileba, romelic ruseTma sruliad ugulebelyo.

„kargi, – sustad vewinaaRmdegebodi me, \_ magram germanuli kultura daeyrdno ki Tanamimdevrulad goeTeseul nimuSs? XX saukuneSi, rogorc Cans ara“. „XX saukunem yvela karti auria, – mewinaaRmdegeboda merabi, \_ es aris saukune saocari zizRisa, romelsac moazrovne adamianebi cnobierebisadmi ga- nicdian. magram axla mniSvnelovania, rom rogorme am saukuni- dan gamovideT, raTa sakuTari Tavi istoriul cnobierebaSi aRvadginoT. amis nacvlad ki Cven, ubralod, ukan, guSinwinde- li dRisken viyurebiT, vtovebT ra guSindel dRes, veswraf- viT angariSsworebas da gamudmebiT gvaviwydeba, rom is erTa- derTi, visTanac aucileblobiT swordeba angariSi – Sen Tvi- Ton xar. guSindeli dRec Sen gekuTvnoda da ara – viRac sxvas. amis kargad gacnobierebis gareSe SeuZlebelia xvalin- del dReze gadasvla.“

ase vsaubrobdiT rva Tvis win londonSi, rodesac uecrad blumsberiSi svedenborgis sazogadoebis saxls mivuaxlovdiT. maSin gamaxsenda, rom SesaniSnavi Svedi filosofosi da mis- tikosi svedenborgi daaxloebiT 1770 wels ambobda, rom XVIII saukunis adamianisTvis mTavaria, rogorme gaaRwios am idiotur saukunes ise, rom „cnobiereba SeinarCunos“. diax, praqtikuli gonebis kritikis problemebi sinamdvileSi ar ic- vleba, iqneba es XVIII saukune, XX saukune Tu \_ XVIII sau- kune Cvens welTaRricxvamde.

im dros merabi Camosuli iyo kavkasiur-Suaaziur konferen- ciaze, romelic Cems kolejSi mimdinareobda. swavlulebi sab- WoTa kavSiris ganapira respublikebidan erT sastumroSi cxovrobdnen, magram sauzmis dros erovnuli niSniT jgufde- bodnen xolme: somxebi – TavianT magidasTan, azerbaijanelebi

* TavianT magidasTan da a.S. maxsovs, merabi serioJa aruTi- novTan da erT azerbaijanelTan erTad, romlis saxeli dama- viwyda, magidebs Soris dadioda da cdilobda moexsna viwro nacionalizmis mijnebi (farTo ki ar arsebobs). me ironiulad SevniSnavdi: „filosofosi tomebs Searigebs“. merabma Zalian seriozulad mipasuxa, rom ara tomebi, aramed TiToeuli to- mi da adamiani TviTon unda dauzavdes sakuTar Tavs. magram amisaTvis saWiroa, rom adamianma manamde sakuTar Tavs omi ga- moucxados, raTa Semdeg aucileblobiT miiRos sakuTari Tavi iseTi, rogoric is aris da sxvebs aRar ebrZolos. sakuTari Tavis armiReba ki adamians omisken, revoluciisken da „pogro- misken“ ubiZgebs. sinamdvileSi, adamians sxvisi ki ara, sakuTa- ri Tavis atana ar SeuZlia. cxadia, rom filosofosi amasTan verafers gaawyobs. magram man mainc unda gaakeTos raRac – es misi erTaderTi praqtikuli amocanaa, risTvisac is unda wa- modges magididan da saxlidan gavides.

diaxac, rusi adamiani bolSevikebsa da ebraelebs daadana- Saulebs revoluciisa da sisxliani samoqalaqo omis mowyoba- Si, ebraeli rusebs dasdebs brals antisemitizmSi, qarTveli

* rusebsa da somxebs xanmokle damoukideblobis dangrevasa da 1921 wels me-11 armiis mier TbilisSi mowyobil sisxlis- RvraSi da a.S. dausruleblad. da yvela mxare marTali iqneba! ubralod, am simarTliT „araferi daiZvreba mkvdari wertili- dan“. merabi imeorebda: „Cven unda gavxdeT evropelebi am sity- vis WeSmariti mniSvnelobiT. Cveni xalxebis TviTmyofadoba evropuli unda gaxdes da Tu es ar moxda, jandabaSi wavalT. evropeli qarTveli iolad moelaparakeba evropel russ, xo- lo evropel russ TavSi azrad ar mouva evropel rus ebra- elTan dapirispireba, magram es evropelebad Camoyalibeba, Si- nagan Tu garegan muSaobas moiTxovs“. rogoraa es SesaZlebe- li?

3 wlis win parizSi gamarTul seminarze „evropis adamiani“ merabma Tqva: „evropeli aris adamiani, romelmac icis, rom RmerTTan pirispir dgas. icis, rom mis saqmes gaiazreben, na- Sobi azri ki mas saqmis saxiT daubrundeba. da man icis, rom rogorc ar unda JRerdes mcneba mocemul situaciaSi, mcneba

yovelTvis situaciaze maRla dgas“. rodesac seminaris erTma espanelma monawilem mas hkiTxa, bevrs icnobda Tu ara aseT evropels, merabma upasuxa, rom metismetad cotas icnobda aseTs, magram amas ar aqvs araviTari mniSvneloba, rodesac ici, rom aseTi adamiani arsebobs, da rom espanelic icnobs aseT evropels, raki svams kiTxvas, bevrni arian isini Tu cotani. merabisTvis aseTi evropelobis nimuSi iyo misi sayvareli fi- losofosi dekarti.

evropis istoriaSi yvelaze sazarel 30-wlian omSi, ro- melSic dekarti rogorc oficeri monawileobda, swavluli xalxi ikribeboda da saubrobda (frangulad, germanulad, la- Tinurad Tu sxva enaze), rogorc „swavluli“. „swavluloba“ maTi naciis, modgmisa da ojaxis saxeli iyo. germaniam saku- Tari mosaxleobis TiTqmis mesamedi dakarga da nangrevebSi iwva. inglisSi samoqalaqo omi mimdinareobda. kromvelis „rki- nis saldaTebi“ siamovnebiT amtvrevdnen oqsfordis kolejis SesaniSnav vitraJebs da wvavdnen Rirebul xelnawerebs, xolo

„swavlulebi“ werilebs iRebdnen dekartisgan da mas pasuxob- dnen. es ar aris elitizmi, an – eskapizmi. es filosofosebis *sxva cxovrebaa*. rom ara es xalxi – dekarti, spinoza, berkli, iumi, kanti \_ evropa ar iqneboda iseTi, rogorsac dRes vic- nobT. cxovrebisgan distancirebis gareSe ar arseboben arc moazrovneebi da arc maTi cxovreba. merab mamardaSvili iyo aseTi moazrovne. is iyo qarTveli, rusi, magram, upirveles yovlisa, is iyo evropeli. Tavisufali azrovneba iyo misi cxovreba.

*aleqsandr piatigorski*

# gzis fsiqologiuri topologia

(leqciebi prustze)

leqcia 1

Cven visaubrebT romanis – „dakarguli drois ZiebaSi“ \_ teqstze. es iqneba CvenTvis masala, xolo Tema – „dro da cxovreba“. ikiTxavT, albaT, ratom SevarCieT es Tema. gipasu- xebT, rom mizezi martivia: cxovreba – marTlac, prusti swo- red ase gansazRvravda mas – droSi Zalisxmevaa.1 maSasadame, saWiroa Zalisxmeva, rom cocxali darCe. Cven xom intuiciis doneze viciT, rom yvelaferi, rac cocxali gveCveneba, ar aris cocxali. bevri ram, rasac ganvicdiT, vfiqrobT da vake- TebT, – mkvdaria. mkvdaria (ubralo, sawyisi mniSvnelobiT. ufro rTul mniSvnelobebze jer ar visaubreb), – imitom, rom sxva raimes mibaZva ukve sakuTari azri ki aRar aris, aramed sxvisia. mkvdaria imitom, rom WeSmariti, sakuTari grZnoba ki ar aris, aramed stereotipuli, standartulia da ara is, ro- melsac TviTon ganicdi. raRac iseTia, rasac mxolod sityvi- erad warmovTqvamT da am sityvier garsSi Cveni WeSmariti, piradi gancda ar aris. minda xazi gavusva imas, rom mkvdari arc imqveynad arsebobs, arc mas Semdeg, rac gardavicvlebiT,

* mkvdari Cveni cxovrebis Tanamonawilea, Cveni cxovrebis na- wilia. filosofosebma yovelTvis icodnen (magaliTad, herak- litem), rom cxovreba igive sikvdilia2 da a.S. (Cveulebriv, amas uwodeben dialeqtikas, magram es sityva sakiTxis arsis gagebas xels uSlis).

1 T.R. gv. 1046. – aq da SemdgomSi prustis romanis citatebi moxmobilia

m. mamardaSvilis Targmanidan, gamocema: Proust, Marsel. A la recherche du Temps perdu. T. I – III. «Bibliothèque de la Pléiade». Paris, 1954 (romanis Semoklebuli saTauris da gverdis miTiTebiT).

2 `yvelaferi erTia CvenSi – cocxalic da mkvdaric, fxizelic da mZinarec, axalgazrdac da moxucic, radganac eseni (winaaRmdegobriobebi) erTmaneT- Tan Serevisas, arsiT meoreni xdebian, xolo meoreni xelaxali Serevisas – pirvelni~. (Фрагменты ранних греческих философов. М., 1989. gv. 213.)

amgvarad, filosofosebi amboben, rom sicocxle yovelwams gadajaWvulia sikvdilTan. sikvdili sicocxlis Semdeg ki ar dgeba \_ mas TviT cxovrebaSi udevs wili. Cvens sulier cxov- rebaSi yovelTvis arsebobs yoveldRiuri cxovrebis mkvdari narCenebi an mkvdari produqtebi. da xSirad adamiani aRmoa- Cens, rom es mkvdari narCenebi cxovrebis mTel sivrceSia gan- fenili da cocxali grZnobisTvis, cocxali azrisTvis, WeSma- riti cxovrebisTvis adgils ar tovebs. marTlac, sityvaTSe- Tanxmeba „WeSmariti cxovreba~ erT-erTia maTgan, rac yvelaze ufro xSirad gvxvdeba prustis teqstSi3. „Cemi WeSmariti cxovreba“ – TviT am konstruqciis intensioba, misi saWiroeba miuTiTebs imaze, rom cocxlis garCeva mkvdrisgan Zalian Zne- lia. nebismier Cvens cxovrebiseul mdgomareobas yovelTvis Tavisi dubli axlavs. mkvdari dubli. Tqven xom sakuTari ga- mocdilebiT iciT, ramdenad rTulia imis garCeva, razec ada- miani sityvierad laparakobs, magram ar SeigrZnobs, imave oRond cocxali saubrisgan. ratom aris rTuli? imitom, rom sityvebi erTi da igivea. albaT, xSirad gqoniaT SemTxveva, ro- desac garemoebebi ise aewyoba, rom sityva, romelic enaze gqondaT momdgari, ar warmogiTqvamT, vinaidan swored imave wuTs, rodesac amis Tqmas apirebdiT, grZnobdiT, rom naTqvami tyuils daemsgavseboda. zogjer, sxvaTa Soris, imitomac sdum- xarT, rom Tqmuli ukve Tqvenze aRar aris damokidebuli, is raRac meqanizmSi xvdeba da tyuils emTxveva (Tumca, SeiZleba simarTlec iyos). dantes SesaniSnavi striqoni aqvs `RvTaebriv komediaSi~ da marTlac, urigo ar iqneboda, prustis teqstis paralelurad dantec rom wagekiTxaT, vinaidan prustis teq- sti sulis iseTive mogzaurobaa, rogorc „RvTaebrivi kome- dia“ – sulis Sinagani mogzaurobis erT-erTi pirveli da yvelaze didebuli Canaweri. SemTxveviTi ar aris, rom bevri danteseuli simbolo, sityvebi da konstruqciebi prustiseul konstruqciebs emTxveva, Tumca prusts sulac ar dausaxavs miznad dantes citireba. erTi sityviT, dantem, romelsac mi- uZRveboda vergiliusi, dainaxa sicruis urCxuli gerioni gve-

3 ix.: T.R. – gv. 881, gv. 895; J.F. gv. 718.

lis taniT (romelic wyvdiadSi iyo damaluli) da adamianis TaviT. adamiani, magram sinamdvileSi – gveli. da dante ambobs, rom ixila simarTle (es simbolikaa), adamianTa sicruis gan- saxiereba, magram amis (simarTlis) Tqma adamians SeuZleblad miaCnia. „WeSmariteba, romelic sicrues hgavs, bageebSekruleb- ma unda SevinaxoT“4. CvenTvis erT-erTi yvelaze Cveuli fsi- qologiuri viTarebaa. es magaliTi ki imisTvis movixme, rom cocxalisa da mkvdris, sicruisa da WeSmaritebis gamijvnisT- vis gangawyoT, vinaidan aRniSvnis TvalsazrisiT, isini erTma- neTis msgavsia da, rac yvelaze mTavaria, sicruesa da WeSma- ritebas Soris Sinagani sxvaoba, rac garegnulad ar arsebobs (ar arsebobs sityvebsa da sagnebSi; sicruisa da WeSmaritebis sagnebi erTmaneTs hgavs, erTmaneTisgan ganurCevelia), mTlia- nad raRac gansakuTrebuli Sinagani aqtis anabara rCeba, ro- melsac yvela sakuTari riskis fasad sCadis. am aqts SegviZ- lia cnobierebis gamZafrebuli SegrZneba vuwodoT.

maSasadame aris Sinagani aqti. ese igi gansxvavebas vadgen me da es sagnebSi TavisTavad mocemuli rodia. is Cemgan damou- kideblad ar arsebobs. is, vinc ityueba, imave sityvebiT mety- velebs, rogorc is, vinc simarTles ambobs. sityvebSi ar aris WeSmariteba da, am gagebiT, maTi Cawera SeuZlebelia. sicruis da WeSmaritebis niSnebi erTi da igivea. da swored garegnu- lad mouxelTebeli es gansxvavebaa Sinagani aqti. magram vina- idan samyaro mas ar axorcielebs, misi gamagreba SeuZlebe- lia, SeuZlebelia iTqvas: es ukve gakeTebulia da arsebobs; iseve, rogorc, vTqvaT, SesaZlebelia romelime formulis da- maxsovreba, simboloTi aRniSvna da Semdeg mxolod simbolos gamoyeneba ise, rom mTeli Sinaarsi ar aRvadginoT. mogiwo- debT, rom es aqti prustis teqstis mimarT ganaxorcieloT. patara citatas movixmob. prustiseuli teqsti, vinaidan is sityvis didostatia, Zalian lamazia, kargad SerCeuli da kargad dakavSirebuli sityvebisgan Sedgeba; stili uSualo silamaziTaa gamorCeuli da imdenad xelSesaxebia, rom zog-

4 Данте Алигьери. Божественная комедия. М., 1967. Ад, XVI, gv. 75. (Пер. М.Лозинского.) originalSi: “Sempre a quel ver c’ha faccia di menzogna / de’ l’uom chiuder le labbra ﬁn ch’el pote,/ però che sanza colpa fa vergogna”.

jer swored amitomac ar vufiqrdebiT naTqvams. TiTqmis yvela sityva mravalmniSvnelovania, Rrmaa, maTSi garkveuli anarek- lia. zogjer prusti karg stils xaverds adarebs (qsovils, romelic Sesaxebad sasiamovnoa da, imavdroulad, mouxelTebe- li siRrmis SegrZnebas tovebs)5. aviRoT ubralo citata – romanSi arian gmiris bebidebi (saqarTveloSi Zalian gavrce- lebulia am tipis, xSir SemTxvevaSi, didgvarovani warmomav- lobis qalebi; anu isini soflis didgvarovanTa faqtobrivad gakotrebul wres ganekuTvnebodnen, magram sinamdvileSi eris xerxemals Seadgendnen, romelic revoluciis wlebSi yvelaze metad dazaralda; isini iyvnen ganmanaTleblobis, garkveuli zneobrivi normebis, tradiciebis matareblebi) prusti ambobs, rom bebidebi fiqrobdnen, rom bavSvebs yovelTvis unda aCvenon is nawarmoebebi, romlebic aRfrTovanebis Rirsia. maT egonaT, rom esTetikuri Tvisebebi arsebul materialur sagnebs hgavs (vTqvaT, `lamazi~ – romelime sagnis materialuri Tvisebaa, an kidev \_ `keTilSobili~, `amaRlebuli~, `patiosani~; iseve, rogorc Tqven ar SegiZliaT, rom ar daminaxoT, vinaidan me

* materialuri sagani – Tqvens winaSe vdgavar). da Tuki bavSvs amgvari sagnebis – maT Soris kargi wignebis – garemoc- vaSi gavzrdiT, amiT mas ganaTlebas vaZlevT.

da ucbad prusti SeniSnavs: „*ese igi, isini fiqrobdnen, rom SeuZlebelia esTetikuri Tvisebebis ar danaxva* („esTetiku- ris“ nacvlad nebismieri sxva sityva CasviT: zneobrivi, inte- leqtualuri), *ase fiqrobdnen da ar esmodaT, rom es SeuZle- belia (anu danaxva) am Tvisebis eqvivalentis sakuTar sulSi nel-nela momwifebis gareSe*“6. anu gaakeTo is, rasac zemoT Sinagani aqti vuwode. ai, axlac TiTqos prustiseul mimzid- vel, umniSvnelo frazas vutrialeb, magram amis miRma garkve- uli struqturaa. prustisTvis adamiani aRzrdis subieqti rodia, is ganviTarebis subieqtia, romelic sakuTari riskis fasad Sinagani aqtebisTvisaa ganwiruli, rom mis sulSi mom- wifdes imis eqvivalentebi, romlebic garegnuli Tvalsazri-

5 T.R. – gv. 898.

6 Sw. – gv. 146.

siT, TiTqosda, ukve arsebobs sagnebis da adamianuri monapov- rebis saxiT. ase rom, adamianTa aRzrda TiTqos SesaZlebelia, Tuki maT, magaliTad, kacobriobis yvelaze didi da keTilSo- biluri naazrevis garemocvaSi vamyofebT, romlebic kldeebzea gamokveTili an gamonaTqvamebis saxiT saxlebis kedlebzea ga- mosaxuli, rom adamianma, sadac ar unda gaixedos, Tvalwin yovelTvis diadi gamonaTqvami xvdebodes da am gziT Camoya- libdes. savalalo isaa, rom xSirad wignebis mimarTac amgvari damokidebuleba gvaqvs. prustisTvis ki wignSi ar arsebobs is Sinaarsi, romelTan kontaqtSic Tqven da me unda SevideT: is SeiZleba, mxolod Cveni Sinagani aqtebidan gamomdinare gaCn- des. wigni prustisTvis sulieri iaraRi iyo, romlis saSua- lebiTac SesaZlebelia (an SeuZlebelia) sakuTar sulSi Ca- xedva da masSi eqvivalentis momwifeba. wignidan diadi naazre- vis an mdgomareobis sxva adamianze gadatana ki SeuZlebelia. maSasadame, prustisTvis wigni cxovrebis nawili gaxldaT. ra gagebiT? ara im gagebiT, rom Tavisufal dros zogjer wignebs vkiTxulobT xolme, aramed imas gulisxmobda, rom raRac ar- sebiTi xdeba CvenSi, rodesac kiTxvis aqti mWidrodaa Cawnuli Cveni cxovrebiseuli gamovlinebebis, cxovrebiseuli qmedebe- bis erTobliobasTan, imis mixedviT, Tu rogor dakristalde- ba, gasageb formaSi is, rac Tavs gadagvxda, rac ganvicadeT, davinaxeT, rac gviTxres da rac wavikiTxeT. ai, amgvarad unda SevecadoT, rom mivudgeT TviT prustis teqsts. is amis saSu- alebas gvaZlevs. prusti fiqrobda, rom wignebi, bolos da bolos, arc iseTi sapatio ram aris, isini didad ar gansxvav- debian kabisgan, romlis gamoWrac asec SeiZleba da isec, sa- kuTar tanTan misadagebiT7. amitomac saWiro ar aris, rom wignebis winaSe qedi movixaroT. aseTia prustis azrebis mim- devroba.

da vinaidan ukve gamoviyene sityva „cxovreba“, minda, Cave- Wido mas. rogor gamovxatavdi prustis ZiriTad mdgomareobas wignSi, romelzec unda visaubroT? kacma rom Tqvas, es sur- vilebis da motivebis romania. fsiqologiaSi aris aseTi ter-

7 T.R. – gv. 911, 1033.

mini – „motivi“, romelic gulisxmobs ama Tu im saqmis an qmedebis fsiqologiur mizezs. magram prusti sityva `motivs~ (da masTan erTad mec) musikaluri mniSvnelobiT iyenebs – am- bobs, rom arsebobs romeliRac ucvleli noti, romelic mu- sikaluri nawarmoebis sakmaod did sivrceze vrceldeba.8 cxovrebasac aqvs Tavisi motivi, raRac noti, romelic cxov- rebis did sivrces da dros msWvalavs. da es motivi yvelaze xSirad survils ukavSirdeba. erTi, Zalian martivi gagebiT: Cven xom mxolod da mxolod survilis mqone arsebebi varT. da marTlac, erT-erTi yvelaze didi survili \_ sicocxlis survilia. magram rogori sicocxlis? rom Tavi cocxal ar- sebebad vigrZnoT! swored survilebis wyalobiT vgrZnobT Tavs cocxal arsebebad. es yvelaze didi faseulobaa. cxovre- bas sakuTari Tavis gareSe ar aqvs faseulobebi, am gagebiT is TavisTavad faseulobaa. im gagebiT ara, rom unda gavufrTxil- deT sicocxles, rogorc fizikur faqts, – fizikuri Tval- sazrisiT xom viciT, rom viRac mokvda, viRac – cocxalia. ara, aq is igulisxmeba, rom, vimeoreb, survilebi Cveni iseTi gamovlinebebi an Taviseburebebia, romlebSic sakuTar Tavs cocxal arsebebad SevigrZnobT da amitomac maTi ganxorcie- lebisken viswrafviT. aqedan gamomdinare, Cveni mTavari survi- lia, rom vicocxloT. sicocxle ki, rogorc Cans, ar aris ioli da ara mxolod im mizezebis gamo, romlebzec visaubre. vambobdi, rom sicocxle gadajaWvulia sikvdilTan da iq Zalian bevri rTuli elementebia, romlebic Cveni cxovrebise- uli aqtebis ukan dgas. im situaciaTa (da aseTi ram mravla- daa) ukan dgas, romlebic Cvengan mxolod erT rames moiTxo- ven: rom Cveni mxridan Sinagani aqti ganvaxorcieloT. axlave ganvmartav, rasac vgulisxmob. yvelaze tipur magaliTs movix- mob, romelic amgvar qmedebas saWiroebs. prustTan amgvari mdgomareobaa (CemTan erTad gonebaSi gaSifreT es mdgomareoba sityva `survilTan~, `Tavs cocxal arsebad vgrZnob~-Tan da

a.S. mimarTebaSi) – pirobiTad mas adgilis mdgomareobas da- varqmev. kerZod: sad var? is situacia, rodesac vici an ar

8 ix.: Sw. – gv. 390; C.G. – gv. 143, gv. 159; S.B. – gv. 559.

vici sakuTari WeSmariti mdgomareoba. pirobiTad rom vTqvaT, romel samyaroSi var? sad var raimesTan mimarTebiT? ra xde- ba sinamdvileSi Cems Tavs? imitom, rom is, rac Cems Tavs nam- dvilad xdeba, SeiZleba gansxvavdebodes imisgan, rac Cems Tvalwin xdeba. ras vgrZnob sinamdvileSi? vinaidan Zalian xSirad mgonia, rom miyvars, magram faqtobrivad mZuls. es ara mxolod cxovrebiseuli gamocdilebidan iciT, aramed elemen- taruli fsiqologiuri codnidanac. ase mgonia, rom miyvars albertina (prustis romanis gmiri), sinamdvileSi ki musikis mosmena minda. ratom? ubralod, garkveuli mizezebis gamo, albertina CemTvis am survilis matareblad iqca \_ anu raRac meqanizmis wyalobiT, romelic CemTvis ucnobia, musikisadmi Cemi ltolva albertinasadmi swrafvaSi gadaizarda. sakuTar cnobierebaSi albertinasken viswrafvi, sinamdvileSi ki kargi musikis mosmena minda. an: qalTan paemanze mivdivar imaSi dar- wmunebuli, rom swored masTan Sexvedra mainteresebs, sinamd- vileSi raRac sxva grZnobebs vemorCilebi, da, is faqti, rom es grZnobebi sxvaa, Zalian xSirad vlindeba xolme paemanis dros, vinaidan zogjer paemanze mirbenis Cemi survili im mowyenilobis pirdapirproporciulia, romelic amitans xol- me paemanze da survili miCndeba, rom igi male dasruldes. Tan, es mowyeniloba gaurkvevelia, vinaidan paemanze misvlisas, vxedav adamians, romelsac yvela is Tviseba SerCa, \_ da es Tvisebebi ar Secvlila, \_ ris gamoc, TiTqosda, am paemanze moviswrafodi. magram raRac SfoTva, sevda gipyrobs, romel- sac germanelebi Unbehagen-s uwodeben da rogorc prusti ambobs, sayvareli qalis nakvTebsac ki veRar ixseneb9. arada, gegona, rom swored es nakvTebi iyo siyvarulis sagani an mi- zezi, magram, Cans, ase ar yofila, radgan paemanis Semdeg aRarc ki gaxsovs isini. da is, rac ar gaxsovs, SeuZlebelia swrafvis mdgomareobis mizezad iqces.

es magaliTebi imis gansamartavad movixme, rom roca Cndeba kiTxva: ras vgrZnob sinamdvileSi, es ar gaxlavT TavisTavad cxadi kiTxva, romelsac aseTive cxadi pasuxi aqvs. Segaxse-

9 J.F. – gv. 490.

nebT, rom Tavis dros, amaze miuTiTebda folkneri... marTlac, iman, rasac axla vambob, romanis radikalurad Secvlil, an, gnebavT, revoluciur formaze moaxdina gavlena. rogorc Cans, gamocdis is tipi, romlis gavlac pirvel rigSi surdaT folkners da prusts, maTi gamocdilebis saxe klasikur for- maSi ver moTavsdeboda, daangrevda mas da saWiro gaxda axali, gansxvavebuli formis moZebna.

arc prusts da arc folkners, faqtobrivad, ar hyavT sa- xeldebuli siuJeturi gmiri, aris gmiri, romlis gvari, SeiZleba, arc vicodeT, maTTan drois yvela Sre erTmaneTSia gadaxlarTuli, Txroba erTi drodan Tavisuflad xteba sxva droze, yovelgvari Tanmimdevruli kavSiris gareSe, romelsac klasikuri romanebis kiTxvisas miveCvieT. araviTari sazogado- eba, socialuri moZraoba, gnebavT, obieqturi suraTi ar aris asaxuli. yvelaferi sruliad sxvagvaradaa agebuli. ratom? da ai, aq davubrundebi folkneris frazas, romlis moxmobasac vapirebdi. folkneri ambobda, rom adamianis yvelaze didi tragedia aris is, roca man ar icis, rogoria misi namdvili mdgomareoba.10 sad aris is da ra xdeba mis Tavs? ufro swo- rad – rogor da rodis daiwyo is, rac axla xdeba. magali- Tad, rogor da rodis daiwyo is, rom sanatrel paemanze mi- suli, sul imaze vfiqrob, rom is male dasruldes. ra xdeba? gamodis, rom yvela am mdgomareobas erTi Tavisebureba aqvs: unda gamovarkvioT yvelaferi, kvanZi gavxsnaT. romanis formac iseTi unda iyos, rom am cxovrebiseuli gamocdilebis garkve- vaSi dagvexmaros. da aqve, jerjerobiT, moviniSnav erT mniSv- nelovan mosazrebas. literatura, an teqsti ar aris cxovre- bis aRwera, an ubralod iseTi ram, rac garegani Tvalsazri- siT (TviT cxovrebasTan mimarTebaSi) misi samSvenisia; is arc Cveni saqmianobis sferoa, – mniSvneloba ara aqvs, vwerT, Tu vkiTxulobT Tavisufal dros, aramed es aris imis nawili, rogorc aewyoba an ar aewyoba cxovreba. imitom, rom saWiroa gaverkveT gamocdilebaSi da amisTvis aucilebelia instrumen-

10 ix.: Фолкнер У. Собрание рассказов. М., 1977. С. 573; его же: Статьи и интер- вью. М., 1985. gv. 244.

ti. magaliTad, prustisTvis – da qvemoT Sevecdebi daganaxoT es – teqsti, anu raime warmosaxviTi struqturis Sedgena ga- mocdilebaSi garkvevis erTaderTi saSualebaa; rodesac saku- Tar cxovrebaSi raRacis gagebas viwyebT da konturebi ikveTe- ba imis mixedviT, Tu ramdenad monawileobs teqsti masSi, cxovrebaSi. cnobil faqts movixmob: kacma rom Tqvas, prusti Tavis romans werda sikvdilTan Sejibris pirobebSi, vinaidan asTmiT mZimed iyo daavadebuli da, mogexsenebaT, asTma fsiqo- logiurad erT-erTi yvelaze rTuli daavadebaa. aseTi avadm- yofi fizikurad itanjeba, rac yvelaze metad sikvdilis Seg- rZnebas hgavs, vinaidan suli gexuTeba da sikvdilic sadRac Sors ki ara, aqvea. swored es daavadeba arguna bedma prusts (mapatieT, rom asociaciebs mivmarTav da sxvadasxva gziT miv- divar, magram, mgonia, ase saubari sjobs metismetad mwyobr da Tanmimdevrul laparaks). erTi sityviT, mogexsenebaT, rom, Tuki teqsti cxovrebis nawilia, \_ ara im gagebiT, rom mas igive adamiani wers, romelic amave dros cxovrobs, samsaxur- Si dadis, hyavs meuRle, Svilebi da a.S. \_ ara, sxva rames vgulisxmob: raimes garkvevisTvis, saWiroa, es viTareba raRac gansakuTrebul sivrceSi, teqstis sivrceSi warmovidginoT, da maSin (Tuki es teqsti Sedga) viTareba icvleba. marTlac, nabokovmac zustad igive gaakeTa \_ rusul literaturaSi sa- erTod ar gvxvdeba amgvari ram, me vityodi, msoflio lite- raturisgan misi provinciul-patriarqaluri CamorCenilo- bis gamo, \_ nabokovi ki amgvar eqsperimentebs atarebda. maga- liTad, is aRwers viTarebas, romelSic misi personaJi mox- vda, man situaciis gamosarkvevad Seadgina teqsti, sakuTar arsebas CauRrmavda da Tavisi cxovrebis WeSmariti faqti da- adgina \_ uaxloesi megobari misi colis sayvarelia. amasTana- ve, bunebrivia, Tuki cxovreba teqstis mixedviT icvleba, maSin es teqsti usasruloa. misi bolomde dawera SeuZlebelia \_ gasagebia, rac axla vTqvi? \_ am azriT, magaliTad, is ver iq- neba dasrulebuli, srulyofili romani. da ai, prusts dawe- rili hqonda romanis dasawyisi da dasasruli: romanis da- sawyisSi ukve mocemulia dasasrulic. prusti sakuTari roma-

nis agebis process taZars adarebda11; masSi yovelTvis aris erTi nawilis meoresTan gadaZaxili. Tqven xom taZars Tanmim- devrobiT aTvalierebT, erTi SexedviT SeuZlebelia mTeli taZris aRqma; vTqvaT, jer erT nawils da iq raRac gamosaxu- lebas uyurebT, romelic, marTalia, mas calke adevnebT Tvals, magram calke ki ar arsebobs, aramed is taZris sxva nawilTan gadaZaxilia, romelsac ramdenime xanSi naxavT. pirobiTad am gadaZaxils simboluri, anu is termini vuwodoT, romliTac simbolistebi sargeblobdnen, \_ correspondances, Sesabamisoba- ni. (mgoni, TqvenTvis nacnobi simboluri Sesabamisobebis Tema Semomaqvs.) vTqvaT, 50-e gverdze romeliRac scena azrobrivi gadaZaxilis matarebelia da Tavisi saboloo mniSvnelobiT ga- ugebari iqneba imis gareSe, rac 3000-e gverdzea (daaxloebiT romanis bolos). ase rom, dasasruli ukve dawerilia. Sesaba- misad, dasasruli da dasawyisi romanis SigniT dasabams aZlevs TviT prustis cxovrebis movlenebs. maT Soris saxelganTq- mul albertinas `siyvarulis wigns~; romanis or nawilSi is gansakuTrebuladaa gamoyofili – `tyve qali~ da `gaqceuli qali~. es nawilebi cocxladaa dawerili. prusts mofiqrebu- li hqonda romanis dasawyisic da dasasrulic da sakuTar realuri siyvarulis istorias xelaxla, sxva Targze Wrida,

* siyvaruls, romelic cxovrebaSi hqonda: mas uyvarda Tavi- sive mdivani alfred agostineli, romelic daiRupa, sxvaTa Soris, iseve, rogorc romanSi \_ albertina. minda aqve SevniS- no, rom mere am sakiTxs aRar davubrunde. albaT, iciT, rom prusti normaluri seqsualuri temperamentis mqone adamiani ar yofila. is homoseqsualisti gaxldaT. magram is iyo erT- erTi im mcireTagani, romelsac simamace hyofnida, pirobiTad rom vTqvaT, Tavisi am axirebidan, adamianisTvis damaxasiaTebel Ziebisadmi dauokebel swrafvaSi, siyvarulis saerTo da ara homoseqsualur bunebamde misuliyo. es problema gaxldaT siyvaruli – rogorc aseTi (anu normaluri sqesobrivi siyva- ruli). man moaxerxa zRvris gadalaxva, garkveva da gageba. es imitom, rom, kacma rom Tqvas, iqac igive kanonebi moqmedebs da

11 T.R. – gv. 1044 – 45.

zogjer homoseqsualur siyvarulSi ukeT Cans siyvarulis sa- erTo kanonzomierebebi (am ukanasknel, ase vTqvaT, mizezs mog- vianebiT isev davubrundebi, gadaxrebze ki aRar visaubreb, vinaidan maTi analizi sruliadac ar aris saintereso da ara- nairi mniSvneloba ar aqvs). vimeoreb, prustma Tavisi Zlieri grZnobis mTeli es maraToni romanSi kalmiT xelSi gairbina da Tavs arTmevda am yvelafers; mogvianebiT dainaxavT, rogor daZlia prustma siyvarulis ZiriTadi elementi, romlis ga- moc Seyvarebuli adamiani adamianuri kavSiris unars kargavs, kerZod ki \_ mesakuTris manias vgulisxmob. is mixvda, rom siyvaruli urCxulad gvaqcevs, Tuki CvenSi mflobelis buneba iRviZebs. swored amisgan Tavisufldeboda is. teqstis saSua- lebiT gamodis, rom teqsti realur cxovrebaSi monawileobs. davubrundeT imas, rac aRvniSne, – situacias. sakuTari Ta- vis da namdvili mdgomareobis arcodnis yvelaze tipuri si- tuacia; maSasadame, mTavari amocana sakuTari `me~-s namdvili mdgomareobis garkvevaa. prustis romani, pirdapir rom vTqvaT, aWrelebulia amgvari situaciebiTac, sityvebiTac, romlebic maT aRweras iTvaliswinebs. es gaxldaT, ase vTqvaT, misi mania, is ase xedavda samyaros – am intensivobis niSniT. mogexsene- baT, rom TiToeul Cvengans aqvs maniebi. amis gareSe ver dai- naxav imas, rac yovelgvari maniis gareSe, TavisTavad arsebobs. prustis teqstidan cxadad Cans Cveni cxovrebis erTi funda- menturi kanoni. is SemdgomSi mdgomareobs: samwuxarod, TiTq- mis verasdros ganvicdiT imdenad, rom davinaxoT, sinamdvile- Si ra xdeba. realobis saxe davinaxoT. magaliTad, prustisT- vis erT-erTi yvelaze mniSvnelovani gancda is aris, rom siyvaruliT vanadgurebT maT, vinc gviyvars, radganac egois- turi buneba gvaqvs, gvinda daveufloT da a.S. meore mxriv ki yovelTvis arsebobs moaruli frazebi, romlebic xels gviS- lis, rom raime intensiurad ganvicadoT. sakuTar Tavs veubne- biT: es yvelaferi ase ar aris; es imas ar hgavs, rac winaT iyo, axla yvelaferi sxvagvaradaa, yvelaferi gaivlis, mogvar- deba; imedi xels gviSlis, rom axlandeli momenti intensiu- rad ganvicadoT da gadavyavarT momavalSi, xvalindelSi. xva- lindeli dRisTvis gadavdebT xolme. imedi xels gviSlis \_

raSi? \_ rom intensiurad aRviqvaT is, rac aris. amave dros, amitomaa, rom msoflio xelovnebaSi dasabamidanve aris is, ra- sac sinamdvilis wmidaTawmida SiSs uwodebdnen. rodesac rea- loba, an is, rac sinamdvileSi arsebobs, garkveuli travmis Semdeg warmogvidgeba (samwuxarod, bolo dros poetebma da- karges CvenSi realobis winaSe wmidaTawmida SiSis aRZvris unari); anu poeti sakmaod grZnobamoreuli an SeZruli unda iyos, rom sinamdvile dainaxos, \_ vTqvaT, dedis saxis realo- ba prustis romanSi. Cven xom sinamdvileSi sakuTar dedebs vklavT. magram swored imitom, rom verasdros ganvicdiT sak- marisad, amas ver vxedavT. magram zogjer poetebi saSinel figurebs xataven, romlebic Cveni gancdis uunarobas bolos uRebs da vxedavT sinamdviles. amave dros, imis Tqmac minda, rom poetis amocana CvenTvis gancdis mogvra ki araa, aramed imis danaxveba, rac sinamdvileSia – Cveni namdvili mdgomare- obis, an imis, rasac sinamdvileSi vakeTebT.

ganwyobisTvis, kamertonisTvis minda movixmo prustis kidev erTi citata.

`ra keTilSobiluria bunebis kanoni, romlis Tanaxmadac arasdros vuwyiT is, rac gviyvars~12. masTan xSirad meordeba aseTi saxe: Seyvarebuli TiTqos SuSis samans miRma, erT mxa- resaa, rogorc akvariumSi, romlis kedliTac gamijnulia sam- yarosgan, da misTvis mxolod erTi samyaroa, is akvariumSi arsebul sagnebs xedavs. Cven ver gvxedavs. is sagnebs sakuTari TvaliT xedavs da isini usasruloa. Cveni Tvalsawieric xom usasruloa, da am TvalsawierSi vxedavT, imas, rasac Tvali xedavs. magram warmoidgineT akvariumis kedeli, romelzec usasrulod irekleba TviT akvariumis wyali, – Tevzi kedels ver xedavs, is usasrulo wyals xedavs mxolod. amitomac, mas rom kedeli daenaxa, imasac dainaxavda, rom akvariumSia. man ki ar icis, rom akvariumSia. (axla CemTvis prustiseul saxeebs valageb, vakavSireb, isini romanis sxvadasxva epizodSi Cndebi- an.13) da misTvis es samyaro erTaderTia. sinamdvile ki iWre-

12 C.G. – gv. 282.

13 ix.: S.G. – gv. 1049; C.G. – gv. 282.

ba akvariumSi an Tevzis samyaroSi, an Seyvarebulis samyaroSi, imis msgavsad, rogorc namdvil, realur akvariumSi adamianis xeli Cndeba da Tevzi amohyavs wylidan, romelic mas erTader- Ti da usasrulo egona. saiTac ar unda gaexeda \_ yvelgan wyali iyo, aq ki uceb gamoCnda xeli da akvariumidan amoiyva- na. ase rom, prustisTvis am SuSis samanebis situacia arse- bobs, romlis miRma gasvlac SeuZlebelia. anu is, rac SuSis am mxaresaa, uxilavia iqedanac da mxolod garkveul movle- nebs, romlebsac realobas uwodeben, SeuZliaT erTi samyaros meoreSi gadatana. magaliTad, Zalian gamokveTili figura \_ baroni Sarliu Tevzis msgavsad cxovrobda. vTqvi, rom wyali SuSaSi usasrulod irekleba, maSin, roca gverdiT, CrdilSi, meTevze, pisciculteur, Tvals adevnebs mis moZraobas, \_ Sarli- usTvis ki aseTi meTevze gaxldaT madam verdiureni, im salo- nis diasaxlisi, sadac is dadioda. am salonSi Sarliu aris- tokratiuli samyaros warmomadgeneli iyo; mas sruliad bu- nebrivad miaCnda, rom salonis yvela stumarma icoda, rom is safrangeTSi erT-erTi yvelaze Zveli aristokratuli gvaris STamomavali iyo. arada, sinamdvileSi sruliad sxvagvarad aRiqvamdnen. prusti ambobs, rom is aseve gaocdeboda, Tuki gaigebda, rogori iyo sxvebis TvalSi, iseve, rogorc Cven gva- ocebs, roca raime SemTxveviTi mizezis gamo saTadarigo kibe- ze CavdivarT, rom gareT gavideT da mosamsaxureebis mier Cvens Sesaxeb daweril warwerebs vxedavT.14 (imitom, rom mo- samsaxureebs maTTvis Cveul samyaroSi vxedavT.) `*ufro metic*,

* SeniSnavs prusti, – *xalxebi, imdenad, ramdenadac isini in- dividebis koleqciaa* (anu sazogadoeba individebis koleqciaa da, Sesabamisad, individebis kanonebic, oRond, gansxvavebul masStabSi, saerTo kanonebicaa; es gaxlavT prustis sociolo- giuri Tu, gnebavT, politikuri xasiaTis erT-erTi yvelaze mniSvnelovani naazrevi), *am jiuti da gamaognebeli sibrmavis ufro momcvel, magram individTa identur magaliTebs gvTava- zoben*15~. jiuti da gamaognebeli sibrmave – modiT, am sityveb-

14 ix.: S.G. – gv. 1049.

15 iqve.

ze SevCerdeT. radganac sakuTari gamocdilebis wakiTxvas prustis saSualebiT sakuTar sulSic vcdilobdi, SemiZlia vaRiaro, rom erT-erTi Cemi gancda (ris gamoc daviwye kidec, albaT, filosofiis Seswavla) swored es gancda gaxldaT \_ arsebulis winaSe adamianTa sibrmave sruliad gaurkveveli iyo CemTvis da Tavgzas mibnevda. es gamaognebeli fenomeni mar- Tlac iwvevs dabneulobas. da es fenomeni gansazRvravs roma- nis formas: is isea dawerili, rom, rogorc filosofosi ityoda aseT SemTxvevaSi (mapatieT, terminis gamo. rogorc xedavT, gavurbivar romelime sagangebo filosofiur termins, magram erTs gamoviyeneb, rom ubralod SegaSinoT), ontolo- giur mdgomareobas gaumklavdes. adamianis ontologiuri mdgomareoba jiuti sibrmavis mdgomareobaa. erebs cxvirwin aqvT raRac da ver xedaven. ra Tqma unda, adamianebic ase ari- an; erebi, rogorc mogaxseneT, \_ individebis koleqciebia. ma- galiTad, sakmarisia davukvirdeT ruseTis istoriis zogierT epizods, rom davinaxoT: es aris mdgomareoba \_ axla mas sxva saxeliT movixsenieb, \_ rodesac gamocdilebas ver viZenT. ro- desac Cvens Tavs raRac xdeba, gamocdilebas ver viRebT da es dausruleblad meordeba. marTlac, prustTan Zalian xSirad vxvdebiT jojoxeTis saxes. sityva `jojoxeTs~ viyenebT, ro- gorc yoveldRiurobasTan dakavSirebul an religiidan nases- xeb sityvas, magram misi sawyisi simbolizmi gvaviwydeba. jo- joxeTi \_ es aris sityva, romelic simboloa imis, rac si- cocxleSive viciT da yvelaze saSinelia \_ maradiuli sikvdi- li. sikvdili, romelic mudmivad xdeba. warmoidgineT, mudmi- vad rom vReWavdeT lukmas da es aRar mTavrdebodes. da es aris sikvdili, romelsac ara aqvs dasasruli. es yvelaferi uxeirod meordeba. Cvens cxovrebasa Tu istoriaSi isev da isev vuSvebT erTsa da imave Secdomas, viqceviT ise, rasac vi- naniebT. ratom? imitom, rom, rogorc Cans, ar arsebobs struq- tura, romlis farglebSic erTxel da samudamod miviRebdiT gamocdilebas imis gamo, risTvisac monanieba mogviwia. da Tu- ki ase ar movqceulvarT, ver gagvigia; Tuki gamocdileba ver miviReT, es mudmivad ganmeordeba. vTqvaT, ruseTis istoriaSi, vityodi, Tavisuflad daTareSobda uxeiro gameorebebis genia.

SeecadeT, TviTonve daZebnoT amis magaliTebi. maT advilad ipoviT.

sibrmavis mdgomareobas davubrundebi. sibrmaves Tavisi ka- nonebi aqvs. Tvalis axelasac aqvs kanonebi. axla ki sibrmavis am ZiriTad mdgomareobas ase gamovxatav da mogaxsenebT `sib- rmavisa da Tvalis axelis kanonebs~. ZiriTadi, ris garkvevasac prusti cdilobs da ris gamoc literaturuli moRvaweoba daiwyo da romanisti gaxda, aris Semdegi sakiTxi, romelic realur adamianur gancdas ukavSirdeba. ratom vxedavT erT rames da ver vxedavT meores? ratom viciT erTi raRac da ar viciT meore? Tan, es `raRac~ yovelTvis ukve arsebuls gane- kuTvneba. mxedvelobaSi maqvs adamianis mimarTeba ukve arsebul WeSmaritebasTan, romlis winaSec is aRmoCndeba da arsebobs garkveuli kanonebi, romelTa wyalobiTac is brmaa da ver xe- davs. mas pirobiTad vuwodeb – gadakveTis da gadaukveTelobis mdgomareobas. Sexvedras. movixsenieb wigns, romelic, albaT, wakiTxuli ar gaqvT, an, ufro zustad, wakiTxvas ver moaxer- xebdiT, vinaidan misi Sovna SeuZlebelia; axla ki minda es waukiTxavi wigni gangimartoT da kidev erTi waukiTxavi wigni davasaxelo, romlis wakiTxvasac miT umetes ver SeZlebdiT, imitom, rom is, pirobiTad rom vTqvaT, akrZalulia, Tumca kulturis sferoSi adamianuri RirsebisTvis akrZaluli wig- nebi ar arsebobs. yvelaferi, rac adamianis Seqmnilia, wesiT, Cven gvekuTvnis da misi warTmeva aravis SeuZlia. mxedveloba- Si maqvs pasternakis romani `eqimi Jivago~, romelic Seqmni- lia, rogorc romani-Tvalis axela, oRond naklebad warmate- bulia, vidre prustis romani, magram esec TviTgamorkvevis romania. hoda, iq aris aseTi magiuri Sexvedrebi. ai, sadRac, romeliRac sadgurSi erTmaneTisTvis Seqmnili adamianebi ur- TierTs xvdebian, magram ver cnoben erTmaneTs. TiTqos bedis- weriT erTmaneTs ekuTvnian, magram am Sexvedrisas erTmaneTs gverdiT Cauvlian. Sexvedram, TiTqosda niSaniviT gaielva rki- nigzis sadgurze, matarebelma Semdeg guguniT gaiara aTasobiT kilometri da aTobiT weliwadi da sadRac es Sexvedra isev gadaikveTeba maTsave sxva SexvedrasTan, rodesac isini erTma- neTs icnoben da erTmaneTs exsnebian. erTmaneTisgan gamijnu-

lia gzebis gadakveTis Tu gadaukveTelobis mdgomareoba da sarkeSi mzeraTa raRac TamaSi, romlebic erTmaneTs erT wer- tilSi xvdeba an ar xvdeba. naTeli rom iyos, razec vsaubrob, citatas wagikiTxavT. maSasadame \_ prustis romanis erT-erTi gadamwyveti scena, Sinagani sulieri RerZi, romelzec asxmu- lia sxva epizodebi. aRqmis gamartivebis mizniT, odnav gansx- vavebulad, ufro zedapirulad, agiwerT viTarebas, romelzec vsaubrobdi. ai, vTqvaT, ar miweria Cemi cxovrebidan swored raRac iseTis gageba, rac am cxovrebis nawilia da unda mcod- noda, magram icis man, visac saerTod ar sWirdeba amis codna. vTqvaT, aseTi viTarebaa prustTan \_ mzerebi iqac gadaikveTeba (warmoidgineT, rom yvelani cas vuyurebT da mzeraTa gadakve- TaSi, gadakveTis bolo wertilSi Cndeba an ar Cndeba raRac figurebi, saxeebi, movlenebi, codna; es yvelaferi, figurebi, saxeebi da zogjer saxeebis nacvlad Crdilebia), – ori per- sonaJi: marseli, anu romanis gmiri, da markiz sen-lu \_ mar- selis axalgazrdobis megobari, misTvis mimzidveli pirovneba, rogorc aristokratizmis gansaxiereba. (aristokratia SemTx- veviT rodi izidavda TviTon prustsac da romanis gmirsac. da es ara raRac snobizmis gamo, aramed imitom, rom aristokra- tia, ase vTqvaT, yovelive dasrulebulis, Semdgaris simbolo an realuri materialuri yofierebaa. da ai, im srulyofil gansaxierebaTa saxiT, romlebic Sedga, \_ adamianebi, romelTac istoriaSi raRac gaakeTes da sakuTari simamaciT saxeli da- imkvidres. ra Tqma unda, am saxelma SemdgomSi, SeiZleba, mniS- vneloba dakargos. magram amis winaswar gamocnobac saWiroa.) maSasadame – sen-lu da marseli. ise xdeba, rom marselma ra- Rac icis sen-lus Seyvarebulis Sesaxeb, anu bedma mas arguna imis codna, rac swored sen-lus sWirdeba, xolo marselisT- vis sulerTia, – bedisweris SemTxveviTobis wyalobiT, is sen-lus Seyvarebuls saroskipoSi xvdeba, sadac am qalis da- ufleba SeeZlo oc frankad, sanam sen-lus Seuyvardeboda da

a.S. Sesabamisad, marselma icis, rogoria is. qals raxili hqvia da Tan romanSi mas zedmeti saxeli aqvs. asakis mixedviT Tqvens asaks ar emTxveva; `asaki~ imitom vaxsene, rom aris me- lodiebi, romlebic talRebiviT arseboben. aris wlebi, roca

romeliRac melodia iyo popularuli da is gamudmebiT ismis radioSi Tu sxvagan da am talRam SeiZleba aTwleulebi mo- icvas, Semdeg kidev aTwleulebi raRac axali melodia Cndeba. maxsovs, Cems dros, saubedurod Tu sabednierod, ar arsebob- da tranzistorebi, aramed iyo reproduqtoris Savi TefSi da iqidan xSirad ismoda aria alevis operidan `ebraeli qali~ \_

`raxil, Seni Tavi zeciurma gangebam marguna~ (frangulad \_

`Rachel quand du Seigneur~). gogonas metsaxeli, romelic sa- roskipoSi sxeuliT vaWrobda, iyo `raxil, Seni Tavi zeciur- ma gangebam marguna~. marsels ki Tavisi megobrisgan \_ sen-lus- gan, gagonili hqonda romeliRac RvTaebrivi qalis Sesaxeb, romelic Tavisi inteleqtualuri, zneobrivi da fizikuri TvisebebiT, ubralod, dedofalia. da ai, quCaSi erTmaneTs ic- noben da uceb marseli xedavs swored im raxils... `zeciur gangebas~ da swored is aris sen-lus Seyvarebuli da misTvis- ve `dedamiwis gulisguli~. Tavisi zneobrivi, fizikuri da inteleqtualuri RirsebebiT \_ dedofalia. da prusti wers:

`eWvgareSea (gmiri uyurebs raxils, mis saxes da SeniSnavs), es swored is gamxdari da viwro saxe iyo, romelic vnaxeT robermac (ase erqva sen-lus) da mec. magram Cven masTan (am saxesTan \_ Cveni naazrevi TiTqosda raRac gza aris, an Cveni mzerac \_ gza aris am zecisken, sadac mzerebi erTmaneTs ga- dakveTs) sapirispiro gzebiT mivediT (Cvens suls aqvs gzebi, romliTac davdivarT), romlebic arasdros daukavSirdeba er-

TmaneTs~.16

maSasadame, kidev erTi saxe. upirvelesad, arsebobs gzebi, meorec, SeukavSirebeli gzebi. da Cven verasodes davinaxavT erTsa da imave saxes. im gagebiT, rom mxareebia gansxvavebuli,

* anu ara fizikurad gansxvavebuli mxridan, imitom, rom fi- zikurad, rogorc prusti ambobs, es erTi da igive gamxdari da viwro saxea. fizikurad is erTia, masTan mimavali gzebia gansxvavebuli. anu Cveni sulis mimarTulebebs xSirad, ubra- lod, SemTxveviTi Sexvedrebi ganapirobebs. prusts bedma Sem- TxveviT arguna misTvis usargeblo codna, – imitom, rom es

16 C.G. – gv. 159.

qali mis cxovrebaSi ar arsebobs, is, ubralod, qalia, rom- lis Canacvlebac nebismieri qaliT SeiZleba. maTi gzebi gada- ikveTa saroskipoSi, sen-lum ki raxili pirvelad Teatris scenaze naxa. sen-lu parterSi ijda da raxils, romelic man pirvelad dainaxa scenaze, saxeze im keTilSobilur grZnobebze diadi ocnebis Suqi efineboda, romlebsac gamoxatavs xelov- neba; yvelaferi, rasac xelovneba asvams daRs \_ kerZod, ras?

* rols, da am SuqSi, am rolis aTinaTSi mis winaSe idga re- aluri qali. sen-lusTvis amosavali wertili, SemTxveviTobis wyalobiT, sxva ram iyo. anu romeliRac gzis sawyisi wertili gansxvavebuli gaxldaT. sen-lus mzera romeliRac wertilis- ken iyo mimarTuli, romelzec proecirebuli gaxldaT ara qalis realuri Tvisebebi, aramed xelovnebis Tvisebebi, an Cvens diad miswrafebaTa Tvisebebi. yvelaferi diadi, amaRle- buli, mSvenieri da a.S. (romanSi sxva adgilas prusti isev saubrobs Sexvedrebis gadakveTaze, romlebsac fizikuri gzis Tu fizikuri drois mravali kilometri aSorebs17.) erTi sityviT, sen-lum TeatrSi raxili naxa da moeCvena, rom is iyo wertili, romelzec proecirebulia maRali SegrZnebebi, romlebsac CvenSi xelovneba aRZravs, da isini sen-luSi ukve mSvenieri qalis saxed irekleboda; Sesvenebis dros, kulisebs miRma, is warudgines raxils, magram man sruliad uemocio, gadarecxili saxe dainaxa (vinaidan kulisebs miRma iyo da ara scenaze), `magram sxva droisTvis gadado imis garkveva, Tu rogoria raxili sinamdvileSi~.18 ra iyo es \_ carieli saxe gadarecxili nakvTebiT Tu mSveniereba, romelsac is warmod- genis dros xedavda. sagangebod movixme es pasaJi da prustis kvalad, gamoviyene sityvebi – sxva droisTvis gadado imis garkveva, Tu rogoria raxili sinamdvileSi, – sityvaSi `gada- do~ prustis mTeli filosofiaa Cadebuli. maSasadame \_ sib- rmavis mdgomareoba, anu is mdgomareoba, rom aris raRac, rac unda vicodeT da ar viciT; raRac, rasac vxvdebiT da Cven gvekuTvnis, magram ver vacnobierebT. kidev erT saxes, msof-

17 ix.: Ibid. gv. 176.

18 ix.: Ibid. gv. 175.

lio literaturidan, rom zustad ganewyoT am mdgomareobis- Tvis. mogexsenebaT, arcodnis da sibrmavis mdgomareobis erT- erTi antikuri gansaxierebaa tragedia `oidipos mefe~. oidi- posi xom wevs qalTan, romelic sinamdvileSi dedamisia. da gzad, SemTxveviTi Cxubis dros klavs gamvlels, romelic si- namdvileSi ubralo gamvleli ki ara, mamamisia. es misi cxov- rebis nawilebia, raime umniSvnelo sagnebi ki ara, misi cxov- rebis nawilebi – mama da dedaa. is maT gadakveTs, magram ver cnobs. dedamisSi is xedavs qals, cols, mamamisSi ki gamv- lels, romelmac gaanawyena. ai, sinamdvileSi ras eTmoba prus- tis romanis mTeli gverdebi. vimeoreb, rom sibrmave Cvens SesaZleblobebze ar aris damokidebuli. aq sityva `sibrmave~ ar gulisxmobs imas, gonierebi varT Tu ugunurebi. vTqvaT berZnebi xom ar msjelobdnen imaze, oidipos mefe – gonieria Tu ugunuri. is ugunurebis gamo ki ver xedavs Tavis meuRle- Si dedas. yvela es problema Cveni sazrianobis problemebs miRmaa. ai, ra unda gavigoT. sazrianobasTan, gonierebasTan Tu ugunurebasTan amas araviTari kavSiri ar aqvs. magram erT ra- mes ukavSirdeba. rogorc vTqvi, sakiTxis garkveva gadavde, da imasac vityvi: am yvelafers araviTari saerTo ar aqvs gonie- rebasTan an ugunurebasTan, aramed Sromas ukavSirdeba. es me- ore sityva ukavSirdeba `gadadebis~ gagebas. maSasadame, prus- tiseuli samyaro, an sibrmavis samyaro, iseTi samyaroa, ro- melSic, Tuki wamiT raime STabeWdileba gagviCnda – iseve rogorc sen-lus, rodesac man moulodnelad gadarecxili da uemocio saxe dainaxa, – ai, roca gveqmneba raRac STabeWdile- ba – arafris gadadeba ar SeiZleba. STabeWdilebis wami aris Cvendami momarTuli wami, romelic mogviwodebs \_ `imuSave~, nu gadadeb. zemoT vambobdi, rom im imediT gadavdebT yvela- fers, rom xval sxvagvarad iqneba, movicadoT, mogvardeba. ase- ve, sizarmaciTac gadavdebT xolme. sizarmace, xSir SemTxveva- Si, aseve, yvelafris ise danaxvis SiSiTaa ganpirobebuli, ro- gorc sinamdvileSia. anu sizarmacis mizezi fsiqologiuri ar aris, Tumca, sizarmace da imedi fsiqologiuri meqanizmebia, magram maTi struqtura (maT mizezebic aqvs) fsiqologiuri ar aris.

patara epizodi, romelic prusts gadaxda, prustis Secdo- mis epizodi19. amis saSualebiT ganvmartav, ras niSnavs `muSa- oba~. es aris raRac unikaluri, romlis gakeTebac mxolod Cven SegviZlia. upirvelesad, codnis gadacema SeuZlebelia (marsels ar SeuZlia, rom sen-lus raxilis Sesaxeb Tavisi codna gadasces), codnaTa Sejamebac SeuZlebelia. sen-lu ver gamdidrdeba im codniT, romelic aqvs marsels da sakuTar codnas ver daumatebs marselisas. maTi SekavSireba SeuZlebe- lia. es erTi. meorec – drois xelidan gaSveba ar SeiZleba. saWiroa wamis gamoyeneba, swored wamieri STabeWdilebis Sig- niT muSaoba. da ai, anegdotic, romlis moyolac mindoda, anegdoti saxarebidan. prusti orjer – romanis ZiriTadi ide- is ganmartebisas, meored ki megobrisadmi – JorJ de lorisi- sadmi miweril werilSi, – sagulisxmo Secdomas uSvebs, ro- desac kanonikur teqsts moixmobs, romelic, wesiT, zepirad unda scodnoda (zepirad man bevri teqsti icoda, SesaniSnavi mexsiereba hqonda), amitomac Secdoma aq mexsierebis naklebo- biT ki ar aris ganpirobebuli, aramed imiT, rom Secdomam TviTonve gamoxata sulis garkveuli Sinagani Jini, tipuri Secdoma (an, rogorc fsiqoanalitikosebi amboben, `simptomu- ri~, araSemTxveviTi, anu iseTi Secdoma, romlis wyalobiTac raRacis gageba SesaZlebelia, Tuki Secdomad ganvixilavT). prusti moixmobs sityvebs ioanes saxarebidan, romlebic axla CvenTvis TavisTavad mniSvnelovania, Secdomis miuxedavad: „ki- dev mcire xans aris Tqvens Soris naTeli. iareT, sanam naTeli gaqvT, raTa bnelma ar mogicvaT“ (ioane, 12:35). aq naTqvamia, rom WeSmaritebas aqvs Tavis gamovlenis iseTi Tviseba an ise- Ti kanoni, rom mxolod elvis saxiT Cndeba (WeSmaritebis ga- movlena \_ magaliTad SeuZlebelia, WeSmariteba mzesaviT mTe- li dRe anaTebdes). erTi sityviT, sanam is arsebobs, – iareT, naTqvamia saxarebaSi. me ase vityodi – Cvens problemebTan ax- los rom iyos da saxarebiseuli teqstic rom ganvmartoT – gainZeriT an amoZravdiT, sanam gaielva sinaTlem. es `koreqti- reba~ Cemi mxridan SemTxveviTi rodia, Tumca, amgvari teqste-

19 ix.: S.B. – p. 219; lettre à Georges de Lauris (Claude Mauriac. Proust. 1953, gv. 127).

bis koreqtirebas azri ar aqvs. prusti ki orive SemTxvevaSi uneblieT, aracnobierad moixmobs teqsts SecdomiT. kidev co- ta xniT iqneba sinaTle TqvenTan, sanam anaTebs \_ imuSaveT. Travaillez – wers is. uneblie Secdomaa, aratipuri, vinaidan saubaria Sromis droze, romlis niSania wami, wamis wili. sxva sityvebiT rom vTqvaT, WeSmaritebis sivrcis gafarToeba mxo- lod Sromis gziTaa SesaZlebeli, TavisTavad ki is – wamia da Tuki xelidan gauSvi... morCa \_ qaosi da ngreva daiwyeba, aRa- raferi ganmeordeba – da samyaro aryofnaSi gadava; maT Soris jojoxeTis usasrulo ganmeorebaSi. es iqneba Seni gaurkveve- li, dausrulebeli, mankieri mdgomareoba, is usasrulod gan- meordeba da verasodes miiReb gamocdilebas, amave dros imi- tomac, rom yovel jerze xelidan uSvebdi wams – ar yovnde- bodi SromaSi. modiT, amas pirobiTad cxovrebiseuli Sroma vuwodoT, romelic elvis niSniTaa gamoxatuli. marTlac, jer kidev heraklite ambobda, rom samyaros marTavs elva.20 da ki- dev, ukanaskneli fraza. frang poets – sen-Jon perss aqvs aseTi konstruqcia, romelic, ra Tqma unda, paradoqsuli mo- geCvenebaT, magram gamoxatavs imas, razec vsaubrobdiT. erT Tavis leqsSi poeti iyenebs sityvaTSeTanxmebas: elvis sintaq- si.21 gansazRvrebis Tanaxmad, elvas ar SeiZleba gaaCndes sin- taqsi, \_ mas, rac wamis wils moicavs, SeuZlebelia hqondes sintaqsi, romelsac sivrce sWirdeba. da mainc, poetma es ga- moTqma gamoiyena: elvis sintaqsi.

20 `yovelives marTavs maradiuli cecxli, yvela da yovelive cecxliT gan- isjeba da masSi dainTqmeba, odes is umal Tavs daesxmeba~. (Фрагменты ранних греческих философов. М., 1989. gv. 239).

21 Saint John Perse \_ Exil, 1942 (Poètes français XIX-XX siecles. M., Progres, 1982.

gv. 481).

leqcia 2

SegaxsenebT, rom teqsti, romelsac varCevT, – rogorc giTxariT, survilebis da motivis, adamianuri arsis TviTfor- mirebis, grZnobebis aRzrdis romania. mogexsenebaT, rom evro- pul literaturaSi (da ara mxolod evropul literatura- Si) arsebobs romanis aseTi tradiciuli forma – goeTes romani `verTeri~ an floberis romani, romelsac aseve ewode- ba: `grZnobebis aRzrda~ (an mgrZnobelobis). Tanamedrove teq- stisTvis ufro gasagebi eniT rom vTqvaT, termin `grZnobebis aRzrdis romans~ ar gamoviyeneb, radganac es termini raRac Zalian pedagogiurad JRers, xolo is, rasac Cven vakeTebT, Zalian Sorsaa pedagogikisa da literaturaTmcodneobisganac. am romans gzis romans an gaTavisuflebis romans vuwodeb, rom Tqvens gonebasa da sulSi arsebul tradiciebTan asociacia aRvZra. vTqvaT, religiur tradiciasTan, sadac gvxvdeba ter- mini `xsna~, an `gaTavisufleba~. sityva `gzas~ ara mxolod cxovrebis yoveldRiuri gzis mniSvneloba aqvs – xsnis gza. an, gnebavT, gamosyidvis gza. da rac ufro met wmindad wode- bul teqstebSi arsebul tradiciul termins SeusabamebT mas, miT ufro male SegimsubuqebT imis gaTavisebis samuSaos, ra- zec mogiTxrobT. es, ra Tqma unda, mxolod asociaciebi, meta- forebi iqneba, magram isini gamogvadgeba imis gasagebad, razec iqneba saubari. maS ase \_ sakuTar TavTan misvla. an, SeiZleba, enis SesaZleblobebi gavaTamaSoT da ase vTqvaT: cxovrebis im- gvari gza, romlis Sedegadac adamiani sakuTar TavTan midis da sakuTari Tavis realizebas axdens. prustisTvis mTavari mamoZravebeli motivi, paTosi da swrafva iyo is, rac SegviZ- lia movaTavsoT sityvebSi – `sakuTari Tavis realizeba~. sa- kuTari Tavis realizeba sakuTari survilebis mTeli mraval-

ferovnebiT, romlebic ki gagaCnia, magram araferi ici maT Sesaxeb, maTi buneba SenTvis gaugebaria. arada, SeuZlebelia imis realizeba, risi bunebac gaugebaria. Tuki ver gaigeb sa- kuTar survilebs, sakuTari Tavis realizacias ver SeZleb. amitomac prustisTvis, da, albaT, nebismieri adamianisTvis, sityva `sakuTari Tavis realizeba~ emTxveva sityvebs `imis gageba, ra xar sinamdvileSi da rogoria Seni namdvili mdgo- mareoba~. leqciaSi folkneri ukve vaxsene, romelic ambobda, rom adamianis yvelaze didi tragedia isaa, roca man ar icis, vin aris da ra adgili ukavia. isic mogexsenebaT, rom folk- ners teqstis metistmetad garTulebuli forma daWirda, rom gansxvavebul droiT plastebSi im SegrZnebebis da mdgomareo- bebis namdvili mniSvneloba aRedgina, romlebsac adamiani ax- la, amwuTas ganicdis. magram isini Tavisi bunebiT, Tavisi azriT, Tavisi mniSvnelobiT gaugebaria, Tuki maT ar gardaqmni rekonstruirebul plastebad da Zirebad, romlebic Sengan Za- lian Sors midis. pol valeri ambobda: `Cemi grZnobebi Cemamde Soridan modian~1. an: Cemi mdgomareobebi Cemamde Zalian Sori gzidan modian. saerTod, adamiani Soreuli perspeqtivis mqone arsebaa. is, rasac is ganicdis axla, aq da is, rac mas TviTk- mari eCveneba, magaliTad, meCveneba, rom bloknots vxedav, ma- Sasadame, es aris aqti, romlis miRma wasvla saWiro ar aris, is sakuTar Tavs TviTonve amowuravs – gasagebad gadmovcem?

* is TviTkmaria. ase meCveneba. sinamdvileSi ki isic, rom axla bloknots vxedav, Cemi axlandeli mdgomareobis msgavsad, am- wuTas Soridan modis. rom Sevajamo, gaixseneT magaliTi, ro- melic movixme: sen-lu raxils iseve uyurebs, rogorc me vu- yureb am bloknots. magram is, rogorc sen-lu xedavs raxils, momdinareobs ara am viTarebidan, Tu ras xedavs axla, aramed Soridan modis masTan. maT Soris ocnebebis, diadi zmanebebis samyarodan, romlebic TavianT Suqs fenen raxilis TavisTavad cariel saxes da am aTinaTSi mas eCveneba, rom raRac TviTk- mars uyurebs; realur raxils xedavs, romelic TiTqos im Tvisebebis matarebelia, romlebsac sen-lu xedavs da is mSve-

1 Valéry, Paul. Euvres. «Bibliothèque de la Pléiade». T. II. Paris, 1960. gv. 1514.

nier qals xedavs. maSasadame, sen-lu – raxilis dasanaxad Tavisi siSoridan modis, marseli ki, romelic raxils uyu- rebs, isic Tavisi, sxva siSoridan modis. da am `siSoreSi~ ocfrankian meZavs xedavs – im saxis nacvlad, raSic sen-lu RvTaebriv qals – `samyaros centrs~ Wvrets. ase rom, vimeo- reb – rogorc aRmoCnda, martivi ar aris imis cnoba, rasac vxedavT. amitomac, roca vambob: prustiseuli mania sakuTari Tavis realizebaa-meTqi, prustTan is TiTqmis igiveobrivia me- ore frazis, romelic aseve Zalian xSirad meordeba mTeli romanis manZilze, da ucbad ver CawvdebiT, ratom SeiZleba, rom es frazebi igiveobrivi iyos. axlave warmovTqvam am fra- zas. ese igi, pirvelia: sakuTari Tavis realizeba. meore fra- za aseTia, daaxloebiT ase JRers (prusti mas sxvadasxva kon- teqstSi imeorebs, magram mniSvneloba yovelTvis daaxloebiT erTi da igivea): mwerlis movaleoba, amave formuliT rom vTqvaT, STabeWdilebis realizebaa2. ra kavSiri SeiZleba iyos

`sakuTari Tavis realizaciasa~ (romelsac saerTo mniSvnelo- bas vaniWebT (vTqvaT, adamianad formireba, zrdasrulad gax- doma da a.S.) da `STabeWdilebis realizacias~ Soris? isini emTxveva imaSi, rasac sinamdviles vuwodeb. prusti ambobda, rom erTaderTi namdvili filosofia aris is, romelic mdgo- mareobs `imis aRdgenasa da gamocnobaSi, rac sinamdvileSia~.3 anu filosofia garkveuli swavleba an swavluli wignieri saqmianoba ki ar aris, aramed Cveni cxovrebis nawilia, vinai- dan, Tuki imis dadgenis Cveneul unars, rac sinamdvileSia (maT Soris Cvens grZnobebSi), filosofia ewodeba, maSin, Se- sabamisad, filosofia aris imis elementic, rogori iqneba Cveni grZnobebi an mdgomareoba mas Semdeg, rac davadgineT, si- namdvileSi ras niSnavs isini. sakuTari Tavis realizeba \_ STabeWdilebis realizeba. vTqvaT, prustis da Cveni Tvalsaz- risiTac, – am sityvebs mudmivad SevaTavseb, vinaidan Cemi amo- canaa vaCveno, rom, rasac prusti ambobs, imis Tqma Cvenc Seg- veZlo, rom davfiqrebuliyaviT. ubralod, is cota adre da-

2 T.R. – gv. 890, gv. 1514.

3 S.B. – gv. 309.

fiqrda da mTeli wigni dawera, Cven ki cota mogvianebiT vfiqrobT. magram am sulieri instrumentis gamoyeneba SegviZ- lia, raTa am optikuri instrumentis saSualebiT sakuTar sulSi da sakuTar gamocdilebaSi CavixedoT. maSasadame, sen- lum, romelsac raxilis Sesaxeb STabeWdileba hqonda, prus- tis azriT, ver SeZlo STabeWdilebis realizeba. ar axsna is, amave dros arc im SoreulSi gadavida, saidanac raxili Cans ise, rogorc Cans, anu – rogorc amqveynad umSvenieresi qali. STabeWdilebis arrealizebiT man sakuTar grZnobebSi sakuTari Tavis realizebac ver SeZlo. da rad iqca is? sruliad Sem- TxveviTi viTarebis marionetad. sakuTari mdgomareobis monad. nebismieri filosofia ki, iseve rogorc nebismieri azri, Ta- visufali adamianis saqmea. maT Soris moCvenebebisgan Tavisu- falisac, romlebic sakuTari sulidanve momdinareobs. amito- mac filosofosebi Tvlian, rom adamiani, adamianuri arseba Tavisufalia, am sityvis absoluturi mniSvnelobiT. ratom? imitom, rom, Tuki is raimezea damokidebuli an monaa, mxolod sakuTari moCvenebebis monaa, romlebic sakuTari sulidanve momdinareobs. mas garemo ki ar aqcevs monad – garemosTan mi- marTebiT adamiani absoluturad Tavisufalia, – misi monobis Zirebi TviT misive arsebis siRrmeSia. sen-lus monobis Zirebi (am SemTxvevaSi monoba igivea, rac sakuTari Tavis realizaci- is SeuZlebloba) sakuTari STabeWdilebis realizebis, imis garkvevis uunarobidan momdinareobs, rasac sinamdvileSi grZnobs. SeiZleba Tu ara mis mier gancdili grZnoba raxilis Tvisebebs mivaweroT – rom is aseTia absoluturi gagebiT, rom Tavisi RirsebebiT SeuZlebelia sakuTari Tavis mimarT siyvaruli ar gamoiwvios, Tu ar aris aseTi. prustis mTeli filosofia imis dasabuTebas iTvaliswinebs, rom aseTi ram SeuZlebelia. ar arsebobs adamianuri Tvisebebi, romlidanac gamomdinareobs Cveni maTdami (am adamianebisadmi) damokidebu- leba. nebismieri qalis, rogorc siyvarulis obieqtis, Canacv- leba xom minimum aTasobiT sxva qaliT SeiZleba. da rom mi- gaxvedroT, ras vgulisxmob, aristoteles erT frazas Segax- senebT. Tavis droze, man Zalian kargad Tqva, rom mizezi, ris gamoc gviyvars, gacilebiT ufro mniSvnelovania, vidre siyva-

rulis obieqti. is gulisxmobda, rom, roca adamiani gviyvars, sinamdvileSi raRac sxva gviyvars, romelic TvisebebiT am ada- mians ar emTxveva. Sesabamisad, piriqiT: im adamianis TvisebaTa- gan, romelic gviyvars, Cveni mdgomareoba ar gamomdinareobs. es mdgomareoba misgan ar momdinareobs. es rom sxvagvarad yo- filiyo, samyaro sruliad gaugebari iqneboda. cxadia, aravi- Tari logika ar aris imaSi (rom davfiqrdeT), rom Tuki ro- meliRac adamian A-s B-s Tvisebebi aqvs, amitom me \_ C-s mis mimarT siyvaruli unda mamoZravebdes. mxolod imitom, rom SemiZlia miyvardes adamiani A da Tqven ar giyvarT is, Tumca, mas igive Tvisebebi aqvs, da a.S.

maSasadame, isev vimeoreb, sxva kuTxiT ganvmartav sityva

`realizacias~. sakuTari Tavis realizacia, an \_ sakuTar Tav- Tan miaxloeba. marTlac, es yvelaferi SegviZlia Camovayali- boT sxva, aseve Zalian saintereso sakiTxis gaTvaliswinebiT, romelic, SesaZloa, banaluri mogeCvenoT. sakiTxi amgvaria: prustis romanis mTeli Tema gulisxmobs imis dadgenas, Tu rogor vyalibdebiT da vyalibdebiT Tu ara saerTod. anu vxdebiT Tu ara, saerTod, zrdasrulebi, mamakacebi. aq, ro- gorc Cans, qalTa sazogadoeba Warbobs, magram amaswinaT ukve gamoviyene termini `mamakaci~ adamianur simamacesTan mimarTe- biT da Tavs uflebas mivcem, kvlavac gamoviyeno. prustisTvis, rogorc ukve vTqvi, mTavari problema aris – zrda, mamakacad gaxdoma. da es sakiTxi iqamde dadis, ganawyenebuli varT Tu ara samyaroze. vinaidan, ras niSnavs, rom ar iyo zrdasruli, mamakaci? CaTvalo, rom samyaros `centri~ Cven varT da is imisTvisaa Seqmnili, rom an gagvanawyenos an Tavze xeli ga- dagvisvas. mSvenivrad mogexsenebaT, rom bavSvTa fsiqologia swored am egocentrizms gulisxmobs, rodesac bavSvi sakuTar Tavs samyaros centrad warmoidgens im gagebiT, rom yvelafe- ri, rac samyaroSi xdeba, imisTvis xdeba, rom an siamovneba mianiWos mas, an gaanawyenos. da yvela movlenas misTvis, ase vTqvaT, niSnuri buneba aqvs, masTan damokidebulebaSi yvelafe- ri raRacas niSnavs. amitomac vambobT (Tumca es tavtolo- giaa): bavSvi infantiluria. bavSvi aris bavSvi. magram rodesac saqme zrdasruls exeba? irgvliv mimoixedeT da dainaxavT sa-

zogadoebas, mdgomareobas \_ me vityodi... asakgadacilebul debilebs, romlebic bavSvobis asakSi CarCnen da mTel garemom- cvel samyaros ise aRiqvamen, TiTqos masSi raRac maTTan mi- marTebiT xdeba da ara – TavisTavad. bavSvis TvalsazrisiT, yvavilic ki samyaroSi TavisTavad ar izrdeba \_ rogorc cxov- rebis avtonomiuri movlena. an \_ irgvliv bnela da demonebi fuTfuTeben, romlebic maT naTel kunZuls alyaSi aqceven, – konspiraciebi, SeTqmulebebi, maT mimarT garkveuli Canafiqre- bi. Camoyalibebis, zrdasrulobis pirveli filosofiuri aqti ki Semdegs gulisxmobs \_ marTlac, axla gamaxsenda fraza, romelic Tavis droze ludvig vitgenStainma Tqva: samyaros Cvens mimarT araviTari ganzraxva ar gaaCnia. es zrdasrulis Tvalsazrisia. magram zrdasrulebic SeiZleba bavSvebiviT iq- ceodnen – gaixseneT, rom sparseTis erTma mefem, romelsac saberZneTis dapyroba surda, flotilia gaagzavna saberZneTSi, am dros zRva aRelda da mTeli misi flotilia daiRupa. da man zRvis garozgva brZana. sasacilo aqtia. axla sakuTar Tav- ze dafiqrdiT, ramdenjer vrozgavT zRvas an samyaros, imitom, rom gveCveneba, samyaros Cvens mimarT garkveuli gadawyveti- lebebi hqonda – iseve, rogorc zRvas qserqsesTan mimarTebiT. swored am „Camoyalibeba-arCamoyalibebis“ Temas mogvianebiT davinaxavT arsebiT detalebSi – vTqvaT, prustis teqstidan patara scena, romelic TiTqosda sruliad, rogorc frangebi ityodnen – anodin, uferuli, azrs moklebulia da ver vxe- davT, arada, saWiroa vxedavdeT, Tundac imitom, rom prustma swored amitom dawera es teqsti. scena otelSi: biWi, rome- lic mieCvia, rom mudmivad Sin iyo, dedis kalTas amofarebu- li, aRmoCndeba otelSi da daZinebas ver axerxebs, imitom, rom yvela nivTi – karada, sawoli, fanjara – misken moiweven, TavianTi iq yofniT suls uxuTaven mas, es nivTebi cocxal arsebebad da misdami mtrulad ganwyobilad warmoudgeba. da amis miRma mTeli filosofiaa, me ki or punqts gamovyof. pir- veli, risi Tqmac minda: saqme gvaqvs iseT adamianTan, romelmac fiqriT iSroma, xolo gadmotanili teqsti – fiqris isto- riaa da, amave dros, SesaniSnavi, mSvenieri franguli tradi- ciaa. Tavis droze kidev erTma didma filosofosma, saxelad

dekartma, dawera traqtati „msjeloba meTodis Sesaxeb“, naS- roms aseve ewodeba, magram is iwereboda (da dekarti TviTon- ve ambobda amaze), rogorc „Cemi fiqris istoria“.4 an, gnebavT, grZnobebis aRzrdis istoria. an romani „grZnobebis aRzrda“

* sakuTari Tavis realizaciis, gzis gavlis romani, romelic cocxali gamocdilebis saxiTaa Cawerili. mocemul SemTxveva- Si – fiqris cocxali gamocdileba. esaa STabeWdilebis rea- lizebac. prustisTvis es imas niSnavs, rom STabeWdilebis aRwera mizanSewonilia, Tuki mas iReb, rogorc raime dafaru- li da siRrmiseuli kanonis niSans, romelic am STabeWdilebis miRmaa. maT Soris, prustis TvalsazrisiT, es isic aris, Tu rogor vaxdenT sakuTari Tavis realizebas. magaliTad, gark- veul uxerxulobas vgrZnob oTaxSi da, Tuki bavSvi var, ra- sakvirvelia, vTvli, rom karadaa cudi da uxerxulobis mize- zi isaa. prusti ki, romelsac Camoyalibeba unda, Camoyalibe- bis marTebul gzas poulobs: rogors? mocemuli mdgomareoba miiRos ara rogorc uxerxuloba, gamaRizianebeli faqtori, romelsac advilad mivawerT obieqtis Tvisebebs. isevea, ro- gorc siyvarulSi – SemiZlia cud karadas mivawero is, rom im oTaxSi ver viZineb, sadac is dgas, – iseve, rogorc siyva- rulis obieqti qalis Tvisebebs SemiZlia mivawero is, rom miyvars. erTi da igive mdgomareobaa. ufro metic, faqtobri- vad, imiT, rac vTqvi, literaturis amocana Camovayalibe. prustisTvis mosawyeni iqneboda im SegrZnebebis, rogorc li- teraturuli Sromis aRwera, romlebsac Cven ganvicdiT, mdgo- mareoba, romelSic vimyofebiT, Tuki am aRweras ar eqneboda amocana, romelic cxovrebis mowesrigebis amocanas daemTxve- oda, Tuki ar visaxav amocanas, davadgino imis dafaruli mniS- vneloba, rasac vgrZnob, an kanoni, romelic prustTan drois da imis bunebis gagebas, amoxsnas ukavSirdeba, rasac cxovre- biseuli Sroma vuwode. da meore – rac kanonis Temas ukav- Sirdeba: Tuki arsebobs STabeWdileba (romlis realizebac Cvenzea), maSin STabeWdilebis realizacia faruli kanonis (da

4 Descartes. Euvres et Lettres. «Bibliothèque de la Plèiade». Paris, 1953. Discours de la méthode. gv. 126 – 127.

is yovelTvis farulia) dadgenas niSnavs. zustad iseve, ro- gorc imis miRma, rac gvizidavs adamianSi da siyvaruli ewo- deba, garkveuli kanoni imaleba. imis miRmac, rac karadasaviT gvadgas Tavs, garkveuli kanoni imaleba da maSin am aRwerasac azri aqvs. anu is sainteresoa, rogorc literaturuli aRwe- rac da rogorc gzis gavlis elementic. xsna an gaTavisufle- ba. mogexsenebaT, rom, Tuki adamiani ase Zlier aris damokide- buli karadaze, maSin, ra Tqma unda, is ar aris Tavisufali. arada, cudi ar aris, roca adamiani Tavisufalia.

maSasadame, prustTan jiutad meordeba, mxolod terminebze rom visaubroT, sityva „kanoni“ (am sityvas aTeulobiT vari- aciaSi SexvdebiT), is sxva poetebsa da mwerlebze msjelobi- sasac ki mxolod am TemiT interesdeboda. kanoni – ramdenad aRmoaCina sxvam fsiqologiuri cxovrebis romelime kanoni. vTqvaT, nervalis Sesaxeb ambobda (Jerar de nervali – me–19 saukunis romantikosi poeti, prusts Zalian uyvarda es poe- ti, bodlerTan erTad); „..SemiZlia davasaxelo, sul mcire, eqvsi kanoni, romlebic nervalma daadgina“.5 „kanonebSi“ prus- ti, rasakvirvelia, dafarul mniSvnelobas an imis farul me- qanizms gulisxmobda, romelsac zedapirze, garegnulad gan- vicdi siyvarulis, gaRizianebis, aRfrTovanebis, sixarulis da

a.S. saxiT. amave dros, sixaruls azri aqvs mxolod maSin – ratom mixaria? – roca SemiZlia, rom mis miRma raime dafa- ruli azri davinaxo, davadgino. da meore, rac aseve xSirad meordeba da ucnauri mogeCvenebaT, es gaxlavT Tema an sityva

„teleskopi“ (marTlac, is, risi Tqmac minda, prustis teqs- tis wakiTxvasTan dakavSirebiT, TqvenTvisac SesaniSnavi winas- wari Setyobineba iqneba. yovelTvis dasrulebulad vvaraudob imas, risi Semdgarad cnobis garantiac TiTqmis ar arsebobs, imitom, rom, marTalia teqstis ori mesamedis rusuli Targ- mani gvaqvs, TqvenTvis mainc ar aris xelmisawvdomi, vinaidan wignis maRaziaSi mas ver iyidiT.) maS ase, kidev erTi winaswa- ri gafrTxileba. romanis gamosvlis dRidan dRemde grZeldeba tradicia, romlis Tanaxmadac prusts detalebis ostatad ga-

5 S.B. – gv. 239.

nixilaven. magaliTad, Tuki is raimes grZnobs, ese igi, is de- talurad aRwers mas, imdenad, rom zogjer es SeiZleba mo- sawyeni mogeCvenoT. TvalTaxedvis rogorRac gansakuTrebuli wyoba, romlis wyalobiTac umciresi detalebis CaTvliT xe- davs imas, rasac Cven msxvil planSi aRviqvamT. sabralo prus- ti mTeli cxovreba ebrZoda am aCrdils, romelic mis winaSe gaCnda da romelsac aseve, prusti ewodeboda. cocxali, namd- vili prusti prustis aCrdils ebrZoda, romelic detalebis mwerali, wvrilmanebis, niuansebis da a.S. ostatia. is acxadeb- da: ras ambobT, araviTari detali ar mainteresebs. raime mxo- lod imdenad mitacebs, ramdenadac ama Tu im movlenis miRma garkveuli zogadi kanonia. metic, prustma swored am punqtSi moaxdina iseTi erTgvari revolucia, an dasva is6 problema, romelic me–20 saukunis literaturis stilistikis proble- mad rCeba dRemde. me mas aRweris uazro usasrulobis prob- lemas vuwodebdi. saqme is gaxlavT, rom aRweras, TavisTavad, ar gaaCnia kriteriumebi, romlebic gvikarnaxebda, sad unda Segvewyvita aRwera. ama Tu im sagnis aRwera usasrulod Se- iZleba. es gaxlavT aRweris usasrulobis fenomeni. da, ufro metic, yvela sagnis aRwera nebismieri saxiT SeiZleba. me–20 saukunis yvela literators simSvide daurRvia frazam, rome- lic me–19 da sxva saukuneebSi uwyinarad da TavisTavad misa- Rebad eCvenebodaT: „markizis asuli saxlidan naSuadRevis xuT saaTze gavida“. an saRamos xuT saaTze. – ratom xuT sa- aTze? ratom ara eqvs saaTze? an, vTqvaT, gmiri X saxlidan gavida da quCis marjvena mxares wavida (es aRweris magali- Tia). ratom maincdamainc marjvena mxares? imave warmatebiT SeeZlo marcxena mxaresac wasuliyo. aqve imasac vityvi, rom rusul literaturaSi es Tema nabokovTan Cndeba. bevri misi teqsti agebulia iseTi literaturuli teqstis saxiT, rom- lis SigniTac TamaSdeba zogadad literaturuli teqstis agebis Taviseburebebi. is dascinis sxvebis weris maneras; es erTgvari teqstia kvadratSi, meore xarisxSi. teqsti teqstis Sesaxeb. mas marTlac ecineboda: kacma rom Tqvas, ratom unda

6 ix.: Ibid. gv. 640.

aRvwero, ra azri aqvs imis aRweras, rom tramvaim marcxnidan marjvniv Seuxvia, roca Tavisuflad SemiZlia davwero, ramde- nadac es teqstia da ara realuri movlena, rom is marjvnidan marcxniv wavida, an: gmiri wavida ara marcxena mxares, aramed marjvena mxares. ra azri aqvs aseT aRwerebs? da, ufro metic, ra kriteriumebs atareben isini TavisTavSi, rom wertili dav- sva, rom aRwera amovwure? Tuki, vTqvaT, meaTe detali movix- me, yovelTvis SemiZlia meTerTmetec davasaxelo da meaTes davumato, xolo meTerTmetes – meTormete da a.S. am yvela- fers azri ar aqvs. marTlac, sakmaod saintereso sakiTxia, magram metismetad literaturaTmcodneobiTi, me ki egzisten- ciasTan axlos mdgomi, an egzistencialuri problemebi main- teresebs (mapatieT, specialuri filosofiuri terminis kidev erTi, iSviaTi gamoyenebis SemTxvevis gamo). davubrundebi, risi Tqmac mindoda. prusti aseT SemTxvevebSi ambobs: „me detalebs ki ar aRvwer, Cemi aRweris instrumenti aris ara mikroskopi, aramed teleskopi“.7 ki magram, ra aris teleskopi? telesko- pi aris imis danaxvis saSualeba, rac sinamdvileSi didia, msxvilia, magram patara, erTi cida gveCveneba. magaliTad, te- leskopSi vxedavT mzes, is xom monetisxela patara wre ar aris caze, aramed uzarmazari varskvlavia, mnaTobia. Cven ki mas mcires vxedavT. aseTive mcire gveCveneba... ai, vtrialeb sawolSi da ver viZineb otelSi, sadac sagnebi boroti ganz- raxviT moemarTebian Cemken, maT TiTqmis mtruli adamianuri nakvTebi aqvT, \_ es xom wvrilmania, anu mdgomareobis Tval- sazrisiT, wvrilmania, magram misi aRwera SesaZlebelia, Tuki mas teleskopis saSualebiT uyureb: xedav dids iq, sadac sxvebi mcires xedaven. wvrilmans, sisuleles da aqve vityvi, rom, saerTod, es filosofiuri azrovnebis bunebas emTxveva. filosofiuri azrovneba, rogorc aseTi, imis danaxvas gulis- xmobs, rasac sxvebi uyureben, magram mis miRma ufro didi ramis danaxvas cdiloben. amitomac, vTqvaT, prustismagvari literaturuli niWis msgavsad, filosofiis swavleba SeuZ- lebelia. ai, warmoidgineT, rom arsebobdes skola, romelsac

7 T.R. – gv. 1041.

masxarebis skola erqmeoda.. riT gansxvavdeba masxara adamia- nisgan? \_ cirkSi Cvenc da masxarac erTsa da imave sagans vxe- davT. magram is mas xedavs ise, rogorc masxara dainaxavda. isic igives xedavs, rasac Cven, magram mis miRma raRac sxvas amCnevs. amis swavleba SeuZlebelia, mxolod gageba da gaTavi- sebaa SesaZlebeli. maSasadame – rogorc teleskopi, instru- menti, romelic saSualebas maZlevs, davinaxo nebismieri mdgo- mareoba, rogorc raRac sxva mdgomareobaTa niSani. maT Soris isic, Tu rogor xedavs sen-lu raxils, – umniSvnelo movle- na cxovrebaSi. magram amis miRma SesaZlebelia im kanonis da- naxva, Tu Cven TviTon, rogor varT mowyobili: rogoraa mowyobili Cveni fsiqologiuri cxovreba, rogor muSaobs Cve- ni cnobierebis meqanizmi. ai, ras ewodeba teleskopi. rasakvir- velia, es gansakuTrebuli unaria, prustis xedvis gamorCeuli Taviseburebaa. iseve, rogorc masxaraseuli unari, romelic imave saganSi, romelsac Cvenc Tvals vadevnebT, xedavs imas, rasac xedavs, da \_ ucbad sicili gvitydeba, moulodnelad viciniT, imitom, rom didi rame moulodnelad davinaxeT (mo- gexsenebaT, sicilis meqanizmi pirvel rigSi moulodnelobaa). bolos davadgineT, rom TiToeul movlenas, yovel raimes garkveuli azri unda hqondes, winaaRmdeg SemTxvevaSi is `ca- rieli bgeraa~ – ar aRiqmeba. axla, marTalia, ufro rTulad gamovTqvam sakuTar azrs, magram ufro efeqturad, amitomac ufro gasagebi iqneba. warmoidgineT, rom ganvixilavT or siv- rces: sivrce 1-s da sivrce 2-s. sivrce 1 \_ es is sivrcea, romelSic SesaZlebelia adamianuri movlenebis arseboba. siv- rce 2 \_ is sivrcea, romelSic adamianuri movlenebis arsebo- ba SeuZlebelia da arc xdeba. meore sivrces vuwodoT ganur- Ceveli. vTqvaT, sen-lu TeatrSi (adgili, sadac is pirvelad naxavs raxils) uyurebs raxils. raxili – fizikuri movlenaa, anu adamianuri arsebaa, romelsac garkveuli fizikuri Tvise- bebi aqvs da am Tvisebebis danaxva SesaZlebelia. magram sen- lus mzera mipyrobilia ara fizikur saganze, aramed saxeze, romelic savsea amaRlebuli ocnebebis anarekliT. ocnebebiT mSvenierze, romelsac vukavSirebT Teatrs da a.S. maSasadame, es aris sivrce 1, sadac SesaZlebelia movlena, mocemul Sem-

TxvevaSi \_ sen-lus aRelveba: igi raxilis mimarT gulgrili ar aris. magram `gulgrili ar aris~, `carieli bgera ar aris~

* imitom, rom man is Teatris sivrceSi dainaxa. da am sivrce- Si moxda sen-lus emociuri cxovrebis movlena. yuradReba miaqcieT, rom termin `movlenas~ SemTxveviT ar viyeneb. yvela- feri, rasac ganvicdiT, movlenebia; isini mibmulia TavianT patara Zafebze, romelTa mixedviTac isini xdeba an ar xdeba. Cveni Relvac xom movlenaTa kanonzomierebazea damokidebuli. Cven xom yovelTvis ar vRelavT da, marTlac, aRelveba adami- anisTvis xom sakmaod didi faseulobaa?! xSirad viTarebebSi, roca formaluri an sagnobrivi kriteriumebis mixedviT unda gveRelva, qvasaviT civebi varT. gulgrilebi varT. amis miRma raRac kanonzomierebaa. amis ubralo ugulebelyofa SeuZlebe- lia, miT umetes, rom Cvens cxovrebaSi bevri ram maszea damo- kidebuli. isev gTavazobT prustiseul teleskops. umniSvne- los miRma SeiZleba davinaxoT is, rac ufro umniSvneloa, vidre is, Tu rogor, ganvicdiT, roca ganvicdiT da a.S., xolo im faqtis miRma, rom grZnobamoreuli ar var, SeiZleba, Cvens cxovrebaSi sakmaod saintereso da mniSvnelovani kanonzomie- reba davinaxoT. vubrundebi imas, rac vTqvi: sen-lu \_ movle- naTa sivrceSia, prusti ki - movlenaTa sivrceSi ar aris. anu mocemul SemTxvevaSi, marselia romanis gmiri (mTavaria ara mwerali, aramed romanis gmiri, romelic nawilobriv mweral- sac emTxveva, axla es ar aris arsebiTi, vuwodoT mas marseli; mas, faqtobrivad, saxelic ki ar aqvs romanSi.) prustisTvis is xedavs raxils \_ araviTari movlena ar xdeba. da Tuki xde- ba rame movlena, sul sxvagvari tipisaa, rac ukavSirdeba imas, rom is iwyebs fiqrs, Tu ratom Relavs sen-lu da am movle- nidan gamomdinare xedavs raxils. magram TviTon is raxilis mimarT gulgrilia im sivrceSi, romelsac ganurCeveli vuwo- deT. anu raxils masSi mniSvneloba aqvs, rogorc prusti am- bobs, mxolod `saerTo mniSvnelobebis~8 gagebiT. am ganurCevel sivrceSi is xom absoluturad ganurCeveli ar aris, is ganur- Cevelia mxolod Cveni problemis TvalsazrisiT – Cven yvelas

8 C.G. – gv. 159.

gvaqvs saerTo mniSvnelobebi. arsebobs saxis gamometyveleba (zogadadamianur cxovrebaSi), Tvalebis mimika, silamaze an si- maxinje \_ raRac, ase vTqvaT, rasac aqvs azri, oRond zogadi aqtebis gagebiT. silamaze SeiZleba hqondes A-sac B-sac da C-sac. saxis esa Tu is gamometyveleba SeiZleba hqondes erT adamiansac, mesamesac, meoTxesac da memilionesac – yvelafers, rasac aqvs mniSvneloba zogadi aqtebis gagebiT, romlebic mo- cemulia sityvebiT, anu aRweris saxiT. win rom gavuswro, mcire miniSnebas mogcemT, romlis axsnac axla ar SemiZlia. yvela es movlena ganurCevelia, vinaidan isini araindividuali- zebulia. maT mniSvneloba aqvs zogadi kanonzomierebis an zo- gadi aqtebis gagebiT. maT miRma individebi ar dganan. sen-lus- Tvis ki raxili unikaluria. misi saxe garkveuli zogadi movlenebis matarebeli ki ar aris, mniSvnelobis mqone, zogadi aqtebis gagebiT, aramed garkveuli sruliad unikaluri aqte- bis matarebelia, romlebsac, sxvaTa Soris, sityva `Sarms~ vuwodebT. Sarmi aris iseTi ram, rac mxolod individisTvisaa damaxasiaTebeli da misi gamoxatva SeuZlebelia. is, risi gad- mocemac zogadi sityvebis an zogadi mniSvnelobebis SexamebiT SeuZlebelia. rogorc ar unda aRweroT, aRwera yovelTvis zogadi sityvebiT xdeba da verasdros SeZlebT Sarmis gadmo- cemas. Sarmi unda igrZno. maSasadame, davadgineT, rom aris raRac, rasac mniSvneloba ar gaaCnia TavisTavad da Semdegi gagebiT: `zogadi mniSvneloba~ ar arsebobs movlenebis sivrce- Si. es isevea, rogorc \_ am metaforas prustic moixmobs9 \_

`carieli saxe~ kubistur ferweraSi. SemTxveviTi xom ar aris, rom kubistur ferweraSi ucbad Cndeba myari xati, romelic me-20 saukunis Zalian bevr nawarmoebs gasdevs, adamianis saxis ovali, romelsac araviTari nakvTebi ar avsebs. davuSvaT, mar- sel prustisTvis raxili kubisturi ovalia, romelsac aravi- Tari nakvTebi ar avsebs. es, rasakvirvelia, ukve abstraqciaa. Tuki qalis saxis yurebisas marseli mxolod zogad mniSvne- lobebs xedavs, maSin is ver xedavs saxes. kubizmisTvis saxe ar aris zogadi mniSvneloba. mgoni, rTulad gamovTqvi. vimeo-

9 ix.: Ibid. gv. 175.

reb am azrs: mxatvars surs gviTxras, rom, Tuki vxedavT saxes sityvis zogadi mniSvnelobiT (marTalia, yvela cxviri gansx- vavdeba, magram isini xom mainc cxvirebia da yvela Tvali \_ Tvalia), es imas niSnavs, rom verafers vxedavT. Tuki amas vxe- davT, ese igi ver vxedavT saxes. anu ferwera aris im raRacis niSani, romelsac ver vxedavT...

maSasadame, me vaxsene: movlenis sivrce da gulgrili sivr- ce. erTSia sen-lu, meoreSi \_ marseli. am sivrceTa Sexebis wertilSia raxilis saxe. is sen-lus sivrces avsebs, magram (swored amaze vsaubrobdiT bolos), rom Cvenc da sen-lusac, anu imas, vinc aragulgrilobis sivrceSia, unda ainteresebdes, ra xdeba sinamdvileSi. imitom, rom sen-lus bedi uxilavi gzebiT da ZafebiT wamoedeba sinamdvilis meqanizmis borbals da ara sakuTari warmodgenebis meqanizmis borbals. sinamdvi- les xom is Sedegebi moyveba, rom raxili swored aseTia. ara iseTi, rogorsac sen-lu xedavs. ukve aRvniSne: dasadgenia, ra xdeba sinamdvileSi. saqme isaa, rom azris gamotanas, imis dad- genas, rac sinamdvileSia, SevZlebT, Tuki amisTvis avagebT teqsts. literatura ki, rogorc teqstis kerZo SemTxveva, Cveni cxovrebis nawilia; imisTvis, rom gavigoT, ra aris si- namdvileSi, amisTvis rame unda gavakeToT. mocemul SemTxveva- Si: unda avagoT teqsti, romelic Sobs WeSmaritebas. ras niSnavs WeSmaritebis Soba? mivaniWoT mniSvneloba informaci- is an movlenis gancalkevebul nawilebs. vTqvaT, sen-lus ar SeuZlia raxilis Sesaxeb simarTlis gageba, imitom, rom mas ar ZaluZs raxilis marselis TvaliT yureba. an sxvagvarad vTqvaT: amis gakeTeba ar SeuZlia, anu ar ZaluZs gageba, vina- idan sivrcis am wertilSia da ara sxvaSi. ubedureba isaa, rom

* amitom vsaubrobT teqstze, romelic WeSmaritebamde migviy- vans, – es sivrce gayofilia. SeuZlebelia, erTmaneTs daemTx- ves wertili, romlidanac marseli iyureba da wertili, rom- lidanac viyurebi me, Tuki me – sen-lu var. isini gamijnulia. ai, aq Tavmoyrilia imis sagnobrivi xedvebi, rasac yvela xe- davs, vinaidan sen-lu xom imave nakvTebs Wvrets (am sityvis fizikuri gagebiT), romelsac marseli, ubralod, misTvis Si- naarsi sxvaa, marselisTvis ki \_ sxva. saqme isaa, rom isini

gamijnulia da maTi gaerTianeba SeuZlebelia. teqsti ki aris is, rac maT aerTianebs, – sinamdvileSi literaturuli teqs- tis dawera cxovrebisgan gamijnuli saqmianoba ar aris; nabo- kovis magaliTze mogaxseneT: TavisTavad garkveuli pirobiTi, warmosaxviTi konstruqciis ageba pirvelad aniWebs logikas imas, rasac danawevrebulad xedavdiT sakuTar cxovrebaSi da am logikiT SeityobT, rom sinamdvileSi Tqveni megobari Tqve- ni colis sayvarelia. es faqti imis kerZo magaliTis saxiT movixme, rac ganapiroba teqstis daweram. an aseTi konstruq- cia – SeiZleba, teqsti ar daweroT, SeiZleba, TavSi gqondeT. magram teqstis xsenebisas, am SemTxvevaSi literaturuli teqstis xsenebisas, mxedvelobaSi mqonda garkveuli movlena, xdomileba, romelic imisTvis igeba, rom raRacam pirvelad miiRos gaazrebuli saxe. rom yvelaferi Tavis adgilas dalag- des. vTqvaT, Cemi colis saxis raRac gamometyveleba davinaxe, davinaxe an ufro sworad gavigone Cemi megobris xmaSi gark- veuli intonacia, an maT erTad Sevxvdi quCaSi – SemeZlo es yvelaferi sruliad sxvadasxva mizezisTvis mimewera, rasac sinamdvilesTan araviTari saerTo ar eqneboda. iseve, rogorc oidiposi Tavis saqciels, rac mamamisis mkvlelobaSi gamoixa- ta, SemTxveviT gadayrili mgzavris cud xasiaTs miawers. gar- kveuli Seuracxmyofeli (an oidiposis warmosaxvaSi Seuracx- myofeli) sityvebi, romelic mamamisma Tqva, \_ garkveuli mov- lenebia. arsebobs raRac sxva movlenebic, isini gancalkevebu- lia, mxolod garkveuli Sinagani kavSiri gaaCniaT, rac swo- redac rom ar vici. amitomac prusti Zalian xSirad saubrobs imaze, rom zogierTebi warmoidgenen, warmoisaxaven iseT fsi- qologias (an iseT literaturas; am SemTxvevaSi es sagnebi urTierTCanacvlebadia), romelic emociis logikis Sesaxeb erTgvari `mecniereba~ iqneboda10, an emociuri logika, senti- mentebis logika. am SemTxvevaSi `logika~ – ara silogizmebis da daskvnis gamotanis wesebis gagebiT, rasac, Cveulebisamebr, uwodeben logikas, aramed im gagebiT, rom calkeul nawils azri gaaCnia da ar ifanteba. ai, am nawilebs SegviZlia vuwo-

10 ix.: Centenaire de Marcel Proust. Europe, revue mensuelle. 1970. gv. 64.

doT Sekreba. `Sekrebas~ SemTxveviT ar vuwodeb, vinaidan es sityva berZnuli `logosis~ rusuli ekvivalentia. yvelafers, rac saqmesTanaa dakavSirebuli, aqvs logosi, romelic, ro- gorc Zveli berZnebi (am SemTxvevaSi, heraklite) ambobdnen, SegviZlia gavigonoT an ar gavigonoT.11 ai, vTqvaT, gvesmis 2 da 2, magram ar gamogvyavs 4; geubnebodiT, rom adamianis Zi- riTadi mdgomareoba aris is, roca is ukve arsebul WeSmari- tebas exeba, maT Soris TviT sakuTari Tavis Sesaxeb, magram ver xedavs mas. anu is xedavs 2-s da 2-s, xolo adamianur Se- saZleblobebs miRmaa operacia 2X2=4-s. ar xorcieldeba es operacia. am operaciis Sesasruleblad saWiroa garkveuli organo.

ase rom, roca vambob `teqsti~, faqtobrivad, vgulisxmob ara literaturul teqsts, am sityvis tradiciuli gagebiT, aramed organos, anu raRacas, romlis saSualebiTac Cven vxe- davT. bunebrivia, organo imiT gamoirCeva, rom is bunebrivad, Cveni Zalisxmevis gareSe, xedavs imas, rasac xedavs. organo bunebrivad qmnis mas, risi organoc aris. vTqvaT, Tvali qmnis mxedvelobas \_ da ai, warmoidgineT iseTi azrebi an mdgomare- obebi, romlebsac warmoqmnian teqstebi, rogorc organoebi. raRac, romlis saSualebiTac vxedavT. vTqvaT, sezanis vaSle- bi. Tuki kargad davfiqrdebiT, xom cxadia, rom sezanis fer- wera sulac ar asaxavs vaSlebs. Tuki vxedavT imas, rac daxa- ta sezanma, es niSnavs, rom vxedavT am vaSlebis saSualebiT. anu isini Cvens organoebad iqceva, romelTa saSualebiTac vxe- davT imas, rasac sakuTari TvaliT ver vxedavT. iq vaSlebi ki ar aris gamosaxuli, aramed agebulia konstruqcia, romlis saSualebiTac vxedavT iseT rames, rasac xeze Camokidebuli vaSlebis yurebisas saerTod ver vxedavT. maSasadame, roca vam- bob `teqsti~, mis gamosaxulebiT mxares ki ar vgulisxmob, aramed – sxvas. da, modiT, axla gavarkvioT es sxva mxare. Cven vambobT: teqsti aris is, rasac vkiTxulobT. me ki sxva rames gTavazobT. teqsti aris iseTi ram, risi saSualebiTac raRac

11 `es - ai am sityvas (logoss) WeSmarits verasdros wvdeba adamiani...~

(Фрагменты ранних греческих философов. gv. 189).

sxvas vkiTxulobT. teqsti aris iseTi ram, romlis saSuale- biTac movlenas vkiTxulobT. sezanis `vaSlebi~ aris vaSlebi, romelTa saSualebiTac vxedavT imas, rasac am konstruqciis gareSe ver davinaxavdiT. mocemul SemTxvevaSi romanis konst- ruqcia saSualebas maZlevs davinaxo (rogorc nabokovis Sem- TxvevaSi), rom yvela movlenas aqvs logika. Tuki davuSveb, rom Cemi megobari Cemi colis sayvarelia yvelaferi sakuTar adgilas dadgeba. morCa – gavigone logosi, anu is, rasac am- bobs Sekreba. `ori~ da `ori~ ambobs, `oTxio~. xom vambobdi, rom SeiZleba verc gavigonoT es. im martiv mizezs, rac mai- Zulebs vTqva `oTxi~, davarqvaT Sinagani azri, Sinagani lo- gika, – ase yvelaferi Tavis adgilas dadga. ai, magaliTad, raRac, rac maiZulebs, rom vTqva: es marTlac asea, – aris logosi, romelic me gavigone. magram logosis materialur nawilSi araferia iseTi, rac TavisTavad gvetyoda, rom `ori~ da `ori~, TiToeuli maTgani cal-calkea, – rom maTi jami aris `oTxi~.

da ai, aq mivediT Zalian rTul punqtamde, romelic ajamebs imas, razec aqamde vsaubrobdiT. saqme is gaxlavT, rom logo- si niSnavs: ase unda iyos, samyaro asea mowyobili, Tumca, amas Cven ver vamCnevT. me ver vxedav, rom Cemi megobari Cemi colis sayvarelia. yvelafers, rasac vxedav, aqvs, an SeiZleba hqondes sxva axsna. xazs vusvam: yvelafers, rasac vxedav, SeiZleba sxva axsna hqondes. yvelaze xSirad swored am sxva axsnisken vixrebiT. isini xilulia. quCaSi Sevxvdi cols, romelsac eC- qareboda da aRelvebuli iyo da mec, imis gamo, rom, RmerTo mixseni, am sakiTxze bevri ar vifiqro, viReb mis ganmartebas

* mas mkeravTan eCqareba, Tumca, mis saxeze mRelvarebis xaris- xi sulac ar aixsneba mkeravTan banaluri vizitiT, magram amis misaRebad mzad var. risi Tqma minda amiT? upirvelesad, ase unda iyos, samyaro asea mowyobili, viTareba, misi logosi aseTia, anu yvelaferi Tavis adgilas dgeba, Tuki daijereb; meorec, – imas, rac davijere, ver vxedav. es xom sagani ar aris, es – logosia. es ar aris `ori~ da `ori~, aramed aris is, rac `oTxis~ Tqmas maiZulebs. mesame da, SesaZloa, yvelaze mTavari, es CvenTvis saSinelia. Cvens arsebaSi yvelaferi ambo-

xebulia da winaaRmdegobas gviwevs, gvijanydeba imis winaaRm- deg, rom vTqvaT: es asea. Zalian didi simamacea saWiro, miT ufro didi simamace, vinaidan is usagnoa, misi dasabuTeba Se- uZlebelia, Tumca, logikurad mxolod ase SeiZleba iyos, magram amis damtkiceba xom SeuZlebelia, da amis dajerebac SeuZlebelia. mainc ra gagebiT? fsiqologiuri TvalsazrisiT, adamiani am yvelafers ewinaaRmdegeba. mogexsenebaT, arsebobs aseTi fsiqologiuri kanonzomiereba, rom tyuilis Tqmis yve- laze efeqturi xerxi simarTlis Tqmaa, magram iseT viTareba- Si, romelSic TiTqmis gamoricxulia (rogorc qarTvelebi ityvian, varianti ar arsebobs), rom is daijeron. movixmob magaliTs, romelic TvalnaTliv aCvenebs imas, risi Tqmac min- da da imasac, rogoria prustis da zogadad filosofiuri Sexedulebis meqanizmi, anu wvrilmanis miRma – teleskopiT

* kanonzomierebis danaxva, an didis danaxva (filosofosi yu- radRebas amaxvilebs, Cven ki \_ ara; zogjer yuradRebis miqce- va gvSvelis, ugulebelyofa ki gvRupavs). vTqvaT, qali sas- tumros oTaxSia sayvarelTan erTad da raRac saqmis gamo qmars urekavs. qmari ekiTxeba: `sad xar?~ coli pasuxobs:

`sayvarelTan~. rogoria qmris reaqcia? `ratom ambob xolme sul aseT sisuleleebs...~ – is ar daijerebs. arada, colma simarTle uTxra. ai, mTel am kompleqss, ris gamoc qmarma ar daijera, davarqvaT fsiqologia, anu ver vxedavT imitom, rom fsiqologiuri arsebebi varT. fsiqologiuri arsebebi rom ar viyoT, anu – filosofiis enaze rom vTqvaT \_ ontologiuri arsebebi viqnebodiT.... rogorc xSirad xdeboda prustis Sem- TxvevaSi: roca e.w. uneblie simarTlis fenomeni arsebobs, mas yofnis simamace, daijeros, rom samyaroSi mxolod am simama- cis aqti arsebobs. sxva Sinaarsi araa. qmars rom daejerebina, es wminda wylis simamacis aqti iqneboda, rac adamianur fsi- qologias ewinaaRmdegeba. Sesabamisad, imas, rasac pirobiTad teqsts vuwodeb, antifsiqologiuri muxti gaaCnia; vimeoreb \_ is, rasac teqsts vuwodeb, anu is, rasac iZulebiT vagebT, rom man azri warmoSvas, vinaidan azrs ar warmoSobs fsiqologia. fsiqologia sworedac rom ewinaaRmdegeba logoss, ar uSvebs, rom Cven gvamoZravebdes is, rac gvaiZulebs vTqvaT `orjer

ori oTxia~, Tumca, roca adamiani geubneba: `oTaxSi sayvarel- Tan erTad var,~ – es aris kidec `orjer ori oTxia~. prus- tTan aseT sityvaTSeTanxmebas vxvdebiT: erTaderTi realoba (Cven xom sul realobaze vsaubrobT, ara? aRvniSneT, rom re- alobisken gza teqstze gadis). is ase ambobs: erTaderTi rea- loba aris is, rasac vfiqrobT.12 gaixseneT, Zalian xSirad vfiqrobT simarTles, magram Tavidan viSorebT, vinaidan gvaSi- nebs is. da ai, prusti, TiTqosda, gveubneba, rom swored is, rasac vfiqrobT aris kidec simarTle. aq sityvas `vfiqrobT~ aqvs mniSvneloba, vinaidan vfiqrobT, magram ver vxedavT. vina- idan is, rasac vfiqrobT, aris is, rac mniSvnelobas iZens; is, ris gamoc aT sagans, oc sagans, aTas sagans SeuZlia Tanaar- seboba. erTmaneTTan dakavSirebuli, yvelaferi Tavis adgilas dgeba. magram TviT `fiqradi~ calkeuli sagnis saxiT ar ar- sebobs. prusti wers: aTasi eWvianobaa da TiToeuli maTgani simarTlea.13 eWvianoba, erTi ar aris; is im gancalkevebul siv- rceSia (romelzec vsaubrobdi), sadac ori wertili erTma- neTs gamoricxavs, – SeuZlebelia erTsa da imave dros or wertilSi yofna, SeuZlebelia erTsa da imave dros sen-lus da marselis TvaliT yureba, Tuki iseT wertilSi moxvdiT, saidanac yvelafers sen-lus TvaliT uyureb. Cven xom qalis mimarT siyvarulis ara erT, aramed aTasobiT saxesxvaobas gan- vicdiT, romelic aTasobiT movlenaSi, sxvadasxva sivrceebsa da droebSia ganfenili. da iqve arsebobs aTasobiT eWvianobebi. ase, magaliTad, prusti ambobs: Cven xom ver vamCnevT, rom yve- la es aTasobiT eWvianoba simarTle iyo, anu pirobiTad rom vTqvaT, Cven `cuds~ vvaraudobdiT. magram SeuZlebelia, rea- loba cudi iyos, is aris is, rac aris, – Tuki infantilu- rebi ar varT, rasakvirvelia. aseT SemTxvevaSi realoba an cudia an kargia.

maSasadame, realoba – es aris is, rasac vfiqrobdiT da rac aris kidec simarTle. erTaderTi realoba aris is, romelic azrad mogvivida, romelzec vifiqreT da romelsac, rogorc

12 S.G. – gv. 1126.

13 Fug. – gv. 489.

prusti ambobs, amsubuqebs, magaliTad, yofna.14 sayvareli qa- lis yofna, romelzec fiqriT simarTle iciT, magram misi ueWveli, realuri yofna, Tavisi momxibvlelobiT, amsubuqebs simarTles icilebs da sadRac Sors wevs. erTad yofna emoci- uri da sulieri monobis erT-erTi meqanizmia; is gvexmareba, rom ar davinaxoT simarTle. iseve, rogorc Cveni SiSi, maga- liTad, gvexmareba, rom pirdapir Cven Tvalwin ver davinaxoT realoba. Sesabamisad, risi Tqma minda? imis, rom azriT vgebu- lobT \_ azri xom unda gaCndes. gaCveneT, rom azrs warmoSobs ara fsiqologia, aramed garkveuli konstruqcia; magram is, rac Cndeba, ar arsebobs. arsebobs yvelaferi danarCeni, rac sxvagvarad aixsneba, magram is, rasac vfiqrobT, \_ ar arsebobs. erTi sityviT, iseT viTarebaSi aRmovCndebiT, rom – ase gamov- xatavdi, – ufro imas unda vxedavdeT da imis gvjerodes, rac ar arsebobs, vidre imis, rac arsebobs da rasac vxedavT. vi- meoreb, mTeli sirTule isaa, rom ufro is unda davinaxoT da imis gvjerodes, rac ar arsebobs, vidre imis, rac arsebobs. amave dros, am dagrexili fraziT, ganvmarte, TiTqosda, kris- talurad naTeli, magram Tavisi sicxadiT SecdomaSi Semyvani fraza saxarebidan: `iwameT naTeli, raTa iyoT Zeni naTlisa~. aq ori amosavali wertilia. pirvelia: `iwameT naTeli~. swo- red rwmenaa saWiro, vinaidan is xom ar arsebobs. is mxolod erTi wamiT gaielvebs. maSasadame, gvaiZuleben gvwamdes is, rac ar arsebobs da, rogorc vTqvi, amis ufro metad unda gvwam- des, vidre imis, rac arsebobs. `raTa iyoT Zeni naTlisa~ – me- ore akordia. anu iyaviT imis Svilebi, rasac ver xedavT, mag- ram risic gwamT da ukve giTxariT, rom teqstis konstruqci- is ZaliT gwamT da ara fsiqologiis wyalobiT. maSasadame, ibadebiT \_ risgan? Tqveni am fiqrebisgan? sintaqsisgan (gaix- seneT `elvis sintaqsi~), an formisgan. logosi aris raRac formaluri. floberi ambobda, rom idea (garkveuli Sinaarsis mqone mdgomareoba Tqvens TavSi) aris is, rac formis wyalo- biT arsebobs.15 midi da gaige. amas, SeiZleba, formalizmi uwo-

14 ix.: Ibid. gv. 490.

15 ix.: Poulet Georges – Études sur le temps humain. 1952. Flaubert. gv. 360 – 363.

do. magram sinamdvileSi amaze saubari ar aris da arc aravi- Tari formalizmia aq. ra Tqma unda, – mxolod formis ZaliT, vinaidan, rasac vfiqrob da rac ar arsebobs, mxolod forma- luri SeiZleba iyos. rodesac vTqvi: azris miniWeba, logosis miniWeba – logika xom Tavisi SinaarsiT raRac formaluria,

* imas vgulisxmobdi, rom SegviZlia am Sinaarsis yvela ele- menti, rogorc ingliselebi ityvian, explained away ganvmar- toT. anu Cvens cxovrebaSi moqmedebs fsiqologiuri kanonzo- miereba: rodesac ganmartebis proceduras viyenebT rogorc iseT rames, romlis wyalobiTac vTavisufldebiT imisgan, risi ganmartebac saWiro iqneboda. an rogorc raRacas, risi saSu- alebiTac vaxerxebT, rom ar davinaxoT is, rac unda dagvenaxa (mkeravTan midioda Cemi coli. – ganmartebis Tavidan acilebis magaliTia; ufro rTuli xasiaTis Tavis gamarTlebebic arse- bobs.). movixmob socialur magaliTs; is gviCvenebs, rogor moqmedebs Cveni azrovneba, fsiqologiuri TvalsazrisiT. es 1950 wels xdeboda; rodesac skola davamTavre TbilisSi, moskovs gavemgzavre, universitetSi da CemTvis moulodnel
* intensiuri komkavSiruli cxovrebis viTarebaSi aRmovCndi, rac Tbilisis skolis moswavlisTvis raRac gaurkveveli mis- tikuri movlena iyo; saerTod ar mesmoda, ra xdeboda, rogor SeiZleboda Sekrebebze jdoma, kinoSi koleqtiuri siaruli da

a.S. sruli misteria da, bunebrivia, xSirad viRebdi sayvedu- rebs. maxsovs, moskovSi saSineli zamTari iyo, sveli da Tovl- Wyapiani; gorkis quCaze mivdivarT da gverdiT momyveba Cveni jgufis komkavSiris mdivani. me quCaSic ki morigi komkavSiru- li gakicxvis obieqti aRmovCndi. Cemi amxanagis amaRlebuli sityvebis dros, CvenTan aTiode wlis upovari biWi movida da daxmareba gvTxova. normaluri adamiani, upovris danaxvaze ar daiwyebs fiqrs, rom is sinamdvileSi Senze gacilebiT mdida- ria, Sen xedav realobas. magram Cemma amxanagma es biWi ver aRiqva, vinaidan igi misi sivrcisTvis damaxasiaTebeli movlena ar gaxldaT. ratom? erTi martivi mizezis gamo: am biWs sa- zogadoebis Cemi amxanagiseul Teoriul ierarqiaSi ukve Tavi- si adgili eWira. ra adgili? – axla komunizmis pirvel etap- ze varT da am etapze adamianebs Soris gansxvavebaa. erTni

ufro Raribi arian, meoreni – ufro mdidari da vinaidan biWi man ukve axsna, ukve SeiZleboda, rom is aRar daenaxa. anu esaa sakuTar cnobierebaSi, SegrZnebis da gancdis sakuTar unarSi im movlenis ardaSveba, romelic Sens Tvalwinaa (es xom fizi- kurad xdeba, magram ver xedav). arsebobs garkveuli magnituri velebi, romlebSic SegviZlia viyoT da vxedavdeT an ar vxe- davdeT imas, rac am vels miRmaa. veli ase marTavs Cvens tvins, Tumca, TiTqosda, verdanaxva SeuZlebelia. rogor SeiZleba, ver dainaxo datanjuli, gayinuli, upovari, mSieri biWi? ro- gorc Cans, SeiZleba, rom ver dainaxo (axla SeecadeT, es struqtura gacilebiT met cxovrebiseul SemTxvevaze gadai- tanoT \_ Cvens mier wignebis kiTxvaze, siyvarulze, siZulvil- ze da a.S. xom xedavT, rogor Sors mivdivarT prustis gan- xilvisas. TiTqosda, vSordebi mas, magram sinamdvileSi prusts TiTqmis teqstualurad mivyvebi.). maSasadame, kidev erTxel vayalibeb: aris mdgomareobani, romlebsac ideebs vuwodebT da romlebic formis ZaliT arseboben. forma ki, mogexsenebaT, konstruqciuli bunebisaa, anu is igeba. formebi TavisiT ar darbian, formebs cxovreba badebs, magram maT adamianebic qmni- an. maT Soris formebs gamoigoneben xolme xelovnebaSi, li- teraturaSi.

axla cota Sors wavideT. ho, marTla, erTi detali gamom- rCa, romelic sakmaod mniSvnelovania. maSasadame, isedac rTu- li sakiTxia, magram kidev erTi gamarTulebeli detalic aris magnituri xafangebis an konstruqciebis mTel am viTarebaSi, romelSic vcxovrobT. arsebobs konstruqciebi, romlebic sa- Sualebas ar gvaZlevs davinaxoT (Cemi amxanagis konstruqcia) da arsebobs konstruqciebi, romlebic saSualebas gvaZlevs davinaxoT; modiT, maT prustis konstruqciebi vuwodoT. an

* sezanis magaliTi mogiyvaneT – vaSlebi, romelTa saSuale- biTac vxedavT. teqsti, romlis saSualebiTac vkiTxulobT Cvens gamocdilebas. da Cveni gamocdilebis am wakiTxvis dros, romelic antifsiqologiuri xasiaTisaa, anu Cveni fsiqikis, Cveni, rogorc adamianuri arsebebis, fsiqologiis ZiriTadi tendenciebis winaaRmdegaa mimarTuli, – aris kidev erTi sir- Tule. upirvelesad, movniSnoT Semdegi: ver vxedav, radganac

minda, Tavi avarido SiSs, anu gaveqce im azrs, rom meSinia. WeSmariteba ki aris is, risic meSinia, – misi danaxva, da mere maviwydeba kidec Cveni fsiqikuri cxovrebis mravalSrianobi- dan gamomdinare, rom arc minaxavs is, radganac meSinoda; mere ki, momdevno sarTulebze, imis gacnobierebac qreba, rom WeS- maritebas SiSis gamo gavurbodi. imedis es fsiqologiuri me- qanizmebi – samyaro xom Tavis nebaze dagvatarebs, maT Soris imedis fsiqologiuri meqanizmis wyalobiTac: xval yvelaferi mowesrigdeba, saswaulis gziT SesaZlebeli gaxdeba saxlis, romelic gaibzara, SekeTeba, – ai, mTeli ubedureba isaa, rom es fsiqologiuri meqanizmebi mSvenivrad akomodirdeba – ki ar asimilirdeba, aramed akomodirdeba, anu ar ewinaaRmdegeba Cvens logikur operaciebs, Cvens racionalur saazrovno ope- raciebs. racionaluri saazrovno operaciebi sakmaod kargad egueba fsiqologiur meqanizmebs (SiSis, imedis meqanizmebs da

a.S. ganmartebis Tavidan acilebac meqanizmia). da ai, varaudis unaris mqone Cveni azrovnebis yvela operacia (modiT, maT lo- gikuri vuwodoT) – roca Cven raRacas vakvirdebiT, aRvwerT, daskvnebi gamogvaqvs, – egueba fsiqologiur meqanizmebs da ar ewinaaRmdegeba maT. SegviZlia vifiqroT, anu logikuri opera- ciebi SevasruloT da isev im ararealobaSi davrCeT ise, rom realobasTan ar mivideT. logika (racionaluri azrovnebis logikuri operaciebis gagebiT), TavisTavad, WeSmaritebis gzisken ar gvibiZgebs, imisken, rac sinamdvileSia. am gagebiT SeiZleba vTqvaT, rom Cvens realobas sizmris struqtura aqvs. esec erT-erTi prustiseuli problemaa. is ambobda, rom is raRac, rasac cxovrebas vuwodebT, – daglejilia, uwesrigoa, gaurkvevel tkivilebs, sixaruls iwvevs da ufro sizmars hgavs. Cveni sicocxle \_ rogorc sizmari. marTlac, mas, rasac realobas vuwodebT, yvelaze xSirad sizmris struqtura aqvs. ra gagebiT? rogoria sizmris struqtura? (marTalia, gamar- tivebuli saxiT, Tavs ver davdeb, rom es sakiTxi namdvilad martivia da Cven is gvesmis.) arsebobs sizmris kanonzomiereba: Tavisi xilvebis SinaarsiT, sizmari imgvarad igeba, rom am xilvebma gamoRviZebis saSualeba ar mogvcen; sizmars, erTgva- rad, ganmartebis Tavidan acilebis struqtura aqvs. vTqvaT,

rekavs maRviZara, ar minda gaviRviZo da sul raRac umcires wamebSi, sanam jer kidev rekavs zari (sinamdvileSi xanmoklea, sizmarSi grZlad gveCveneba), sizmarSi mTeli scena TamaSdeba, romelic am xmas iseT mniSvnelobas aniWebs, rom es mniSvnelo- ba amarTlebs imas, rom ar gaviRviZo. da is, rasac realobas veZaxiT, xSir SemTxvevaSi, swored imgvari warmodgenebisgan, imgvari saxeebisgan da mdgomareobebisgan Sedgeba, romlebic saSualebas gvaZleven, rom Zili gavagrZeloT. am SemTxvevaSi sityva `Zili~ realobis arcodnas da ardanaxvas niSnavs. da am gagebiT, realobas aqvs Zilis struqtura. cxovreba sizmaria

* sityvis am mniSvnelobiT. ai, aseTi fsiqologiuri xrikia. metic, aq kidev erTi problemaa, romelzec minda Tqveni yu- radReba gavamaxvilo.

faqtobrivad vTqviT, rom forma, teqsti aris iseTi ram, rac unda aigos, rom CemSi konstruqciulad warmoSvas gark- veuli gageba, imitom, rom es gageba bunebrivi fsiqologiuri gziT ver gaCndeba. kerZod, gagebis amgvari mdgomareobis war- moqmnas emsaxureba literaturuli teqstebi, an cxovrebis teqsti. magaliTad, qristes saxe da cxovreba aris teqsti, romlis saSualebiTac SegviZlia (an ar SegviZlia) wavikiTxoT Cveni cxovrebiseuli gamocdileba. teqsti garkveulma logos- ma moawesriga, romlis sivrceSic movlenebs gaazrebuli da gamarTuli da ara dabneuli da gafantuli saxe eniWeba (zog- jer religiur metaforikas SeuZlia dagvexmaros Cveni cxov- rebis da Cveni cnobierebis mowyobis kanonzomierebebSi gasar- kvevad.) amgvarad, yvelaferi es, faqtobrivad, Semdegs niSnavs: raRac warmoiqmneba CvenSi (raRac – Cveni gageba) ara SemTxve- viT Cveni, rogorc fsiqologiuri arsebebis mier, aramed gar- kveuli kanonzomierebis wyalobiT \_ formis wyalobiT. vTqvaT, idea formis wyalobiT arsebobs. da ai, prusti wers sen-lu- ze – da axla yvela es sagani erTmaneTTan unda davakavSiroT:

`...yvelaferi, rac ar unda gaego raxilis Sesaxeb (anu mar- sels rom misTvis eTqva: momismine, raxili saroskipoSi vnaxe, oc frankad yidda sxeuls; magram mTeli xriki is aris, rom sen-lum es yvelaferi ver aRiqva, es codna misTvis ar arse- bobda; mTel am cnobebs – `SeiZleboda gaego~ – codna vuwo-

doT da minda axla gaCvenoT, rom codna erT-erTi im saganTa- gania, romelic am wertilSi, am sivrceSi ar aRwevs; amitomac CvenTvis sivrcis es wertili iqneba mniSvnelovani, misi Tavi- seburebebi unda aRvweroT, rom sakuTar Tavs gavugoT), – ver aiZulebda, rom im gzidan gadaexvia, romelzec idga da ro- melzec es saxe (raxilis saxe) ocnebebis saxiT ecxadeboda, ocnebebis, romlebic mis gonebaSi ibadeboda~16. ai, es gaxlavT mniSvnelovani fsiqologiuri detali prustis teqstis Cvene- uli analizis mTel manZilze. WeSmariteba, TiTqosda, arse- bobs; prusti ambobs: misTvis rom eTqvaT, anu Tuki mas gark- veuli codnis saxiT amcnobdnen amas, – `im gzidan aRar gada- axvevinebda, romelzec es saxe mis mierve warmosaxuli ocne- bebis saburvelSi gaxveuli warmoudgeboda~.

16 C.G. – gv. 160.

leqcia 3

minda erTgvari gafrTxilebiT daviwyo. upirvelesad, es stils exeba \_ ara Cemi leqciebis, aramed qcevis da azrovne- bis stils, romlis gamokveTasac vcdilob. albaT, ukve mix- vdiT, rom Cemi amocanaa ara literaturuli samSvenisebis aRwera, aramed adamianis azrovnebis stilis gamovlena, im ada- mianis, romelmac Caatara cda. misi SegrZneba, Tavisi bunebiT, ar gansxvavdeba imisgan, risi SegrZnebac Cven SegviZlia. ubra- lod, Cven SeiZleba ganvicadoT da ver gavigoT, sxva adamianma ki gaigo da CainiSna. amitomac, sainteresoa, mas mivmarToT. am gamocdilebis wiaRSi moqmedebs azrovnebis garkveuli meTodi, romelzec minda gavamaxvilo yuradReba. azrovnebis amgvari meTodi imis nawilia, ra figuras, ra naxats an ra kontursac iRebs adamianis cxovreba, romelic am xedvas eziara. TviT es xedva garkveulwilad cvlis cxovrebas, bedisweras. mogviane- biT imazec visaubrebT, rom TviT bedisweris SegrZneba da be- disweris warmodgena Cveni cnobieri cxovrebis Zalian mniSv- nelovani elementebia. dasawyisisTvis ase vityvi, Zalian uxe- Sad, rom swored imdenad varT adamianebi, ramdenadac bediswe- ris Svilebi varT. anu, Tuki bedisweraSi vcxovrobT, maSin – adamianebi varT da, Tuki bedisweris miRma vcxovrobT, da xSir SemTxvevaSi es asec aris, maSin – naxevrad cxovelebi varT; an, rogorc prusti ambobda, demi esprits1, anu naxevrad sulierebi varT. yvelaferi gvaqvs \_ azrovnebac, grZnobebic, magram es yvelaferi nawilobriv gagvaCnia. maSasadame, rodesac azrovnebis aseT stilze vsaubrob, vcdilob, am stilis Ziri- Tadi RerZi gagrZnobinoT. kerZod: samyaros, masSi mimdinare movlenebis iseTi xedva, rom sagnebi TviTkmar detalebad ki

1 T.R. – gv. 894.

ar aRviqvaT (rasac prusti detalebs uwodebs), aramed davi- naxoT is, rasac figuris an kanonzomierebis elementad aRviq- vamT; elementi, romelic teleskops moiTxovs. SemTxveviT ar damisaxelebia magaliTi Cems Tanakurselze: is ver xedavda upovar biWs, – es, marTalia, umniSvnelo faqtia, – romelsac yvelani vxedavT. problema isaa, rom am faqtis miRma arsebiTi kanonzomiereba davinaxoT. ara mxolod SemTxveviToba – aRviq- vi-ar aRmiqvams, aseTi SemTxveva aTasobiT, milionobiTaa... Cven ver vxedavT, rom am detalebs, wvrilmanebs miRma aris raRac da TviT detalic ar aris TviTkmari, TavisTavadi sagani – sa- xis gamometyveleba, cis feri, aramed raRacis elementia. da detalis miRma sxva ramis danaxva aris kidec is, rasac prus- ti teleskops uwodebda. ara mikroskopiT daTvaliereba, ra- sac, rogorc wesi, miawerdnen prusts, aramed teleskopiT imis moaxloveba, rac sinamdvileSi didia, magram, ubralod, Cveni sulieri daSorebis gamo, – imitom, rom fizikuri manZi- lis garda (da amaSia prustis siRrmiseuli SegrZnebis unari), arsebobs sulieri manZilic, da es manZilebi imdenad mniSvne- lovania, rom, prustis TqmiT, SeiZleba Seyvarebuls exutebo- de da amave dros, misgan ise Sors grZnobde Tavs, TiTqos is yvelaze Soreul varskvlavze – siriusze iyos.2 da sagnebi Cvens winaSe warmoCndeba ara fizikur, aramed sulier, an sam- Svinveliseul manZilze. did manZilze \_ is, rac mcire gveCve- neba, sinamdvileSi SeiZleba erTi didi varskvlavi, Tanavarsk- vlavedi an figura iyos. anu es detalebi figurebis elemen- tebia, figura ki SeiZleba iyos uzarmazari; mogvianebiT Sevec- debi gaCvenoT, rom es figurebi, saerTod, sruliad sxva siv- rcesa da sxva droSia, romlebic Cveni individualuri cxov- rebis sivrcesa da dros ar emTxveva da bevrad aRemateba maT (Cveni individualuri cxovreba ki bedisweris xazebis mixed- viT moZraobs, swored im xazebis mixedviT, romlebic am siv- rceebis da drois xazebia). da amis Semdeg maT konfiguraciul sivrceebs, anu figurebis sivrceebs vuwodeb. da amitomac, ro- ca vambob `figura~, igulisxmeba – saxe, metyvelebis nawili,

2 ix.: J.R. – gv. 529; S.B. – gv. 170.

ubralod, mniSvnelobis gansamartavad. magram, meore mxriv, mas, rogorc termins, an profesionalebis sityviT rom vTqvaT, rogorc cnebas, CemTvis garkveuli Sinaarsis mqone mniSvnelo- ba aqvs. sityva `cnebam~ ar SegaSinoT, amaSi saSiSi araferia. marTalia, vazrovnebT, magram unda SegaxsenoT, rom fiqrSi gamocdili adamianebi, – magaliTad, goeTe, romlis citirebac minda, ambobda, rom nebismieri azrovneba ver waadgeba azrov- nebas3, anu azrovneba raRac sxva gziT xdeba da amitomac ne- bismier azrovnebas ar SeuZlia waadges azrovnebas. kidev sxvagvari azrovnebac unda arsebobdes. da cxovrebaSi TviT cxovrebis mier dakanonebuli am gansxvavebuli azrovnebis ga- gebas SevecdebiT.

ase, magaliTad, mindoda gamefrTxilebineT: rodesac rome- lime movlenas, romelime detals vasaxeleb – ara TavisTavadi Tvisebis, aramed figurebis elementebis saxiT, – am dros gar- kveuli magaliTebiT vsargeblob. xelmisawvdomi magaliTebi unda gamoviyeno, anu ara sirTulis mixedviT xelmisawvdomi, aramed ubralod iseTebi, romlebic im cxovrebiseul gamoc- dilebas efuZneba, rac TiToeuli CvenganisTvis axlobelia. da amaSi aris kanonzomiereba. me unda movixmo magaliTebi, vinai- dan asea agebuli Cveni ena da is gvaiZulebs, rom garkveuli gziT viaroT. Tuki adamians raime saqmianis Tqma unda, magali- Tebis moxmobaa saWiro, radganac figurebi elementebis, deta- lebis gareSe ar arsebobs. es, ase vTqvaT, adamianuri enis ka- nonia. sityva `adamianurs~, aseve, CemTvis gansakuTrebuli mniSvneloba aqvs. ra gagebiT? mogexsenebaT, roca adamianur enaze vsaubrob, ar SemiZlia, movityuo, ar SemiZlia, miniSne- bebiT vilaparako. swored amas exeba Cemi gafrTxileba. vimeo- reb, Cvens enas aqvs kanonebi. magaliTad, Cvens enaSi yvelaferi Cven gvekuTvnis. yvelaferi, rac adamianis Seqmnilia, Cveni sa- kuTrebaa da Tuki pasternakis sityvebs viyeneb, ara imitom, rom ukanono qmedebis Cadena minda. amas imitom vakeTeb, rom ena maiZulebs. sxvagvarad gamoxatva SeuZlebelia, – Tuki enis, adamianuri enis kanonebs icav. yvelaferi, rac samyaroSi Seq-

3 ix.: Valeri P. Euvres. T. I. Discours en l’honneur du Goethe, gv. 542.

mnila, Cven gvekuTvnis da SegviZlia yvela maTgani gamoviyenoT. amitomac, amis sapirispirod, Tuki raime magaliTs movixmob, nu ifiqrebT, rom amiT raime antimiliciur aqts Cavdivar. Ta- vis droze, imis gasarkvevad, Tu ra aris adamianuri ena, me-19 saukunis sakmaod cnobilma publicistma varfolomei zaicevma (mcirericxovan rus emigrantTagani gaxldaT, romelic daax- loebiT 80-ian wlebSi JenevaSi gamoscemda gazeTs, aRar max- sovs, ra erqva. hoda, Zalian mware pamfletebs werda; rogorc pamfletisti, marTlac, namdvilad gesliani vinme iyo) Sesa- niSnavi pamfleti dawera, saxelwodebiT `ZaRlis kudis gamo, anu rusuli presis xasiaTis Sesaxeb~. zaicevi ambobs, seismog- rafis (seismografiuli Canaweris) saSualebiT rom aRvricxoT patronis winaSe ZaRlis kudis qicini, miRebuli diagrama ab- soluturad emsgavseba im enas, romelsac rusuli presa iye- nebs. magram amisgan gansxvavebiT, Cven vcdilobT, adamianur enaze visaubroT ubralod imitom, rom aseTia kulturis bu- neba, aseTia kulturis kanoni. da vinaidan aseTia kanoni, es imas rodi niSnavs, rom kulturis nayofi vinmes gasaxarad an gulgasatexad mwifdeba. is Tavisi kanonebis mixedviT mwifde- ba. Sesabamisad, vimeoreb, aqedan nu daaskvniT, rom, TiTqos, sagangebod gadavwyvite quCaSi moZraobis wesebis an sazogado- ebrivi wesrigis darRveva an jibidan viRereb muSts. ubralod, metyvelebis kanonebs vemorCilebi, im kanonebs, romelTa mixed- viTac igeba kultura. da aq kidev erTi arsebiTi sakiTxia (romelic prustTan dakavSirebiT gvWirdeba). saqme isaa, rom, rodesac raime gareganis Sesaxeb vsaubrobT, – vTqvaT, vambob

`ZaRlis ena~ da me-19-me-20 saukuneebis rusul presas vgu- lisxmob, – isev da isev unda gaigoT, rom es figuris elemen- tebia. figuris elementebis, anu iseTi ramis dasanaxavad, rac ubralod kargi an saziano ki ar aris, aramed figuris ele- mentebia, sakuTar TavSi unda CavixedoT. ase yalibdeba adami- anis metyveleba, rameTu Cven maradiulni varT. es ki imas niSnavs, rom, Tuki sakuTar TavSi ar viyurebiT, Cvens arsebaSi maradiulad iqneba yovelgvari nagavi, vinaidan is Cveni grZno- bebis materiiT ikvebeba, Cvengan momdinareobs. Semdeg is Canac- vldeba. dRes erTi umsgavsoba iqneba, xval \_ meore. amitomac

TavisTavad umsgavsobas mniSvneloba ar aqvs. Tuki mas gonebaSi

`gviWedaven~ da sakuTar TavSi ar viyurebiT, sxva umsgavsobe- bic warmoiqmneba. isini TavisTavad arasainteresoa. sxvebis gakicxva ar aris saWiro, sakuTar TavSi unda CavixedoT, da isev da isev – es yvelaferi enis kanonebis Sesabamisad unda gavakeToT, romelsac efuZneba nebismieri kulturuli aqti, nebismieri aqti kulturaSi. es imasac niSnavs (rasac axla vityvi, prustiseuli Temaa), rogorc winaT giTxariT, rom simamacea saWiro (oRond ara miliciis winaSe. ar unda gveSi- nodes miliciis, radgan masze saSiSi rameebic arsebobs \_ dRes miliciaa, xval policia, zeg kidev sxva saxeli daerq- meva; vTqvi, rom es yvelaferi isev da isev warmoiqmneba, gan- meordeba, TavisTavad es yvelaferi arasainteresoa), – saku- Tar TavSi unda vipovoT simamace, Cven xom simarTlis danaxva gvaSinebs. prusti ambobs: me detalebs ki ar ganvixilav, radi- ografiiT var dakavebuli (mapatieT, rusul metyvelebaSi ga- licizmi davuSvi, unda meTqva \_ rentgenoskopiiT var dakave- buli)4. magaliTad, vxedav gluv, xaverdovan qalis mucels, magram, Tuki vici, rom es qali kiboTia daavadebuli da am mucelSi kibos simsivne imaleba (gluvi zedapiris qveS), vera- fers vizam: kibos simsivnes vxedav. prusti ambobs, rom am ga- gebiT rentgenoskopia maqvso. sakmaod rTuli saqmianobaa; pi- robiTad mas `sisastikis filosofias~ vuwodeb.

prusts, iseve rogorc nebismier adamians, romelmac inten- siuri sulieri cxovreba ganvlo, aqvs filosofia da am fi- losofias SegviZlia sisastikis filosofia vuwodoT. erT magaliTs movixmob, romelic Tavisi SinaarsiT, SesaZloa, TqvenTvis ufro axlos iyos, vinaidan is Teatris sferos ga- nekuTvneba, Tumca, avtori naklebad cnobilia da misi speqtak- lebi ar idgmeboda (mgoni, TviT frangebisTvisac maincdamainc cnobili ar aris); frang msaxiobs, reJisors da Teatris Te- oretikos antonen artos vgulisxmob, romelmac Tavis Teatrs

`sisastikis Teatri~ uwoda. swored amasTan analogiiT SegiZ- liaT gaigoT sityvaTSeTanxmeba `sisastikis filosofia~. es

4 T.R. – gv. 718 – 719; C.G. – gv. 548.

daaxloebiT ase JRers (prustiseuli versia erT-erTi yvela- ze uwyinaria, imitom, rom arsebobs gacilebiT ufro sastiki versiebi): sakuTari SiSis da riskis fasad, STabeWdilebebidan unda gamovitanoT WeSmariteba, anu gamovitanoT figura; Cvens enaze gadatanisTvis unda viqonioT simamace da frazis: `is Zalian sasiamovno qalia~ nacvlad, unda vTqvaT: `im qalis kocnam siamovneba momaniWa~.5 yvelaze xSirad swored asea. is qali ki ar aris sasiamovno, aramed, ubralod, misma kocnam momaniWa siamovneba. esaa da es. ramdenad xSirad SegviZlia amis Tqma sakuTari TavisTvis? marTalia, xSir SemTxvevaSi asea, magram yvelaze iSviaTad vbedavT sakuTari TavisTvis amis gam- xelas, vinaidan sakuTar warmosaxvaSi am sasiamovno qalTan mTel romans vagebT. am pasaJs ubralo citatiT davasruleb. ise moxda, rom prusti erT-erT literaturis kritikoss – kurciuss swerda (kurciusi prustis Semoqmedebas ikvlevda da mis analizs cdilobda): `...politika araferSi gvargebs~. marTlac, es fraza, prustisave sityvebiT, ukve teqstobrivad amtkicebs, rasac aqamde vambobdi, vinaidan mTeli Cemi gafr- Txileba iqamde daiyvaneboda, rom politika araferSi gvar- gebs, im gagebiT, rom arsebobs TviT politikaze ufro seri- ozuli rameebi, romlebsac didi politikuri Sedegebi mohyve- ba. Cven literaturas vixilavT. prusti pirdapir wers: `po- litikaze msjeloba arafers mogvitans~. anu aq TavisTavad uazro da marad ganmeorebadi detalebi an simaxinjeebi igu- lisxmeba. Cveni saqmea literatura. `literatura~ am SemTxve- vaSi sruliad gansakuTrebuli mniSvnelobis matarebelia. li- teratura – es aris saqmianoba, rac imaSi mdgomareobs, rom adamiani wignebs wers. prustTan literatura, anu literatu- ruli aqti, sulieri cxovrebis Camoyalibebis nawilia; imis gagebis aqtis Camoyalibebis nawili, rac amqveynad xdeba da rac amqveynad adamianis Tavs xdeba. prusti ambobs: `Cveni saq- me literaturaa~, da Semdeg: `...marTalia, bevrs SeuZlia gag- vkicxos, rom morbo litterario-Ti (avadmyofuri swrafviT, avad- myofuri grafomaniiT, ar vici, sxvagvarad rogor vTargmno)

5 ix.: T.R. – gv. 896.

varT daavadebuli, – ara, – ambobs prusti, – cudi litera- tura gvamdablebs, didi literatura ki yovelTvis gadagvix- snis xolme Cveni sulis ucnob nawils~6. da ai, es fragmenti gavixsene imis gamo, rom, Semdeg brwyinvale fraza mosdevs:

`..ar unda SeuSinde Zalian Sors wasvlas~. magaliTad, gveSinia vTqvaT `kibo~; yovelTvis arsebobs raRac wvrilmani, garkveu- li mizezi, rasac SegviZlia CaveWidoT, rom Tavidan aviciloT imis gacnobiereba, rom es kiboa. prusti ki ambobs: `arasdros unda SeuSinde Zalian Sors wasvlas, imitom, rom WeSmariteba kidev ufro Sorsaa~7. marTlac, dafiqrdiT, verasdros mova- xerxebT Zalian Sors wasvlas, vinaidan WeSmariteba mainc ki- dev ufro Sors iqneba.

ase rom, me amaswinaT Semdegi azri Camovayalibe: rodesac siyvarulis iluzias ganvicdiT, am gancdis dros yvelaze ar- sebiTia imis gacnobiereba, Tu sinamdvileSi rogoraa saqme, ra xdeba; anu is, rac Cveni gancdisgan gansxvavdeba, yvelaze xSi- rad iluziaa – nayofieri, magram mainc iluzia. ho, marTla, minda winaswar aRvniSno, rom sityva `iluzias~ xSirad gamo- viyeneb, miT umetes, rom prustis romani SegviZlia ase ganv- sazRvroT: romani ukanaskneli iluziis ganadgurebamde, anu romani gulisxmobs iseTi dasrulebuli an ardasrulebuli gzis gavlas, romelic yvelaze ukanaskneli iluziis ganadgu- rebamde midis... iluzia gasakicxi sityva ar aris. magaliTad, frangma avtorebma SesaniSnavad icodnen (imitom, rom isini yvela sxvaze ukeT ikvlevdnen, zogadad, adamianis guls da suls, sxvebze meti Zalisxmeva daxarjes amaze da am mxriv, yvelaze did warmatebas miaRwies), rom rodesac amboben `illi- usion amoureuse~ (magaliTad, furie), sasiyvarulo iluzia, amiT ar miuTiTeben, rom arsebobs siyvaruli da arsebobs iluzia an – siyvaruli iluziaa. gansazRvrebis Tanaxmad, am grZnobis arsi iluziisadmi mis midrekilebas gulisxmobs. da amaSi, TavisTavad, araferia cudi, \_ Tuki am iluziis saSua- lebiT garkveul azrs gamovitanT da im gzas gavivliT, ro-

6 ix.: Centenaire de Marcel Proust – gv. 74.

7 Ibid.

melsac sakuTar TavTan, sxva adamianebTan an sxva adamianebis Sinagan samyaromde an qveynierebis faqtobriv mowyobamde miv- yavarT (ase rom, imis Tqma: sasiyvarulo iluzia da siyvaruli

* erTi da igiveao, – tavtologiaa). magaliTad, CvenTvis yve- laze mniSvnelovani Cvenamde nebelobiTi da gacnobierebuli Zalisxmevisgan damoukideblad, `raRac didi kanonis ZaliT~8 aRwevs. winaze geubnebodiT: SeiZleba Tu ara, rom nebis gac- nobierebiT, Tundac roca viciT, rom Cveni gancda amaoa, sa- kuTari Tavi vaiZuloT, ar ganvicadoT... isic vTqvi, rom Tuki sasiyvarulo paemanze qvemexidan nasroli yumbarasaviT miviCqa- riT, cxovrebis mTeli problema sworedac rom is gaxlavT, SegviZlia Tu ara SevcvaloT Cveni mdgomareoba. rasakvirve- lia, is icvleba, SeiZleba Seicvalos, magram, prustis Tanax- mad, es SesaZlebelia kanonis ZaliT da ara Cemi gacnobierebu- li da nebelobiTi ZalisxmeviT. SegrZnebis daokebisTvis mxo- lod survili sakmarisi ar aris. aseTi ram SeuZlebelia. aqedan gamomdinare, prusts Cvens mdgomareobebSic – da Cvens bedisweraSic, anu imaSi, rac gviweria – cvlilebebis garkve- uli kategoria Semoaqvs, romelic cvlilebebis CvenTvis nac- nob kategoriaSi ar xvdeba.

isev unda davadasturo, ufro sworad, gagafrTxiloT Cve- ni enis Taviseburebebis Sesaxeb. vTqvaT, `TviTneburisgan~ gan- sxvavebiT, mzad varT (da amaSi marTali varT) gamoviyenoT termini `araTviTneburi~. mainc ras vgulisxmobT `araTviTne- burSi~? Cvens romeliRac amorful sulier mdgomareobebs, emociebs da a.S. zogierTi intuicias, warmavali SegrZnebebi, grZnobebi, romlebic araTviTneburobiT xasiaTdeba. magram aq amaze ar vsaubrobT. prustisTvis da, zogadadac, principSi, swored amgvari mdgomareobebi – maT kiseliseburs, anu struq- turis armqones vuwodeb (frangebs am SemTxvevisTvis kargi sityva aqvT – velléité) – araproduqtiulia da maT sulac ar uwodeben araTviTneburs. magram am termins gamoviyeneb imitom, rom Cvens enaSi sxva sityva ar gvaqvs. Tavisi azris cxadyofis mizniT – prustTan (da sxva avtorebTanac) bevr adgilas Sex-

8 C.G. – gv. 160.

vdebiT aseT gamoTqmas: `Cemi cxovreba an misi epizodebi, Cemi cxovrebis movlenebi, rogorc aRmoCnda, xelovnebisTvis masa- la iyo~9. rogor gvesmis es? Zalian martivad: raRac movlena moxda da es aris masala im gagebiT, rom SemiZlia misi aRwera, masze Txroba. am gagebiT is (movlena) romanis masalad da ro- meliRac siuJetad iqceva. magram saubari amaze ar gaxlavT. zustad iseve, rogorc araTviTneburi raRac sxvas aRniSnavs, vidre sityva `araTviTneburi~, asevea sityva `xelovnebis masa- lac~; isic dakavSirebulia araTviTneburobasTan, – vTqvaT, Cemi cxovreba, iseve rogorc Tqveni cxovreba, epizodebi, Tqve- ni cxovrebiseuli movlenebi, rogorc masala an materia xe- lovnebisTvis ar niSnavs imas, rom es epizodebi aris is, ris Sesaxebac moyola SeiZleba, \_ ase, rom, sityva `materias~, am SemTxvevaSi, pirdapiri, sityvasityviTi mniSvneloba aqvs. misi moxelTeba Znelia. materia xelovnebisTvis \_ am sityvis sru- liad pirdapiri gagebiT. ara aRsaweri siuJeti an sagani, ara- med TviT xelovnebis nimuSis materia, misi sxeuli. axla mxo- lod gafrTxilebT amis Sesaxeb, radganac ucbad am sakiTxis gaSla da gageba rTulia. ubralod, minda Tqveni yuradReba TviT enaSi sityvebis gamoyenebis sirTuleze mivapyro – sity- vis gagonebisas, ar unda avCqardeT da ar unda gavigoT is im mniSvnelobiT, romelic mas Cveulebriv gaaCnia. am mniSvnelo- bas mas ver wavarTmevT da, samwuxarod, im sityvebiT unda visargebloT, romelTa mniSvnelobasac ver gavauqmebT. magram SegviZlia maTgan iseTi kompozicia gavakeToT, romelic mniSv- nelobis TvalsazrisiT, Cvens gonebaSi gardauvlad warmoqm- nil asociacias gaaneitralebs. sxva ena ar gagvaCnia. siyva- rulTan daaxloebul enaze rom vTargmnoT (da Cvenc sul siyvaruls vutrialebT, radganac siyvaruli prustis da im romanis, romelzec vsaubrobT mTavari siuJetia), odnav gans- xvavebulad gamovxatav imas, rac enis Sesaxeb vTqvi da amisT- vis fransua viionis cnobil frazas movixmob, romelic prin- cisadmi sabodiSo mimarTvaa; es fraza ase JRers: `Prince, on a

9 T.R. – gv. 909.

les amours qu’on a~10. (samwuxarod, rusul enaSi sityva `siyva- ruls~ ar aqvs mravlobiTi ricxvi, rac ara marto enis saTa- nado ganviTarebis uqonlobaze, aramed grZnobebis saTanado ganviTarebis uqonlobazec miuTiTebs, rac enaSi vlindeba). mo- diT, ase vTargmnoT: `princo, Cven is siyvarulebi gvaqvs, rac gvaqvs~ (da Semdeg viioni umatebs: `mapatieT mciredis gamo~). On è les mots qu’on a Cvenc is sityvebi gvaqvs, romlebic gvaqvs. sxva ar gagvaCnia.

is cvlileba, romelzec prusti saubrobs, anu is cvlile- ba, romelic Cveni mdgomareobis cvlilebis Sedegad xdeba, garkveuli kanonis wyalobiT xdeba da Cemi moqmedebidan ar gamomdinareobs. anu CemSi unda momwifdes raRac kanoni, rom TviT Cemi an Cems mier gacnobierebuli da TviTneburi Zalis- xmevis miuxedavadac ki Secvalos Cemi mdgomareoba. faqtobri- vad, prusts imis Tqma unda, rom es raRac, romelic amgvar cvlilebas iwvevs, organos msgavsad funqcionirebs, nebisa da cnobierebisgan gansxvavebiT (am Cibuxis dasanaxavad, me xom ar mWirdeba, rom cnobierebis da nebis ZalisxmeviT movawyo mxed- velobis aqti; Tvalimxedvelobis organos saSualebiT, aRiq- vams imas, rasac vxedav; es xom naTelia, ara?) da aq, siRrmeSi, imaleba problema, rom prustisTvis – is, rasac xelovnebis nimuSi an teqsti ewodeba (gaxsovT, sityva `teqsts~ viyeneb- di), codna ar aris. vTqvaT, sen-lus SeiZleba gadavceT imis codna, rom misi Seyvarebuli raxili sakuTar sxeuls saros- kipoSi oc frankad yidda. magram gafrTxilebdiT, rom es cod- na ar aris Setyobineba da sen-lus gonebisTvis verSetyobine- badia. es codna mis TavSi ver Seva. mas ar SeuZlia, Secvalos sakuTari damokidebuleba raxilis mimarT. man xom icis, rom raxili ocfrankiani meZavia (Tuki SevatyobinebT amas) da am codnis saSualebiT mas arafris Secvla ar SeuZlia. ufro metic, imis codnasa, romlis Tanaxmadac raxili ocfrankiani meZavia, da mis mimarT damokidebulebis Secvlis rezultats (rac ar xdeba) Soris is uzarmazari sivrce, uzarmazari sam-

10 Villon. Euvres poétiques. Ballade de la belle Heaumière. Garnier \_ Flammarion, Paris, 1965.

yaro dgas, rasac, SegviZlia fsiqologiuri damuSaveba vuwo- doT. codnis faqtma, romelic sruliad ucxoa sen-lusTvis,

* is, rom raxili oc frankad saroskipoSi sxeuls yidda, – misTvis SeiZleba (damuSavebis gziT) sruliad gansakuTrebu- li, saidumlo mniSvneloba da mxolod misTvis misawvdomi Sinagani, unikaluri xibli SeiZinos. prusti ambobs, rom amq- veynad ar arsebobs yvelaze sazizRari arsebac ki, romelic erTi vinmesTvis mainc ar iyos `yvelaze mgrZnobiare sinazis da momxibvlelobis niSniT aRbeWdili~11. metic, sen-lu SeiZ- leba gansakuTrebuli siamayiTac ki aRivsos \_ naxeT, eseni rogor fiqroben, magram me xom vici, rom raxili mSvenieria...
* gecnobaT, razec exla vlaparakob? mas Sinagani codnis, absoluturi Sarmis gansakuTrebuli prerogativac ki eqneba, imisa, rac yvelafris miuxedavad icis. yvela xedavs gareg- nuls, maT ar ician da arc esmiT raxilis. isini gonebrivi warmodgenebis da iluziebis samyaroSi cxovroben, me ki vici, garkveuli Sinagani, gansakuTrebuli codnis, idumali xiblis wyalobiT. daaxloebiT ise, rogorc muzilis erT-erTi nove- lis gmiri ijerebs umanko orsulobis SesaZleblobas12 (marT- lac, amJamad rwmenis aqts vutrialebT. rodesac amgvari Sina- gani aqtis ganxorcieleba SesaZlebelia, maSin umanko orsu- lobis dajerebac SeiZleba, Tumca, aq terminebs Soris winaaR- mdegobaa.) maSasadame, swored is, rasac Sejamebis saxiT da jer kidev gaurkvevlad vuwodebT teqsts, aris kidec raRac
* ukve gamoviyene sityva `organo~, – rac iwvevs da rasac Se- uZlia cvlilebebis gamowveva, romlebic sxvagvarad Cveni Za- lisxmevisTvis miuwvdomelia. da aq pirdapir mivadgebiT, zo- gadad, rTul sakiTxs, romelmac sxva gziT unda migviyvanos Sepirebul Temamde – Temamde, romelsac sul gpirdebiT da jer verasgziT ver mivuaxlovdi. kerZod ki: cxovrebiseuli Sromis Tema. movixmob magaliTs, rom gangimartoT, risi Tqmac minda. Cven sakuTari cnobierebis, fsiqologiuri cxovrebis iseTi kanonis winaSe aRmovCndebiT, romlis Tanaxmadac logos-

11 C.G. – gv. 283.

12 ix.: R. Musil. Ausgewählte Prosa. Moskaw: Verlag Progress, 1980, gv. 84.

Si (imedi maqvs, gaxsovT, ra aris logosi) koncentrirdeba garkveuli nakrebis mniSvneloba. ai, magaliTad, arsebobs uam- ravi sagani, romelic principSi ama Tu im saqmes exeba da yve- laferi is, rac saqmisTvis mniSvnelovania, aris kidec `Sekre- ba~, romelsac logosi ewodeba (berZnul enaSi TviT sityva

`logosi~, romelic `legein~-idan momdinareobs, amgvari eti- mologiuri mniSvnelobis matarebelia). yvelaferi, rac saqmes exeba, ara mxolod erTmaneTTan dakavSirebulia logosSi. lo- gosi, rogorc giTxariT, calke nakrebis arc erT wevrSi ar aris, logosi calke mocemuli ar arsebobs, logosi aris is, rac mTel nakrebs mniSvnelobas aniWebs da is, Sesabamisad, ver iqneba nakrebis erT wevrSi. logosis yvela wevri sityvebiTaa aRniSnuli, maT dasaxeleba aqvT. da aq erT ucnaur kanons mi- vadgebiT, romelsac prusti araerTxel ubrundeboda. is daax- loebiT ase ambobda... faqtobrivad, am kanonis amsaxveli masa- la ukve warmovadgine \_ magaliTad, raxilis saxe; me vTqvi, rom is erTnairad misawvdomia sen-lusTvisac da marselisTvi- sac; orivesTvis erTnairad misawvdomia raxilis saxe, rogorc prusti ambobs, `zogadi aqtebis~ azriT anu is, rasac ewodeba

`cxviri~, `Tvalebi~, `loyebi~, `tuCebi~, `saxis gamometyvele- ba~ da a.S., – rogorc saerTo, rogorc is, rac SeiZleba iyos raxilis, fransuazas da uamravi sxva adamianis saxeebze. moci- nari Tvalebi SeiZleba erTis saxezec iyos, meorisazec da meaTasisazec. es yvelaferi xom TiToeuli CvenganisTvis gasa- gebia da mas saxels varqmevT. es aris misawvdomoba zogadi aqtebis azriT, anu iseTebis, rogoric sxvebsac aqvT. ukve mo- vixme es citata, magram SemiZlia gavimeoro: `*es saxe, Tavisi mzerebiT, RimilebiT, piris moZraobebiT, mniSvnelovani momeC- vena mxolod zogadi aqtebis azriT, yovelive individualuris gareSe* (aq Semogvepareba Zalian mniSvnelovani sityva `indivi- dualuri~, Tumca, ucnauria \_ is Cveni metyvelebis kanonebs arRvevs, radgan, rodesac vambobT sityvas `cxviri~, Cven zo- gadsac ki vaindividualurebT). *da ar SemeZlo, interesi gamo- meCina, rom maT miRma persona meZebna*~.13 sxvagan prusti, igive

13 C.G. – gv. 159.

azrs uaryofiTi mxridan, swored im mxridan uyurebs, rome- lic axla CemTvis mniSvnelovania da ase ambobs: `...Cveni idee- bis koleqciaSi (`ideebi~, am SemTxvevaSi, vuwodoT, ubralod, zogad cnebebs, saxelebs \_ `cxviri~, `Tvalebi~, `saxe~ da a.S., an Cvens warmodgenas silamazeze, saintereso azrze da a.S. \_ esec ideebia) arc erTia iseTi, romelic individualuri STa- beWdilebis Sesabamisi iqneboda~14. ukve vTqvi, rom arsebobs problema organosi, romelic warmoqmnis \_ me ki ar warmov- qmni, Tvali xedavs me ki ar vxedav; da organos problema \_ me ase vityodi, aris imis logosis problema, rac logosis ga- reSe gancalebulia. arsebobs Tvalebi logosSi an cxviri logosSi, an arsebobs saxis gamometyveleba, Rimili zogadi aqtebis gagebiT da es yvelaferi logosis gareSea. logosi aris imis logosi, rac logosis gareSe gancalebulia; logo- sis gareSe yofna niSnavs zogad aqtebs, romelTa miRmac ar gagvaCnia `cnobismoyvareoba pirovnebis ZiebisaTvis“. am yvela- ferSi araferi ar aris – zogad aqtebSi an saxeldebebSi, – rac individualuri STabeWdilebis Sesabamisi iqneboda. axla sicxadisTvis movixmob magaliTs. magaliTad – cnobili, ubra- lo faqti, romelsac intuiciis doneze unda CavwvdeT: arse- bobs wyali `wylis~ individis gagebiT da arsebobs is, rasac

`wyali~ ewodeba, individis gareSe (es sakiTxi faqizad dakav- Sirebulia imasTan, rasac organos vuwodeb). SegiZliaT okea- nidan an zRvidan wyali aiRoT, CaasxaT sinjaraSi da ityviT, rom mkvdari wyali gaqvT. es sxva wyalia. misi elementebi igi- vea, rac zRvis wylis, absoluturad igive elementebi aqvs, da raRac idumali gziT wyali sinjaraSi kvdeba. mkvdari wyali, elementebis mixedviT, igivea, rac zRvis wyali, magram igive wyali aRar aris. maT Soris garkveul sxvaobas sityva `si- cocxliT~ movixseniebT. erTs cocxals vuwodebT, meores – mkvdars; an: erTs individs vuwodebT, vinaidan – ra aris zRvis wyali? es aris milionobiT da miliardobiT detalebis Sexameba, iseTi, romelic naklebsavaraudoa, rom kidev er- Txel, imave saxiT Seesabamon erTmaneTs, rogoriTac mocemu-

14 ix.: C.G. – gv. 49.

lia wyalSi. amas ewodeba kidec individualoba. bevri elemen- tis, an garemoebebis, an, ubralod, faqtebis SeTanxmeba. Tumca, calke aRebuli, isini isev is aris, rac iyo, magram damatebi- Ti faqtia is, rom isini erTad iyvnen. erTad cxovrobdnen... da iZulebuli varT, am individs saxeli vuwodoT, radgan nakleb- savaraudoa, rom es mravlis SeTanxmeba kidev erTxel ganmeor- des. metic, is aramarto ar ganmeordeba kidev erTxel (da imitomac ewodeba individi, radganac mxolod erTxel xdeba), aramed arsebobs kidev jamuri, SeuRlebuli elementebis ganu- yofelobis Zala. dasaxelebaSi araferia iseTi, romelic Seg- vamzadebs imisTvis, rom individualuri STabeWdileba aRviqvaT (am SemTxvevaSi `wylis~). rogorc xedavT, sakmaod rTulad vimsjele, rom TqvenTvis ubralo faqti Semexsenebina.

prustTan xelovnebis yvela nawarmoebi warmosaxviTia, TiT- qos, xelovnebis qmnilebis wiaRSi, romelsac `dakarguli drois ZiebaSi~ hqvia, isev xelovnebis nawarmoebebi iqmneba, romlebic masSia aRwerili. radganac prustisTvisac, da Tqven- Tvisac da CemTvisac, Cvens cxovrebiseul STabeWdilebebSi sakmaod arsebiTi adgili uWiravs xelovnebisgan miRebulsac da isinic imave kanonebs eqvemdebarebian da maTganac, iseve, ro- gorc sxva STabeWdilebebidan, SesaZlebeli da aucilebelia, rom raime miviRoT. anu prustisTvis (da es arsebiTia) xelov- nebisgan miRebuli STabeWdilebebi calke gamoyofili ki ar aris, aramed Cveni cxovrebis nawilia da im sxva STabeWdile- bebis tolfasia, romelTaganac sakuTari ZalisxmeviT unda miviRoT raime, iseve, rogorc raxilis saxisgan. magram yo- velTvis amas rodi vamCnevT, vinaidan raxili Seyvarebuli sen- lusTvis sabediswerod mniSvnelovania, wigni ki, TiTqosda, ar aris mniSvnelovani, magram sinamdvileSi es gaxlavT Cveni cxovrebisTvis iseTive arsebiTi STabeWdilebebi da iseve mo- iTxoven raRacas, rac TviT STabeWdilebebSi ar arsebobs im doniT, ra doniTac isini zogad mniSvnelobebs emTxveva. da rodesac prusti bermas simReras aRwers, mudmivad imas eja- xeba (da am sirTules TvalnaTliv qmnis da aRwers), rom ber-

mas simReris, rogorc lamazis, aRqma Zalian rTulia, vinaidan is, rac bermas simReraa, ar Seesabameba zogad warmodgenas ima- ze, ra aris lamazi. prusti mudam xazs usvams, rom silama- zis Sesaxeb zogad warmodgenasa da individualur STabeWdi- lebas Soris araviTari Sesabamisoba ar arsebobs15; iseve, ro- gorc wylis dasaxelebaSi ar arsebobs iseTi ram, rac wylis sicocxleze, anu wylis individuumze miuTiTebs. amitomac vambobdi, rom logosSi, misi Semadgeneli saxelebis an zo- gadi faqtebis warmodgenebis TvalsazrisiT, araferia iseTi, rac individualuri STabeWdilebis Sesabamisi iqneboda. logo- sidan \_ saxelebidan, romelic logoss (anu sazriss) Sead- gens, veraviTar codnas ver miviRebT. maT ar SeuZlia dagvex- maron. raSi? im STabeWdilebis gaazrebaSi, romelmac SegvZra, romelic Tavs dagvatyda. magaliTad, bermas simRera an raxi- lis saxe. marseli raxilis saxes zogadi aqtebis Tvalsazri- siT uyurebs, vinaidan raxili misTvis, rogorc mogaxseneT, ganurCevel sivrceSia. magram is verc verafers xedavs da verc raime azri gamoaqvs da es movlena, raxilTan Sexvedra, misT- vis cxovrebiseuli movlena ar aris. es movlena araviTar konturSi ar ewereba, rac SemdgomSi mis cxovrebiseul gzad gamoikveTeba. da aq kidev erTi dafaruli ramaa, romelic mTel Cvens konstruqcias daangrevs (SesaZloa, TqvenTvis moulod- nelad) da imavdroulad, gaiZulebT, rom sifrTxiliT miud- geT im sityvebs, romlebic gagvaCnia. Cven ki mxolod is sity- vebi gagvaCnia, romlebic gagvaCnia. sul dasawyisSi vambobdi, rom prustis romani grZnobebis aRzrdis romania. axla ki Za- lian sasacilo daskvna miviReT imis gamo, rom mTel logosSi araferia iseTi, rac individualuri STabeWdilebis Sesabamisi iqneboda; anu imis Sesabamisi, rac individualuri STabeWdile- bidan SemiZlia davaskvna, kerZod – ra? rom `gavnaTlde~. ma- galiTad, bermas simReris mSvenierebis aRqmis gziT, silamazis Cveneul gancdaSi `gavnaTldeT~. xolo siyvarulis kanonebSi rom `gavnaTldeT~. raxilis saxis xilvisas miRebuli STabeW- dileba unda gavSaloT da gavxsnaT, saintereso daskvna mivi-

15 ix.: C.G. – gv. 50.

ReT, rom, marTalia, grZnobebis aRzrdaze vsaubrobT, magram iseT sferoSi aRmovCndiT, sadac araviTari norma da wesi ar arsebobs; is, rasac STabeWdilebis Sesabamisobis uqonlobaze vambobdi, sxva enaze, ubralod, im sferoSi yofnaa, sadac arc normebia da arc wesebi. anu, verc erTi norma, verc erTi we- si ver dagvexmareba. ki magram, ra aris aRzrda? arada, ra aris axalgazrdis aRzrda? axalgazrda aRizrdeba arsebuli nor- mebisa da wesebis dauflebis gziT da am normebis da wesebis sakuTari cxovrebiseuli qaosisadmi, sakuTari gancdebisadmi misadagebis unaris ganviTarebis gziT... esaa normebisa da we- sebis saSualebiT sakuTari gancdebisa da sulieri qaosis mo- Tokva. Cven ki davadgineT, rom normebi da wesebi ar arsebobs. normebisa da wesebis samyaroSi araferia iseTi, rac individu- aluri STabeWdilebis Sesabamisi iqneboda. vimeoreb: Cveni ide- ebis koleqciaSi ar arsebobs arc erTi idea, romelic indivi- dualuri STabeWdilebis Sesabamisi iqneboda; anu normebis da wesebis arqona Zalian ucnaur aRzrdaze migviTiTebs, rac ar emTxveva imas, rasac, Cveulebriv, aRzrdad miviCnevT da imaze migvaniSnebs, rom im sferoSi, sadac ar arsebobs normebi da wesebi, Cven erTi Semzaravi faqtis winaSe aRmovCndebiT xol- me: arsebobs garkveuli ram, risi codnac ar SeiZleba. modi, Tavidan vTqvaT, rom ar SeiZleba icode winaswar. is, rac bermas simReraSi an raxilis saxeSia, SeuZlebelia, icode an ganicado codnis meSveobiT. ai, me vici da am codnis wyalo- biT, ganvicdi imas, rasac vxedav an rasac Sevxvdebi, SeuZle- belia icode. da es `SeuZlebelia icode~ CvenTan xSirad ga- meordeba. minda kidev erTi ram davamato. saqme isaa, rom ucnauri grZnobebis aRzrdaa. ar arsebobs normebi da wesebi, normebiT da wesebiT sakuTar Tavs ver aRvzrdiT \_ swored es aris, meore mxriv, zustad is upirvelesi, rasac, rogorc cocxali arsebebi, ganvicdiT. CaatareT refleqsiis patara aq- ti, sakuTar Tavze dafiqrdiT: vinaidan swored is, rasac nor- mebsa da wesebSi, an `sazogadod, zogadi aqtebis saerTo war- modgenebSi~ araviTari ekvivalenti ar moeZebneba, \_ swored esaa Cveni cxovreba. amaSi varT cocxlebi, imitom, rom yvela- fer danarCenSi, rac wesebisa da normebis mixedviT viciT,

mkvdarni varT; an sxvagvarad \_ jerjerobiT mxolod intui- ciac gvyofnis – Tavs cocxal arsebebad swored amgvar rame- ebSi vgrZnobT.

da kidev erT nabijs gadavdgam, rom ufro gavamyaro, rom swored is, rac ar Sedis logosSi an am dasaxelebebSi, arc im sferoSi Sedis, sadac individualuri STabeWdilebebisTvis ekvivalenti ar moiZebneba, is, rac sakuTari Tavis cocxal arsebad SegrZnebis mxares gvrCeba. swored es aris cnobiereba (codnisgan da bevri sxva ramisgan gansxvavebiT). aris garkve- uli daZabuloba sakuTari Tavis cocxal arsebad SemagrZno- bel cnobierebasa (rogorc axlaxans vuwode mas, magram is jerjerobiT mxolod gaurkveveli ramaa) da empiriul cnobi- erebas Soris, romlis nawilic Cveni codnaa (maT Soris nor- mebis da wesebis codna). maT Soris garkveuli daZabuloba warmoiSva, Tundac im TvalsazrisiT, rom codnis, normebis da wesebis samyaroSi araferia iseTi, rac amas Seesabameba da ris gancdasac SevZlebdi, \_ normebis da wesebis samyarodan miRe- buli codna rom davurTo Cems gancdas da is amgvarad ganvi- cado. erTi patara daskvna gavakeToT: is, rasac SemdgomSic teqsts an organos vuwodebT, ar aris codna. Sesabamisad, ne- bismieri cvlileba, romelsac wavawydebiT, ar aris codnis gziT warmoebuli cvlileba. roca raxilis Sesaxeb raimes ga- vigeb, codniT verafers Sevcvli. Tuki mecodineba, arsebiTad, rogori vokali iTvleba mSvenierad, verafers gamovitan ber- mas simReris cocxali aRqmiT. da am sakiTxis gonebaSi ganmt- kicebiT erT Zalian saintereso problemas mivadgebiT. weRan, sen-lus magaliTis moxmobisas, sagangebod ar mixsenebia erTi Zalian mniSvnelovani momenti, romlis moxmobac droulia im azris konteqstSi, rom teqsti ar aris codna. erTi sityviT, ise vityvi, rom azrTa msvlelobas mivyveT: Cven vdgavarT grZnobebis aRzrdis, an sakuTari Tavis formirebis, an TviT- realizaciis sferoSi, – sferoSi, sadac arsebobs imis Secno- bis problema, rac logosis elementebSi ar aris \_ Secnobis da verSecnobis problema, radgan, rodesac bermas simReras vismen an raxilis saxes vxedav, Cems winaSe pirvel SemTxveva- Si simReris silamazea, meoreSi – raxilis cxovrebaSi realu-

ri biografiuli garemoebis faqtis codna; kerZod is, rom raxili ocfrankiani meZavia. SeiZleba es yvelaferi Tavs ga- damxdes da ver Sevicno; ver Sevicno, radgan TavSi meqneba zogadi warmodgena imis Sesaxeb, Tu rogori unda iyos mSve- nieri simRera, rogoria kargi simRera, rogoria cudi simRera; an vicode, rogorebi arian qalebi. vimeoreb \_ imis Secnobis problema, rac aris. prusti zogjer ase ambobda: `megobris verSecnoba~ an `RmerTis verSecnoba~16. xom SeiZleba, kaci RmerTs Sexvdes da masSi RmerTi ver Seicnos; an megobars Sex- vdes da masSi megobari ver Seicnos. vimeoreb: unda CavibeW- doT, rom es ubralo SemTxveviToba ar aris, amaSi CarTulia kanonebi. arsebobs kanonebebi imisa Tu ratom ver SevicnobT, zustad aseve arsebobs kanonebi imisa, Tu ratom SevicnobT. anu pirobebi da kanonebi, ratom SegviZlia SevicnoT is, rac SegveZlo verc Segvecno. ai, aseTi erTgvari, gnebavT, gaugeb- robamde dasuli tragedia da komedia gvaqvs, rodesac erTi monaTesave suli Sexvedrisas meores ver cnobs. ukve TiTqos sruliad Cveulebrivi eniT gadmovcem imas, razec rogorc ab- straqtul sagnebze vlaparakobdi, silamazeze, silamazis cne- baze imaze, rom silamazis gageba arasdros Seesabameba indivi- dualur STabeWdilebas. ara, saqmec isaa, rom es yvelaferi erTi da igivea. erTi sityviT, am sakiTxs gumiliovis leqsis striqonis saSualebiT gamovxatav (prustis erT-erTi genia- luri Tema da zogadadac \_ poeziis Temaa): `o, ra RvTaebrivia SeerTeba erTurTisaTvis qmnilTa!~17. anu, SesaZloa, raRac im- TaviTve erTmaneTisTvis iyos Seqmnili, magram ar SeerTdes, empiriuli Sexvedris drosac ki. gasagebia, rom SeiZleba, ub- ralod, imitom ar SeerTdnen, rom erTmaneTs verasdros ver Sexvdnen, magram isic SeiZleba, rom Sexvdnen da ver SeerTd- nen. da Tuki SeerTdnen \_ `o, ra RvTaebrivia SeerTeba erTur- TisaTvis qmnilTa!~ ese igi SeiZleba iyos raRac dasabamidan erTmaneTisaTvis Seqmnili da ar SeerTebuli empiriuli Sex- vedrisasac ki. gasagebia, rom SeiZleba ar SeerTde, ubralod

16 J.F. – gv. 719.

17 “О как божественно соединение извечно созданного друг для друга”. Гуми- лев Н. Стихи. Поэмы. Тбилиси: Мерани, 1989. gv. 296.

imitom, rom arasodes ar SexvdiT, magram ara... SeiZleba Sex- vde da ver SeerTde. magram Tu SeerTdi, maSin `o, ra RvTaeb- rivia SeerTeba erTurTisaTvis qmnilTa!~

maSasadame, SeerTeba-verSeerTebaze, metic, ase vTqvaT, ada- mianis tragikul sasrulobaze vsaurbobT. saqme isaa, rom ar SegviZlia, vinaidan sasrulni varT, usasrulo dro ar gagvaC- nia, empiriulad SevxvdeT yvelafers, rac CvenTvisaa Seqmnili. ar SegviZlia imitom, rom Cveni cxovrebiseuli sivrce SezRu- dulia, geografiuli TvalsazrisiTac ki. saidan iciT, rom axla vinme parizSi ar gelodebaT? da axlave romc SeZloT parizSi gaqceva, getyodiT: `iqneb swored londonSi gelode- bian da ara axla, aramed ramdenime wlis Semdeg?~ ufro me- tic, SemiZlia sakuTar Tavs vkiTxo: nuTu yvelaferi, rac Cveni cxovrebaa, Cvensave cxovrebaSi xdeba? tyuilad xom ar mougoniaT adamianebs ukvdavebis idea da amis imediT arsebob- dnen. am metaforis saSualebiT, maT garkveuli garemoeba moi- xelTes, romelic Cvens cxovrebaSi moqmedebda. maT Soris es sasrulobac moixelTes. garwmunebT, Cem Tavze zustad vici, rom arsebobs raRac wigni, romelic TqvenTvisaa dawerili da romelsac verasdros waikiTxavT, vinaidan yvela wignis wa- kiTxva SeuZlebelia. wignebis raodenoba ar Seesabameba Cveni aqtebis dasaSveb raodenobas. aRarafers vambob empiriul Sem- TxveviTobaze, rom zustad im biblioTekaSi an im wignis maRa- ziaSi moxvdeT, sadac es wignia. es xom SemTxveviTobaTa Tva- luwvdeneli zRvaa, romelSic ver gavalT. magram sainteresoa Semdegi: marTalia, Tqven verasdros waikiTxavT im wigns, ro- melSic Tqveni gamocdilebis msgavsi ram weria da, Tuki am wignis saSualebiT sakuTar arsebaSi CaixedavdiT, amiT nabijs win gadadgamT da es aris wignis amocana, \_ mainc, am wignSi aRwerili movlenebi SeiZleba Tqvens sulSi moxdes. simbolis- tebi xom ambobdnen, rom arsebobs simboluri Sesabamisobebi; rom raRac mosazreba, romelic wignSia warmodgenili, romel- sac verasdros waikiTxavT mxolod imitom, rom empiriulad SezRuduli, sasruli xarT, \_ es azri mainc SeiZleba mogivi- deT TavSi. anu arsebobs iseTi ram, rac adamianis SezRudulo- bis, misi sasrulobis winaaRmdeg moqmedebs. amgvari moqmedi

instrumentebia is sagnebi, romlebsac teqstebi vuwode. fi- losofosebi mas produqtul warmosaxvas uwodebdnen \_ raRac gamaneitralebels, rac im SemTxveviTobisgan mazRvevs, rasac empiriulad ar SemiZlia Sevxvde, davinaxo. arsebobs garkveu- li damatebiTi unarebi – davuSvaT, maT adamianis warmosaxvas uwodeben, romelic agebs konstruqciebs, rasac teqstebi hqvia. teqstebi CvenSi warmoqmnian movlenebs, romlebic ar arian damokidebuli am movlenebis matareblebTan an materia- lur, ase vTqvaT, ganmaxorcieleblebTan Sexvedris empiriul SesaZleblobaze an SeuZleblobaze. metic, ar SegviZlia yve- lafris codna erTi fundamenturi kanonis mixedviT. modiT, davuSvaT: SeiZleboda, yvelaferi gvcodnoda da, miuxedavad imisa, rom sasruli varT, mainc teqstebiT Segvevso sakuTari usasrulobis SeuZlebloba. mainc ras niSnavs `yvelafris codna~? sivrcis da drois yvela wertilSi yofnas. davuSvaT, SesaZlebelia mTeli sivrcis da drois moxelTebis garkveuli

`RvTaebrivi~ unaris floba da masSi Cemi monawileoba. maTema- tikosebi da fizikosebi e. w. zRvrul gadasvlas axorciele- ben, anu zRvarze ganixilaven. SegviZlia, zRvarze aviRoT war- mosaxva, magram im pirobiT, rom im samyaros nawili ar xarT, romelsac xedavT da aRwerT. Tuki Tavad msaxiobi xarT \_ ara mxolod speqtakls uyurebT, aramed misi monawilec xarT, anu speqtaklSi sakuTari monawileobiT yvela movlenas cvliT, es movlenebi ki TqvenTanaa dakavSirebuli, \_ maSin, arsebiTad, yvelafris codna TqvenTvis, marTlac. SeuZlebelia, vinaidan am cxovrebaSi TviTon monawileobT. gamodis, rom kidev erTi SezRudva gvaqvs. da aq migiyvaneT iqamde, risi Tqmac cvlile- bis sakiTxTan dakavSirebiT mindoda.

erTi sityviT, cvlileba CvenTvis miuwvdomelia, Tuki gar- kveul pirobebs ar vasrulebT. cvlileba, TavisTavad, martivi gziT miuwvdomelia, ara mxolod imitom, rom is, razec vsa- ubrobdi, Cvens nebas da cnobierebas ar eqvemdebareba, aramed

* sxva gziT xdeba; aseve imitomac (da amas uxeSad Camovayali- beb), rom iZulebuli vxdebiT, ukve Secvlili SevcvaloT. da

`ukve Secvlilis~ Secvla Zalian rTulia. axla ganvmartav am bundovan frazas: saqme isaa, rom adamiani Tavis cnobierebasa

da warmosaxvaSi garkveul empiriul garemoebebs Tavisi maRa- li idealebis Sesabamisad cvlis, gardaqmnis ise, rom imaSi, rasac xedavs da uyvars, rasac aRiarebs, sakuTari Tavisa da samyaros mimarT misi garkveuli moTxovnebi Sesruldes. vTqvaT, sen-lum dainaxa raxili, empiriuli raxili (qali brtyeli saxiT) sen-lus vnebis obieqtad iqca, imitom, rom is Seicvala, gardaiqmna mis TvalSi; sen-lu raxils, ase vityodi,

`maRali~, anu idealebis da ocnebebis wertilidan umzerda, romelsac xelovneba aRZravs. sen-lum xom raxili TeatrSi dainaxa. da samyarom, romelsac Teatrs vukavSirebT \_ ara Se- nobas, ara Teatrs, rogorc aseTs, am sityvis fizikuri gage- biT, aramed adamianuri keTilSobilebis, maRaladamianuri siy- varulis da a.S. Sesaxeb warmodgenebs \_ am yvelaferma gardaq- mna empiriulad xiluli. Tavis damokidebulebaSi mSvenieri raxilis mimarT, ara ocfrankiani meZavis, aramed mSvenieri ra- xilis mimarT, \_ sen-lum sakuTari Tavis realizeba moaxdina iseT adamianad, romelTanac mSvidobianad Tanacxovreba SeuZ- lia. anu man es TavisTvis dauSva. ratom? imitom, rom is Tvi- Ton qveli idealebis Tayvanismcemelia, raxili ki qvelia da mas, raxilis siyvaruliT, siqvelec uyvars (axla sityva `siq- veliT~ Cavanacvle bevri sityva, radgan, roca azris Camoyali- beba ginda, Cqarob da yvela termins aRar eZeb). maSasadame, yuradRebas vamaxvileb imaze, rom sen-lus damokidebuleba ra- xilisadmi (rogorc TviTon xedavs mas), Tavisi arsiT, ra Tqma unda, sakuTari Tavis mimarT damokidebulebaa. ra gagebiT? am urTierTobaSi unda realizdes da ar dairRves sakuTar Tav- Tan mSvidobiani Tanacxovrebis, sakuTari Tavis pativiscemis unari. xom asea? Sesabamisad, is ukve iqca adamianad. da `ukve adamianis~ „kidev adamianad~ gardaqmna TiTqmis SeuZlebelia. SesaZlebelia, magram rTulia. Tuki gaxsovT, aristoteles fraza movixme, rom mizezi, ris gamoc raime miyvars, ufro mniSvnelovania, vidre is, rac miyvars. magram saqme isaa, rom arsebobs kanonzomiereba da axla, faqtobrivad, Camovayalibe kidec is: Cveni cxovreba, Cveni cnobiereba da fsiqika isea mowyobili, rom SeuZlebelia Semdeg gqondes is, ris gamoc giyvars imis gareSe, rac giyvars. anu, is, ris gamoc giyvars,

gaqvs mas Semdeg, roca gaqvs is, rac giyvars. Semdeg ukve – raxilis saSualebiT – sen-lus grZnobebi iZens formas da moZraobis sferos, romlebic mimarTulia amaRlebulisken, mSvenierisken, siqvelisken da a.S. gasagebia? da am sferoSi cvlilebiT SeWra TiTqmis SeuZlebelia.

es kanoni socialur cxovrebaSic moqmedebs, aTasgzis vawy- debiT am kanonzomierebis gamovlinebis magaliTebs. Zalian xSirad amgvar ganuviTarebel velurebs verafers vuxerxebT (iseve, rogorc marseli Tvlida sen-lus velurad, vinaidan marselma icis, rom raxili meZavia da, am gagebiT, TviTon uf- ro metad gacnobierbulia vidre sen-lu): saqme is gaxlavT, rom Cven ar gvaqvs civilizacia (aracivilizebulebi varT, marTlac, daaxloebiT iseve, rogorc rusebi) da xSirad gviC- ndeba survili, garkveuli racionaluri cvlilebebi davner- goT, magram es cvlilebebi yovelTvis im kanonis moqmedebas upirispirdeba xolme, romelsac ase gamovTqvam: rusebi ver axerxeben, rom adamianebad iqcnen, radganac isini ukve iqcnen adamianebad, ise, rogorc iqcnen. imitom, rom isini imad, ro- gorebic arian, Camoyalibdnen maTTvis misawvdom farglebSi (es Cvenc gvexeba, sxvaTa Soris, sakuTari gamocdilebidan ga- momdinare, davasaxele `rusebi~, magram me xom sxva gamocdi- lebac maqvs \_ Cveni sakuTari, qarTuli) ukve Camoyalibdnen. amas gaaCnia iseTi inercia, romelic Znelad eqvemdebareba cvi- lilebas da miT umetes, ar eqvemdebareba gacnobierebul nebe- lobiT aqts. iq, organoebidan dabadebuli cvlilebis garkve- uli bunebrivi procesi unda mimdinareobdes. muskulaturis realuri sinTezisa da ganviTarebis gziT da ara – garedan. garedan nebismieri qmedeba imisTvisaa ganwiruli, rom `Secv- lilis~ Secvla ukve rTulia. swored imitom, rom is Secv- lilia. da aq Cndeba problema, romelsac fsiqologiaSi iden- tity-s problemas uwodeben. sakuTar TavTan igiveoba, Tuki adamianma mas miaRwia, misi rRveva SeuZlebelia. is, TiTqosda, raRac cecxlovan afeTqebas SeuerTda da gamoiZerwa; raciona- luri aqtebis gziT misi gamoxsna, daSoreba SeuZlebelia. is, ris gamoc miyvars, CemTvis imis saSualebiT arsebobs, rac miy- vars. magaliTad, prustTan aris termini, romelic frangul

tradiciaSi, ZiriTadad, stendalidan momdinareobs, – grZno- bebis kristalizacia.18 maSasadame, Tuki kristalizaciis kano- nebis Tanaxmad ise moxda, rom sinaze samyaroSi albertinas gziT gaxda xiluli, maSin sinazis SegrZnobisTvis, misi ganc- disTvis (adamianSi ki arsebobs amis gancdis moTxovnileba), am moTxovnilebis sagnisgan damoukidebladac ki, – sinazis Sesag- rZnobad saWiroa albertina.19 da mainc, rogoria es alberti- na? iqneb, demonia da mxolod albertinas saSualebiT gancdi- li sinazis gamo, warmoidgineT, ra SeiZleba moxdes Cems cxov- rebaSi?! rogori jojoxeTuri eWvianobis rbolaa! Cveni roma- nis gmiri gamudmebiT eWvianobs, sul unda daadginos, visTan da sad uRalata albertinam; da yvelaze saSinelia, roca da- namdvilebiT rwmundeba, rom albertina lesboselia da qaleb- Tan Ralatobs... da ai, Ziebis es infernaluri cikli sivrcis da drois yvela wertilSi, sadac SeuZlebelia, rom iyo da sivrcis da drois yvela wertili moicva, am dros garbixar. Tu gaxsovT, dantes jojoxeTSi aris morbenalTa saxe, rom- lebic mudmivad Tavqudmoglejili sirbiliT arian dasjili. arsebobs aseTi sirbili, Sinagani sirbili, romelic fizikur, garegan sirbilze metad gvaclis araqaTs.

is, rom Secvlili Secvlas, pirdapir Secvlas aRar eqvem- debareba, kidev ufro cxadyofs imas, rasac sakuTar TavTan igiveoba vuwode. yuradReba miaqcieT, rom es aris empiriulis, anu faqtebis gardaqmna. raxilis saxe – rogoria is sinamdvi- leSi, rogori Tvalebi aqvs da a.S., magram es yvelaferi gar- daiqmna warmosaxvis sxivSi, im wertilis sxivSi, saidanac sen-lu iyureboda. xom asea? Semdeg gaigivda saganTan, romlis saSualebiTac adamianis maRali miswrafebebi realizebas pou- lobs da am gziT sakuTar TavTan Rirseuli damokidebulebac xorcieldeba. iseve, rogorc samyaroSi sakuTar adgilTan da

a.S. amas igiveoba, anu identity vuwode. da cxadia, es cvlilebis Sedegia, rom saxecvlilSi saqme gvaqvs imasTan, rac faqtebi- dan ar gamomdinareobs. saxecvlili raxili xom misi Tvisebe-

18 ix.: C.G. – gv. 53, gv. 115; T.R. – gv. 992.

19 Fug. – gv. 556.

bis, fizikuri Tvisebebis Sedegi ar gaxlavT?! fizikuri Tvi- sebebi, rogorc viciT, mxolod bliniviT brtyeli saxea. ma- Sasadame, faqtebis Sedegi ar aris; da ai, unda CamovayaliboT kanonzomiereba, rom faqtebi ver aRwevs im sferoSi, romelic faqtebidan ar momdinareobs. vimeoreb: faqtebi ver aRwevs im sferoSi, romelic faqtebidan ar momdinareobs. magaliTad, faqti, rom saroskipoSi raxili vnaxe, ver aRwevs am sferoSi mxolod imitom, rom es sfero faqtebidan ar momdinareobs. amitom faqtebs iq SeRweva ar SeuZliaT. es sul sxva ramis Sesaxebaa \_ es sfero, TumcaRa, is mTlianad faravs faqtebs. sen-lus uyvars raxili, magram es aris faqti, romelsac es sfero faravs da ara TavisTavadi faqti, es sfero faqtebidan ar momdinareobs. is faqtebidan ar dabadebula da faqtebi mas ver moklavs. ramdenic geneboT, uTxariT sen-lus, rogoria

`sinamdvileSi~ raxili, ver gaagebineb. maSasadame, rogorc sxva kuTxiT aRvniSneT, es aris individualuri gancdis sin- gularuli wertili, romlis SigniTac sen-lu ara mxolod cocxalia, aramed sakuTari Tavis realizaciac SeZlo Tavis adamianur RirsebaSi, maRal kriteriumebSi, sakuTar TavTan gaigivda da, rogorc vTqvi, amis Secvla SeuZlebelia. bevrjer mqonia SemTxveva, davrwmunebuliyavi, rom aq faqtebi ver aR- weven (faqtebis nacvlad SegviZlia vTqvaT: racionaluri ar- gumentebi. racionaluri argumentebi yovelTvis faqtebs uTi- Tebs), ubralod imitom, rom faqtebidan ki ara, sxva fsiqo- logiuri procesidan gaCnda. im procesidan, romelsac saku- Tar TavTan, sakuTar `me~-sTan gaigiveba vuwode. sakuTar Tav- Tan TanxmobaSi unda vicxovro da amqveynad mxolod is unda miviRo, rac sakuTar TavTan TanxmobaSi cxovrebis saSualebas momcems. da Tuki adamianma sakuTar TavTan igiveoba faqtis arcodniT an gauazreblobis xarjze moipova, is verasdros SeZlebs faqtis aRqmas; metic, SenSi saxifaTo adamians daina- xavs, romelsac misTvis yvelaze Zvirfasis, kerZod – identity-s dangreva surs. sakuTar TavTan igiveobis dangreva.

aseTi ram xSirad xdeba egreTwodebuli ideologiebis Tu msoflmxedvelobebis SemTxvevaSi. msoflmxedveloba, an ideo- logiebi, aris sfero, sadac adamiani sakuTar TavTan mimarTe-

baSia Sezrdili. da amaSia ideologiis Zala, misi ngrevis SeuZlebloba da momakvdinebeli buneba. vinaidan adamianisTvis yvelaze didi xifaTi sakuTar TavTan Tanxmobis, sakuTari Ta- vis pativiscemis dakargvaa. magram Tuki Tavdapirvelad gark- veul fasad moipove pativiscema, mere es fasi uzrunvelyofs pativiscemas. anu is, ris gamoc giyvars, Caanacvlebs mas, rac giyvars. rac giyvars, imis pirobad iqceva, ris gamoc giyvars. vTqvaT, raxili siqvelis winapirobad iqceva da siqvele, TiT- qosda, TavisTavad giyvars. gasagebia? ase rom, msoflmxedve- lobebis SemTxvevaSi Zalian xSirad ase xdeba; erTxel, ro- gorRac, haitelebisTvis, namdvili haitelebisaTvis filoso- fiis leqciis Catareba momiwia, erTgvari ganmanaTlebluri xasiaTis leqcia iyo. Tan formalurad iqidan gamovdiodi, rom saqme ganaTlebul adamianebTan maqvs, radganac saubari fran- gul enaze mimdinareobda da ukve TviT franguli enis codnis faqti ganaTlebis garkveul doneze da azrovnebis moqnili struqturis garkveuli minimumis arsebobaze miuTiTebda, rac adamianebs, ubralod, enis codnis wyalobiT gamoumuSavdebaT. Tu kacma franguli liceumi daamTavra, ese igi, raRac unda icodes. me Sevejaxe magar gaqvavebul punqtebs iq, sadac vcdilobdi, ubralod, garkveuli faqtebi, msjelobebi momex- mo... Semdeg mivxvdi, rom aq mTavari arc ugunureba da arc goniereba ar yofila, aramed maT hqondaT samyaros umarti- vesi klasobrivi sqema, sadac arseboben mdidrebi da Raribebi, imperialistebi, muSebi da glexebi; ramdenadac sqema Zalian martivia da adamiani Zalisxmevis gareSe iTvisebs mas, masze daxarjuli gonebrivi Sroma iseTia, rom man es adamianebi da- akmayofila sakuTar TavTan mimarTebaSi (isini samyaros gagebis matareblebi gaxdnen, maT samyaro Seicnes); da amitomac isini am sqemaze uars arasdros ityvian. mxolod TavianTi pirov- nebis srulad gardaqmnis fasad. es ki Zalian rTuli ram aris adamianisTvis. adamiani zarmaci arsebaa. samyaro rTuladaa mowyobili, tvinis Wyleta, mudmivad sakuTar arsebaSi CaRr- maveba, sakuTari Tavis Secvlaa saWiro (ai, Cveni romani, prus- tis romani, – sakuTari Tavis gardaqmnis romania. da amaSia avadmyofi, ubeduri avtoris gmiroba. prusti sakuTar Tavs

gardaqmniT samuSaoebs utarebda simamacis zRvarze. misi ro- mani sakuTari Tavis Secvlis da sakuTari realuri bediswe- ris moxelTebis organoa.) im adamianebs ki, romlebzec vsaub- rob, iSviaTi gamonaklisebis garda aseT Sromaze wasvla ar surT (vinaidan adamiani zarmacia). samyaro maT TavSia moqce- uli, am samyaroSi maT samyaros Semmecnebeli adamianis adgili ukaviaT da yvelaferi martivad eCvenebaT: arseboben imperia- listebi, arseboben sxvebi da sxvebi. arseboben mdidrebi, rad- ganac Raribebic arseboben, Raribebi ki imitom arseboben, rom mdidrebic arseboben; da ra unda gavakeToT, rom Raribebi aRar iyvnen? – unda gavanadguroT mdidrebi da morCa, samya- roc mowesrigdeba. da am sferoSi faqtebi da argumentebi ver moxvdeba. ai, xom xedavT, ras vakeTeb axla? Secvlilis Seuc- vlelobis (an Znelad Secvlis) kanoni Camovayalibe, romelic Cvens fsiqologiur da cnobier cxovrebaSi moqmedebs. ufro metic, wvrilmanebi davasaxele, romlis miRmac Tvali (am Sem- TxvevaSi filosofosis Tvali) figurebs xedavs. amitomac es ukve wvrilmanebi ki aRar aris, aramed – sakmaod msxvili fi- gurebis elementebi, im figurebis, romlebsac didi sivrce da dro ukaviaT; imdenad didi, rom haitic ki Cveni msjelobis sagnad iqca. maSasadame, sadRac arsebobs raRac, rac mocemul momentSi haitelebTan gvaerTianebs an gvaziarebs maTTan. ga- ziareba ki mxolod gaerTianebulis, rac SenTvis sulerTi ar aris, imis SeiZleba. is, rac haitelebis Tavs xdeba, imas, ro- gorc isini cxovroben da azrovneben, mniSvneloba aqvs imitom, rom isini CinelebiviT miliardi rom yofiliyvnen, maSin uSu- alod davrwmundebodiT, rom amas mniSvneloba aqvs.

naTqvamis Sejamebis saxiT SegviZlia aRvniSnoT: Cven ganvi- xilavT imas, rasac prusti yvelaze xSirad STabeWdilebas uwodebs (sityva, romelic romanis TiTqmis yvela gverdze me- ordeba), magram es STabeWdileba, rogorc Cans, raRac gansa- kuTrebulia. is SeiZleba SevuTavsoT wertils, romelsac ax- la ukve SegviZlia singularuli (es termini ukve gamoviyene) vuwodoT, anu iseT wertils, romelSic, magaliTad, faqte- bi ver aRwevs. romelSic SeuZlebelia codnis gadatana: is Seuvalia, misi gaerTianeba SeuZlebelia. da aqve, prustTan, aRmocendeba samyaroTa simravlis Tema.

leqcia 4

dRevandeli Sexvedris molodinSi iseT rameebze vfiqrobdi, romlebic Tqven mogxiblavdaT da es bunebrivicaa, vinaidan yvela adamiani, romelsac raRac uyvars, Tuki is normaluria, ra Tqma unda, surs, Tavisi siyvarulis sagani sxvasac gauzi- aros, rom es raRac sxvebsac uyvardeT. da momeCvena, rom prustis teqsts ise unda mivudgeT, rogori damokidebulebac mas hqonda cxovrebiseuli STabeWdilebebis mimarT, \_ Semdegi TvalsazrisiT \_ romanSi erT adgilas aris aseTi scena1: mar- seli maRal mTebSi bilikze cxeniT midis. am gziT wasvla mas hercogis asulma germantma urCia da uTxra, rom egzotikur peizaJs naxavda; da, marTlac, kldeebSi cxeniT midis da klde- ebs Soris xan gamoCndeba zRva, xanac \_ miimaleba; da am xan xilul da xanac Tvalsmifarebul zRvaSi is elstiris peiza- Jebs amoicnobs (prustis mier gamogonili mxatvari; Tanac prustma ara marto mxatvari gamoigona, aramed am mxatvris naxatic, romelic sxva naxatebTan erTad aRwerilia romanSi). elstiris peizaJebSi (aSkaraa, rom prustma Seqmna erT-erTi pirveli warmosaxviTi impresionistis odnav gaumjobesebuli saxe) yovelTvis erTmaneTs erwymoda zRva, Sua saukuneebis qalaqebi, miwa, ise, rom rTuli gasarCevi iyo, sad iyo miwa, sad – wyali da sad – qvis saxlebi. marseli, TiTqos, kldeebs Soris napralidan xedavs am peizaJebs da ucbad moulodneli xma cxens daafrTxobs. marseli Zlivs iWers cxensac da saku- Tar Tavsac, rom ar Camovardes da iqiT ixedeba, saidanac xma esmis da \_ aseTi ram mis cxovrebaSi pirvelad xdeba – pir- dapir Tavs zemoT aeroplans dainaxavs. aeroplani mis Tavze, daaxloebiT, as metrSi livlivebs. ilivlivebs, frTebs daaq-

1 S.G. – gv. 1028 – 1029.

nevs da gauCinardeba. marselis suli ki gansxvavebuli cxov- rebis gaurkveveli da, imavdroulad, cxadi SegrZnebiT ivseba. ara iseTi cxovrebis SegrZnebiT, rogoriTac TviTon cxovrob- da, romelic misTvis Cveulebrivi iyo da arc iseTi cxovrebis SegrZnebiT, romlis gamocnobac SesaZlebelia, vinaidan Cven Cveni warmosaxviT gamovicnobT xolme imas, rasac sxva cxov- rebas vuwodebT, magram sinamdvileSi es ara sxva cxovreba, aramed Cveni warmosaxvis gagrZelebaa. Cvens warmosaxvas, ro- gorc xSirad ambobda prusti, ver warmoudgenia ucnobi situ- acia, radganac Cveni ucnobi warmosaxva nacnobi elementebisgan Sedgeba da Cven, arsebiTad, ar ZalgviZs, rom nacnobi elemen- tebis xlarTebs Tavi davaRwioT (bunebrivad ar ZalgviZs Ta- vis daRweva; raRac unda dagvexmaros, an sakuTar Tavs TviTon- ve unda davexmaroT).2 ase rom, es warmosaxva `sxva~ ar aris. im SegrZnebaSi ki, romelic marselma molivlive TviTmfrina- vis xmas daukavSira, sruliad abstraqtuli, gaurkveveli, mag- ram uzomo sixarulis momgvreli sxva cxovreba, sxva `me~, anu gansxvavebuli sakuTari Tavi warmoidgina.3

amas imitom giyvebiT, rom es grZnoba gadmogedoT – prus- tis, an, SesaZloa, Cemi ugergilo da, rasakvirvelia, prustis teqstTan SedarebiT, uniWo monaTxrobis saSualebiT, – imis SegrZneba, rom, SeiZleba sxva adamiani yofiliyaviT. da, Tuki sxva adamianad ar iqceviT, TviTon am SegrZnebam, SesaZloa, gavlena iqonios imaze, rac am cxovrebaSi Tqvens Tavs xdeba. bolos xom geubnebodiT, rom `cxovrebas~ sruliad gansxvave- bul rameebs vuwodebT, Tumca, sityva `cxovrebas~ sakmaod zusti mniSvneloba aqvs, rasac zogierT gansakuTrebul, gadam- wyvet wuTebSi vwvdebiT. pirobiTad maT gamouTqmelis momen- tebi davarqvi \_ rodesac mtkiced vgrZnobT, rom es asea, magram amis gamoTqma SeuZlebelia. da swored is, risi `gamoT- qmac SeuZlebelia~, gvagrZnobinebs Tavs cocxal arsebad. anu cocxal arsebebad vgrZnobT Tavs WeSmaritebaSi, romelic sicrues hgavs, rogorc dantes citirebisas mogaxseneT – im

2 Fug. – gv. 424.

3 S.G. – gv. 1028 – 1029.

WeSmaritebaSi, romelsac bagedamuwulebi unda gavufrTxil- deT, radganac piris daReba uSedegoa, mainc verafers ityviT. Tqveni naTqvami sicrues daemsgavseba. cxovrebis amgvari Segr- Zneba ki TavisTavad faseulia. is arafrisTvisaa. is yvelaze Zvirfasia CvenTvis da yvelaferSi, rasac unda vakeTebdeT, swored am SegrZnebas veZebT. Tuki imaSi, rasac vakeTebT an ganvicdiT, es SegrZneba monawileobs, maSin amas azri hqonia. erTi sityviT, Cvens yvela survils Soris udidesia, rom cocxali viyoT. sicocxle gvinda. sicocxlis ori mniSvnelo- ba arsebobs. sicocxle, pirveli gagebiT, aris gamouTqmeli; arsebobs sicocxle meore gagebiT, romelic pirvels hgavs, magram zogjer cxovrebiseuli sazrisis am SegrZnebas mokle- bulia. prusti, me vityodi, sicocxliTaa Sepyrobili. da yve- laferSi, rasac aRwers, yovelTvis cxovrebis am SegrZnebis Ziebaa mocemuli; imis Zieba, rom cocxali xar. amitomac, xSi- rad SexvdebiT frazas: yvelaferi, rac me vici, ar var me, yvelaferi, rac sakuTari gamocdilebidan ar mimiRia – Cemi gageba ar aris4; anu \_ ar aris cxovreba. prustTan yovelTvis warmodgenilia garkveuli tolobebi, gantolebebi (gantole- bebi – maTematikuri gagebiT). vTqvaT, sityva `cxovreba~: TviT cxovrebis faqti ucnaurad utoldeba ideas; anu cxovreba ideis tolia.5 cxovreba arsis tolia, cxovreba kanonis to- lia. Zalian uCveulo gantolebebia. magram erT patara ganmar- tebas gavakeTeb. aris erTi magaliTi, romlis moxmobac miwev- da xolme (piradad me, amgvari ganmeorebebi mezizReba, magram arsebobs intuiciuri TvalsazrisiT zusti magaliTebi, maTi Secvla SeuZlebelia, rac ar unda tvini viWylitoT, verafers movifiqrebT). iciT, erTxel, rogorRac cxovrebis Zalian martivi, intuiciuri ganmarteba movifiqre, anu cocxali mkvdrisgan, aracocxlisgan gavmijne. cocxali aracocxalisgan imiT gansxvavdeba, rom mas yovelTvis SeuZlia raRac sxva. mkvdars ki ukve aRaraferi SeuZlia imis garda, rac aris. ami- tomac, sabralo puSkini, sxvaTa Soris, Tavis droze ambobda,

4 ix.: S.G. – gv. 399 – 402; T.R. – gv. 876 – 877.

5 T.R. – gv. 872, 876, 906, 1044.

rom ruseTSi mxolod mkvdrebi uyvarTo. SeamCnevdiT, rom, Tu- ki vinme uyvarT, mxolod mkvdari poetebia. amas erTi martivi mizezi aqvs – mkvdari poetebi veRar auxirdebian maT; veRar

`uximandreben~, rogorc rusebi ityvian. martivia. cocxals ki yovelTvis sxva raRac SeuZlia. maSasadame, isev davubrundi imas, risTvisac mindoda ganmewyveT; prustTan umTavresi Seg- rZneba, romelic unda moixelTo da sakuTar Tavsa da teqst- ze gadaitano, – bgeraSi, musikaSi, yvavilSi, adamianis saqci- elSi an adamianis saxeSi imis danaxvaa, rom sxva cxovrebiT cxovreba SesaZlebelia. anu – imis SesaZlebloba, rom cocxa- li xarT. amitomac, rodesac prusti Tavis tipur STabeWdi- lebebs CamoTvlis (isini xom yvelas aqvs), vTqvaT, namcxvari

`madleni~, martenvilis samreklos xedi, veneciaSi xidis fi- lebi, \_ es yvelaferi gaanalizebulia TviTmfrinavis simbolu- ri gafrenisgan gansxvavebiT, romelic mgrZnobiare poetisTvis sxva cxovrebis, sxvagvarad cxovrebis kodis matarebeli aR- moCnda. da rodesac vambobdi, rom arsebobs cxovreba STabeW- dilebis gagebiT da arsebobs cxovreba (sityvis sxva mniSvne- lobiT), romelic cxovrebas hgavs, maSin Cem mier CamoTvlili gantolebebis gasaSifravad vityvi, rom iyo cocxali, sityvis pirveli mniSvnelobiT, anu iyo namdvilad cocxali, Zalian rTulia. es, pirvel rigSi, gulisxmobs (is, razec sul da- sawyisSi vsaubrobdi), rom cxovreba droSi Zalisxmevaa. Zali- an zusti gansazRvrebaa. kidev davumateb \_ axla ukve prusti- seuli gantolebis gansamartavad: cxovreba ideis tolia, cxovreba arsis, kanonis tolia, – cocxali arseba kanonebiT an arsiT suldgmulobs. garkveuli asociaciebi rom gagiCndeT da ucbad ar dagafrTxoT am frazam, minda SegaxsenoT fizi- kosi, gvarad Sredingeri, kvanturi meqanikis erT-erTi fuZem- debeli; Tavis droze, rodesac genetika (mxedvelobaSi maqvs biologiuri Teoria) jer kidev fexze dgeboda, man Tavis sxva wignebs Soris, aseve, dawera wigni genetikis Sesaxeb; wigni miznad isaxavda im droisTvis, 40-iani wlebisTvis genetikis axali miRwevebis popularizacias. wigns ase ewodeboda: `ra aris sicocxle?~. entropiisa da mowesrigebulobis (arsebobs ori dapirispireba – mouwesrigebeli mdgomareobebi, romel-

Tac axasiaTebs entropia an maqsimum-entropia da mowesrigebu- li mdgomareobebi) sakiTxTan dakavSirebiT sicocxleze msje- lobisas, Sredingers gauCnda kiTxva: ai, amboben, rom sicocx- le nivTierebaTa cvlaa. sicocxles gansazRvraven, rogorc nivTierebaTa cvlas. magram ra azri aqvs, vTqvaT, Jangbadis erTi atomis Canacvlebas Jangbadis meore atomiT, isini xom sakmaod igiveobrivi da erTnairi arian? rogorc Cans, gacvlis procesi amas ar gulisxmobs, Tuki es procesi sicocxlis ar- sia. rogorc is ambobs, aSkaraa, rom cxovreba marTlac mainc gacvlas gulisxmobs da cxovrebiseuli arsi procesia, rome- lic imaSi mdgomareobs, rom sicocxle wesrigiT ikvebeba; anu sicocxle wesrigis mopovebis procesia – cocxali cocxlobs wesrigis mopovebis gziT da, Tuki sicocxle ar gulisxmobs wesrigs, is ar cocxlobs. sityva `wesrigis~ nacvlad CasviT sityva `arsi~ an `kanoni~. vubrundebi Cvens Temas: prustis Rrma rwmeniT, amitomacaa saWiro mxatvris mTeli is `anali- tikuri~ samuSao, romelsac is Tavis mowodebad Tvlida, aucilebelia sicocxlis aqtis aRdgena drois momdevno monak- veTSi. sicocxlis aqtis aRdgena drois momdevno monakveTSi TavisTavad ar igulisxmeba; sicocxlis aqtis aRdgena drois momdevno monakveTSi gulisxmobs Sromas an wesrigis dasamya- reblad gaweul Sromas. maT Soris, mniSvnelobebis, kanonebis, arsis garkvevas; xolo am yvelafers Tu Cvens enaze gadmovi- tanT (romelic ukve SemovitaneT), es niSnavs imaSi garkvevas, rac Cvens Tavs xdeba. ras vgrZnob sinamdvileSi? imitom, rom Cven xom sakuTar TavTan mimarTebaSi vkvdebiT. magaliTad, ver vcnob megobars. Cemi eniT rom gamovTqva, romelsac axla gTa- vazobT, es imas niSnavs, rom `suli sakuTari Tavis mimarT mokvda~6. sakuTari TavisTvis mokvda. anu es aris erTgvari cocxali operacia, romelic suls exeba, \_ da Cvenc, prust- Tan erTad, vvaraudobT, rom suli, an goneba, aseve aris si- cocxle, cocxali ram, \_ da is mokvda sakuTar TavTan mimar- TebaSi. an, sxvagvarad rom vTqvaT, dabneulobis da dacemis mdgomareobaSi, an Sredingeriseul entropiaSi aRmoCnda. maSa-

6 ix.: T.R. – gv. 899.

sadame, gvaqvs ori polusi: cocxali, anu mowesrigebuli im gagebiT, rom cocxalia wesebidan da kanonebidan daskvnebis gamotanis fasad, meore mxriv ki, gvaqvs gabneuloba da rRveva

* is, rac ar aris cocxali.

axla ki davubrundeT im Temas, romelic wina jerze haerSi gamokidebuli davtoveT. Cven im azramde mivediT, rom gvaqvs cnobierebis ucnauri fenomeni. is, rac udavod arsebobs da ara- viTari garegani ekvivalenti ar aqvs, \_ Tuki garegan ekvivalen- tad miviCnevT sityvas, – romelsac saxeli ar aqvs. ai, Cven erTsa da imaves vuyurebT, anu imas, rasac CvenTvis erTi da igive saxeli hqvia, da is, riTac gansxvavdeba Cemi danaxuli da am sityvaSi ar Tavsdeba, aris kidec cnobiereba. erTi sityviT, is, rasac ekvivalenti ar gaaCnia, cxadia, magram gamouTqmelia. amasTanave, gafrTxilebdiT, rom nuraviTar asociacias nu miu- sadagebT. intuicia, iracionaluri da a.S., sanam es yvelaferi ar gvaqvs da ar viciT. Cven mxolod erTi ram viciT – cxadia, magram ekvivalenti ar gaaCnia. axla mas cxovrebas davukavSireb da citatas wagikiTxavT (samwuxarod, isev furclidan momiwevs Targmna) da gafrTxilebT, kiTxvis Semdegi wesiT unda ixelm- ZRvaneloT: sakuTar TavSi SeaCereT, dablokeT silamazeze re- agirebis bunebrivi, uneblie zraxvebi, romelsac, ra Tqma unda, Cemi ki ara, prustis teqsti iwvevs, vinaidan gamonaTqvamis si- lamaze azris SemCnevis saSualebas ar gvaZlevs. prusti damab- rmavebel sinaTleze saubrobs, romelic mas ewvia; kerZod ki imas ambobs, rom `*xelovnebis nawarmoebi~ – dakarguli drois aRdgenis erTaderTi saSualebaa*~7. dasawyisisTvis pirvel gafr- Txilebas mogcemT, rac sityvebisadmi Cvens damokidebulebas exeba. TiTqos, gasagebi frazaa, ara? dakarguli dro – maSasa- dame, raRac dagaviwydaT. xom asea? an – dakarguli dro vTqvaT, imis nacvlad, rom guSin gemuSavaT, araferi gagikeTebiaT. an \_ imis nacvlad, rom Wkvianurad gesaubraT, paemanze waxvediT, – sxvaTa Soris, prustis azriT, paemani dakarguli dro ar iqne- boda. dakarguli dro Wkvianuri saubari iqneboda (maT Soris inteleqtualuri saubrebi) erTi martivi mizezis gamo: iq, sa-

7 ix.: T.R. – gv. 1032.

dac riskze ar mivdivarT, sadac Cvens gancdebSi, aRqmebSi da bedisweraSi riskze ar mivdivarT, dro dakargulia. Tavis dro- ze, prusti ambobda (is Zalian ewinaaRmdegeboda snobizms, ro- melic Wkvian da Sinaarsian adamianebTan Sexvedrisa da, agreTve, maT garemocvaSi yofnis wadils gulisxmobs): gonier adamianeb- Tan saubari igivea, stumrad rom mixvide da mosalodneli Tav- gadasavlis nacvlad maRali sazogadoebis salonSi aRmoCnde, sadac xelSi ojaxuri fotoebis alboms gaCeCeben, romelic da- interesebuli gamometyvelebiT unda aTvaliero. an, vTqvaT, al- baT, xSirad gadagxdeniaT, bnel oTaxSi diapozitivebis Tvali- ereba.8 ase rom, dakarguli dro – yvela usicocxlo momentis droa. sxvagvarad, dakarguli dro aris dro, rodesac SegeZlo gecxovra am sityvis pirveli mniSvnelobiT, rogorc adre aRv- niSne, magram ase ar gicxovria. niSani mogeca, magram xelidan gauSvi. xelidan gauSvi, radgan ar SeCerdi da ar Sromobdi. niSani ki viciT rogoricaa, Tuki gaxsovT. gTxovT, es niSani yovelTvis gaxsovdeT, radgan CiraRdanma Cveni samuSao unda gagvinaTos. vinaidan is, rasac vakeTebT – Cemi samuSaocaa (yve- laferi Tavidanve rom mcodnoda, rasac vambob, mosawyeni iqne- boda), Tqvenc unda imuSaoT imisTvis, rom sakuTar TavSi yve- laferi gaarkvioT. niSani martivia – rogorc wminda ioane ityoda: vidre sinaTle ginaTebT – sinaTle sulSi areklili nebismieri STabeWdilebaa – xvalisTvis an zegisTvis ar unda gadadoT. arc sxvebs unda gadaabaroT, radgan Tqvens garda ama- Si veravin gaerkveva. Cveni da prustiseuli Sromis amosavali aris is, rom SegviZlia mxolod me da Tqven. am SemTxvevaSi, `me~ Cveni saerTo `me~-a.

prusti ase wers: `*mivxvdi* (ukve meore sinaTle, romelic pirvel gamonaTebas mohyva), *rom xelovnebis nawarmoebi dakar- guli drois aRdgenis erTaderTi saSualebaa*~9. Sesabamisad,

`xelovnebis nawarmoebi~ ara tradiciuli gagebiT, aramed sa- muSao, romlis gakeTeba mxolod me SemiZlia, rom gavarkvio, ra moxda Cems Tavs, ras niSnavda STabeWdileba, ras niSnavda

8 J.F. – gv. 872, gv. 892.

9 T.R. – gv. 899.

niSani, \_ RmerTma maniSna da erTi wamiT ganaTda, mere iwyeba qaosi da sibnele da roca bnela, muSaoba SeuZlebelia. sxvaTa Soris, aucilebeli ar aris, rom es STabeWdilebebi SiSismom- gvreli iyos, anu, SeiZleba, ar Seicavdnen mniSvnelovan reli- giur WeSmaritebas; magaliTad, aseTi STabeWdileba SeiZleba aRZras tbis xilvam. prusti ase ambobs, imis msgavsad, roca mxatvari mTaze adis da mTebs Soris napralebidan mis Tvalwin iSleba tba, romelic mas garkveuli STabeWdilebiT avsebs, – is umalve iRebs molberts, funjs, `*magram ukve bnela da mu- Saoba SeuZlebelia*~10. ase rom, wignSi Sesuli es masalebi (mas Semdeg, rac is mixvda, rom xelovnebis nawarmoebi muSaobis, daukargavi drois rekonstruqciis Sedegia, roca tba gamoCnda

* da man dabnelebamde moaswro), – WeSmaritebis aRmoCenaa: rom `*erTni gancdebSi, sxvebi \_ sakmaod uferul siamovnebeb- Si*~11. yuradReba miaqcieT, rom es yvelaferi sagangebodaa naT- qvami: uferuli siamovnebebis gziT WeSmaritebebis aRmoCena; tanjva (Zalian mniSvnelovani punqtia, romelsac isev mivub- rundebiT) – uferul siamovnebebSi; anu WeSmaritebebis aRmo- Cena ara wignebis, Wkvian adamianebTan saubris saSualebiT, aramed yvelaze banaluri rameebis gziT, oRond mxolod erTi pirobiT: Tuki adamiani sakuTar Tavs uRrmavdeboda, dros ar kargavda da riskavda. yvelaze ubadruki qalic ki yvelaze Wkvian da genialur Tanamosaubres jobia, vinaidan genialur TanamosaubresTan salonuri saubrisTvis damaxasiaTebeli ur- TierToba maqvs, xolo ubadruk qalTan riskze mivdivar da masTan urTierTobisas erTveba survilebi da mxolod maTi gziT, mxolod survilebisa da tkivilis gziT SemiZlia Sevic- no samyaro, sxvebi da sakuTari Tavi. ufro metic, prusti aseT SemTxvevebSi umatebda, rom namdvilad Rrma da intensiu- ri Sinagani cxovrebis mqone adamianebs, am mdgomareobidan ga- mosvlisas, frivoluri saubrebis moTxovnileba uCndebaT12 (es WeSmariteba, albaT, sakuTari gamocdilebidan mogexsenebaT.

10 ix.: T.R. – gv. 1035.

11 ix.: T.R. – gv. 899.

12 ix.: T.R. – gv. 899, S.B. – gv. 307; gv. 215 – 216.

Tuki Tqvens arsebaSi raime seriozuli moxda da Tqven saku- Tar Tavze imuSaveT, am mdgomareobidan gamosvlis Semdeg, fri- voluri saubrebis aucileblobas grZnobT da ara Wkvianuri msjelobebisas.). ase rom, sakmaod uferul an zogjer mdabal siamovnebaTa gziT aRmoCenili WeSmaritebani, mxatvruli na- warmoebis mTeli es masala, \_ yvelaferi `*es Cemi warsuli cxovreba gaxldaT*~13. anu nawarmoebisTvis gansazRvruli masa- la cxovrebiseuli masalisgan iqmneboda, – da aq yuradReba, ra Tqma unda, gagvefanteba (rasac gafrTxilebdiT kidec). mar- Tlac, mwerali imaze wers, rom is Tvals adevnebda siuJetebs, an, rasac xedavda, siuJetad gardaqmnida; da is, risi gadmoce- mac msurs, teqstis kiTxviT unda gaamyaroT da maSin Tqvens Tvalwin sakmaod mniSvnelovani WeSmariteba gadaiSleba, \_ es ar maqvs mxedvelobaSi. am sityvis pirdapiri, materialuri mniSvnelobiT \_ is, rasac nawarmoebi ewodeba, Cveni cxovrebi- seuli masalisgan Sedgeba. es iyo ganvlili cxovreba, romel- Sic – kunelis buCqTan Cavla an namcxvar `madlenis~ Wama (cnobili scena), – kunelis buCqTan ubralo Cavla ki ar igu- lisxmeba, aramed masTan SeCereba. es epizodi xelovnebis na- warmoebisTvis masalaa. da, TiTqosda, umniSvneloa. sxva kri- teriumebiT, is xelovnebis vercerT nawarmoebSi ver moxvde- boda; damisaxeleT mwerali, romlis romanSic namcxvris Wamis scena aseT mniSvnelovan adgils daikavebda. aseTi ar arsebobs.

`*mivxvdi, rom es masala Cemamde frivoluri siamovnebebis, sizarmacis saSualebiT movida*~ – ezareboda imaze wera, rasac yvela xedavs da rasac misi Tvalebi TavisTavad umzeren, wyin- deboda (romanis zogierT adgilas prusti ambobs, rom sizar- macem is cudi raRaceebis dawerisgan ixsna.14). maSasadame, `*...Ce- mamde sizarmacis, sinazis gancdis dros, tkivilisas modioda, lagdeboda da ileqeboda CemSi, ise, rom ar mesmoda am masa- lebis arsi, arc is vicodi, rom es masalebi icocxlebdnen, iseve, rogorc arc marcvalma icis, sazrdos gadanaxvisas rom amiT mcenare ikvebeba. mec SemeZlo movmkvdariyavi, iseve*

13 ix.: T.R. – gv. 899.

14 ix.: Centenaire de Marcel Proust, lettre à Robert Dreyfus, gv. 64.

*rogorc marcvali kvdeba mcenaris ayvavebisas da maSin gamovi- doda, rom am mcenarisTvis vcocxlobdi ise, rom arc ki vi- codi es; verc Cemi cxovreba daukavSirdeboda odesme im wig- nebs, romlebis dawerac mindoda da romelTa gamoc magidasTan vjdebodi xolme, magram siuJets ver vpoulobdi*~ (isev \_ im sifrTxileze saubrobs, rasac nawarmoebis masala ewodeba; cxovrebiseuli movlenebi ki ar aris nawarmoebis masala, vi- naidan movlenebi rom nawarmoebis masala yofiliyo, magidas- Tan jdomisas, aucileblad ipovida siuJets. am dros is verc ki xvdeba, rom namcxvris Wama aris kidec masala xelovnebis nimuSisTvis; mas literaturul saqmianobaze jer kidev gansx- vavebuli warmodgena aqvs; magidasTan jdeba, TavSi ki... sica- rielea, ar moufiqrebia siuJeti, an aqvs iseTi siuJetebi, romelTa asaxvac ezareba da amitomac ar aqvs weris survi- li.). `*da, amgvarad, mTeli Cemi cxovreba dRevandlamde SeiZ- leboda kidec da arc SeiZleboda, rom Semdegi saxelwodebiT Sejamebuliyo: mowodeba. ar SeiZleboda im gagebiT, rom li- teratura araviTar rols ar asrulebda Cems cxovrebaSi...*~ isev Cems gasafrTxileblad, aseT rames wers: literatura araviTar rols ar asrulebda Cems cxovrebaSi; ase rom, roca es adamiani amtkicebs, rom xelovnebis nimuSi erTaderTi rea- lobaa, erTaderTi namdvili cxovrebaa da a.S., amas gansakuT- rebuli mniSvneloba aqvs; ara Cveulebrivi mniSvneloba, ro- melsac Cven masSi vdebT; maSasadame, literatura, Cveulebrivi gagebiT, mis cxovrebaSi araviTar rols ar asrulebda. meore mxriv: `*...Cemi cxovreba SeiZleboda Semejamebina am saxelwode- biT, vinaidan mravali sevdis da sixarulis mogonebebi erTg- var maragad iqceoda, im cilis msgavsad, romelic mcenaris Canasaxovan ujredSia da romelSic es ujredi moipovebs Ta- visTvis sakvebs, rom marcvlad iqces da, amave dros, araferi icis, rom am marcvlidan ayvavdeba mcenare, TumcaRa, swored es marcvalia is adgili, sadac Zalze idumali, magram aqtiu- ri qimiuri da mSvinvieri fenomenebi iyris Tavs* (minda Tqveni yuradReba mivapyro Semdeg sityvaTSeTanxmebas, romelic yo- velgvari Zaldatanebis gareSea warmodgenili: `adgili~, le li- en, da `aqtivoba~, erTgvari faruli da idumali aqtivoba;

prusti am SemTxvevaSi metaforas mimarTavs da amitomac am- bobs \_ `aqtiuri qimiuri da mSvinvieri fenomenebi~, magram Cven gamovyoT sityvebi da aviRoT `aqtivoba da adgili~.)15.

axla ki davubrundeT Zvel Temas, rodesac sicocxleze da organoze vsaubrobdi. mogexsenebaT, biologebisTvis TiTqmis SeuZlebelia sicocxlis arsis gansazRvra. sabolood, isini, xSir SemTxvevaSi, intuiciur gansazRvrebas gvTavazoben, rome- lic, sxvaTa Soris, emTxveva imas, rasac, sakuTari survilis sawinaaRmdegod, gvTavazobs prusti. aq igulisxmeba, rom gar- kveul adgilas, e.w. organoSi, yovelTvis SeimCneva garkveuli sagnebis gansakuTrebuli, specifikuri aqtivoba, xolo maT miRma aseTi aqtivoba ar xdeba imis miuxedavad, rom am organos miRmac SeiZleba arsebobdes igive sagnebi. vimeoreb: im adgi- las, romelsac organo ewodeba, vlindeba garkveuli elemen- tebis raRac gansakuTrebuli tipis aqtivoba, xolo igive elementebi am aqtivobis miRma ar avlenen Tavs. pirvel SemTx- vevaSi amas sicocxle ewodeba, xolo adgils – organo. meore SemTxvevaSi ki – ara. ase rom, is, rasac cnobiereba vuwode, aris adgili, sadac garkveuli aqtivoba vlindeba. es aqtivoba am adgilis – cnobierebis, miRma ar vlindeba. vTqvaT, am adgi- lis gareSe arsebobs sityvebi. Tuki isini am adgilis miRma arseboben, maSin, ubralod, sityvebad rCebian. da ai, prustis mTeli romani gansakuTrebuli tipis gamocdilebaa, cnobiere- bis gamocdilebaa, sruliad gamorCeuli tipis aqtivobis ga- mocdilebaa. aq sityvebic Zalian orazrovania. vTqvaT, vambobT: cnobierebis gamocdileba. magaliTad, siyvarulis gamocdile- ba, siZulvilis gamocdileba, sazogadoebis gamocdileba, omis gamocdileba da a.S. da am yvelaferSi monawileobs cnobiereba. me ki am SemTxvevaSi mxedvelobaSi maqvs cnobierebis gamocdi- leba, sadac cnobiereba raRac sruliad calke mdgomi ramaa. aq igulisxmeba ara gacnobierebuli Sinaarsi da sagnebi (Cven xom cnobierebis saSualebiT SevimecnebT; SevimecnebT oms, siy- varuls, siZulvils, survilebs da a.S.), aramed gamorCeuli, calke mdgomi cnobierebismieri movlenebi da Cvenc, Cveni

15 ix.: T.R. – gv. 899.

mxriv, SegviZlia, rom cnobiereba, SevigrZnoT rogorc calke mdgomi.

am moulodneli biologiuri citatis saSualebiT Cveni wi- na saubris Temis Sexsenebis Semdeg gavagrZeleb azrs. Cven vambobdiT, rom arsebobs raRac wertili (romelsac singula- ruli vuwode), romelsac Tavisi, Zalian ucnauri kanonebi aqvs. faqtobrivad, am wertilisTvis axali sityvis \_ `adgi- lis~ \_ moZebniT da am adgilas gansakuTrebuli, mxolod aq, am adgilas mimdinare aqtivobis moTavsebiT, SegviZlia vTqvaT, rom am wertilSi an am adgilSi veraferi aRwevs da verc iqi- dan gamodis raime. ai, aseTia Cveni cnobierebis amgvari ucna- uri wertili Tu adgili. maSasadame, cnobiereba aris is, rac Cvens cxovrebas emTxveva (raSic Tavs cocxal arsebebad vTvliT), \_ masSi veraferi aRwevs da misganac araferi gamo- dis gareT. ver aRwevs, vinaidan, rogorc viciT, iq codnis gadacema SeuZlebelia da cnobiereba ukavSirdeba imas, risi codnac, saerTod, SeuZlebelia. xom SeuZlebelia, rom sen- lum icodes, rogoria raxili?! xom SeuZlebelia, rom mas gadavceT codna, Tu rogoria misi siyvarulis obieqti. ukve viciT, rom es SeuZlebelia. anu amiT ra davadgineT? davadgi- neT is, rom Cveni azrovneba an azri, vimeoreb, azrovneba lo- gikur azrovnebasTan asocirdeba; amitomac sityva `azrs~ ga- moviyeneb, rom klasificireba ar daviwyoT, radganac Cven iseT sferos ganvixilavT, romelic, rogorc budistebi ityodnen, sruliad ar eqvemdebareba klasifikacias. maSasadame, imas, ra- zec vsaubrobT, ver vuwodebT verc azrs, verc grZnobas, verc nebas, verc instinqts, verc intuicias. axlaxan mas `azri~ vuwode, magram es ar aris azrovneba, Cveneuli klasifikacie- bis gagebiT. Tan gaiTvaliswineT, rom nebismieri klasifikacia Cveneuli klasifikaciebia, Cveneuli kategoriebia. magram Cvens Tavs yovelTvis xdeba raRac, rac sakmaod ucnaurad da dama- xinjebulad gamoixateba Cvensave kategoriebSi, maT Soris az- rovnebis, SegrZnebis, cnobierebis da a.S. Cveneul kategorieb- Si. vubrundebi imas, razec vsaubrobdi, \_ maSasadame, cnobie- reba anu azri ar aris ise agebuli, rogorc (Cveni varaudiT) azrovneba. azrovneba xom isea agebuli, rom SegviZlia mivuTi-

ToT garkveul faqtebze, saxeli vuwodoT maT, maT Soris logikuri kavSirebis mixedviT davalagoT, gadavceT sxvas, romelsac SeuZlia am msjelobas mihyves, Tavis gonebaSi aRad- ginos da aseTi gziT es codna mas gadaecema. cxadia, ase sen- lu verafers Seityobs raxilis Sesaxeb, xolo raRac abst- raqtulad arsebuli codna raxilis Sesaxeb ver moxvdeba im wertilSi, romelSic sen-lu imyofeba da romelsac sakuTar aRqmis organoSi Tavisi cnobiereba (an aqtivoba) aqvs. iq am codnis gadacema SeuZlebelia. sen-lus cnobierebidan raimes gamosvlac SeuZlebelia. mizezi naTelia. ai, am wuTas sruli- ad axali sityvebiT avxseni is, razec aqamde sxva sityvebiT vsaubrobdi; vambobdi kidec, mas [cnobierebas] garegnuli ekvi- valenti ar gaaCnia, is unikaluria da yvelafrisgan cxadad ganirCeva, maT Soris, sityvisganac. Cven ki raimes saTqmelad sityvebi gvWirdeba! arada, cnobireba sityvebisgan gansxvavebu- li ramaa. Sesabamisad, sityvebs ver gamoviyenebT da es yvela- feri sityvebiT ver gamoiTqmis, im wertilidan ver gamoaR- wevs. mokled, ucnauri adgilia... cnobierebis is gamocdileba, romelzec vsaubrobdi da romlis pirispirac prusti aRmoCn- da, aris kidec am faqtis, an iseTi adgilis gamocdileba, sa- dac veraferi SeaRwevs da saidanac veraferi gamoaRwevs. da am adgils, rogorc, ase vTqvaT, ormag varskvlavs, prusti uTav- sebs imas, rasac STabeWdilebas uwodebs. STabeWdileba prus- tTan yovelTvis Cvens mgrZnobelobaze miyenebuli raRac dar- tymebis gansakuTrebuli kategoriaa, romelTa Taviseburebebis wyalobiT Cveni mgrZnobeloba garkveul aramdgrad winaaRmde- gobaSi modis, rac sakuTari sicocxlis (an riskis) fasad unda movagvaroT, an, sulac, \_ bedisweris fasad. ai, ras gu- lisxmobs prustiseuli STabeWdileba. amave dros, STabeWdi- leba yovelTvis ukavSirdeba im wertils an adgils, romel- Sic veraferi SeaRwevs da saidanac veraferi gamoaRwevs. TiT- qos, STabeWdileba varskvlaviviT, ormagi varskvlaviviTaa ga- mokidebuli, romelTagan erTia adgili da misi oreulia – STabeWdileba. am adgilas ra mxaresac midixar, im mxares esa Tu is samyaro Cndeba, romelic sxvebisgan radikalurad gans- xvavdeba. martiv magaliTs movixmob.

romanSi aseT pasaJs vxvdebiT: sastumrosTan Sikrikebi da msaxurebi dganan da raRacaze bWoben. maT gverdiT Caivlis momxibvlelTa Soris yvelaze momxibvleli qali, hercogis asuli germanti, romelzec didxans da xSirad fiqrobda ro- manis gmiri, misi warmomavlobis (germanti safrangeTSi erT- erTi yvelaze aristokratuli gvaria, am gvaris ukan mTeli feodaluri saxelmwifo dgas) da qaluri Rirsebebis gamo, romanis gmirs erTxans hercogis asuli germanti uyvarda. swored es momxibvleli qali Cauvlis Sikrikebs da mosamsa- xureebs da ucbad erT-erTi maTgani sxvebs eubneba: `am pran- Wias Sexede, naxe ras hgavs, Tan, albaT, samocdaaTi wlisaa~16. isini ase xedavdnen. vimeoreb, adgilebze vsaubrobT da ara fsiqikur Taviseburebebze da sakuTar TavSi unda SevakavoT ama Tu im gamovlinebis mimarT adamianuri Tvisebebis \_ ugunu- rebis an gonierebis – miweris gardauvali midrekileba. moce- mul SemTxvevaSi vTqvaT, rom Sikrikebi sakuTari ugunurebis gamo ver xedaven. ara, sinamdvileSi es aris (pirobiTad vity- vi da amas did mniSvnelobas nu mianiWebT) topologia da ara goniereba an ugunureba. SemTxveviT ar mixsenebia sityva `ad- gili~. isini konkretul adgilas arian da arc ugunurebi arian da arc gonierebi. ra adgilia es? kidev erT ganmartebiT masalas movixmob. amas mohyveba prustis saintereso msjeloba. is aseT rames ambobs: `rogor gansxvavebulia samyaroebi...~ da nawilobriv ganmartavs, rom Sikrikebi da msaxurebi hercogis asuls ase xedavdnen, radganac maT TvalSi qalis gamoCenas survilis Rrubeli ar uZRoda win. survili ki saidumlos tolfasia \_ Cveni adamianuri bunebis kanonebis Tanaxmad. Sesa- bamisad, `saidumlos Rrubeli ar uZRoda win~. da arsebobs ara erTi, ori an sami samyaro, aramed `samyaro imdenia, ram- deni goneba da Tvalic iRviZebs yovel dilas~17. romanis pir- veli gverdic gamoRviZebiT iwyeba. es Zalian arsebiTia, vinai- dan mTeli Cveni cnobierebis gamocdileba gamoRviZebis gamoc- dilebis modelis mixedviTaa agebuli. es Zalian saintereso

16 Pr. – gv. 191.

17 Ibid.

modelia. ukve aRvniSne: TavisTavad srulebiTac ar igulisx- meba, rom drois momdevno monakveTSi meordeba sicocxle. vTqvaT, moment A-Si raRac cocxalia da vvaraudobT, rom mo- ment A1-Sic is agrZelebs sicocxles. filosofosi (da sxva adamiani \_ prusti, romelmac cnobierebis gamocda Caatara) amtkicebs, rom TavisTavad cxadi rodia, rom moment A1-Si A ukve A1-Si cxovrobs (meore momenti gamoRviZebis momentia). prustma es Zalian martivad, araTavsmoxveuli gziT Camoaya- liba. axla kvazimecnierul enaze vsaubrob, magram es simwiri- Taa gapirobebuli. prusti ki mdidari xelovania da man gaci- lebiT martivad da daxvewilad gamoTqva es. magram ra imale- ba daxvewilobis miRma? axlave ganvmartav da sakiTxs davxu- rav. ai, iRviZebs adamiani. prusti kiTxulobs, saidan vici, rom swored me viRviZeb?18 anu ra safuZveli arsebobs imisTvis, rom gaRviZebisas, sakuTar arsebas xels vtaceb da es me var? saidan vici? SesaZlebelia Tu ara davuSvaT TavisTavad nagu- lisxmevi xangrZlivoba, rom sagani A A1 momentSi igive sagani A aris, Tuki cocxalze an cnobierze vsaubrobT? ra safuZve- li arsebobs imisTvis, rom A1 momentSi gaRviZebuli adamiani A-s, anu im saxiT gaiRviZebda, rac manamde iyo? ra safuZveli gvaqvs amisTvis? iqneb, sul sxva adamianis saxiT gaviRviZe? da rodesac amas ar vufiqrdebiT, problemac ar wamoiWreba. sak- marisia davfiqrdeT, rom wina planze gamodis sakmaod didi problema. swored misgan (ara misi gadawyvetidan, ra Tqma un- da, aramed Tundac masze dafiqrebiT) Zalian bevri ramis gar- kveva SeiZleba. rasakvirvelia, gaRviZebisas `me var me~-s Tqma rom SevZlo, arCevanis aqts vaxorcieleb. xom asea? arCevanis aqtis gansaxorcieleblad saWiroa subieqtis arseboba, rome- lic irCevs. magram arCevanis subieqti, anu subieqti, romelic irCevs, mxolod mas Semdeg arsebobs, rac arCevani gakeTebu- lia. prusti aseve wers: rodesac Zilis mdgomareobidan gamov- divarT, `Cven \_ arara varT~. `*maSin, sakuTari azris Ziebisas* (Cven xom sakuTari azri unda vipovoT, rom is ganvavrcoT da gavaxangrZlivoT; xangrZlivoba, prustis TqmiT, moicavs saa-

18 C.G. – gv. 88.

Tebs, dReebs, Tveebs, wlebs), *sakuTari pirovnebis Ziebisas iseve, rogorc dakargul obieqts eZeben* (Zilis mdgomareobi- dan gamosvlisas, sakuTar Tavs iseve veZebT, rogorc dakar- gul obieqts). *rogorRa xdeba ise, rom sakuTar `me~-s ufro swrafad pouloben, vidre sxvas. ratom xdeba, rom, rodesac isev viwyebT fiqrs, ara sxva pirovnebis gansaxiereba varT, aramed swored sakuTari Tavis, sakuTari winamorbedis? ar mesmis, ra gvkarnaxobs am arCevans da ratom xdeba, rom mili- onobiT adamianis nacvlad, romelTa arCevac SemeZlo, swored masze Cerdeba Cemi arCevani, vinc manamde viyavi*~19. amas sainte- reso Tema mosdevs, romelsac jer ar ganvavrcob: `keTilism- yofeli gonebrivi gankerZoebidan (rac aris kidec Zili) ga- mofxizlebis momentSi sakuTari Tavis aRorZineba, wesiT, unda hgavdes im process, roca daviwyebul sityvas, leqss an melo- dias vigonebT. da, SesaZloa, sikvdilis Semdeg sulis aRdgo- ma warmovidginoT kidec mexsierebis fenomenis msgavsad~20.

maSasadame, Cven vagebT situacias, rodesac arsebobs gark- veuli samuSao konkretul adgilas, rasac cnobiereba vuwo- deT. am samuSaozea damokidebuli, romeli mimarTulebiT gada- vixrebiT \_ aqeT Tu iqiT. Tavisi safuZveli unda hqondes imas, Tu ratom unda gadavixaroT maincdamainc `aqeT~. es TavisTa- vad ar igulisxmeba. metic, raRac rom moxdes iq, im wertil- Si, romelzec vsaubrobdi, rom iq, masSi veraferi aRwevs da iqedanac veraferi gamoaRwevs \_ am adgilis Tu wertilis ki- dev erTi Zalian ucnauri Tavisebureba, es erTgvari sicari- elis kanoni Tu wesi, – is carieli unda iyos. faqtobrivad, naTelia, rom es wertili (romelzec ase amaRlebuli sityve- biT vsaubrob da topologias, biologiasa da fsiqologias Tu kidev sxva rameebs erTmaneTSi vurev) Cveni samuSaos Ca- tarebis adgilia, STabeWdilebis niSniT, an wminda ioanes sityvebis niSniT. es aris wertili, romelSic unda SeaRwios sinaTlem. oRond am process erTi winapiroba aqvs: wertilSi sicariele, an wyvdiadi unda iyos. iq arc sinaTle unda arse-

19 Ibid.

20 Ibid.

bobdes da arc naxevrad sinaTle. Sikrikebi, romlebic herco- gis asul germants uyurebdnen da ver xedavdnen mas, isini, sxvaTaSoris imitomac ver xedavdnen mas, rom maT mzerasa da hercogis asul germantis siluets Soris ar yofila wyvdia- di. survilis wyvdiadi (winaT mas idumali survili vuwode). problemis wyvdiadi. maSasadame, sakuTar arsebaSi sinaTlis SemosaSvebad Zalian gadaRlili unda iyoT da araferi ar un- da icodeT. Cven ki yovelTvis metismetad bevri viciT wyvdi- adamde. erTi sityviT, Cveni wertili aris ara marto werti- li, romelSic ver aRwevs codna, aramed adgili, sadac akrZa- lulia raimes codna. axla sxva magaliTs movixmob, romelic sabolood yvelafers Tavis adgils miuCens. mogexsenebaT, fi- losofiis Senobis frontonze unda daiweros an SesaZloa daiweros (radganac Senoba warmosaxviTia da masze yvelafris dawera SeiZleba) erTi fraza: `me vici, rom araferi vici~. es fraza imaze rodi migvaniSnebs, rom Cven adamianebi, anu sasru- li arsebebi varT da bevris codna Cven arc gvWirdeba da rom, ramdenic ar unda vicodeT, mainc cota viciT. ara, am frazaSi mTavari maxvili pirvel nawilze modis: `me vici, rom araferi vici~. imis codna ki, rom ar ici, Zalian rTulia, TiTqmis SeuZlebelia. gaixseneT, sen-lus raxilis danaxva ar SeeZlo, radganac misi wertili ukve Sevsebuli iyo sinaTliT Tu naxevarsinaTliT. iq jer kidev ar iyo wyvdiadi. man es icoda. anu icoda, rom icoda. vambobdi, rom man gaaaqtiura winaswar mocemuli warmodgenebi silamazis, mSvenieris Sesa- xeb; am warmodgenebma Tavi moiyares TeatrSi SemTxveviT dana- xul qalSi, am qalze kristalizdnen da am kristalizaciis daSla sen-lus ar ZaluZs. kidev erTi magaliTi; am magaliTs kirkegori moixmobs. Zalian sainteresod msjelobs; kirkegori sakuTar Tavsa da garSemomyof adamianebze did eqsperimentebs atarebda. zogjer metismetad civi iyo da gonebiT moqmedebda, magram xSirad misi civi isterikis wyalobiT, romliTac mTe- li cxovreba gaatara, mas sagulisxmo daskvnebi gamohqonda Tavisi cxovrebidan Tu im sagnebidan, romlebsac exeboda. vis ufro meti Sansi aqvs, rom qristiani gaxdes \_ mas, vinc mo- naTlulia Tu mas, vinc ar aris monaTluli? protestantuli

da kaTolikuri religiebis Tanaxmad, arsebobs egreT wodebu- li konfirmacia; Tu ar vcdebi, daaxloebiT 14 wlis adamiani bavSvobaSi Sesrulebul naTlobis aqts adasturebs. ase vTqvaT, nebayoflobiT (konfirmaciis aqts bavSvi monaTvlis gziT uaxlovdeba.). kirkegori amtkicebs, rom WeSmaritad mor- wmuneobis ufro didi Sansi aqvs im adamianebs, romlebic mo- naTluli ar arian, vidre maT, vinc monaTlulia, vinaidan monaTlul adamians aqvs codna imis Sesaxeb, rom is morwmunea; anu mis gonebaSi arsebobs stereotipi, romelsac, rogorc davrwmundiT, cxovrebisgan ver ganvasxvavebT, mxolod arsob- rivi, Sinagani sxvaobaa maT Soris. Cven xom viciT, rom wer- tilidan gareT veraferi aRwevs. garegnulad xom SeuZlebelia cocxlis garCeva mkvdrisgan. rogor ganvasxvavoT, vTqvaT, formalurad naTqvami fraza WeSmaritad Tqmulisgan, magali- Tad, religiuri rwmenis SemTxvevaSi, TviT frazis mixedviT es SeuZlebelia. monaTlul adamians aqvs cnobiereba, rom mas marTla swams, radganac garegnul religiur ritualebs asru- lebs. kirkegori amatebs, rom TiTqmis araviTari Sansi ar ar- sebobs, rom aseTi adamiani qristiani gaxdes. marTalia, gada- Warbebuli da paradoqsuli azria, magram azria.

am wertilis kanonzomierebis daxasiaTebisTvis kidev erT magaliTs movixmob, wertils, romelsac sxvadasxva kuTxiT ganvixilavT da mudmivad unda davukavSiroT gamoRviZebis sa- xes. ratom viRebT gamoRviZebul adamians Cveni situaciis ma- galiTad? imitom, rom gamoRviZebulma ar icis, rom am wer- tilSi SeuZlia gaacnobieros, ratom gaiRviZa man swored im adamianad, romladac gaiRviZa. albaT, gesmiT, rom xelsayreli wertilia. lev Sestovi ambobda (ufro sworad cnobil WeS- maritebas imeorebda; samwuxarod, xSirad rodi imeoreben amas), rom arsebobs calkeuli sruliad `sakuTari~ fenomene- bi, romlebic adamians mxolod piradad SeiZleba hqondes, an

* SeigrZnos. amgvari sruliad `sakuTari~ fenomenia sikvdili. roca kvdebi, kvdebi mxolod Sen Tavad, veravin Sens nacvlad ver mokvdeba, Senc ver mokvdebi sxvis nacvlad. es absolutu- rad piradi da `sakuTari~ fenomenia. meore aseTi `sakuTari~ aqtia gageba. mxolod Sen TviTon SegiZlia gaigo. Sens nacv-

lad sxva ver gaigebs, rac ar unda moxdes. gaixseneT uZvele- si, sokrateseuli miTosi mona biWze, romelic sakuTari Ta- vidan `Sobs~ piTagoras Teoremas. es miTosi gvxvdeba iq, sadac platons surs daamtkicos, rom codna sinamdvileSi ukve ar- sebobs sulSi da mxolod misaxvedri kiTxvebis saSualebiT vixsenebT mas. platoni aiZulebs monas, rom Teoremis codna

`dabados~. warmoidgineT, rom codna mizez-Sedegobrivi jaW- viT gadaecema: A, B, C, D erTmaneTTan mizezobrivad arian da- kavSirebuli. D (Tqveni goneba) jaWvis rgolia da A-s, B-s da C-s gziT, Tqvens gonebaSi unda gadmovides codna. samyaro ki isea mowyobili, rom swavlebis determinirebuli jaWvis uka- nasknel rgolsa da Tqvens gonebas Soris napralia. uwyveti gadasvla SeuZlebelia. codna Tqvens gonebaSi SeiZleba aenTos mxolod rogorc gagebis piradi, sakuTari aqti. mxolod Tqven SegiZliaT gaigoT. imas, rasac Sestovi ambobda, SemiZlia mesa- me, sruliad piradi aqti davumato. es aris Crdili, wyvdiadi. TiToeul Cvengans Tavisi Crdili aqvs. dante \_ Crdilebis udides wreSi. dantes Cveni sulisTvis damaxasiaTebeli Sem- degnairi kanoni hqonda mxedvelobaSi: Cvens sulSi Zalian di- di Crdili unda arsebobdes, Cveni vergagebis Crdili, da mxo- lod misgan SeiZleba gaCndes gageba. mxolod Cveni vergagebi- dan, mxolod Cveni Crdilidan SeiZleba amoizardos sinaTle. maSasadame, sinaTle, romelic am wertilisken miemarTeba, sa- Wiroebs, rom mis win iq sinaTle ar yofiliyo, imisTvis, rom, rogorc filosofosebi ityvian, reduqcia ganxorcieldes; rom yvelaferi, rac manamde iyo, reducirdes. anu nebismieri varaudi, winapiroba, yvelaferi, rac manamde SeiZleba yofili- yo, dauSvebelia. mxolod im sinaTlis Semdeg da misgan moma- vali sinaTliT (mapatieT tavtologia) SeiZleba, raime da- iwyos. wyvdiadi ki gulisxmobs risks, bolomde daxarjvas. saWiroa didi mondomeba, bolomde daxarjva, wyvdiadSi amoZ- raveba ise, rom araferi icodeT da arc imas miiCnevdeT, rom raime iciT. maSin, Tuki arsebobs raimes gagebis Sansi, raRacas gaigebT. reducirebuli codna am wyvdiadSi, upirvelesad, sa- kuTari Tavis Sesaxeb reducirebuli codnaa, im gagebiT, rom sakuTari `me~-s Sesaxeb warmodgena gvqondes. es aris is iden-

tifikacia – gaxsovT, sen-luze geubnebodiT, mis mamoZravebel Zalaze, sakuTar TavTan sen-lus Sezrdaze, anu imaze, visac, SeiZleba, pativi sceT, – rac yvelaze didi saSinelebaa, saxi- faToa. igive kirkegori (ukve sxva teqstSi) amas momakvdine- bel daavadebas uwodebda. ra aris momakvdinebeli daavadeba? codna, winaswari codna, maT Soris, Cemi dabejiTebiTi codna sakuTari Tavis Sesaxeb: rogori var, ra minda, ra pirobebSi da rogor SeiZleba movipovo sakuTari Tavis pativiscema. ro- gori unda iyos samyaro, romelSic Rirseulad vicxovrebdi, romelSic Cemi saxe xorcs Seisxamda. radgan samyaro unda moqmedebdes ise, rom masSi SeeZlos icxovros iseT `me~-s, romlis pativiscemasac SevZlebdi. momakvdinebeli daavadeba \_ imitom, rom erTgvari `me~ TavisTavad moqmedi meqanizmis sa- xiT gamodis.

aseTive momakvdinebeli daavadeba SeiZleba iyos zogierTi TviTmoqmedi socialuri meqanizmebis Sesaxeb warmodgena an codna (imisgan gansxvavebiT, rasac mxolod TviTon akeTeb \_ Seimecneb Tu kvdebi). magaliTad, istoria, istoriis meqanizmi

* momakvdinebeli daavadebaa. Cven xom vuSvebT, rom arsebobs istoriis erTgvari meqanizmi, romelic TavisTavad moZraobs da garkveul procesebs aZlevs dasabams. Cven ar gagvikeTebia, magram iq xdeba, vinaidan Cvens gverdiT sxvebic Sromoben, ma- Tac SeaqvT TavianTi wvlili. da es yvelaferi miiwevs sadRac, CvenTvis uxilav SoreTSi brunavs istoriis mqnevara. an bor- bali, ratomRac, raRac gangebis ZaliT da adamianisTvis sasar- geblod moZraobs, Tumca, vin Tqva, vin daadastura, rom amgva- ri borbali adamianis sakeTildReod moZraobs? – gaurkveve- lia. zogjer istoriis am borbals istoriis meqanizms, prog- ress uwodeben, bevr saxels arqmeven da esec momakvdinebeli daavadebaa. maSasadame, es aris meqanizmi, romelic TavisTavad moqmedebs. Cemi garkveuli damokidebuleba, Cemi wvlili raRac nawilakia da iq yvelaferi jamdeba. magram sumireba xom ar xdeba. swored axlaxans davrwmundiT, rom codnis sumireba ar arsebobs. imas, rasac sen-lu xedavs, ver davumatebT marselis codnas (mecnierebaSi miRebulia, rom, vTqvaT, erTma swavlul- ma dado aguri, meorem kidev erTi aguri da ase akumulirdeba

codna. sinamdvileSi ki ase ar aris. es sxvadasxva codnaa). maSasadame, Cven mier modelad aRebul situaciaSi, anu situa- ciaSi, romelsac vamuSavebT, danawevrebul materias, danawev- rebul da diskretul, araerTgvarovan materias vxvdebiT, sa- dac SeuZlebelia urTierTSekreba an urTierTdamateba. ai, ax- la mecnierul sityvebs viyeneb, abstraqtuls, magram winamava- li magaliTebi amis uflebas maZlevs; meore mxriv, axla ukve gesmiT, rom, rodesac adamianebi aseTi abstraqtuli sityvebiT saubroben, maT mxedvelobaSi sakmaod konkretuli da cxovre- biseuli sagnebi aqvT, maT Soris iseTebic, rodesac me momak- vdinebel daavadebaze saubrisas, magaliTis saxiT, socialuri meqanizmebis Sesaxeb warmodgenebi movixme. vinaidan vici, rom socialuri meqanizmi asea mowyobili da amas SemiZlia daveyr- dno. piradi ki (anu is, rac sakuTari Crdilidan, sakuTari vergagebidan momdinareobs), ar SeiZleba gadavdoT xvalisTvis. Cven ukve viciT es kanoni. am wertils naTels fens wminda ioanes sxivi. modiT, ase vTqvaT: es wertili gamonaTda da misi xvalindeli dRisTvis gadadeba ar SeiZleba. samyaro Se- uqcevadia da rasac dRes ver movipovebT, verc xval miviRebT. metic, mopoveba mxolod Sen SegiZlia. sxvas ver daeyrdnobi, vinaidan mas Seni wyvdiadi ar aqvs, mopoveba ki mxolod sa- kuTari wyvdiadidan SeiZleba, – yvelas Tavisi wyvdiadi aqvs, sxvis mxrebs ver daeyrdnobi. SemiZlia es azri ganvavrco da vTqva, rom arsebobs raRaceebi, razec pasuxs me vageb da ar SemiZlia, rom es yvelaferi klasis, partiis, sazogadoebis an eris anabara davtovo. da piriqiT, is, rac ers daemarTeba, Ti- Toeuli Cvenganis mier sakuTar Tavze aRebuli valdebulebis integrali iqneba. da is, rac moxdeba, Cveni sulebis mdgoma- reobis Sesabamisad, im wertilis kanonzomierebis mixedviT dalagdeba, romelzec vsaubrobdi, vinaidan es wertili (axla ukve sxva sityvas gamoviyeneb) gaTanabrebis wertilia. prusti ase ambobda: mniSvneloba ar aqvs, princi xar Tu maTxovari,

* veravin gagaTavisuflebs survilis, tanjvis, siyvarulisa da siZulvilis aucileblobisgan. nebismieri civilizaciis, an omis SemTxvevaSi, nebismieri teqnikuri saSualebebis pirobeb- Si, yovelTvis arsebobs wertili, romelSic adamianebi erTma-

neTs Seebmebian da imarjvebs is, vinc guliT ufro Zlieria. arsebobs wertili, romelSic albertinas mimarT nebismier Cems upiratesobas (marseli mdidaria, albertina – Raribi, is marselis xarjze cxovrobs) azri ekargeba, Tuki albertinas jiuti neba moqmedebs. aseT dros yvelaferi Tanabrdeba (sity- va `neba~ – Sinagani Sromis, anu imis metaforaa, rac Sinagani wyvdiadidan, am SemTxvevaSi albertinas wyvdiadidan amoizar- da). vagrZeleb: omSi (anu rodesac ar arsebobda atomuri bom- bi. prusti sxva magaliTebs moixmobda, magram SemiZlia isini Sevcvalo da atomuri bombis Sesaxeb visaubro), rac ar unda iyos, rogori parafernaliebic ar unda moxdes, yovelTvis arsebobs wertili, romelSic `erTi adamiani Seebmeba meores da imarjvebs is, vinc guliT Zlieria~21. sxva sityvebiT rom vTqvaT, is, rac moxdeba, Sesabamisi iqneba. magaliTad, is, rac 1921 wels moxda, Cveni sulebis mdgomareobis Sesabamisi iyo, didi katastrofebis miuxedavad. rac davTeseT, is movimkeT, didma katastrofebma Cven didebi ver gagvxada, ver gagvzarda. sxvaTa Soris, prusti araerTxel gaimeorebs, rom poeti, ro- melic did movlenebs adevnebs Tvals, mxolod amis gamo ver gaxdeba didi poeti.22 ratom xdeba ase? ubralod, imitom, rom arsebobs, ai, es wertili. mas pirobiTad buniobis wertili vuwodoT. es Cveni adgilis, Cveni cnobierebis, an toposis ki- dev erTi Taviseburebaa. ukve giTxariT, rom yvelgan dantese- ul saxeebs vxvdebiT. getyviT, rom dantesTan am carieli wertilisTvis Zalian karg sityvaTSeTanxmebas vawydebiT (war- moidgineT carieli, magram daZabuli wertili. is xom daZa- bulia \_ masSi araferi aRwevs da arc iqedan gamodis raime, magram iq aris cnobiereba, cnobierebis intensivoba). `RvTaeb- riv komediaSi~ aRwerilia warmosaxviTi mogzauroba da iq aris Semobrunebis wertili, sadac dante da vergiliusi kvlav ubrundebian miwis zedapirs, oRond ise, rom dabrunebisas maT Tavze sxva ca aris da es Semobruneba buniobis wertilSi xde- ba: `Cven SemovbrundiT wertilSi, sadac moxda yvelanairi

21 Fug. – gv. 504.

22 ix.: S.G. – gv. 756; T.R. – gv. 918.

simZimis Tanxvedra~23. ai, warmoidgineT, erT wertilSi Tav- moyrili mTeli dedamiwis, mTeli samyaros koncentrireba. samyaros amgvari mZime, carieli wertili. carieli imitom, rom masSi ar unda iyos Cveni codna \_ winaswari codna. faq- tobrivad, swored am wertilidan aiTvleba samyarosTan mimar- Tebis damyarebis unari, anu is, rasac grZnobebis aRzrda vu- wode. es aris samyaros xedvis unari, romlis Tanaxmadac samyaros Cven mimarT araviTari ganzraxva ar amoZravebs da upirvelesad vxedavT imas, rac Cvengan amoizrdeba (da ara imi- tom, rom samyaro garkveulad aris ganwyobili Cvens mimarT). ase rom, am wertils, sicarieles, prusti kidev erTi sityviT axasiaTebs da es aRzrdis antiinfantilizmis TemisTvis mniS- vnelovania; es gaxlavT Seucnobeli, an ucxo wertili. prusts Rrmad swamda, rom nebismier adamianSia xelovani, \_ ara im ga- gebiT, rom TiToeul adamians SeuZlia xatos da a.S. ara, mas mxedvelobaSi hqonda Sinagani Sroma, romelic Cvens cxovreba- Si aucilebelia da yvela am saqmiTaa dakavebuli, Tuki is cocxlobs, magram, rasakvirvelia, yvela rodi cocxlobs...

23 `magram im wertilSi Semovbrundi, sadac mTel simZimeTa tvirTma Tavi moiyara~. (Данте Алигьери. Божественная комедия, Ад, XXXIV, gv. 154).

leqcia 5

ganewyveT imisTvis, rom Cveni ormagi varskvlavi (romelzec vsaubrobdi), anu STabeWdileba, romeliRac STabeWdilebis na- Teli wertili (jer ar viciT, romlis) da wertili, romel- Sic vimyofebodiT (mas Seuvali vuwode, anu iseTi, romelSic garedan veraferi aRwevs), \_ ormagi varskvlavia, romelic si- namdvileSi raRac patara naTeli wertilia samyaros sruliad bnel ufskrulebSi. es aris Zalian mkrTali sinaTliT ganaTe- buli umciresi wertili. es saxe, albaT, yvelaze metad ux- deba imas, rasac adamianur xvedrs, an rogorc frangebi ity- vian, condition humaine-s vuwodebT. patara wertili, iseTive patara, rogorc tba, romelic kldeebs Soris gamokrTa, – da- saxatavad ki ukve gviania, daRamda. an iseTive patara, rogorc qristes sityvebi: `iareT, sanam ginaTebT, raTa ar mogicvaT bnelma: vinaidan bnelSi moarulma ar icis, saiT midis~. (am sityvebs, mTeli Tavisi garegnulad cxadi xatovnebiT, Cveni samSvinvelis, Cveni sulis sicocxlisTvis arsebiTi mniSvne- loba aqvs; es Cveni sulis raRac Rrma metaforebia; momaval- Si, kidev aTasi wlis Semdeg, rac ar unda movifiqroT, Tuki vinme adamianis sulSi Caixedavs, imave metaforebs ipovis, anu iZulebuli gaxdeba, daaxloebiT saxarebiseuli sityvebiT ga- moTqvas is, rasac grZnobs da rac bevr sxva teqstSicaa.). es wertili unda gavafarTovoT, vinaidan masSi sakuTari adgili unda movipovoT SromiT, muSaobiT. muSaoba aucilebelia. xe- lidan ar unda gavuSvaT STabeWdileba, xelidan ar unda ga- vuSvaT elva, unda wavikiTxoT elvis sintaqsi \_ forma. kano- ni. kanoni raRacas gveubneba, Cven amas vgrZnobT; yvelaze mniS- vnelovani STabeWdilebebi aris is, romlebic (Tuki davadgenT, am mniSvnelovani STabeWdilebebis dros ras vgrZnobT) raRa-

cas gveubnebian, an gvimzeren. SemTxveviTi ar aris, rom bevr miTologiaSi gvxvdeba mzis damabrmaveblad mkveTri sinaTle, Suqi, magram misi wakiTxva, simbolos gageba SeuZlebelia. prusti Zvel keltur gadmocemebze saubrobs, sadac samyaro, xeebi da a.S. sulebiTaa dasaxlebuli, romlebsac surT raRac gvacnobon da maTi sicocxle, anu gacocxleba, damokidebulia imaze, movaxerxebT Tu ara maTi sityvis wakiTxvas.1 es aris Cvendami momarTuli sityva, romelic Cven mier gaweuli ga- Sifvris Sromis gareSe ar arsebobs. amgvar STabeWdilebebs, pirobiTad, mowodebis STabeWdilebebi (впечатления призва- ния), an gamoxmaurebis STabeWdilebebi vuwodoT. Cven gvexma- ureba raRac ucnobi da gaugebari da, amave dros, viciT, rom es ucnobi daiRupeba (arada, codoa!), Tuki ver gavSifravT mas. aseTi STabeWdilebebi SeiZleba aRgviZran adamianebma, saxeebma, adgilebma; am STabeWdilebebis kategoria, intuiciis doneze, sakmaod cxadi gveCveneba, magram misi gansazRvra, rasakvirve- lia, SeuZlebelia. amgvari STabeWdilebis formaluri gan- sazRvreba CemTvis SeuZlebelia, sxvebisgan gansxvavebiT. SemiZ- lia, mxolod xelaxla migiTiToT sakuTari cxovrebis SegrZ- nebis Tqveneul gamocdilebaze. danteseul saxes movixmob – jojoxeTSi TviTmkvlelebis sulebia. vin aris TviTmkvleli? adamiani, romelmac Zalis gamoyenebiT, erTmaneTisgan daacal- keva suli da sxeuli. da dasjis saxiT, misi suli raRac sxva materialur saganSi Casaxlda, vTqvaT, xeebSi. dantesTan xeTa sulebi (romelTa totebic, TiTqos, sulis gamoZaxilis TiTe- bia, romlebic xels gvavleben, Tuki SeiZleba, rom sulis gamoZaxilis TiTebi arsebobdnen, suraTis plastika amgvari warmodgenis saSualebas gvaZlevs) godebiT gvevedrebian, rom movusminoT maT. sxvaTa Soris, CvenTvis mniSvnelovani STabeW- dilebebi yovelTvis maTTvis araadekvatur materiaSi Tavsdeba. xeSi Casaxlebuli suli, romelsac CvenTvis raRacis gaziare- ba surs, ar aris totebi, ar aris is, rasac xed aRviqvamT. mosaubris materias (suli xom Cvenken gamowvdili totebiT, foTlebis SrialiT gvesaubreba) saubris SinaarsTan araviTa-

1 Sw. – gv. 44.

ri saerTo ara aqvs. STabeWdilebebi maTTvis ucxo materia- lur garsSia moTavsebuli, romelic, swored misi gansxvave- bulobis gamo, gvaiZulebs, rom, Tuki zarmacebi varT da gve- Sinia, Cveni cxovrebisTvis mniSvnelovani STabeWdilebebis ga- Sifvra ar daviwyoT. imis gaSifvra, rasac konkretulad Cven- ken momarTuli ucnobi xma gveubneboda. ra gagebiT? Cven xom mtkiced vgrZnobT, rom Cvenzea damokidebuli sulis cxovreba, romelic xeSi Casaxlebula da mogvmarTavs?! Tuki verafers gavigeb, ver gavSifrav, is sabolood gadainacvlebs aryofnaSi. amitomac garkveuli zneobrivi valdebuleba, adamianuri gark- veulobis valdebuleba Cvens mxrebzea. ra gziT? STabeWdile- bebis saSualebiT. prustisTvis amgvar STabeWdilebad iqca namcxvari `madleni~ – gaberili, afuebuli namcxvari. prusts eyo gambedaoba da sulieri simamace, rom es xma gaego, SeCere- buliyo da, Sromis Seuwyvetlad, ise, rom xvalindeli dRis- Tvis ar gadaedo, sakuTari warsuli am namcxvridan, misi xmi- dan, misi daZaxebidan aRedgina.

Sewyvetil frazas vubrundebi \_ patara wertils Cven Tvi- Ton vavrcobT ucnobi, an *ucxo* mimarTulebiT. ukve giTxariT, rom prustis romani, garkveulwilad, topografiuli romania, TvalnaTeli topografiaa. ai, magaliTad, bavSvisTvis arsebobs garkveuli idumali mxare, romelsac svanis mxare ewodeba, – pirobiTad mas frangi eris saSualo klasis warmomadgenelTa burJuaziuli, mowesrigebuli, respeqtabeluri yofis qveyana vuwodoT. swored am wres ekuTvnis dabadebidan romanis gmi- ric. es aris idumali, macduri qveyana, marTalia burJuaziu- li, magram mainc idumali. arsebobs sxva, germantebis mxarec. es aris aristokratebis qveyana, romelic ganTqmulia im ada- mianTa saxelebiT, romlebic safrangeTis mTel istorias aer- Tianebs. es saxelebi patara biWisTvis, romelic cxovrebaSi im legendebis samyarodan iRviZebs, romlebSic am saxelebs ga- saocari datvirTva aqvT, sulis mTel musikas qmnis. analogi- uri gamocdileba gvqonda Cvenc; Cvens mexsierebaSi arsebuli saqarTvelos gamocdileba. da ra aris masSi? ra Tqma unda, legendebi, yvelaze xSirad aristokratTa xmlebisa da saxe- lebis JRaruni. es prustisTvisac da CvenTvisac mniSvnelovani

Temaa, vinaidan Cndeba kiTxva: ramdenad cocxalia es gamocdi- leba da carieli xom ar aris is? iqneb, mxolod Cvens war- mosaxvaSi esxmeba xorci mas? SesaZloa, isini, TavisTavad, carielia da araviTari mniSvneloba ara aqvT da Cven mxolod kankaliT davdevT am saxelebs, romlebic Cvenive iluziis na- yofia (amave dros, saxelebiT SecdomaSi Sesvlis Tema Semovi- tane). magaliTad, saidumlo kunZulis topografia, samyaro, rogorc saidumlo kunZuli: marjvniv – svanis mxare, marcxniv

* germantebis mxare. samyaros gaTaviseba, anu axalgazrda ka- cis zrda am mxareebSi moZraobis gziT xdeba. is iTvisebs svanis mxares, iq ki misTvis naRmia gamzadebuli (romelic, Tuki fexs daabijebs, moulodnelad afeTqdeba) – odetisadmi svanis siyvarulis arqetipi. odeti Cveni axalgazrda gmiris- Tvis siyvarulis pirvelsaxed iqceva. mas albertinac da sxve- bic ise eyvareba, rogorc svans uyvarda Tavisi odeti. anu bediswera am sivrceSia. meore mxriv, germantebis gvari, rom- lebsac ukavSirdeba safrangeTis idumali da gmiruli, saxe- lovani istoria, romelic am hercogebisa da baronebis gvareb- Sia aRbeWdili. am saxelebis gaSifvras daiwyebs Cveni gmiri salonebSi siaruliT, imedgacruebebiT, aRmoCenebiT da es na- wili hercogis asul germantTan mejlisiT dasruldeba (es mejlisi romanis or aseul gverds daikavebs; prusti Txrobis qronologiuri Tanmimdevrobis princips ar icavda: gadaxveve- bi, sxva epoqebSi dabrunebebi da a.S., magram formalurad es Tema daaxloebiT 200 gverdze vrceldeba)2. am mejliss Seg- viZlia `Tavis qalebis mejlisi~, moCvenebaTa mejlisi vuwo- doT, romelzec, musikis nacvlad, avtoris maxvili smena ada- mianTa sxeulebis gaxevebuli nawilebis Wrials daiWers. sxe- ulebi, TiTqosda, xorcisaa da xismagvar xmas ar unda gamos- cemdnen, magram yvelaferi gaqvavebulia, mkvdaria. mxolod mas, vinc Tavs ityuebs, sxeuli cocxali eCveneba; damkvirveblisT- vis ki sxeuli Wrialebs, TiTqos adamianebi gaxevebuli nawi- lebiT cdiloben adamianuri mimikis, adamianuri mdgomareobe- bis, grZnobebisa da a.S. gamoTqmas. micvalebulebis, an `Tavis

2 T.R. – gv. 972 – 1048.

qalebis~ mejlisi, romelzec drois damangreveli nakvalevia aRbeWdili. magram es simfoniis, ase vTqvaT, finaluri Stri- xebia, romlebsac prusti germantebis mxaris warmosaCenad ake- Tebs romanis dasasruls.

magram geubnebodiT, rom nayofieri sulis WeSmariti moZ- raoba, romlis wyalobiTac SesaZlebelia svanis an germante- bis mxares sxva iluzoruli moZraobebis daSla an koregireba, WeSmariti moZraoba, sxva mxaresaa. es aris ucnob, an *sxva* mxa- res moZraoba. vambob sityvas `ucnobi~ da maSinve Cveuli aso- ciacia Cndeba: ucnobia is, rac ar viciT da, Tuki wignebs an saxelmZRvaneloebs CavujdebiT, gavigebT. an – ucnobia garkve- uli amocana, romelic unda amovxsnaT. ucnobidan fesvis amo- Reba; magaliTad, X-is fesvi maTematikaSi. sxvaTa Soris, prus- ti aseve iyenebda am gamoTqmebs, magram is fesvs iRebda ucno- bi saxidan \_ raxilis TeTri laqa, romelzec geubnebodiT. midi da amoiRe racionaluri fesvi ucnobidan. amitomac vi- RebT moCvenebiT da iracionalur mniSvnelobebs; SemTxveviT ar vambob am, TiTqosda, uwyinar frazebs; SemTxveviT arc maTema- tikasTan piJonur analogiebs ar movixmob; sinamdvileSi me-20 saukunis xelovnebisTvis erT-erTi yvelaze mniSvnelovani Te- ma Semomaqvs. vTqvaT, rogorc mogexsenebaT, \_ 1-dan kvadratu- li fesvis problema arsebobs da es sakiTxi prustTanac ga- mokrTa. prusts daJinebiT ar dausvams es problema. muzili ki daJinebiT ganixilavs am sakiTxs. misi mTeli wigni (`ter- lesis siymawvile~) racionaluris wiaRSi iracionaluri xma- uris sakiTxis gamo axalgazrda biWis tanjvas eZRvneba, rode- sac zogierTi sagnidan racionaluri operaciis gziT SeuZle- belia fesvis amoReba, romlis Sedegic TviTon namdvili ricx- vi iqneboda. prusti ki amas sasxvaTaSorisod akeTebs. vTqvaT, raxilis TeTri laqidan, ucnobidan iRebs fesvs. magram ucno- bi ar aris is, rac dRes ar viciT da xval SegviZlia gavigoT. mas aq gansxvavebuli mniSvneloba aqvs – ucnobis mxare. axla Sevecdebi, es sakiTxi sxva asociaciebiT `warmovadgino~, rom gasagebi gaxdes: ucnobis mimarTulebiT moZraoba Cvens zrdas, anu Cvens gzas ukavSirdeba da am gziT vviTardebiT, rogorc pirovnebebi. maSin cotas gaviTamaSeb: am sityvas infantiliz-

mis TemasTan dakavSirebis gziT ganvmartav; infantilizmTan, rogorc sakuTar TavTan mTeli samyaros koncentraciasTan, rodesac vuSvebT, rom samyaroSi yvelaferi imisTvis xdeba, rom gavixaroT, an – gvewyinos. garkveulwilad, ukve sapiris- piro Sexeduleba SemogTavazeT, romelsac pirobiTad zrdas- rulis Sexeduleba vuwodoT. zrdasruli Sexeduleba, rome- lic moiTxovs sulier simamaces, imis aRiarebas, rom samyaro- Si yvelaferi TavisTavad xdeba. CvenTan mimarTebiT maT ar gaaCniaT intenciebi. is intenciebi ki, romlebic maT aqvT, Cven mivawereT. gaxsovT, karada \_ borot karadaze vsaubrobdi, da gemrieli namcxvari `madleni~. ai, aq arsebiTi mniSvnelobebis pirispir aRmovCndebiT, romlebic naRmebiviT feTqdeba. ai, vTqvaT, vTqvi: `gemrieli namcxvari~, roca gamaxara namcxvris danaxvam (sxvaTa Soris, arc Tu ise misawvdom sagnebze vsaub- rob; modiT, SevecadoT, erTad vimuSavoT, vinaidan imis zRvar- ze varT, risi gagebac saerTod SesaZlebelia. codnis raime mza sistemas ar gTavazobT. im sagnebSi, romlebzec vsaubrob, codna, ubralod, ar arsebobs da arc arasdros iarsebebs. yve- laferi, rasac vakeTebT, azrovnebis stilis donezea. es gax- lavT erTgvari unari \_ raimes Wvreta zustad ase da ara sxvagvarad, \_ romlis formaluri kodireba an sxvebisTvis gadacema SeuZlebelia.) aRvniSne, rom STabeWdileba miviRe nam- cxvrisgan (am prustiseul magaliTs sagangebod movixmob); aba, ras fiqrobT? rogor mogwonT? gemrielia. gamixarda. ras va- keTeb, Tuki infantiluri, an, ubralod, adamiani var? kidev minda namcxvari, kidev da a.S. maSinve cxadi xdeba (Tuki Cems SegrZnebas, cnobieri cxovrebis arsebiT struqturas, fsev- domecnierul enaze gadaviyvanT), rom ukve sirbilis usasru- lobaSi var CarTuli. iseTi garemo mWirdeba, sadac sul uf- ro meti namcxvari – anu kargi ram meqneba. cud karadas ki gaveqcevi an davartyam. qserqsem xom gaamaTraxa zRva. zRva aRelda (adamianis enaze amas qariSxali ewodeba) da xomalde- bi CaZira. qserqse Zalian gabrazda da gaamaTraxa. sasacilo saqcielia. ramden aseT saqciels CavdivarT Cvenc. maSasadame, Cveni sulieri cxovrebis fundamenturi gadabmulobebis gar- Semo vtrialebT, rac garegnulad Zalian ubralo sagnebiTaa

gamoxatuli. namcxvari SeWama da STabeWdilebebSi CaiZira. Ca- Zirvac xom SeiZleba, im gagebiT, rom kidev moindomo namcxv- ris SeWma da is, rom irgvliv sul namcxvrebi gqondes.

ase rom, erT xulignur magaliTs movixmob. masSi sityva

`mxare~ gvxvdeba da amitomac SemeZleba, rom sityvebis TanaJ- Reradobis, konsonansebis, aliteraciebis gziT mainc, garkveu- li mniSvnelobebs miganiSnoT. sxva gza ar gvaqvs. rusul enaze aris erTi moTxroba, romelic ramdenime wlis win gamovida. manqanaze gadabeWdili saxiT, Zalian didxans vrceldeboda moskovSi, mere frangul gamomcemlobaSi moxvda da Targmnes kidec aseTi saTauriT: `aryiT mTvrali moskovi~. ufro zusti Targmani aseTia: `aryis orTqliT daburuli moskovi~. sinamd- vileSi ki am patara wigns `moskovi-petuSki~ hqvia da misi avtoria venediqt erofeevi. man aRwera im adamianis mdgomare- oba, romelic verafriT aRwevs kurskis sadguramde, saidanac gamodioda eleqtromatarebeli da „petuSkisken“ midioda, ub- ralod, imitom, rom gzad da TviTon sadgurze Zalian bevri duqani xvdeboda. rodesac bolos da bolos daniSnulebis ad- gilamde miaRwevs, eleqtromatarebelSi Tavisnair mTvral ma- wanwalebTan erTad mogzaurobs da yvelaferi, mTeli samyaro am TvalTaxedviTaa danaxuli, TavzexelaRebulad da iumoris- tulad. gansakuTrebiT maSin, rodesac avtori alkoholikis saukeTeso sasmelebis menius CamoTvlis. aq, ra Tqma unda, TviTnakeTi alkoholuri sasmelebis fantastikur preisku- rants vxvdebiT, vinaidan loTebi, mogexsenebaT, xSirad imas ar svamen, rac maRaziebSi iyideba. Tan, xSir SemTxvevaSi, maRazi- ebi yovelTvis daketili aRmoCndeba xolme swored im dros, rodesac daleva ginda, daleviT ki, vTqvaT, kbilis pastis da kidev raRac nivTierebis narevs svamen. moTxrobaSi gasaocari receptebia warmodgenili. erT-erT aseT koqteils `komkavSi- reli gogonas cremlebi~ hqvia, romelic kristalurad gamW- virvale sasmelia. da `komkavSireli gogonas cremlebis~ moy- varuli ori adamiani zis, isini ukve gradusSi arian. ro- gorc saerTod xdeba xolme ruseTSi, pirveli sirCis Semdeg, nebismieri saubari urTierTobebis garkvevaSi gadadis: pativs mcem Tu ara da a.S. mere Tanamosaubreebi erT didebul Temaze

gadadian da klasikur kiTxvas svamen: pirineis romel mxares ufro did pativs scemen rusebs? vimeoreb, pirineis romel mxares \_ vin fiqrobs pirineebze amaze? \_ ama Tu im mxares. rogor ggonia, pirineis romel mxares ufro pativs scemen rusebs? es daaxloebiT igivea, prusti rom dafiqrebuliyo: baRis WiSkris romeli mxarea kombreSi (marselis ojaxis aga- raki) arsebuli WiSkari \_ Cveni avtoris Tu Cveni gmiris mTe- li sulieri cxovrebisTvis mravalmniSvnelovani, radganac, rodesac zari rekavda, es niSnavda, rom svani, romelic xSi- rad modioda xolme stumrad, wavida. marselis dedas ki Se- eZlo asuliyo mis oTaxSi da Zilis win misTvis ekocna. am kocnis gareSe is ver iZinebda. warmoidgineT, is rom ar gaz- rdiliyo da aseT rameze efiqra xolme: WiSkris romel mxares

* svanis mxares Tu germantebis mxares \_ ufro uyvardaT is? maSasadame, is, rasac zrdas, an mamakacur Tu zrdasrul (an romeli sityvac gnebavT) Tvalsazriss vuwodebT, samyaros sruliad gansxvavebuli xedvaa. am xedvis Tanaxmad, samyaroSi ar arsebobs iseTi movlenebi, romelTa Sesaxebac SeiZleba vi- kiTxoT: romel mxares ufro vuyvarvarT, am mxares, Tu im mxares. kargad mogexsenebaT, rom Cvens infantilur, farTo gagebiT rusul sulSi amgvar bavSvur kiTxvebs Semzaravad di- di adgili ukavia.

ase rom, axla, am konteqstSi unda visaubroT ucnobze, an *sxvaze*. *sxvas*, an ucnobs vuwodebT imas, rac arasdrosaa is, rasac vfiqrobT. is, rac yovelTvis sxvaa da Cveni warmodge- nebisgan gansxvavdeba, aris ucnobi. marTalia, sityvaSi `ucno- bi~ Cadebulia sxva, mamakacuri Tu zrdasruli mniSvneloba. adamiani, cxovelisgan gansxvavebiT, aris arseba, romelic da- kavSirebulia ucnobTan an ZiebasTan, ucnobi mimarTulebiT moZraobasTan. cxovelisTvis aseTi ram ar arsebobs. mxolod adamianisTvis arsebobs ucnobi. Tan imitom, rom adamians imTa- viTve araviTari sazomi ar eZleva. ar arsebobs araviTari sa- zomi, romlis mixedviTac ganvsazRvravdiT, rom, ai, es aris adamiani. adamiani sakuTar Tavs aRmoaCens ganuzomlisken moZ- raobaSi da, Sesabamisad, mxolod amgvari moZraobis produqte- bia esa Tu is samyaroebi, romlebic mudam icvleba. adamianSi

yvelaze lamazi sanaxaobaa, rodesac igi im zRvramde midis, risi SesaZleblobac aqvs zogadad adamians. radganac sazRvari Tavidanve ucnobia, sakuTari Tavi riskis winaSe unda daayeno da iaro. amitomac `RvTaebriv komediaSi~ odisevsi (Cvens cno- bierebaSi, ufro sworad, Cveni cnobierebis simboloTa leqsi- konSi odisevsi figurirebs, rogorc adamiani, romelic Sepy- robili iyo, erT adgilas ver isvenebda da yovelTvis undoda enaxa is, rac arasdros enaxa, rac ucnobi iyo) dantes winaSe (romelsac vergiliusi axlavs) cecxlis RrubelSi Cndeba (yuradReba miaqcieT, materiis TvalsazrisiT, rogor igeba Cveni cnobiereba, anu is, risi Tqmac gvinda. sityvebi ar gvaqvs, magram gvaqvs saxe \_ cecxli. cecxls xom ar aqvs konkretuli moculoba, xom ver ityviT, rom cecxls garkveuli adgili, moculoba ukavia, \_ mas moZravi moculoba uWiravs. cecxlis als ar aqvs materia. rogoria cecxlis alis substancia? aqamde sxva, `mecnieruli~ sityvebiT vsaubrobdi: adamians ar gaaCnia winaswar mocemuli sazomi. es fraza, SesaZloa, gaur- kveveli an fsevdomecnieruli Canda. ratom? SegviZlia sxva sityvebiT visaubroT; mxolod, ra Tqma unda, roca cecxlis als gaCvenebT, suraTi gasagebi xdeba, magram mniSvneloba yo- velTvis gasagebi ar aris. imitom, rom, vimeoreb, suraTi me- tismetad lamazia). maSasadame, SemTxveviTi ar aris, rom odi- sevsi, anu moZravi Tu mouxelTebeli adamianuri arsi, rome- lic arasdros iRebs saboloo formas, dantes wignieri su- lisTvis cecxlis saxiT warmoCndeba. da am cecxlovani Rrub- lidan esmis xma (misdami, dantesadmi mimarTuli), romelic sakuTari Tavgadasavlebis Sesaxeb yveba, maT Soris iseT Tav- gadasavlebsac, romlebic `odiseaSi~ ar Sesula (dantes ki ainteresebs, ra xdeboda am adamianis cxovrebaSi mas Semdeg, vinaidan, cxadia, is ver darCeboda penelopesTan). da is am- bobs3: `swored mzis Casvlamde herkulesis svetebs mivaRwi- eT...~ \_ herkulesis svetebi, am geografiis mixedviT, dasavle- TiTaa (laTinur enaSi oriente da occidente \_ aris amomavali

3 `rodesac im Soreul mxares srutes mivaRwieT, sadac herkulesma Tavisi sazRvrebi aRmarTa...~ (Данте Алигьери. Божественная комедия. gv. 119).

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mzis qveynis da Camavali mzis qveynis aliteracia; aris masSi garkveuli xatovneba, es mxolod geografia, mxolod qveynis mxare rodia). gagebis mTeli Cveni xelovneba sinamdvileSi, isev vawyvetineb sakuTar Tavs, cnobis xelovnebaa. ai, vTqvi: swored mzis Casvlamde. isev Cveni SesaZleblobebis an simbo- loebis mocemuli nakrebiT vsaubrobT. gaxsovT: mzis Casvlam- de mxatvari midioda mTebSi da mTebs Soris napralebSi krTe- boda tba. sanam gamokrTeboda xolme, SeiZleboda misi daxatva. magram mze Cavida da xatva SeuZlebeli gaxda. axla sruliad sxva magaliTs movixmob, arcerTi maTgani ar aris meoris ci- tireba. odisevsi ambobs: `nuTu Cveni grZnobebis sifxizlis am umniSvnelo naprals miRma, romelic SemogvrCa, verasdros ga- valT da ver davinaxavT miwas, romelzec xorciels arasdros daudgams fexi~4. anu raRacas ver davinaxavT pirveli Sexed- viT.

ai, arsebobs raRac ucnobi, rasac pirvelive danaxvisas vxe- davT. es aris ara raRac aRmoCena, aramed raRac individualu- ri, romelic mxolod am pirvel danaxvaSi arsebobs da rasac, sazogadod, codnis gziT ver movipovebT. es, daaxloebiT, sa- xis gaxsenebas hgavs. riT xasiaTdeba saxis gaxseneba? (axla gvarebze ar vsaubrob, es literaturis klasikuri problemaa; magaliTad, Cexovis moTxrobaSi `cxenuri gvari~). saxe imis klasikuri magaliTia, risi codnac SeuZlebelia. am codnis SeuZleblobis simptomi saxis gaxsenebis mZime Sromaa. saqme isaa, rom saxes ver miviRebT iqedan, rac viciT, araviTari mo- nacemis gziT ar SeiZleba saxis miReba. saxis gamoyvana SeuZ- lebelia, vinaidan monacemebsa da am monacemTa saxes Soris usasrulobaa. (daaxloebiT ise, rogorc maTematikaSi. usasru- lobamde misvlisas, mciredi nawilic ki usasruloa. sxvaoba usasruloa). saxe aris iseTi ram, risi gamoyvanac masze mona- cemebis saSualebiT SeuZlebelia. magram, roca is arsebobs, is aris is. es ueWvelad asea. mas ar Wirdeba arc dasabuTeba, arc

4 `o, Zmano... odes mzis Casvlisas / SemovbrundiT mZime gzidan! / is mcire dro, sanam jer miwier grZnobebs ar sZinavT, misi mcire nawili / siaxlis Secnobas dauTmeT, / rom mzis nakvalevze, ukacuri mxare ixiloT.~ (Данте Алигьери. Божественная комедия, Ад, XXVI, gv. 119).

ganmarteba, romelic mis miRma iqneboda. is arc mis miRma ar- sebuli faqtebis moxmobas moiTxovs, romelTa (am faqtebis) saxis miRma arsebuli jaWviTac TandaTanobiT, uwyveti gziT mividodiT saxemde. TviTon saxe misken mimavali nebismieri gzisgan ganyenebulia. rodesac is arsebobs, araviTari kiTxva ar Cndeba. rodesac is ar arsebobs, monacemebidan misi gamoy- vana SeuZlebelia. saxis es metafora daukavSireT imas, rasac adre da SemdegSic individs vuwodebdi da vuwodeb (vTqvaT, zRvis wyali aris individi, im gagebiT, rom TviT wylis ele- mentebidan misi gamoyvana SeuZlebelia. me cocxal da mkvdar wyals Soris Sedareba movixme: orives qimiuri analizi erTsa da imave Sedegs iZleva, magram isini gansxvavebuli ramea). ax- la ucnobis sakiTxi ganvixiloT. maSasadame, ucnobi, an *sxva*,

* aris is, risi pozitiurad gadawyvetac SeuZlebelia. maga- liTad, SemiZlia mivuTiTo garkveul faqtze. faqti pozitiu- robaze miuTiTebs. magram ukve viciT, rom im wertilSi, ro- melzec vsaubrobdiT, faqtebi ver aRwevs. maSasadame, poziti- uroba Cveni azrovnebisTvis an azrisTvis, Cveni cnobierebisT- vis arasakmarisia. am gasaocrad rTul sakiTxTan dakavSirebu- li kidev erTi magaliTi: fsiqoanalizSi arsebobs klasikuri problema, e.w. pirveladi erotikuli scenis, an pirveli cdu- nebis sakiTxi. bavSvi misi cdunebis faqtis winaSe aRmoCndeba, romlis mniSvnelobac, bunebrivia, misTvis gaugebaria; an is, vTqvaT, mSoblebis seqsualuri scenis uneblie TviTmxilveli xdeba (sxvaTa Soris, aucilebeli ar aris, rom es scena empi- riulad moxdes, sakmarisia, es scena warmosaxvaSic ganxorci- eldes). es aris is, risi codnac SeuZlebelia. davuSvaT, bav- Svi xedavs scenas da ufrosebi mas ganmartebas sTavazoben; mas pozitiur codnas aZleven am sagnis Sesaxeb, romelic sakuTa- ri TvaliT ixila. principSi, mas ar SeuZlia amis gageba. mis cnobierebamde es ver miaRwevs. swored es aris is wertili, romelic daxurulia imgvari sagnebisTvis, romlebic garedan Semodian. TiTqosda, araferia... aiRe da erTi Tavidan meores gadaeci codna faqtobrivad ukve nanaxi scenis Sesaxeb. ara, es scena bavSvisTvis gasagebi mniSvnelobebis sferos miRmaa, yve- laze mTavari ki mniSvnelobebis muSaobaa da mas ar SeuZlia

amis gageba. amave dros, es vergageba gamowveulia imiT, rom am aqtis gageba sakuTari warmomavlobis gagebasac niSnavs. xom asea? gageba, yvelaferTan erTad, samyaroSi amgvar movlenebTan sakuTari dabadebis, qveynad movlenis asocirebas gulisxmobs. xom cxadia, rom me, rogorc bavSvi, romelic am sakiTxiT vin- teresdebi, SeuZlebelia, am aqtis nayofi viyo. aSkara kedelia, masSi veraviTari pozitiuri codna ver SeaRwevs. misi gadace- ma SeuZlebelia. esec imis erTi magaliTia, risi codnac SeuZ- lebelia. oRond, vimeoreb, ara im gagebiT, rom dRes ar vici da xval gavigeb. is, rasac bavSvi SemdgomSi gaigebs, sul sxva ram iqneba, radganac is vergageba, romelic maSin moxda, rode- sac am aqts adevnebda Tvals an mis warmosaxvaSi TamaSdeboda, sul sxva iyo. mas verc SemdgomSi miRebuli codna gaabaTi- lebs. momavalSi es, SeiZleba, sruliad paTogenuri movlene- bis dasabamad iqces, romlebic gaTamaSdeba da Tavisi, ufro- sisTvis Sesabamisi saqcielis bavSvisTvis swavlebis pozitiu- ri gakveTilebisgan sruliad damoukidebeli istoria eqneba. faqtobrivad, Cveni stilistikis sityvebs vagrovebT. maga- liTSi, romelic movixme, termin `ucnobs~ viyenebdi da mis dasamtkiceblad fsiqoanalizs mivmarTe. axla prustiseuli magaliTi aviRoT: akvariumi, romelSic xels yofen da Tevzi amohyavT. modiT, am xels Tevzis TvaliT SexedeT. Tevzi, ro- melic misi usasrulo samyarodan xels uyurebs, romelic mas akvariumidan iRebs; samyarodan, romelSic xeli meteoriviT iWreba, sruliad miuwvdomelia Tevzis samyarosTvis, \_ aseTi Tevzis Tvalebi im bavSvis Tvalebs hgavs, romelic moulod- nelad sqesobriv aqts Seeswreba. ai, ra unda SevadaroT erT- maneTs (vinaidan isev samyaroebis, samyaroTa Soris SeRwevis an SeuRwevlobis problema wamoiWreba): ra aRwevs wertilSi da ra ver aRwevs masSi. winaswar SegviZlia sakuTar Tavs vuTx- raT, rom wertilSi mxolod is aRwevs, rac im moZraobis talRaze ivlis, romelSic aris `me~. axla sxvagvarad SemiZ- lia visaubro im sirTuleze, romelic sityva `ucnobTanaa~ dakavSirebuli. imas, rasac, prustis kvalad, `ucnobi~ vuwo- de, imavdroulad sinamdvile ewodeba – raRac, rac sinamdvi- leSi arsebobs, magram mas verasdros veraviTar konkretul

Tvisebas ver mivaniWebT. bolos geubnebodiT: realuria is, ra- sac ver vxedavT da risic unda gvwamdes. maSasadame, realuria raRac iseTi, romelic Cveni rwmenis gareSe ar arsebobs. is, rac ar arsebobs. Cveni rwmenis ZaliT ganagrZobs arsebobas. is, rac arsebobs, Cvens rwmenas ar saWiroebs – es ukve filo- sofiuri enaa, is asea agebuli, filosofosebi am enaze saub- roben. mas Tavisi gramatika aqvs. es aris gonebis metismetad uCveulo axireba. yuradReba miaqcieT: raRac, rac Cems rwmenas ar saWiroebs, – magaliTad, egos rwmena SeuZlebelia. am mdgo- mareobas da am mdgomareobis gagebas, ubralod, azri ara aqvs. Cven xom gaazrebul enas vqmniT, romelSic sityvebs Cvengan damoukidebeli azrobrivi Zala aqvT. Cven ar SegviZlia, rom isini Tavisuflad ganvagoT. Cveni cnobieri cxovrebis enac an cnobierebis teqstic (im mniSvnelobiT, romelic arc Tu ise naTlad ganvmarte da sul dasawyisSi vaxsene) asea agebuli. Tuki masSi sityva `rwmena~ aris, ese igi gvwams mxolod imis, rac Cveni rwmenis gareSe ar arsebobs. da isev: raRac Cvens gareSe ar arsebobs. sxva sityvebiT vambobdi: wertili, ro- melsac mxolod me TviTon vamoZraveb. prusti aRniSnavs: is, rac vici, me ar mekuTvnis, me mekuTvnis mxolod is, rac Cemgan amoizarda. da es aris erTaderTi gza realobisken, romelic yovelTvis sxvagvaria. ras niSnavs `realoba yovelTvis sxvag- varia~? is arasdrosaa uwyveti da Cveni molodinebis Tu Se- saZleblobebis nabij-nabij gagrZeleba. vTqvaT, arsebobs aseTi dramatuli fraza – mas unda CavukvirdeT, radganac is adami- anma ganicada, Seecada, gadmoeca es gancda, magram vinaidan es gancda Cawerilia, misTvis ganwyoba rTulia. Cveni gmiri war- moidgens, rogor iqneboda albertinas gareSe, romelic uy- vars, romelic moitaca da TavisTan hyavs, – ra moxdeboda, albertinas rom mietovebina? am movlenis warmodgenis mcde- lobisas (albertina rom wasuliyo misgan), is SesaZleblobis saxiT uSvebs am movlenas. SesaZlebloba ki ar aris realoba. axla ganvmartav, ras niSnavs es. adamiani, romelsac gverdiT albertina hyavs, warmoidgens, rom is ar arsebobs. da amas realobasTan araviTari saerTo ar aqvs, radganac adamiani, ro- melsac gverdiT albertina hyavs, am situaciis warmodgenas

cdilobs. Cveni warmosaxva isea mowyobili, rom warmosaxvis gagrZelebis gziT, jer erT nabijs vdgamT warmosaxvaSi, mere kidev erT nabijs vdgamT moCvenebiT warmosaxvaSi, da xan erTi SesaZlebloba warmogvidgeba, xan – sxva da a.S. Cven warmovid- genT, warmovisaxavT, rogor moiqceoda albertina aseT viTa- rebaSi, magram am dros sulac ar varT isini, vinc Seejaxebi- an realobas Tu albertina wava. marseli, romelsac gverdiT albertina hyavda, mzad iyo masTan ganSorebisTvis. mogexsene- baT, rom, Tuki gvyavs qali, iolad SegviZlia warmovidginoT, rom is Cvens gverdiT ar aris. zogjer, mis gverdiT gvwyinde- ba kidec, xolo xSirad sayvareli adamianis gverdiT yofna bevri ramis gakeTebaSi xels gviSlis. da am raRaceebze fiq- risas, warmovidgenT, rom sayvareli adamiani rom ar gvyolo- da, am sagnebiT davtkbebodiT. `...magram, \_ aRniSnavs prusti, \_ Cven arasdros viciT, ras gveubneba guli~5. Tuki aseTi ram marTlac moxdeba, is sruliad gansxvavebuli iqneba imisgan, rac warmogvedgina. ai, es faqizi gansxvaveba unda SevniSnoT. misi moxelTeba rTulia. prusti gamudmebiT imeorebs: `...da yvelafers, rac warmomedgina, araviTari saerTo ar hqonia imasTan, rac moaxle fransuazas sityvebSi vigrZeni~6 (moaxlem uTxra marsels, rom madmuazel albertina wavida). da am sityvebs, rac aTasjer gaTamaSda mis warmosaxvaSi, \_ ra mox- deba, is rom ar iyos, – am yvelafers, rac warmosaxvaSi da SesaZleblobebSi dauSva, araviTari saerTo ar hqonia amasTan. sxvagvarad rom vTqvaT, Cven verasdros mivalT realobamde, romelic yovelTvis sxvagvaria, rasac Cvens logikur SesaZ- leblobebTan araviTari saerTo ar aqvs.

kidev erTi magaliTi (isic Zalian moqnilia): svani, rome- lic ganicdis marselis eWviT aRsavse, mesakuTruli siyvaru- lis arqetips, odetze ise eWvianobs, rogorc SemdgomSi mar- seli ieWvianebs albertinaze da mis mouxelTebel aCrdils aedevneba. Cven ki gviyvars is, rac xelidan gvisxlteba, ambobs prusti, da mouxelTebeli saidumloc gviyvars ukanaskneli

5 Fug. – gv. 444.

6 ix.: Fug. – gv. 434.

wertilis gaSifvramde.7 sanam arsebobs es saidumlo, sanam Cve- ni cxovrebiseuli realuri gancdebiT da movlenebiT ar da- vikavebT yvela wertils, romlebzec ganfenilia es saidumlo, vinaidan nebismieri adamiani, rogorc prusti ambobs, ar aris Caketili sakuTar sxeulSi, imis wiaRSi, romelsac vxedavT, aramed uxilavi wamonazardebiT sivrcisa da drois aTasobiT wertils moicavs, anu Tavis warsuls, mogonebebs, kavSirebs

* romlebic mocemuli ar aris, magram is fiqriT maTSia, Tum- ca, me miRimis – (albertinas Tvalebi prustisTvis – waxnago- vania, romlebSic aTasobiT samyaroa da albertina rom Seni sakuTreba gaxdes, yvela es samyaro unda Semoiaro, rac SeuZ- lebelia), \_ da sanam adamianebis samyaroebSi wvdomisken mivis- wrafviT (CvenTvis ganurCeveli adamianebis samyaroebSi wvdo- mas arc vcdilobT, isini CvenTvis mxolod adamianebi arian, rogorc prusti ambobs, zogadi aqtebis gagebiT; saxe – saxe, Tvalebi – Tvalebi da a.S.; xeebi – xeebi, yvavilebi – yvavile- bi, tbebi – tbebi da a.S.), ar aris is, ris garSemoc vtrialeb, ar arsebobs individi. kargi, davubrundebi magaliTs, romlis moxmobac mindoda: da amis Semdeg, zustad aseve, svani, romel- mac arqetips daudo dasabami, imis garda, rom odetis da sxva mamakacebis urTierTobaze eWvianobs, varaudobs, rom odets lesbosuri midrekilebebi aqvs \_ ase hgonia, rom odetma ara mxolod mamakacebTan, qalebTanac ki uRalata, rac eWviani ada- mianisTvis saSinelebad iqceva, vinaidan mamakacis da qalis urTierTobis siamovneba misTvis nacnobia, magram qalebis ur- TierTobis siamovneba – sruliad gaugebari. amis gamo odeti aTasgzis ufro idumali da mouxelTebelia. saqme mxolod is ki ar aris, rom es naklia (anu, Tuki movindomebT, SegviZlia amas garkveuli zneobrivi Sefaseba movuZebnoT), aramed, imav- droulad, es sruliad gaugebari, jojoxeTuri, warmoudgene- li siamovnebaa. svani cdilobda odeti sxvadasxva viTarebaSi warmoedgina: vTqvaT, ras ityoda is erT situaciaSi, saxis rogori gamometyveleba eqneboda konkretul viTarebaSi, ro- gor SeiZleboda moqceuliyo, maT Soris \_ rogori cudi saq-

7 Pr. – gv. 384.

cieli SeeZlo Caedina. Tavs ver ikavebs gamokiTxvisgan da amiT grZnobs, rom odets abrazebs (odeti brazdeba, iseve, rogorc yvela adamiani, rodesac mas simarTlis Tqmas aiZuleben da siZulvili euflebaT, anu Tavisi nakli masze gadaaqvs, vinc mas dakiTxvas uwyobs); svans Tan eSinia, rom ar gaaRizianos odeti, magram Tavsac ver ikavebs da ambobs: `gTxov, simarTle miTxari, odesme qalebTan wolilxar?~ odeti pasuxobs: `ki, albaT, orjer-samjer~. Semdeg prusti wers, rom `rogorc yovelTvis, realobas araviTari saerTo ar aqvs SesaZleblo- bebTan~8, anu imasTan, rasac, Cveni warmodgeniT, samyarosgan veliT. vinaidan veli, rom, Tuki xels gaviwvdi, am furcels aviReb. amas molodini ewodeba. es aris samyaro, romelic isea mowyobili, rom vici, ra iqneba, an veli, rom, Tuki ase da ase moviqcevi, esa da es moxdeba. es aris molodinis samyaro. amis Sesaxeb amboben, rom es irealuri, SemTxveviTi samyaroa. rea- loba rom davinaxoT, swored es Tviseba, anu mosalodneli movlenebis Cveuli garkveuloba unda davangrioT. es aris zrda, an ganviTareba, an gzis gavla. ase rom, `rogorc yovel- Tvis, realobas araviTari saerTo ar aqvs SesaZleblobebTan, iseve rogorc Rrubels, romelsac vumzerT im wams, rodesac gulSi danas gviyrian~9. marTlac, sad aris aq kavSiri? Rru- bels Tvals vadevneb da ra kavSiria im Rrublebs (romelTac vumzer da maTTan dakavSirebiT mosalodnel da Cveul kavSi- rebs vageb) da im danas Soris, romelic swored am dros Cems gulSi gaivlis? an xels rom yofen akvariumSi da amohyavT Tevzi. araviTari kavSiri, araviTari saerTo ar aqvT Rrubels da danas, romelic gulSi mesoba da iq `jvrisebur sisxlian Wrilobas~ mitovebs (esec saintereso xatovani fenaa. sxvagan prustTan Segvxvdeba `ormagi sisxliani xnuli~, `tanjvis kve- Ta \_ jvari jvarze~.10).

isev xazs vusvam, rom Cvens cnobier sulier cxovrebaSi arsebobs struqtura, romlis simebic amotivtivdebian xolme

8 Sw. – gv. 363.

9 Ibid.

10 S.G. – gv. 759.

Cvens sulier da samSvinveliseul afeTqebebSi. Tan, amiT, TiT- qos, imasac vambob, rom ara mxolod Cvens sulebs, aramed Cvens movlenebsac aqvT struqtura, anu sulis Semadgenlobis nawi- lakebis matareblebi arian. `jvari~ \_ SemTxveviTi ar aris. qristes vneba – jvars ukavSirdeba. jvars axseneb da es aso- ciacia Cndeba, versad gaeqcevi. ise, yovelgvari religiuri an mecnieruli, erudirebuli konteqstis, an qristes cnobil is- toriaze miniSnebis da a.S. gareSe. araferi msgavsi ar aris. Cven ase varT mowyobili. raRac gamoiZerwa garkveul saxeebSi, saxeebi ki Cveni sulieri cxovrebis SesaZleblobebia, da rea- lur movlenebSi, gancdebSi ego ifeTqebs xolme. prustma, ubralod, ver moZebna da ver SeZlo sxva sityvebis povna, rad- ganac gancdilis zustad gadmocema surda. jvarze gancdili tanjva. jvris sisxliani xnuli. da im SemTxvevaSic, roca is ganmartavs frazas, romelsac SesaZleblobebTan araviTari sa- erTo ar hqonia: `madmuazel adelaida wavida~ \_ iqac sisxli- ani ormagi xnulia, an sulSi jvrad gamosaxuli tanjvis ni- Sania.11 yuradReba miaqcieT, es magaliTi SevabrunoT, Rrublebs araviTari saerTo ar aqvT danasTan. maSasadame, yuradReba ga- amaxvileT imaze, rom Rrublebis mzeriT SeuZlebelia mixvi- deT danasTan, anu dainaxoT dana. rac ar unda uyuroT Rrub- lebs, Rrubeli Rrubels rac ar unda daamatoT, mainc veras- dros gamoTvliT danas. maSasadame, realuri yovelTvis *sxvaa*, ucnobia. ucnobi ki – ukve SegviZlia ganvsazRvroT – *sxvis*, anu imis mZafri SegrZnebaa, rac ar hgavs arafers, rac viciT, vxedavT, rasac miveCvieT an rac aris, pozitiurad arsebobs. vimeoreb, maSin gamodis, rom ucnobi cnobierebis mZafri Seg- rZnebaa – misiT ki adamiani SeiZleba daavaddes, mas zogjer nostalgias, msoflio sevdas uwodeben (ukve sagangebod Semo- maqvs asociaciebis sxva wyeba). ai, es is sityvebia, romlebic Seucnobelis Sesaxeb gviamboben. ucnobi, Sesabamisad, mZafri gacnobierebaa realobisa, rogorc iseTis, rac yovelTvis sxvaa, rasac araviTari saerTo ar aqvs, arafriT hgavs imas, rac viciT, rasac miveCvieT da a.S. Cveni sulis TvalsazrisiT,

11 Fug. – gv. 424.

ucnobi SeiZleba Cveni daavadeba iyos – daavadeba sityvis nor- maluri da ara damakninebeli gagebiT. Cven SeiZleba ucnobis vnebiT, paTosiT viyoT daavadebuli. rasakvirvelia, is aris kidec usasruloba. adamiani aris arseba, romelic usasrulo- biTaa daavadebuli. rogorc prusti ambobda, `araferia imaze mware, vidre usasrulobis nestari~12. realobis nestari, an Seucnobelis gacnobiereba aris kidec usasrulobis nestari.

sanam saubars gavagrZelebdeT, winaswar moviniSnoT, rom is, rasac STabeWdilebas vuwodeb (maT Soris jvarze gancdili tanjva an tanjvis jvris kvali), – realoba, rogorc STabeW- dileba, – yovelTvis aris iseTi ram, rac individualobis an unikalurobis beWdiTaa daRdasmuli. is arasdros hgavs raRac sxvas. Tuki namcxvar `madlenidan~ mniSvneloba gamovitane, ma- Sin is rigiTi namcxvari ki aRaraa, aramed mas aqvs garkveuli mxare, romelsac jerjerobiT bolomde ar gavSifravT da uni- kalurobas, individualurobas, individualur aqcents vuwo- debT. Cven ki viciT, rom individualuri aris is, raSic gare- dan veraferi aRwevs da misi gadmocema SeuZlebelia, magram misi gansxvaveba uciloblad SesaZlebelia. Signidan ase vxedav da amis ekvivalenti CemSi ar aris: kunelis yvavilebi, rom- lisganac is azris gamotanas cdilobs da isini (yvavilebi) mas gamoexmaurnen. maSasadame, sagans, romelic gamogvexmaura, individualuri aqcenti aqvs da es sagani ar aris erTi sxva- Tagani. es kuneli ar hgavs sxva kunelebs, es ar aris kunelis- gan miRebuli STabeWdileba, arc vardebisgan miRebuli STabeW- dilebaa, romlebic sityvebiTaa saxeldebuli. rogorc Seqspi- ri ambobda, vards rom sxva saxeli rqmeoda, mainc iseve sur- nelovani iqneboda.13 erTi sityviT, davimaxsovroT \_ unikalu- roba. prustisTvis amgvari unikaluroba sulis individualu- ri realobis upirobo dadasturebaa. suli, anu Cveni sulieri cxovrebis wyoba, individualuri TvalsazrisiT, realuradaa mocemuli da ara sxvagvarad (TviTonve vgrZnob, rom es marT- lac rTuli punqtia). vimeoreb, suli garkveuli totaluro-

12 S.B. – gv. 241.

13 `xom sulerTia: vards rom vardi aRar uwodo, tkbilsurneleba imgvarive iqneba mainc~.

baa, masSi bevri ramaa. individualuri saxiT, is mTlianad vlindeba, rogorc realuri, erTi, unikaluri aqcentis saSu- alebiT. is individualurad realuria, an is realuria indi- vidualurad da ucilobeli. realobis ugulebelyofa SeuZ- lebelia. rogorc geubnebodiT: SeuZlebelia, ugulebelvyoT is, rac Seuvalia, SeuZlebelia, ugulebelvyoT is, rasac vxe- davT. Sinaganad erT sityvebs vambobT, magram is, rac saganSi ukiduresad gansxvavebulia, aris kidec individualuroba, anu raRac ufro meti. suli sakuTar Tavs individualurad av- lens, – diskretulad, an – lokalurad, an kidev – individSi Tavisi arsebobis mTliani saxiT. swored amasTan dakavSirebiT wers prusti \_ romanSi aris musikos venteilis ori nawar- moebi: sonata da septeti, romlebic prustisTvis unikaluri aqcentis matareblebi iyvnen da romelTa miRmac mTeli samya- roa, anu individi, prustis terminologiis Tanaxmad, samyaro- individi.14 es marTlac asea – isini igiveobrivi cnebebia. in- dividebi samyaroebia. samyaroebi ki individebia, an individua- lurad vlindebian, individualurad realurebia. sad SeiZle- boda, amgvari aqcenti gaegona? \_ kiTxulobs prusti. da Sem- deg am ritorikul kiTxvas, sad SeiZleboda, rom es unikalu- ri aqcenti gaegona, ase agrZelebs: `ase mgonia, TiToeuli xelovani ucnobi samSoblos moqalaqea~15.

maSasadame, daimaxsovreT: ucnobi samSoblo, patrie inconnue. anu TiToeul xelovans individualuri aqcentis matarebeli unikaluri msoflxedva aqvs. is (xilva) TiTqos aq, am samya- roSi ki ar gaugonia, aramed ucnob samSobloSi Semonaxuli bgeris gamoZaxilia, an `Sinagani samSoblos gaxsenebaa~16. da is yovelTvis sakuTari Tavis igiveobrivia (es Sinagani samSob- lo), damoukidebelia yovelTvis, TviT xelovanis gadawyveti- lebebisgan, misi cnobieri qmnilebebisagan, Tu misive qmnilebe- bisagan, romelTac neba da cnobiereba akontrolebs. es igive konstruqciebia – wigns Tu wer, mis wyobas akontroleb da

14 Pr. – gv. 256.

15 ix.: Pr. – gv. 257.

16 Ibid.

mniSvneloba ar aqvs siuJetur sxvaobebs, romlebsac xelovani amuSavebs. arc masalas aqvs mniSvneloba – romanebi iqneba es Tu ferweruli tiloebi, isini SeiZleba sxvadasxva rameze mogviTxobdnen. es yvelaferSi vlindeba sulis Semadgeneli nawilebis saxiT. swored es nawilebi, sulis Semadgeneli na- wilebia, gaerTianebuli unikaluri aqcentiT, romelic siu- Jeturi sxvaobis miuxedavad vlindeba. prustis azriT, mwer- lebi, romelTac, vTqvaT, asobiT wigni daweres, sinamdvileSi mxolod erT wigns werdnen. mxatvrebi, romlebic asobiT da aTasobiT naxats xatavdnen, sinamdvileSi erT naxats xatavd- nen. anu yvelgan – is, rasac (sxva SemTxvevebSi prusti amas stils daarqmevs) prusti `sulis Semadgenel nawilebs~ uwo- debs da romlebic cnobier gadawyvetilebebSi vlindeba, – cnobieri gadawyvetilebebi ki awesrigeben ama Tu im, yovelT- vis gansxvavebul Sinaarss, \_ magram amasTanave, cnobierad gansazRvrul SinaarsSi ucnob samSobloSi dabadebuli sulis kompozicia vlindeba.17 `da am elementebs, \_ wers prusti, \_ mTel am résidu réel-s, mTel am realur danaleqs (sityva `rea- luri danaleqi~ axla ukve daurTeT yvelafer imas, rasac gansakuTrebuli, Seuvali wertilis Sesaxeb vambobdi), romel- Sic esa da es aris; is, sagnebi, rasac me vxedav da romlebsac maTi saxelis saSualebiT, Tqvenc xedavT, – es aris kidec cnobiereba; ara cnobiereba raimes Sesaxeb, aramed TavisTavad cnobiereba; aq es asociacia unda vipovoT; rogorc wesi, vam- bobT: raimes gageba, an raimes gacnobiereba, – ara, cnobierebaa, is, rac, TiTqosda, Signidan ganasxvavebs sagans, romelsac me vxedav – cnobiereba, gansxvavebiT sagnebisgan, niSnebisgan, anu saxelebisgan). ..*mTeli es realuri danaleqi* (yvelaferi danar- Ceni ararealuria, es aris realuri), *romelic iZulebuli varT, Tan viqonioT* (xom vTqvi, rom cnobiereba, romelic cxa- dia, gamouTqmelia), *– saubars ar SeuZlia \_ megobridan mego- bars, maswavleblidan mowafes, sayvarlidan sayvarels gadas- ces is, rac gamouTqmelia, rac Tvisobrivad ganasxvavebs imas, rac swored man SeigrZno imisgan, rac iZulebulia datovos*

17 ix.: Pr. – gv. 375; gv. 257; S.B. – gv. 75.

*im frazebis zRurblze* (is, risi Tqmac gvinda, frazebis zRur- blze rCeba, romelTa saSualebiTac amas vambobT; yvelaferi, rac vTqviT, garkveuli TvalsazrisiT, im marcxis namsxvreve- bia, risi Tqmac gvindoda), *romlebSic SeuZlebelia, rom sxvebTan gaerTiandes ise, rom daxmarebisTvis misTvis da maT- Tvis saerTo punqtebs ar mimarTos* (is, rac yvelasTvis saer- Toa da yvelasTvis cnobilia da is, rac, gansazRvrebis Tanax- mad, imisgan gansxvavdeba, risi Tqmac surda; sxvebisTvis ki, Sesabamisad, oden zogadi aqtebis mniSvnelobis matarebelia; Rimili \_ sityvis zogadi mniSvnelobiT, yvavili – sityvis zogadi mniSvnelobiT da a.S.), *xelovnebas SeuZlia gvaCve- nos...*~18 maSasadame, résidu réel \_ es danaleqi Cveni toposia, gamouTqmelia, Cveni cnobierebaa – is, rac CvenSia da rac mxo- lod Cven varT da rasac veravis gadavcemT. vimeoreb, rom isev adamianuri sityvebi gvRalatobs. rodesac vambob – gamouTqme- li, sulac ar vgulisxmob raRac miuwvdomels. misawvdomia

* es aris kidec yvelaze misawvdomi, magram is ganmasxvavebs me da TiToeuls da Cveni kontaqtis zRurblze rCeba. is aris Cemi mowodeba an pasuxismgebloba, romlis sxvisTvis gadace- mac, rogorc vambobdi, SeuZlebelia. Cems an Tqvens magivrad veravin gaigebs. ase rom, gagebis aqts am kuTxiT miaqcieT yu- radReba. aravis SeuZlia gageba. aravis SeuZlia sikvdili da Crdilze, anu sibneleze dafiqrebac aravis SeuZlia. yvelas Tavisi sibnele aqvs. sakuTari sibnelidan sinaTlisken mivdi- varT, oRond mxolod sakuTari wyvdiadidan.

ase rom, `...xelovneba, Semadgeneli saRebavebis eqsteriori- zebiT, gvTavazobs am samyaroebs, romlebsac individebs vuwo- debT da romlebic ar gvecodineboda, xelovneba rom ar arse- bobdes~19. ara mxolod ucnobi, rogorc aseTi, aramed ucnobi samyaroebic arsebobs, TiToeul wertilSi arsebuli bevri samyaro, romelTa Sesaxeb verc gavigebdiT, xelovneba rom ar yofiliyo. am SemTxvevaSi, sityva `xelovneba~ qaragmulad mi- uTiTebs imaze, rasac sxva sityvebiT movixseniebdi, metismetad

18 ix.: Pr. – gv. 257 – 258.

19 ix.: Pr. – gv. 258.

esTetikuri asociaciebi rom ar aRgZrodaT, vinaidan ufro mniSvnelovan da, imavdroulad, ufro Cveulebriv sakiTxebze vsaubrob. sxva sityvebiT rom vTqva, es aris is, rasac Sromas, an teqsts, an sintaqss vuwodeb. maSasadame, mxolod am Sromis kompoziciis wyalobiT gveZleva, fiqsirdeba individi da am Sromis gareSe verasdros vicnobdiT am individs. vTqvaT, aras- dros gvecodineboda, ra aris sindisi, sindisis formebi rom ar arsebuliyo. veraviTar gulaxdilobas ver amovicnobdiT, gulaxdilobis arsi ostaturad rom ar yofiliyo Camoyali- bebuli, ise, rom masSi Cveni zraxvebi ki ar yofiliyo gulax- dili, aramed TviTon gulaxdiloba arsebuliyo. misi arseboba ki mxolod organizebis da mtkiced Sekvris gziTaa SesaZle- beli. adamianis cxovrebaSi sxva gza ar arsebobs. rogorc prusti da sxvebic ambobdnen, zraxvebi xelovnebis zRurbls miRma rCeba.20 da ase vityvi (ar vaxsenoT sityva `xelovneba~)

* zraxvebi Cveni namdvili qmedebebis da realobaSi Cveni cxov- rebis zRurbls miRma rCeba. Velléité aris patiosnebisadmi mis- wrafeba, patiosneba ki, unda vTqva, xelovnebaa, struqtura, formaa, romelic ganasaxierebs Sromas. aseT SemTxvevebSi prusti ambobda, rom es sagnebi iseve gansxvavdeba, rogorc erTmaneTisgan ganirCeva, vTqvaT, frenis survili da mfrinavi manqana.21 mfrinavi manqana ki Semdgari, sruli arsebaa. sruli arseba ki formisa da struqturis gareSe warmoudgenelia. zogjer amgvar sagnebze migvaniSneben religiuri simboloebi da Cveni sulis wyobas Segvaxseneben, rom Tuki suli arsebobs, is fsiqologiuri zraxvebisgan ar Sedgeba. masSi wili ar udevs fsiqologiur wadils, ganzraxvebs, velléité-s. vTqvaT, religiaSi miCneulia, rom adamianuri mdgomareobebi unayofod ganmeordeba, Tuki isini struqturaSi ar gaerTiandeba. maga- liTad, SesaZloa, movinanioT qmedeba A; monanieba namdvili fsiqologiuri mdgomareobaa, fsiqologiuri TvalsazrisiT, is realuria, filosofiuri TvalsazrisiT – irealuri. axla- ve SeityobT, ratomac. SeiZleba moinanioT, magram es imas ro-

20 T.R. – gv. 898.

21 ix.: Tr. – gv. 892.

di niSnavs, rom imave saqciels ar gaimeorebT, rasac inanieb- diT. Tuki monaniebis gziT raime ar Seemata struqturas da ar ganmtkicda (aq pirovnebis struqturac igulisxmeba), maSin yvelaferi ganmeordeba. aTasgzis Caviden iseT saqciels, rom- lis gamoc aTasgzis movinanieb da ase ganmeordeba usasrulod. mgoni, ukve vTqvi, rom ruseTis teritoriaze (ruseTis teri- toriaSi ki Cveni periferiac igulisxmeba), safuZvlianad iTa- reSa ganmeorebis geniam. verasdros veraferi viswavleT, ve- rasdros veraviTari azri ver gamovitaneT, aTasgzis vimeo- rebT erTsa da imaves da mainc gveCveneba, rom is, rasac vake- TebT, ar hgavs imas, rac aqamde iyo. swored amgvar brunvas uwodebs prusti xelidan gaSvebul, an dakargul dros. ase rom, es ubralod `dro~ rodia, am sityvis Cveulebrivi gage- biT.

axla ki sabolood minda davado saRebavebi ucnobi qveynis, ucnobis Temas. ucnobis sakiTxs ukve raRac davumateT. maga- liTad, SemovitaneT termini `samSoblo~, `ucnobi samSoblo~ da prustis sityvebidan viciT (da Tuki davfiqrdebiT, es Cvens gamocdilebasac emTxveva), rom xelovanis samSoblo \_ ucnobi samSobloa. arc erT samSoblos ar aqvs sakuTrebis ufleba yma xelovanze, romelTac mxatvrebs uwodeben. xelo- vanebi mxolod ucnob samSobloSi ibadebian, anu xelovanebad ibadebian adamianebi, romlebic realobis mZafri SegrZnebiT arian daavadebulni, iseTi realobisa, romelic arafers hgavs (ai, vTqvaT, Tvali asea mowyobili da amiT Tavis gancdebSi ganSrevdeba); isini TiTqos, sxvebisgan ganSrevdebian, maT yo- velTvis raRac nostalgia awuxebT imis gamo, rac arasdros yofila, magram rasac ganicdian, rogorc dakarguls. magali- Tad, dakarguli samoTxe (amgvari simbolo xSirad gvxvdeba). prusti SeniSnavs: nebismieri samoTxe mxolod da mxolod da- karguli samoTxea.22 rasakvirvelia, es samoTxe arasdros yo- fila. magram mas ase uwodeben \_ dakarguli samoTxe. es raRac gansxvavebuli cxovrebaa. da imis miuxedavad, arsebobs Tu ara is, \_ Cven ki swored imas vambobT, rom igi arasdrosaa mate-

22 ix.: Tr. – gv. 870; S.G. – gv. 859.

rializebuli, \_ TviT `sxvisi~ cnobierebis es kompleqsi, Tu struqtura Cveni adamianuri cxovrebis produqtiuli elemen- tia, adamianis yvelaze ubralo, sulieri cxovrebis elemen- tia, romelic ganicdis sxva sagnebs, magram swored am kuTxiT. amitomac SegviZlia vTqvaT, rom prustis mTeli samuSao ori yvelaze mniSvnelovani sagnidan iwyeba: daeWvebidan da iqidan, rasac frangebi uwodeben (Znelia amis rusul an qarTul ena- ze Targmna \_ TviT arsebiTi saxeli moZraobis konotaciis matarebelia), l’écart-s, moSoreba, gandgoma, l’écart da – daeWve- ba. maSasadame, gvaqvs ori ram, riTac dakavebulia adamiani, romelsac aqvs imis mZafri SegrZneba, rasac ucnobi vuwodeT. realobis mZafr SegrZnebas ucnobis SegrZneba da sakuTari uc- nobi samSoblos Zieba, an am samSoblos xmebis SenarCunebis mcdeloba vuwodeT, samSoblosi, romelic ar arsebobs da ro- melic arc erT maTgans ar hgavs, sadac adamianebi oficialu- rad Cawerili arian. maSasadame, gvaqvs daeWveba da absolutu- ri l’écart-i – amiT iwyeba prustiseuli samuSao. aqve unda aRiniSnos, rom prusti miiCnevda, rom seriozuli sakiTxia mxolod sulis maradiulobis, xelovnebis realobisa da, sa- zogadod, realobis sakiTxebi23 (maSasadame, arsebobs sulis realobis, xelovnebis nimuSis realobisa da realobis prob- lema).

Tuki ucnobis mZafri SegrZneba gaqvT, maSin erTi SekiTxva giCndebaT, romlis drosac iseT faqtebs amCnevT, romlebic arsebobs da, SeiZleboda, verc SegeniSnaT. maT Soris amCnev

e.w. cocxalis SegrZnebas, sicocxlis SegrZnebas (sicocxlis SegrZneba nawilobriv cnobierebasTan gavaigive), imas, rac Tavs cocxlad gvagrZnobinebs. formalurad amis gadmocema, ra Tqma unda, SeuZlebelia. cxovrebis intuicia gamouTqmelia. magram yvelas SeuZlia sakuTar TavSi amis SegrZneba, codna. erTi sityviT, saqme isaa, rom moazrovnes, an xelovans, SeuZlia mTeli samyaro am sakiTxis niSniT gaSalos da gaxsnas \_ ra sakiTxis? – amas xom unda hqondes mniSvneloba \_ ra mniSvne- loba? ra mniSvneloba aqvs, rom Tavs cocxal arsebad vgrZnob,

23 Pr. – gv. 374.

Tuki erTi SexedviT, samyaro isea mowyobili, rom masSi amas saerTod ar aqvs adgili? ra saerTo aqvs vardis an kunelis danaxvisas Cems cocxal gancdas, an namcxvrisgan mogvril gan- cdas namcxvrebis samyarosTan? anu rodesac vgrZnob, rom si- cocxlis CemTvis ueWveli aqtiT ver vetevi samyaroSi, am samyaroSi Cemi adgili ar aris, maSin Cndeba sazrisTan dakav- Sirebuli problema. maT Soris – yvela Cvens moWarbebul amaRlebul grZnobebTan dakavSirebuli sakiTxebi, albertina- sadmi Cemi siyvarulis sazrisi \_ ra azri aqvs amas, rodesac cxadia, rom albertina, rogorc adamiani, anu rogorc sagani, SeiZleba sxvebiT CavanacvloT da mxolod SemTxveviTobis wya- lobiT dakristalda Cemi sulieri Tu samSvinveliseuli sam- yaro albertinaze. am SemTxveviTobis kanonebi imgvaria, rom, Tuki sinazes albertinas saSualebiT vgrZnob, maSin, rogorc prusti ambobs, sinazis moTxovnilebas vgrZnob mxolod al- bertinasadmi moTxovnilebis saxiT (yuradReba miaqcieT azrTa am mniSvnelovan svlas; nawilobriv, es azri aristoteles ci- tirebis saSualebiT gangimarteT)24. es yvelaferi imitom xde- ba, rom adamians sinazisadmi moTxovnileba aqvs da mas es grZnoba, rogorc aseTi, albertinasadmi moTxovnilebis gziT uCndeba. erTi SexedviT, TiTqos gansxvavdeba – albertina da sinazisadmi moTxovnileba. SeiZleboda, ise momxdariyo, rom sinaze sruliad sxva sagnebSi Caketiliyo da mxolod am sag- nebis saSualebiT gamovleniliyo, realizebuliyo, magram al- bertinaSi ganxorcielda. mesmis, rom ego SemTxveviTia, magram mxolod misi saSualebiT vaRwev im mdgomareobas, romelic CemTvis TavisTavad mniSvnelovania. is mniSvnelovania TavisTa- vad, magram mxolod albertinas gziT vaRwev iqamde. aba raRa azri aqvs amas? ras niSnavs es yvelaferi? ras vgrZnob, ratom xdeba es yvelaferi? an, vTqvaT, raRac davinaxe, – ra gagebiT SeiZleba mas vuwodo momxdari, danaxuli? magaliTad, marseli Tvals adevnebs: albertina cekvavs Tavis megobar qalTan. ra daskvnis gamotana SegviZlia aqedan? is, rasac davaskvniT, – yuradReba miaqcieT, – es Cveni cxovrebiseuli movlenaa, ro-

24 Fug. – gv. 556 – 557.

melic sxva movlenebs ukavSirdeba, gvamaxsovrdeba. da ra xde- boda? maTi Semxedvare marselis gverdiT dgas salonidan misi nacnobi, ganaTlebiT eqimi kotari da sasxvaTaSorisod, TiT- qos TavisTavad cxad rames ambobs, magram am SemTxvevaSi is akvariumSi xelis mofaTure adamians emsgavseba, romelsac iqe- dan Tevzis wylidan amoyvana unda: – am SemTxvevaSi Tevzi marselia – `iciT, qalebi, pirvel rigSi, mkerdiT Sexebisgan iReben seqsualur kmayofilebas~25. ori gogona ki, romlebic cekvaven, mkerdiT exebian erTmaneTs. aq lesbosuri siyvarulis did Temas wamoWris prusti, rasac svanTan dakavSirebiTac ga- daaTamaSebs da marselTan mimarTebiT. da ra davinaxe? es fra- za sxva samyarodan gaCnda. man sagonebelSi Caagdo marseli, rogorc akvariumSi SeWrilma xelma. es sruliad sxvagvari movlena iyo adamianis usasrulo samyaroSi. gogonebma Cveu- lebrivad icekves. SegviZlia davimaxsovroT, SegviZlia mexsi- erebaSi davubrundeT am Temas, mogvianebiT es Tema Sinagani idumali ZafebiT daukavSirdeba kidev sxva movlenas, magram iq Camoyalibda azri.

25 S.G. – gv. 796.

leqcia 6

maSasadame, radikaluri daeWvebis da écart absolu-s (is, rac frangulidan rusul enaze ver vTargmne da SevTanxmdiT, rom qarTulad mas, pirobiTad, „gandgoma“ vuwodeT) winaSe varT. erTic da meorec – absoluturia. viciT, rom sakuTari Tavi ucnobis mxares movaTavseT. modiT, davfiqrdeT. Zalian ucnau- ria es realoba. Cven xom raRacas realobas vuwodebT imisgan gansxvavebiT, rasac vxedavT. raRac aris realoba da is, rasac realobas vuwodebT, svanis an germantebis mxares ki ar mova- TavseT, aramed \_ ucnobis mxares. imazec SevTanxmdiT, rom nebismieri xelovani, nebismieri filosofosi da pirovneba – aucilebeli ar aris, rom pirovneba filosofosi an xelovani iyos, – isea mowyobili, rom TviT mis konstituciaSi yovel- Tvis Cawnulia garkveuli qmedeba, romelsac postfaqtum \_ mas Semdeg, rac is moxdeba (aRwerisTvis garkveul sityvebs veZebT), \_ filosofiuri, an mxatvruli aqti ewodeba (magram es Cveni enis siRatakesTan dakavSirebuli sityvebi an saxel- wodebebia da Cvenve unda mivaqcioT yuradReba da imisTvis ganvewyoT, rom yvelaferi, rasac xan filosofias, xan xelov- nebas vuwodeb \_ adamianis pirovnebis makonstituirebeli gar- kveuli fundamenturi aqtebis uxeiro adamianuri aRwerebia)

* maSasadame, adamianis pirovneba (rogorc xelovanis da ro- gorc filosofosis) ucnob samSobloSi movaTavseT. pirovne- bis erTaderTi samSoblo – ucnobi samSobloa. Sesabamisad, arc saqarTvelo, arc safrangeTi, arc ruseTia Cveni samSoblo da aqedan gamomdinare, arc garkveuli valdebulebebi gvaqvs maT winaSe, vinaidan samSoblo yovelTvis valdebulebebs gvi- wesebs da, Tuki aRmovaCenT, rom ama Tu im samSoblos sulac ar vekuTvniT, zogierTi valdebuleba gviqreba kidec. samagie-

rod sxva valdebulebebi gviCndeba – valdebulebebi sakuTari daniSnulebis, adamianuri mowodebis, anu imis winaSe, riTac prusti iyo Sepyrobili da is, risi Zaxilis pasuxadac am mo- makvdinebel gzas daadga, codvis, gamocdis, tanjvis, avadmyo- fobis da sikvdilis gzas. am ucnob samSobloze imitomac daviwye saubari, rom TviT im faqtis gacnobiereba, rom, ro- gorc pirovnebebi garkveul samSoblos, anu imas vekuTvniT, romelsac konkretul geografiul moxazulobas ver mivani- WebT, Tundac am dros Tavi am ucnobi samSoblos srulufle- bian moqalaqeebad vigrZnoT, – is mainc ucnobi unda darCes, is ar SeiZleba iyos romelime konkretuli samSoblo da sanam mas ar eqneba konkretuloba, is Cveni sulieri cxovrebisTvis nayofieri mniSvnelobis matarebeli darCeba.

ase rom, am azris gacnobiereba uCveulo mdgomareobaSi gva- yenebs. me ase gamovxatav mas (oRond SeecadeT zustad gaigoT, vinaidan isev da isev im sityvebs viyeneb, rac gagvaCnia): iseT mdgomareobaSi aRmovCndebiT, rom garkveulwilad jaSuSebs unda davemsgavsoT. warmoidgineT adamiani-jaSuSi, eWvis ante- nebiT.1 prustic aseve ambobs: eWvis antenebi . ratom jaSuSebi? imitom, rom, rogorc axla gavigeT nawilobriv, yvelaferi Cvens winaSea – saidumloc da naglejebic da am naglejebis saSualebiT raRac unda wavikiTxoT (rac sakmaod hgavs jaSu- Sis saqmianobas). ucnobi samSoblos jaSuSebi. saerTodac, un- da vaRiaro, rom yvela pirovnebas, imdenad, ramdenadac e.w. filosofosobis aqts sCadis, rasakvirvelia, jaSuSis Tvisebe- bi aqvs. yoveli filosofosi jaSuSia (yovel SemTxvevaSi, sa- kuTar Tavs ase SevigrZnob) – oRond ucnobia, – visi. amavd- roulad, jaSuSis kidev erTi Tviseba xelovansac aqvs da filosofossac. prustis romani \_ es aris eWvianis romani; romani adamianze, romelic uiRblo, eWviani siyvarulis niWi- Taa dajildoebuli. yvela eWviani adamiani ki, mogexsenebaT,

* jaSuSia. man naglejebis – Canawerebi, STabeWdilebebi – gziT unda aRadginos simarTle. misi antenebi yovelTvis mo- marTuli unda iyos imisTvis, rom Tqmulisgan gansxvavebuli

1 Pr. – gv. 356.

ram daiWiros. giTxres erTi, unda daiWiro sxva; dainaxe erTi, unda dainaxo sxva da a.S. am saqmianobas kidev erTi Tviseba aqvs: jaSuSi normalur moqalaqes unda hgavdes. mas cnobiere- ba unda hqondes jaSuSisa (Cveulebriv, jaSuSebi arian buRal- trebi, inJinrebi, mesaaTeebi da a.S. zogjer filosofosebi). is, rasac vambob, erT Zalian mniSvnelovan rames gulisxmobs. xelovans da filosofoss (ukve aRvniSne, rom xelovani ucnob samSoblos ekuTvnis) yovelTvis amoZravebT cduneba, rom im TavianTi samSoblos qudi daixuron. sakuTari daniSnulebis WeSmariti filosofiuri gageba xelovanisgan moiTxovs, rom cxovrebaSi iseTive iyos, rogoric sxvebi. kargi jaSuSi ise- Tive unda iyos, rogorc yvela danarCeni. floberi ambobda, rom normalur, yoveldRiur cxovrebaSi adamiani respeqtabe- luri burJua unda iyos, sakuTar xelovnebaSi sruliad rom gaTavisufldes. ubralod, gaixseneT Tqveni STabeWdilebebidan da piradi cxovrebidan, ramdenad xSirad gaqvT cduneba, rom garegnuladac xelovans hgavdeT da ramdenad xSirad axorci- elebT amas. prustis TvalsazrisiT, es artistuli msoflaR- qmis zogierTi higienuri wesis darRvevas gulisxmobs.2 prus- tTan erTi Zalian saxaliso scena gvxvdeba, romelic, albaT, saSualebas mogcemT, nebismier xedvaSi jaSuSuri mxare gaac- nobieroT. realobis xedvas vgulisxmob (faqtobrivad, vambob, rom realobis danaxva mxolod jaSuSs SeuZlia, anu adamians, romelic konkretul samSoblos ar ekuTvnis.). prusti aRwers Sarlius (rodesac pirvelad xedavs mas) – is TiTqmis epiku- ri, aristokratis giganturi figuraa, romelic mWevrmetyve- lebis da eqspansiur-gamomxatvelobiTi azrovnebis saocari unariT da, imavdroulad, gasaocari mankierebiTaa dajildoe- buli da sicocxlis bolos is im mrude gzas gaivlis, sadam- dec adamiani mankierebas mihyavs da ambobs, rom Sarlius iseTi mzera hqonda, rogoric aqvT adamianebs, romlebic imas SeniS- naven, rasac sxvebi ver xedaven. prusti aRniSnavs, rom amgvari mzera SeSlilebs an jaSuSebs axasiaTebs.3 ai, magaliTad, vi-

2 J.F. – gv. 580.

3 ix.: J.F. – gv. 751.

WerT adamianis mzeras, romelic imaves uyurebs, rasac Cven da Cven vxedavT, rom es mzera imaSi, rasac Cvenc vxedavT, imas amCnevs, rasac Cven ver SevniSnavT. es aris mzera ucnobi sam- Soblodan.

imedi maqvs, mixvdiT, rom Cveni sulieri metyvelebis meta- forebiT vsaubrob da ara sityvasityviT, milicielebisTvis damaxasiaTebeli klasifikaciebiT. erTi sityviT, am (jaSuSur) mzeraSi aris is, razec unda SevaCeroT Cveni yuradReba, da- narCenze aqamde ukve visaubreT. vTqvaT, arsebiTia, rom saWiro ar aris ucnobi samSoblos qudis daxurva. saWiroa im qveynis qudis daxurva, romelSic cxovrob, rogorc Cveulebriv moqa- laqes Seefereba, vinaidan ucnobi samSoblos qudis daxurvis mcdelobas adamianis artistuli da filosofiuri niWis ga- dagvareba mohyveba. aseT dros, realobis danaxvis nacvlad, adamiani yovelTvis mxolod sakuTar Tavs xedavs da, rogorc prusti ityoda, `sakuTari Tavisadmi siyvaruliT weras iwyeb~. aqedan araferi gamova. ase rom, am mzeraSi daeWvebis mxares unda SevCerdeT. es raime konkretulSi Tu gansazRvrulSi ub- ralo daeWveba rodia. radikaluri daeWvebaa. am daeWvebis niS- nebi ukve davinaxeT, roca vcdilobdi, aRmewera prustis da- mokidebuleba imis mimarT, rasac is realobas uwodebs. rea- luri an yvelaze metad realuri aris is, rac ar arsebobs, empiriuli TvalsazrisiT ar arsebobs. Cven amas ki ar vxedavT, sxva rames vxedavT, magram rasac vxedavT, ararealuria, xolo rac ar arsebobs, realuria. vxedav maxinj karadas, romelic nervebs miSlis, vgrZnob sakuTar uxerxul mdgomareobas, ro- melic, TiTqosda, karadis damsaxurebaa, me ase aRviqvam amas, magram sinamdvileSi sul sxva ram xdeba. da es `sul sxva ram~, rac wina planze ar Cans, magram xdeba, aris kidec rea- loba, xolo is, rac xdeba, ar arsebobs. ar arsebobs boroti karadebi. iseve rogorc pirineebis arc erT mxares ar fiqro- ben rus adamianze. samyaroSi xdeba, realurad xdeba ara Cvens mimarT borotad an keTilganwyobili movlenebi, aramed raRac sxva. maSasadame, es iqneba kidec daeWveba. anu daeWveba erTgva- ri dabrunebuli bileTia, Tuki dostoevskis sityvebs odnav

SevcvliT.4 albaT, gaxsovT dostoevskis Tema (iq, marTalia, bileTs sxva sityvebiT da sxva mizezebiT abrunebdnen): is ukan ubrunebda RmerTs samyaros bileTs, radganac RmerTi uSvebda, rom am samyaroSi ucodveli bavSvis cremli daRvriliyo. amis safuZvelze abrunebda bileTs. Cvenc vabrunebT bileTs, empi- riis bileTs. an, sxvagvarad rom vTqvaT: is, rac arsebobs \_ boroti karada an espanelebi pirineebSi, romlebic Cvenze fiq- roben, \_ sinamdvileSi sulac ar arsebobs da arc SeiZleba, rom arsebobdes. samyaro sxvagvaradaa mowyobili. maSasadame, nebismieri argumenti, romlis Tanaxmadac, samyaros wyoba upi- rispirdeba imas, rasac vxedavT, aris kidec daeWvebis argumen- ti, radikaluri daeWvebis argumenti, an gandgomis argumenti

* me ganze gavdeqi. maSasadame, me unda amovxte kavSirebidan: CemTvis Cveuli tyavidan, sakuTari ojaxidan, ganaTlebidan, qveynidan, vinaidan sanam am wiaRSi var, maT ise viReb, rogorc raRac TavisTavad cxads an WeSmarits. WeSmaritad qarTvelad yofna, anu qarTvelad yofnis TavisTavadi sicxade. sakuTari colis WeSmariti meuRleoba monogamiur ojaxSi. romelime sazogadoebis, am SemTxvevaSi, socialisturi sazogadoebis WeSmariti wevroba. magram pirovnebad formirebis gzaze nebis- mieri pirveli nabiji maTze uaris Tqmas ukavSirdeba. es ar arsebobs. marTlac, ratom unda iyos ojaxi monogamiuri? ra, asea dawesebuli romelime kosmiuri kanoniT? cxadia, es Sem- TxveviTi socialuri formaa. an ratom unda viyoT im sazoga- doebaSi, romelSic varT? amis araviTari kosmiuri safuZveli ar arsebobs. da rodesac sakuTar bileTs vabrunebT, gonebis Tvalis winaSe adamianuri bunebis sxva SesaZleblobebi gveS- leba, romlebic bileTi romc ar davabrunoT, isedac arsebobs. isini arsebobs, magram verasdros davinaxavT maT, Tuki bileTs ar davabrunebT. prustic amiT iwyebs.

yvelaferi imiT iwyeba, rom adamiani iRviZebs da ar icis, aqvs Tu ara ufleba an safuZveli ifiqros, rom swored man

4 `Tan, metismetad Zvirad daafaseT harmonia, Cveni jibe ver gaswvdeba, rom SesvlisTvis amdeni gadavixadoT. amitomac vCqarob, rom sakuTari bileTi ukan dagibrunoT~. (Достоевский Ф. Братья Карамазовы: Собр. соч.: В 10 т. Т. 9. М., 1958. gv. 309).

gaiRviZa. an TviTon im pirovnebad iRviZebs, romelsac SeuZlia uwodos `me~. sakuTar Tavs ekiTxeba: kerZod, amis ra safuZve- li arsebobs? pirveli, rac TavSi momdis – sakuTar Tavs, rogorc amis gamfiqrebel subieqts, qeCoSi vavleb xels – ra- tom? daeWvebis unari mamoZravebs – ara raime konkretuli sagnebis mimarT, aramed radikalur daeWvebas vgulisxmob. ai, es unari Cveni jaSuSuri niWisgan ganuyofelia, jaSuSuri ni- Wi ki gagebis da danaxvis unarisgan ganuyrelia. realobis danaxva da gageba. es aris is, risi mxolod rwmena SeiZleba, radganac es an ar arsebobs, an arsebobs, Tuki misi mwams. cno- bili gamonaTqvamic xom aris: mwams, rameTu absurdulia. xom gecnobaT? mwams, rameTu absurdulia. mTeli ubedurebac isaa, rom es gamonaTqvami absoluturad zustia da imis fundamen- tur Taviseburebas gamoxatavs, Tu vin varT Cven, adamianebi, rogor varT mowyobili da rogoraa mowyobili samyaro. mxo- lod imis rwmenaa SesaZlebeli, rac ar arsebobs, an absurdu- lia. es erTi da igivea. is, rac absurduli ar aris, SeuZle- belia, rwmenis sagani iyos. ra aris `absurduli~? \_ mxedve- lobaSi armiReba. imis mxedvelobaSi armiReba, rac xilulia, rasac vxedav, rac realobad iTvleba. ai, is, rac amgvari

`mxedvelobaSi armiRebis~ rwmenis gareSea, SeuZlebelia, rwme- nis obieqtad iqces. axla ki am ukan dabrunebuli bileTiT unda davubrundeT im wertils, romelzec vsaubrobdiT; wer- tils, romelSic garedan veraferi aRwevs. es wertili Caanac- vleT axlad gamoRviZebuli adamianis saxiT, romelic ukve ise iRviZebs, rom es daeWvebis sakmaod rTul proceduras gulis- xmobs; viRviZebT da TavisTavad cxadi gveCveneba, rom es Cven gaviRviZeT: TiTqos, Cvens cnobier cxovrebas SeuZlia, rom TavisTavad gagrZeldes, rogorc raRac sagani, \_ daeWveba ki imas niSnavs, rom TavisTavad araferi grZeldeba. drois monak- veT A-sa da A1-s Soris erTsa da imave saganSi aris garkveuli naprali, romelic TavisTavad ar igulisxmeba da raRaciTaa Sevsebuli (SemdgomSi davinaxavT, rom am naprals Cveni Zalis- xmevisa da samyaroSi Cveni CarTulobis mTeli samyaro avsebs). kidev erTi saxec davamatoT. maSasadame, erTi mxriv \_ axlad gamoRviZebuli adamianis saxe (adamianis, romelsac gamoRviZe-

bisas ar aqvs safuZveli ifiqros, rom im adamianad gaiRviZa, radac gaiRviZa), meore mxriv \_ sikvdilis saxe, romelic Za- lian kargad cxadyofs cnobierebis zogierT fundamentur Ta- viseburebas (romelsac vutrialeb), romelic jerjerobiT ase aRvniSne: drois monakveT A-Si Semcnob sagansa da drois mo- nakveT A1-Si imave sagans an Sinaarss Soris ar arsebobs Ta- visTavad cxadi uwyveti gadasvla. ai, magaliTad, sikvdili amas Segvaxsenebs. yvelam viciT, rom movkvdebiT, magram ar vi- ciT, rodis moxdeba es. da nebismieri cxovrebiseuli momenti imisgan Sedgeba, rom momavalze varT proecirebuli. romeli- Rac A wertilidan, romelSic axla var, miviwev B wertilis- ken, magram es B wertili ar momdinareobs winamavali werti- lidan Tundac imitom, rom A-sa da B-s Soris SualedSi Se- iZleba movkvde. zustad asevea azrovnebis SemTxvevaSic – sik- vdilis zemoxsenebuli mxare im azrobrivi mdgomareobebis zogierTi Tvisebis simboloa, romlebsac Cveulebriv ganvic- diT. vTqvaT, azrovnebis mdgomareoba. Tuki romelime azrovne- bis mimarTulebiT vmoZraob, \_ mTeli azrovneba, maT Soris Semecnebac, xom moZraobaa: vmoZraob da uamravi nabijis Semdeg raRacas vigeb. ase rom, mTeli ubedureba isaa, rom is, rac ramdenime nabijis Semdeg aris, winamavali nabijebidan ar ga- momdinareobs. rogorc Cans, amas sxvagvari mizezi unda hqon- des (kargi, es Zalian rTuli punqtia da guls nu gaitexT, Tuki erTbaSad ver wvdebiT; CemTvisac ki TiTqmis SeuZlebelia amis wvdoma). unda davfiqrdeT imaze, ra SegviZlia gvqondes sakuTari nebiT da ra – ara. is, rac sakuTari nebiT gvaqvs, swored imas gulisxmobs, rom rogorRac garantirebulia, rom, Tuki A-dan daviwye da mxedvelobaSi maqvs B, am B-sTan A-dan mival. saWiroa A, rom mere iyos B-c. xom asea? maSin aseT kiTxvas dagisvamT: Tuki movisurveb, SesaZlebelia Tu ara, – anu, roca winamaval momentSi raimes gavakeTeb – sur- vilic xom es aris? – A im SinaarsiTaa datvirTuli, rom am Sinaarsidan A drois monakveTSi unda miviRoT B drois monak- veTi, anu drois momdevno monakveTi, – SemiZlia Tu ara, rom, Tuki movisurveb, rom mqondes azri, es survili sakmarisi iqneba drois momdevno monakveTSi mis misaRebad? an SevZleb

Tu ara aRelvebas, Tuki movindomeb? an STagonebis miRebas, Tuki movindomeb? samyaroSi uamravi movlenaa, romlebsac am gziT ver miviRebT. SeuZlebelia azris miReba mxolod survi- lis gziT, arc aRelvebaa SesaZlebeli mxolod mondomebiT. is, rac momdevno wams moxdeba, Sesabamisad, ar gamomdinareobs imisgan, rac manamde iyo. sikvdili amaze Zalian martivad mig- viTiTebs. sikvdili Segvaxsenebs, rom Cveni cnobieri cxovre- bis zogierT fundamentur procesSi ar arsebobs uwyvetoba. ar arsebobs TavisTavad moqmedi xangrZlivoba (TiTqos, milia

* am da momdevno wams grZeldeba. da es sigrZe aris kidec am milis Tviseba. Tviseba droSi. anu: viZineb da viRviZeb merab mamardaSvilis saxiT, TiTqos es aris Cemi, TavisTavad cxadi Tviseba. ara, vimeoreb, samyaro ase ar aris mowyobili). ami- tomac gviCndeba daeWveba, rac im sferos moxazvis mcdelobaa, romelSic \_ raRac safuZvelze da ara TavisTavad da Tan, pirvelad \_ raRac ibadeba da Cndeba. erTi sityviT, ase vTqvaT: rodesac raRacas eWvis TvaliT vuyureb, gansakuTrebuli sa- xis cdas vatareb, rac Semdegs gulisxmobs: rogorc subieqti (anu is, vinc am cdis Sedegad raRacas gaigebs, eqneba gancdebi, darCeba mexsiereba da a.S.), me win ar vuswreb cdas. vimeoreb, me win ar vuswreb cdas, da saqme gveqneba mxolod iseT `me~- sTan, romelic TviT cdaSive ibadeba. magaliTad, Cven xom vva- raudobT, rom istoriis mier ukve gansazRvruli garkveuli Taviseburebebis, anu mexsierebis, da gancdebis garkveuli nak- rebis mqone adamiani (TiToeul Cvengans aqvs Tavisi istoria, gvaqvs garkveuli Tvisebebi da Taviseburebebi da is, vinc ra- ime axals an gansxvavebuls gaigebs, aris kidec ama Tu im Tvi- sebis matarebeli adamiani), \_ raRacas gaigebs. muzilis enaze rom vTqvaT, \_ Cven vvaraudobT, rom adamiani, vinc raRacas igebs, garkveuli Tvisebebis matarebeli adamiania. anu, adamia- ni, romelsac garkveuli Tvisebebi aqvs, aris kidec adamiani, romelmac raRac gaigo, dainaxa, raRacas mixvda da a.S. muzi- lis romans ki `uTvisebo kaci~ ewodeba. maSasadame, daeWveba pirobiTi procedura, sagangebo proceduraa, amocanaa, rome- lic imaSi mdgomareobs, rom raimes gagebis survilis mqone adamiani uTvisebo adamianad, anu im Tvisebebis armqoned aqci- os, romlebic mocemul cdamde hqonda.

axla uxeSad aRvniSnav, ubralod aRniSvnis saxiT davtoveb, radgan mere sxva gzebiT davubrundeT amas, – da es aris, sxva sityvebiT rom vTqvaT, gza, romelsac SegviZlia individualu- ri metafizikis gza vuwodoT. amgvari proceduris ganxorci- elebas metafizika ewodeba. im wertilSi, romelzec vsaubrob- di, aris garkveuli `me~, romelSic araferia iseTi, rac win uswrebda imas, rac am wertilSi moxdeba. dekarti, romelic aris kidec, ase vTqvaT, Cveni axali evropuli azrovnebis, da- eWvebis am proceduris avtori, proceduris, romelic, ro- gorc wesi, Zalian zedapirulad esmiT: eWviT Sexede yvela konkretul cnobas (magram, rogorc xvdebiT, laparakia sxva rameze), – erTi sityviT, dekartma, romelmac sakuTar TavSi azris gamoRviZebis erTgvari egzistencialuri gamocdileba srulad gaiara da iwvnia da sakuTari SiSis da riskis fasad Seecada sxvebisTvis gadaeca is, riTac is iyo dakavebuli, – es procedura amgvari sityvebiT gadmosca: imis garda, rom me var sagani, ambobs is, amave dros – moazrovne arseba var. maSasa- dame, adamiani, rogorc garkveuli Tvisebebis matarebeli saga- ni, raRac mizez-Sedegobrivi jaWvis rgolia. is \_ es nivTi

* garkveul droSia moqceuli, garkveulma mSoblebma Sobes da

a.S. da mas aqvs Taviseburebebi da Tvisebebi. magram is, rasac

`me~-s, `moazrovne me~-s an `kogitos~ vuwodeb, dekartis TqmiT, aris raRac iseTi, rac am mizez-Sedegobrivi jaWvidan amovardnilia, TiTqos, is Cemamde arara yofiliyo. vimeoreb: TiTqos, Cemamde araferi yofiliyo. rasakvirvelia, vici, rom

`me~ – dabadebaTa da gardacvalebaTa grZeli jaWvis rgolia da isic vici, rom garkveuli mSoblebisgan viSvi da a.S., mag- ram azrovnebis aqti, anu gagebis aqti gulisxmobs im winapi- robas, TiTqos, Cemamde araferi arsebobda; maT Soris, arc me varsebobdi. me xom jer kidev unda davibado. me TviTon, vina- idan, gansazRvrebis Tanaxmad, `me TviTon~ aris viRac konkre- tuli da gansazRvruli, romelsac garkveuli Tvisebebi da Taviseburebebi axasiaTebs. metic, dekarti amatebs: TiTqos, RmerTma mxolod me Semqmna. saqme isaa, rom Cveni ena da cno- biereba, imdenad, ramdenadac arseboben, isea mowyobili, rom mxolod ase SeiZleba iTqvas. yvelas SeuZlia Tqvas, rom Rmer-

Tma mxolod is Seqmna da RmerTisadmi Cveni mimarTeba TiToe- uli Cvenganis misdami damokidebulebis erTgvari jamia; TiTo- eulis – vinc fiqrobs, rom RmerTma mxolod is Seqmna. amgva- ri ganwyobis gareSe \_ adamianTa modgmis am damokidebulebis gareSe garkveuli arsebisadmi an Zalisadmi, romelsac RmerTs uwodeben, msgavsi – WeSmariti – gancda SeuZlebelia. ai, Se- ecadeT, CawvdeT: TviT am gancdis arsi gulisxmobs imas, rom es gancda aris cal-calke TiToeuli adamianis mtkicebaTa ja- mi, rom RmerTma mxolod is Seqmna. esaa moZraobis, Cveni su- lieri Tu samSvinvelismieri cxovrebis, gagebis da ganviTare- bis amosavali wertili. amitomac vuwode mas `individualuri metafizikis gza~ (mogexsenebaT, metafizika aris swavleba zo- gierTi cdis gareSe arsebuli sagnis Sesaxeb, romlebic aras- dros gveZleva cdis gziT. amgvari sagnebia RmerTi, suli da ukvdaveba. magaliTad, prusts mtkiced swamda, rom is ukvda- via5, ara rogorc empiriuli adamiani, romelsac esa Tu is gvari aqvs, aramed rogorc adamiani, romelmac Caatara cda da es cda Tavis romanSi, – `dakarguli drois ZiebaSi~ aRnusxa.) rogorc xedavT, am wertilSi unda movaTavsoT ucnauri sag- nebi. magram dagvigrovda zogierTi sityva imis gasarkvevad, rac iq xdeba; raRac, rac mxolod iq xdeba, \_ rasac araferi uswrebs win da rac arafridan ar gamomdinareobs. arc Tavis- Tavad igulisxmeba, rom drois monakveTis erTi Sinaarsidan momdevno drois monakveTis Sinaarsi momdinareobs. yvelaze sa- intereso SualedSi xdeba da amiT es yvelaze saintereso Seg- viZlia ganvixiloT ise, TiTqos manamde araferi xdeboda. maT Soris arc Cemi `me~ arsebobs. mas araviTari Tviseba, araviTa- ri Tavisebureba ar aqvs da, Tuki eqneba, – mxolod isini, romlebsac Cven SevitanT momxdarTan, im cdasTan erTad, ro- melic am wertilSi tardeba, \_ anu Tavidan arsebobs uTvise- bo adamiani da maSin, SesaZloa, gaCndes adamiani, romelic Tavisufalia. rasakvirvelia, mas SemdgomSi garkveuli Tvise- bebi eqneba, magram es iqneba Tavisufali adamiani. maSasadame, es erTsa da imave dros individualuri metafizikis gzacaa da

5 T.R. – gv. 1037 – 1038.

Tavisuflebisac. saSineli da rTuli meqanizmia, rac adamianis- Tvis mZime tvirTad iqceva. magram adamians sxva gza ar aqvs, unda zidos es tvirTi. adamiani xom sakmaod ususuri arsebaa da bevri ram arc xelewifeba. magram mxolod Tavisufleba Tu daexmareba mas. vityodi, rom Tavisufal adamianebsac ki ar ZaluZT bevri ram, monebs xom sulac araferi SeuZliaT?! axla ki es yvelaferi rom ucnob qveyanas davukavSiro, minda erTi Zalian tevadi italiuri gamoTqma movixmo (ufro sworad, italiuri sityvaa, misi Targmna SeuZlebelia, ufro sworad SesaZlebelia, magram sityvis energia ikargeba, vinaidan erTi sityvis nacvlad ramdenimeTi unda gadmovceT.). maSasadame, am wertilSi samSoblos \_ spaesemente-s gareSe aRmovCndebiT. samSoblosTan kuTvnilebis grZnobas vkargavT; sacxovreblis, adgilis, misamarTis gareSe vrCebiT, srul yaribad... sicocx- liT savse varT, sicocxlis sisavse ki aris kidec Cveni prob- lema, sakuTari `me~-s Segrovebis problema, romelic mkvdari nawilebis saxiT, mimofantulia mTel garemoSi. sruliad cocxali – imavdroulad yovelTvis gaucxoebulia. Spaesato. Sesabamisad, unda warmovidginoT Cveni wertili garkveuli cocxali wertilis saxiT, vinaidan Cveni problema cocxlad darCenaa da erTaderTi ram, rac gvinda, aris is, rom cocxali viyoT.

ase rom, es cocxali wertili romeliRac mrude xazzea moTavsebuli. warmoidgineT mrude xazi da masze wertili, romelic Tqvens qveS iseve Tavbrudamxvevad moZraobs, rogorc unagirze jdomisas Cans miwa. da am unagirze Tavi unda Seimag- roT. unda SeaerToT ori bolo, romlebic TavisTavad ar er- Tdeba; iseve, rogorc ar erTdeba drois winamavali monakveTi momdevnosTan. sikvdili Segvaxsenebs, rom aseTi, TavisTavad cxadi xangrZlivoba ar arsebobs da arc SeiZleba arsebobdes. ukve davagroveT ramdenime sityva imisTvis, rom rogorRac warmovidginoT am wertilis Taviseburebebi. magaliTad, am wertilSi movaTavseT wyvdiadi. rogorc vTqvi, am wertilSi wyvdiads win ar unda uswrebdes sinaTle. faqtobrivad, dRes xelaxla, sxva, SesaZloa, ufro gasagebi sityvebiT vsaubrobdi imaze, rom Cveni amosavali unda iyos is, rom, TiTqos, arafe-

ri arsebobs da arc me varsebobdi manamde, sanam am wertilSi rame moxdeboda. daeWveba maiZulebs amgvari pozicia davikavo. maSasadame, es aris masSi arsebuli wyvdiadi. vambobdi: wyvdi- adi piradulia, yvelas Tavisi Crdili aqvs, iseve, rogorc is, rom yvela TviTon kvdeba, sxvis nacvlad sikvdili SeuZlebe- lia; yvelas TviTon esmis, iseve rogorc Crdilic yvelas Ta- visi aqvs, romelsac dantem `Crdilis didi wre~6 uwoda. Crdili \_ sakuTari vergagebaa, winamavali codnis arqona (ro- gorc kirkegoris magaliTSia), vinaidan arsebuli codna yve- laze xSirad ukve stereotipia da Cvens cocxal azrs, cocxal grZnobas moklebulia. es aris daavadeba, romelic sicocxles safrTxes uqmnis. sasicocxlod saxifaToa warmodgena isto- riis msvlelobaze, rogorc garkveul socio-istoriul meqa- nizmze (egreT wodebuli progresis idea), romelSic, TiTqos, Cveni Zalisxmeva uerTdeba raRac TavisTavad mimdinares. isto- ria, rogorc TavisTavad mimdinare \_ drois A monakveTs da momdevno B monakveTs ar gaaCniaT TavisTavad cxadi xangrZli- voba. asevea sazogadoebaSic \_ me davde aguri da sxvamac dado da es yvelaferi TavisTavad gvardeba da grZeldeba. ratomRac yvela Tvlis, rom es yvelaferi adamianis sakeTildReod xde- ba, TiTqos, romeliRac providencialuri xeli arsebobs, ro- melic awesrigebs am meqanizms. romel meqanizms? TviTmoZrao- bis meqanizms, TviTmoZrav meqanizms. ra aris TviTmoZravi meqa- nizmi? es aris meqanizmi Cems gareSe, is Cems gareSe muSaobs, me mxolod vumateb da yvelaferi ise gamodis, rogorc saWi- roa. samyaro ase ar aris mowyobili. SemiZlia martivi maTema- tikuri paradoqsiTac ki gangimartoT es (odnav gadavuxvev). vTqvaT, mecnieri var. mecnieri akeTebs raRacas, rac drois momdevno monakveTSi SeiZleba ugulebelyon (da mecnieri amis- Tvis mzad unda iyos). viRac aRmoaCens raRacas, rac xazs ga- dausvams Tqvens winamorbed aRmoCenas. da momdevno codna yo- velTvis dRes dagrovebulis jamia. es jami ugulebelyofs raRacas, am `raRacis~ nacvlad sxvas svams da a.S. anu, rogorc mecnieri, vmonawileob garkveul koleqtiur saqmianobaSi, ro-

6 Данте Алигьери. Божественная комедия. Ад, IV, gv. 24.

melSic Zalisxmevebi jamdeba. igive SeiZleba iTqvas istoriu- li sazrisis, erTgvari socio-istoriuli meqanizmis Sesaxeb, romelic TavisTavad brunavs, rogorc istoriis borbali. Sem- TxveviTi ar aris, rom socialur idiotebTan gaCnda `istori- is borblis~ saxe, romelic gvavaldebulebs, rom misi moZra- obis mimarTulebiT viRvawoT. igive SeiZleba iTqvas imis Sesa- xeb, rasac sazriss, an zneobriv sazriss vuwodebT.

xSirad vambobT, rom is, rasac dRes vakeTebT, sazriss xval SeiZens. ra gagebiT? ai: rom, rasac vakeTeb, imdenad aqvs mniS- vneloba, ramdenadac dRes, xval, zeg mas sxva Zalisxmevebi daemateba da sazriss mianiWeben imas, rasac dRes vakeTeb. ma- galiTad, Tuki dRevandeli Cemi qmedebis azrs me vxedav ima- Si, rac sazogadoebis saxiT 50 wlis mere Sedgeba, sruliad cxadia, rom imis zneobrivi da sulieri sazrisi, rasac dRes vakeTeb, mxolod 50 wlis Semdeg iqneba, vinaidan, Tuki Cems Zalisxmevas sazrisi eniWeba koleqtiuri saqmianobis warmate- bidan gamomdinare, romelic garkveul droSi igulisxmeba, maSin dRes vinmes mokvlac SemiZlia, Tuki Tavisi mniSvnelobiT es mkvleloba gamarTldeba imiT, rac 50 wlis Semdeg iqneba. erTi sityviT, samyaro isea mowyobili, rom yvelafers mniSv- neloba xvalindeli dRis gadmosaxedidan rom hqonoda, amwami- ers arafers eqneboda azri, vinaidan, Tuki vambob, rom is, rasac vakeTeb, damokidebulia imaze, Tu ra iqneba xval, maSin aiReT xvalindeli dRisken moZraobis es usasruloba da gamo- yaviT masSi dRevandeli dRe da mixvdebiT, rom yvelaferi azrs dakargavs. ramdenadac xvalidneli dRe dRevandelobisgan Sedgeba, anu xvalac iqneba dRes, xom? \_ maSin iqac kargavs mniSvnelobas.

igive SeiZleba iTqvas codnazec. Tuki is, rasac rogorc mecnieri vakeTeb, dRes SeiZens mniSvnelobas, mxolod am Seja- mebaSi usasrulo momavalSi, maSin nebismier mocemul momentSi araferi vici. Tuki Semecneba amgvari Sejamebaa, maSin codna arcerT nebismier momentSi ar gvaqvs. SeuZlebelia codnis er- Teulis miReba usasrulobaze misi gayofiT. aseT SemTxvevaSi nuls viRebT da TiToeul wertilSic nulia. es SeuZlebelia. marTlac, tolstoim, rodesac is progresis Teoriis aCrdils

ebrZoda, aseTi metafora moigona. man es drois glexis mier (Tanamedrove adamianisgan gansxvavebul) SegrZnebas Seadara da imis miuxedavad, rom misi Sedarebebi moikoWlebs, mainc sain- tereso msjeloba SemogvTavaza: yovelTvis aris masTan raRac sazrisi, WeSmariti zusti gancdis raRac amosavali wertili, romelic Semdeg gansjaSi ikargeba, vinaidan is filosofiaSi didad gaTviTcnobierebuli ar gaxldaT, magram wertili yo- velTvis aris; Seqspiris Sesaxeb msjelobebSic ki, TqvenTvis, rasakvirvelia, cnobil xelovnebis uaryofaSi da a.S. \_ yvela- feri es Cvengan didsulovnebas moiTxovs. gauTviTcnobierebe- li adamianis azrebis ZonZebs miRma unda davinaxoT WeSmariti problemebi, gancdaTa WeSmariti safuZveli, romelic hqonda tolstois, sxva Wkuis kolofebisagan gansxvavebiT, romle- bic, SesaZloa, ufro Wkvianebic iyvnen da gaTviTcnobierebul- nic, magram amis danaxvas ver axerxebdnen da ver grZnobdnen. da, saerTod, azrisadmi damokidebuleba Cvengan sulis gansa- kuTrebul Tvisebebs an imas moiTxovs, rasac didsulovneba vuwode. es aris adamianis sulis gansakuTrebuli Tviseba – Tuki adamiani didsulovania, SeuZlia, ugunurebasTanac ime- zoblos. ar moviTxov, rom mas Wkvianuri saxe hqondes, vxedav, rac mis miRmaa da ugunurebas vpatiob. marTlac, is amosavali, socialistur ideaTa aseTi humanuri Tu humanisturi Sinaar- si, romelic am moZraobis aRmocenebisas iyo, aseve ukavSirde- ba imas, razec axla vsaubrob. martiv magaliTs movixmob. sa- ukunis dasawyisSi erTma frangma socialistma, parlamentSi gamosvlisas, – am dros ganixilavdnen gaficvebis sakiTxs, ro- melSic gaubedurebuli, ZonZebSi gaxveuli, mSieri adamianebi monawileobdnen, maT lanZRavdnen, rom isini upovarebi da ga- unaTleblebi iyvnen, araferi esmodaT da, ubralod, socialur amboxSi iyvnen CarTuli, – aseTi ram Tqva: `am ubeduri adami- anebisgan srulyofilebasac ki moiTxoven~. didsulovnebis sa- kiTxi imas gulisxmobs, rom ugunurebis ZonZebsa Tu pirdapi- ri mniSvnelobiT ZonZebs miRma davinaxoT is realuri adamia- nuri mdgomareoba, romelic sxva adamianebTan gvaerTianebs, ramdenad kargad an cudadac ar unda gamoxatavdnen TavianT mdgomareobas. Cven sulac ar dagvakninebs amis SegrZneba. ar

SeiZleba ubeduri adamianebisgan srulyofilebis moTxovna. magram azrovnebis sferoSi sxva mxarecaa. adamianebi ise arian mowyobili, rom didi mondomebiT da sixaruliT eWidebian uxeiro gamonaTqvamebs, rom ver igrZnon is, rasac sakuTari Tavis gamoxatva surda. maSinve sababs gamovnaxavT da ar gves- mis. amitomac, rodesac adamians raimes gamoxatva surs, mainc srulyofilad unda gamoxatos is. ara imitom, rom ase unda iyos, \_ ubralod, adamianebi sababs moZebnian da mosmenas ar moindomeben. faqtobrivad, mxolod RmerTis winaSe SeiZleba ZonZebSi wardgoma, vinaidan is ar aris formalisti, mixvdeba, rasac gulisxmob da yuradRebas ar miaqcevs imas, rom Camo- ZonZili xar. adamianebis winaSe ki mTeli iaraRiT unda war- dge, anu azris samosi kargad unda moirgo da Tanac, uqudod, CaCis gareSe unda iyo.

SegviZlia Semdegi daskvna gavakeToT: wertilidan, romel- Sic vimyofebiT, samomavlod verafers gadavitanT. Tuki arse- bobs sazrisi, mxolod masSia da Tuki xvalindeli dRisTvis SeiZleba gadadeba an sxvebisTvis gadabareba, maSin azri ar eq- neba arc aq da arc iq. ai, aseTi ucnauri wyvdiadis wertilia, sakuTari wyvdiadis wertili. masSi SeiZleba SeaRwios sinaT- lem, arsebobs amis Sansi. naxevrad sinaTleSi sinaTle ver SeaRwevs. aq gzas mas is uRobavs, rasac kirkegorma sasikvdi- lo daavadeba uwoda. amas davumatoT sityva `wyvdiadi~ \_ xom gaxsovT prustis citata, sadac is erTgvar idumal `aqtivo- baze~ saubrobs, romelic TeslSi mimdinareobs, \_ is unda gavaerTianoT `wyvdiadTan~. paradoqsulia: Cveni wyvdiadi imav- droulad idumali aqtivobaa, an Sromaa, romelsac verafriT CavanacvlebT. SeuZlebelia cxovrebiseuli Sromis, an idumali aqtivobis, an wyvdiadis Canacvleba romelime gansjismieri aq- tiT. anu SeuZlebelia sakuTari Tavis (vinc gansjiseul ele- mentebs erTmaneTs ukavSirebs) dayeneba imis nacvlad, rac idumali aqtivobis gziT keTdeba. Tesls sakuTari TaviT ver CaanacvlebT. Tqven varaudobT, rom Tesli akeTebs imas, rac ar aris Tqveni azris an Teoriis realizacia, \_ is amas idumali Sromis gziT akeTebs. maSasadame, Cvens wertilSi garkveuli idumali Sroma mimdinareobs. Semdeg gvaxsovs, rom am wertil-

Si Tavi moiyara yvela tvirTma da simZimem. wonasworobis wer- tili. danteseuli wertili. ukve `RvTaebriv komediaSi~ ki ara, dantes prozaul teqstSi (kinaRam prusti vaxsene, simp- tomuri wamocdena iqneboda), romelsac `axali cxovreba~ ewodeba, amgvari mdgomareobis aRweras vxvdebiT. dante ambobs, rom mas romeliRac ciuri xma mimarTavs, romelic, TiTqosda, sizmarSi esaubreba: `sxva yvela Cemgan Tanabar manZilzea da- Sorebuli, magram ara Sen~7. anu is, TiTqos ar imyofeba im wertilSi, saidanac mas xedaven. am mzeras ki iseTi Tviseba aqvs, rom yvelaferi, rasac is xedavs, misgan Tanabari manZili- Taa daSorebuli (es axla arc Tu ise gasagebia, magram, ubra- lod, daukavSireT im masalas, romelic movixme). vambobdi, rom arsebobs raRac wertili, romelSic ar arsebobs sxvaoba maTxovarsa da ufliswuls Soris. Tuki isini im wertilSi imyofebian, garkveuli mzeris manZilidan Tanabrad arian daSo- rebuli. modiT, am mzeras daniSnulebis mzera vuwodoT. maSa- sadame, wyvdiadis wertili, idumali Sromis wertili, amave dros, `Tanabari daSorebis~ wertilicaa: masSi sruliad gan- sxvavebuli adamianebi erTnairad axlos da Sors arian gark- veuli centrisgan, romelic, rasakvirvelia, geografiulad arc erT mxares ar ekuTvnis. vambobdi, rom arsebobs romeli- Rac wertili, romlis moqmedebis ZaliTac TiToeuli Cvenga- nis bedi Cveni sulis doneze dgindeba. is yvelafers Cveni sulis doneze aTanabrebs, mniSvneloba ar aqvs am mzeris cen- trSi viyaviT Tu, rogorc dante ambobda – `ratomRac Sors xar~, araTanabar manZilze.

prustiseuli Tema \_ gaTanabrebis mudmivi Temaa. es aris romeliRac wertilTan gaTanabreba, romelic erTgvari neit- raluri wertilia. ufro meti sicxadisTvis prustis amgvar msjelobas movixmob. msjeloba exeba imas, rom arsebobs ra- Rac, raSic aris swored `me~ nebismieri winamavali Tvisebebis gareSe. es gaxlavT gaTanabrebis an nulovani wertili, ro- melSic – rogorc vambobdi – adamians ar gaaCnia Tvisebebi,

7 `wris SuaguliviT var, romlis mimarTac yvela wertili irgvliv Tanabradaa daSorebuli, oRond ara Sen~. (Данте Алигьери. Новая жизнь. М.,1965. gv. 15).

Taviseburebebi, ar arsebobs araferi, rac win uswrebs cdas da mxolod is aris, rac mis wiaRSi gaCndeba. es SiSvlad si- aruls hgavs. ase rom, am `siSiSvleSi~ yvela Tanabari varT da masSi mxolod erTi ramaa: is, rasac TviTon vakeTebT. vTqvaT, me mdidari var, albertina \_ Raribia, ambobs prusti (vimeoreb magaliTs, romelic ukve movixme), teqnikis da civilizaciis yvela upiratesoba Cems gankargulebaSia, vinaidan saSualebebs vflob, SemiZlia davreko, SemiZlia msoflios sxvadasxva wer- tilSi depeSebi davagzavno, Cemi agentebi mivavlino da vkiTxo maT, sad naxes albertina, Sevida Tu ara is am saroskipoSi da marTlac Sexvda Tu ara wyvils. da prusti ambobs: rasakvir- velia, mTeli telegrafi, kavSiris saSualebebi Cems gankargu- lebaSi iyo, romelTa wyalobiTac Tvalis daxamxamebaSi SeiZ- leboda cnobebis Segroveba yvela im sxvadasxva wertilis Sesaxeb, romlebSic albertina iyo da amgvar teqnikur saSua- lebebs aramdidari adamiani ar flobs, mdidars ki aqvs is, magram yvelaferi es nulze daiyvaneboda im wertilSi, sadac saubari TviTon adamianis siyvarulsa da tanjvas exeboda da sadac albertinasac TviTon uyvarda da itanjeboda da sadac Cemi neba albertinas neba-survils an nebis uqonlobas Tanxv- deboda. albertinas survilis gamowveva xom SeuZlebelia sa- kuTari codniT, sakuTari teqnikuri saSualebebiT?! mas surs an ar surs da amas versad gaveqceviT. yuradReba miaqcieT, rom aq yvela Tavisebureba moxsnilia. ufliswuli var, magram maTxovari var am wertilSi, albertinas uryevi survilis an survilis uqonlobis winaSe. metic, prusti ambobs, rom Cveni garkveuli gancdis an mdgomareobis materialur Semadgenlo- bas araviTari mniSvneloba ar aqvs. SeiZleba, amaRlebuli an mdabali mdgomareoba gvqondes: SeiZleba, genialur wigns vkiTxulobde, SeiZleba, yvavils vuyurebde. mniSvneloba aqvs mxolod, ase vTqvaT, gardasaxvis xarisxs an gradients. gar- dasaxva ki am nulovani wertilidan momdinareobs. or maga- liTs movixmob. pirveli8: imis mixedviT, Tu rogori cda Caa- tareT, anu ramdenad CadeT Tqveni energia an CaerTeT gancdaSi

8 Fug. – gv. 504, 543.

sakuTari SiSis da riskis fasad (magaliTad, ara telegrafis xarjze, aramed albertinas uryev nebasTan pirispir aRmoCenis gziT), im wertilSi, romelSic unda iyo Sen da ara Sen \_ ufliswuli an Sen, romelic Tanamedrove kavSiris yvela sa- Sualebas flob (isini veraferSi dagexmareba); imdenad, ramde- nadac sakuTari energia CadeT masSi, \_ Tqvens winaSe mTeli samyaro erTnairad mdidaria (maRali da dabali sagnebi erTma- neTisgan ar ganirCevian) da erTnairad saxifaTo. safrTxe ki CvenTvis raRac mniSvnelovanis pirveli mauwyebelia. safrTxe imas niSnavs, rom sakuTar Tavs riskis fasad vwiravT.

da es samyaro ukve imdenad gajerebulia CveniT, radgan sa- kuTar Zalisxmevas vdebT masSi, rom is, rac Cvens Tavs xdeba, Cveni dabandebis Sesabamisad modis; sapnis reklamis kiTxviTac ki SeiZleba aranakleb amaRlebuli azrebi gamovitanoT, vidre paskalis `azrebis~ kiTxviT, an \_ davumatebdi \_ saxarebis kiTxviT. gagafrTxileT, rom Cven varT wertilSi, romelSic wignebic ki ver aRweven. am wertilSi saxarebiseuli sityvac ki (imdenad, ramdenadac is aRebulia teqstidan, wignidan, ro- melsac saxareba ewodeba) ver aRwevs. verc paskalis wignis azrebi SeaRwevs masSi, xolo is, rasac SeRweva SeuZlia, Se- iZleba paskalis `azrebidanac~ iyos da sapnis reklamidanac. ai, am neitralizaciis wvdomaa Zalian mniSvnelovani. meore magaliTi, romelic dagvexmareba9: fanjridan benzinis suni Se- modioda da zogierTi adamiani, romlebic sinamdvileSi erTg- vari materialistebi arian, Tvlis, rom amaRlebuli mdgoma- reoba an silamazis gancda SeiZleba Cvenamde lamazi sagnebidan movides da sicocxle gacilebiT lamazi iqneboda (adamianis mier gancdili silamazis jamis gagebiT), irgvliv mxolod lamaz samosSi gamowyobil adamianebs rom evloT (prusti me- 16-me-17 saukunis samoss gulisxmobs, rodesac mamakacebi Wre- li peplebiviT dadiodnen). da yuradReba miaqcieT, rom aseT adamianebs prusti Tavisebur materialistebs, sulis materia- listebs uwodebs. faqtobrivad, is imasve ambobs, rasac me, rodesac saponi da paskalis `azrebi~ vaxsene. silamazis ganc-

9 Pr. – gv. 411.

da ar niSnavs lamazi sagnebiT garSemortymas. silamaze lamaz saganSi ki ar aris, aramed gardasaxvaSi, am gardasaxvis ingre- dientSia da amas benzinis suni xels ver SeuSlis. gardasaxvis unaris mqone suls an didsulovan adamians Tavis irgvliv ben- zinis monelebac SeuZlia, vinaidan zneobrivi da sulieri moZ- raobis wyaro garemoze ar aris damokidebuli. sinamdvileSi Cveni cxovreba isea mowyobili, rom esTetikursa da zneobriv gancdaSi erTsa da imave struqturas vxvdebiT. axla am yvela- fers sruliad sxva enaze gadavitan. SesaniSnavad iciT fraza, rom garemo ayalibebs da gansazRvravs adamians. xom asea? ro- gor SegviZlia kargi, an iseTi adamianis Seqmna, vinc keTilSo- biluri, lamazi grZnobebis, azrebis da a.S. gancdas SeZlebs? Zalian martivad. saWiroa, rogorRac SevqmnaT garemo, lamazi an idealuri, samarTliani, harmoniuli garemo da sabolood (vinaidan garemo ganapirobebs adamians), manqanasaviT daarigebs adamianis karg mdgomareobebs. Seiqmneba kargi adamiani. rusi raznoCinelebi amas gadmobrunebuli saxiT, orsityviani fra- ziT gamoxatavdnen: `garemom imsxverpla~. anu TavisTavad kar- gi, didi, genialuri, lamazi, bednieri viqnebodi, magram gare- mom mimsxverpla. am yvelafris miRma sxva msoflxedva, sxva metafizika dgas (prustis SemTxvevaSi). prustisTvis SeuZle- belia, rom Cems mier gancdili damokidebuli iyos saganTa Tvisebebze an TvisebaTa gansxvavebebze. ra Tqma unda, benzini ar aris vardi, magram arc vardebidan momdinareobs silamaze da arc benzinidan. amitomac SeiZleba, benzinis garemocvaSi icxovro da ar unda Tqva, rom garemom gimsxverpla. pirovnu- li wyaro sxvaganaa, im wertilSia, romelzec vsaubrob – da iq is damokidebuli ar aris arc benzinze da arc vardze, \_ im wertilSia Tanasworoba. is, rasac ganvicdi benzinis gamo- nabolqviT garSemortymuli da is, rasac vardis xilvisas ganvicdi, Tanabar manZilze unda iyos romeliRac wertilidan, romelzec vsaubrobdi. swored maSin aris mTeli es sivrce sicocxliT savse. adamiani cocxalia! imis molodini ki, rom mTeli garemo samarTliani sazogadoebrivi urTierTobebisgan, lamazi sagnebisgan, peplebiviT lamaz tansacmelSi gamowyobi- li adamianebiT iqneba Semdgari da isini Tvals gaaxareben,

uazro molodinia. vimeoreb, samyaro ase ar aris mowyobili, maT Soris Cveni sixarulis da sicocxlis wyaro, Cveni cocxa- li mdgomareoba sxvagvaradaa mowyobili. metic, naklebad sa- varaudoa, magram dasaSvebia, rom iseTive warmatebiT SegviZlia Zalian amaRlebuli ramis gageba reklamidan, rogorc paskalis

`azrebidan~. gasagebia, rom am SemTxvevaSi, SesaZloa, prusti, ubralod, sakuTari maniis karnaxiT moqmedebs, rac literatu- ruli, inteleqtualuri SromisTvis im fetiSisturi garsis Camocilebas gulisxmobs, rogoradac Cven mas warmovidgenT. inteleqtualuri Sroma aucileblad amaRlebulia Cvens Tval- Si. am gagebiT prusti xuligania. swored es aRizianebda mas da amis ngrevas cdilobda da, marTlac, im citatebSi, romle- bic movixme, is ambobda, rom mis cxovrebaSi araferi yofila dakavSirebuli literaturasTan. amas ambobs adamiani, rome- lic iqve acxadebs, rom literatura aris kidec `namdvili cxovreba~10. rogor davakavSiroT es sityvebi? ai, axla ukve met-naklebad TandaTan gvesmis, rogor ukavSirdeba es sityve- bi erTmaneTs. is, rac SegviZlia paskalis Sesaxeb davuSvaT, rasakvirvelia, ver vityviT teqstze, romelsac araadamianur warmoSobas miaweren \_ saxarebas vgulisxmob. magram Cveni ga- geba an azrovneba isea mowyobili, rom teqstidan, Tundac is saxarebiseuli iyos, Cvenamde veraferi moaRwevs. moaRwevs, Tuki CvenSi gamocdis araverbaluri Ziri arsebobs, Tuki Tvi- Tonve gamovcadeT. ai, amis axsna Zalian rTulia. dekarti am- bobda: `..mxolod man icis, ra aris daeWveba da azri, romelic TviTon eWvdeboda da azrovnebda~11. magram rogor unda gad- movceT es?

davuSvaT, wigns vkiTxulob Semecnebis Teoriis Sesaxeb, sa- dac aseTi ram weria (rac, faqtobrivad, movlenis verbaluri aslia): Semecneba iwyeba pirveli etapidan \_ aRqmidan. Semdeg, sxvadasxva sagnis Sedarebis gziT, ganzogadebas mivmarTavT, am sxvadasxva sagnis zogad niSans gamovyofT da vqmniT gagebas. es aris meore nabiji. da a.S. yvela sityva sworia. magram is,

10 T.R. – gv. 895.

11 ix.: Descartes. Recherche de la vérité par la lumière naturelle, gv. 899.

vinc es dawera, SemiZlia giTxraT, TviTon arasdros Seumec- nebia. is im raRacis sityvier aRweras gvTavazobs, ris Sesaxe- bac mxolod sityvierad, anu verbalurad icis. sityvebi ki yvelafrisTvisaa. sityvebi yvelafers faravs. mas rom odesme Seemecnebina, magaliTad, imaSi mainc darwmundeboda, rom aras- dros araviTari aRqma win ar uswrebs araviTar gagebas, – mim- devroba sruliad sxvagvaria. yvelaferi sxvagvarad xdeba: Tu- ki ar varT angaJirebulni, riskze ar mivdivarT, Tuki ar ga- mogvecxada fenomeni, an, rogorc joisi ambobda, epifania, sru- liad arafers ar SevimecnebT. anu Tu ar gvewvia is, rac sa- kuTar TavSi sakuTar Tavze saubrobs. prusti ki ityoda: Tuki ar gvaqvs STabeWdilebao. esTetikuri aqti sxvagvaradaa mowyobili. magram yvela aqtisTvis arsebobs sityvieri ekviva- lenti. Cven erTmaneTTan urTierToba am sityvieri ekvivalen- tebis gadacemis gziT gvaqvs. magram mis miRma an dgas an ar dgas araverbaluri gamocdileba, azris TviT yofna, an sila- mazis esTetikuri gancda; piradi gancda – ai, es araverbalu- ri gancda, – da aq paradoqsuli sityvaTSeTanxmeba unda Semo- vitano – araverbaluri Sinagani sityva. Tqven, rasakvirvelia, gesmiT, rom SeuZlebelia, sityva araverbaluri iyos, \_ da ra davarqva am raRac araverbalur formas, romelic SenSia, da maSin SenTan mova is, rac saxarebaSi weria. sxvagvarad rom vTqvaT, saxarebidanac ver SeZleb amis sesxebas, Tuki Sen pi- radad, sakuTari riskis fasad, sakuTari sicocxlis fasad ar gadagxda Tavs. modiT, amas sagnebis, an azrebis, grZnobebis an, rac gnebavT, imis, garkveuli gancdebis araverbaluri arsebo- ba vuwodoT. da ai, aTvlis wertili, anu is, ris winaSec sa- bolood aRmoCndeba daeWveba, rogorc sicxadis raRac uryevi kldis winaSe, aris is, rasac axla `araverbaluri~ vuwode, anu garkveuli TavisTavad myofi gancda anu azrebis mdgomare- oba. es erTi da igivea. gafrTxilebdiT, rom ar ganvasxvaveb emociebs, azrebs, – logikurs, aralogikurs, es jerjerobiT ar gvainteresebs. axla TqvenTvis da piradad CemTvis moqme- debs swored is kanoni, romelsac gauwyebT; maT Soris imas, rasac vambob, ver gadmogcemT, Tqven SegiZliaT mxolod ara- verbalurad aRidginoT is. miWirs amis gamoxatva, vinaidan

verbalurad unda `gamovxato~. Sesabamisad, – radganac vlapa- rakob, maSasadame, sityvebiT vlaparakob. amrigad, sityvebTan mainc imis sityvieri aslis doneze vrCebi, rac arasityvierad, araverbalurad unda yofiliyo. amas dekartma sicxadis mdgo- mareoba uwoda. daeWveba yvelaferSi SeiZleba, magram daeWveba, sabolood, dekartTan nebis damoukidebel fenomens Tanxvdeba, anu – isev sityvas movixmob – cxovrebis gamovlinebis araver- baluri SemTxveva, romlis Secvla sxva arafriT ar SeiZleba; anu Zalis fenomeni, romelic nebis tolfasia. is, rasac ara- verbalurs vuwodeb, SeiZleba davarqvaT neba da misi sxva ra- miT Canacvleba SeuZlebelia. is TavisTavad unda arsebobdes. dekartma mas sicxade uwoda, prustma ki – sixaruli. man amas gansakuTrebuli gancdis saxeli daarqva, romliTac daintere- sebuli iyo kidec. marTlac, prustma, romelic mainc faruli metafizikosi, anu filosofosi iyo, mSvenivrad icoda, rom es Zalian hgavda imas, rasac frangul kulturaSi erTxel ukve hqonda adgili. is ramdenjerme ubrundeboda am azrs da ambob- da, rom SesaZloa, is, rasac aRwers, rogorc im ueWvelobas, romelic sixarulis sruliad auxsnel mdgomareobaSi gveZle- va, aris is, rasac dekartma sicxade12 uwoda (Tavis cogito ergo sum-Si.) SesaZloa, es azri prustTan or-samjer meordebodes da es SemTxveviTi rodia.

maSasadame, Zafebs amgvarad davakavSireb – ukve vTqviT: wer- tilSi aris wyvdiadi, idumali Sroma da sanam gavagrZelebde, miganiSnebT, rom idumali Sroma yvelaze xSirad aris Sroma, romelsac tanjvis Sromas uwodeben.

12 ix.: J.S. – gv. 703; gv. 490; S.B. – gv. 132.

leqcia 7

ase rom, im sityvebs, romlebic ukve gvqonda (sityvebs da terminebs vagrovebT), sxvebic daemata, ra Tqma unda, yvela maTgani gasagebi ar aris – magaliTad, „sevda“, „tanjva“,

„cxovrebiseuli Sroma“, „gandgoma“. marTalia, arc erTi am sityvaTagani ar miuTiTebs droze, magram isini sinamdvileSi moicaven drois gagebas da amaSi davrwmundebiT. prustisTvis arsebiTi mniSvnelobis mqone drois problema Zalian ucnauri mxridan iWreba. saqme isaa, rom drosTan dakavSirebiT, Cveu- lebriv, ar vuSvebT, rom is uZravia. dro aris swored is, rac moZraobs, risi moxelTebac ar SegviZlia, rac mqrolavia da qreba. wami, Tvalisdaxamxameba, erTimeoris monacvleobis uwy- veti mimdevroba. is sityvebi ki, romlebic CamovTvale, vxe- davT, rom dakavSirebuli arian drosTan, rogorc erTgvar SeyovnebasTan, dgomasTan. SemTxveviT ar mixsenebia sityva „ad- gili“ (miganiSnebdiT kidec, rom is garkveulad mogvagonebs topologias, topologia ki, mogexsenebaT, aris mecniereba ad- gilebis, an rogorc laTinebi ambobdnen, analysis situs-is Sesa- xeb), rodesac cnobierebaze vsaubrobdi, – is, rac Seuvalia, arsebobs, cxadia, magram misi gamoTqma Znelia. amas cnobiereba vuwode. iseTive warmatebiT SemiZlia mas adgili vuwodo. ad- gili. dro, romelzec visaubrebT da romlis pirispirac aR- moCnda prusti, rodesac adamianis sulSi Rrmad Caixeda, am adgilis droa, an dro-sivrce, dro-adgili. rasakvirvelia, es axla CvenTvis gaugebaria. magram, modiT, vcadoT amis garkveva. cxovrebis saidumlo qimia garkveuli aqtivobaa, romlis aRdgenac Tanmimdevruli jaWvis rgolebis saxiT, sakuTari az- rovnebisa da warmodgenebis Tu warmosaxvebis saSualebiT ar SegviZlia. yvelafers, rasac vakeTebT, Tanmimdevrulad vake-

TebT. Cven vambobT: arsebobs A, A-s mivyavarT B-mde, B-s mivya- varT C-mde, an A dakavSirebulia B-sTan, B dakavSirebulia C-sTan da a.S., magram imaves ver gavakeTebT – rasTan mimarTe- biT? – imasTan mimarTebiT, rac marcvlis funqcias gulisx- mobs. es aris cxovrebis saidumlo. anu cxovrebaSi xdeba ra- Rac aqti, romlis danawevrebac adamians ar ZaluZs. SeuZlebe- lia danawevreba adamianuri SesaZleblobis modelis mixedviT

* amis gakeTeba ar SemiZlia. adamianuri modeli xom imis mo- delia, risi gakeTebac SegviZlia?! Cven ki yovelTvis, vimeo- reb, Tanmimdevrulad vakeTebT yvelafers. ai, amgvar danawevre- bas ar eqvemdebareba is, rac imavdroulad, ueWvelad, aris aqti. Cven ar SegviZlia sakuTari azriT, rogorc giTxariT, am aqtis adgilas davdgeT, xolo yvelaferi, rac gvesmis, ro- gorc wesi, gulisxmobs imas, rom Cven imis adgilas vdgebiT, rac gvesmis da gonebaSi aRvidgenT sakuTari aqtis saxiT. ga- sagebia, xom? erTi sityviT, cxovrebis aqtTan, an imasTan da- kavSirebiT, rasac cxovrebis saidumlo qimia vuwode, imaves gakeTeba SeuZlebelia. is an arsebobs, an – ara. raRac SeiZle- ba moxdes mxolod imdenad, ramdenadac es an arsebobs, an – ara. igive mdgomareobaa adamianuri gagebis aqtebTan dakavSire- biTac. gagebis aqti, aseve, cxovrebis saidumlo qimiaa, vinaidan an gesmiT, an – ar gesmiT. is, rac gavige, SeiZleba TavisTavad moxdes da Cems TavSi misi gadmonergva SeuZlebelia. warmoid- gineT uwyveti mizez-Sedegobrivi jaWvi, romelic adamianis fsiqikas da gagebis aqtebs ganapirobebs. rogor warvmarTavT msjelobas swavlebisas? viRebT A-s, rom A-dan gaCndes B, xolo B-dan – C da vvaraudobT, rom is, rac gvesmis, magali- Tad Teorema, amgvari jaWvis rgoli iqneba. Sesabamisad, am jaWvis rgolze uwyvetad gadavdivarT. Cemi swavlebis ukanas- kneli rgolidan imaze gadasvla, rac Cems gonebaSi moxdeba,
* TiTqosda, mTliani, uwyveti procesia. ase miiCneva. magram sinamdvileSi ase ar aris. ver vaTavsebT am jaWvSi imas, rac Cems an Tqvens gonebaSi gaCndeba, ver Cajdeba. amas mxolod Sen TviTon gaigeb. ai, rodesac sityvas „TviTon“ viyeneb, es aris saidumlo qimia. magram rogori garegnuli gamoxatuleba aqvs mas? sxvagan swored amas vuwodebdi „adgils“. me am adgilas

var da mxolod imitom, rom me var am adgilas, an Cems gagebas ukavia es adgili, raRac xdeba, raRac aris. sxva mizezi ar arsebobs.

geubnebodiT, rom yvela garegani zedmetobebis miuxedavad, tolstoisTan yovelTvis aris raRac punqti, romelsac is grZnobs. da, rogorc ukve mogaxseneT, ubedurebs srulyofi- lebas ver moTxovT, uwesrigo formis da cudad SefuTuli azris miRma unda SevZloT da davinaxoT adamianis lamazi sxe- uli, romelic zogjer ZonZebSi imaleba. azrebic sxeulia da zogjer is sityvebis ZonZebs miRmaa damaluli; Zalian ara- zust, mcdar da a.S. sityvebs miRma. da, ai, is cdilobda Camo- eyalibebina Tavisi azri progresis Teoriis winaaRmdeg da ambobda, rom sikvdilis sazrisi glexisTvis sxvaa (glexi, ra- sakvirvelia – tolstoisTan idealuri warmosaxuli gmiria; aq ar igulisxmeba, rom glexi namdvilad idealuria; amgvari tipis msjelobebSi romelime realuri pirovnebebi sinamdvi- leSi mxolod da mxolod ritorikuli figurebia) da prog- resis moZraobaSi CarTuli qalaqelisTvis \_ sxva. mindoda, es Cemi magaliTi momexmo, rom nebismieri sazrisis erTi Tavise- bureba ganmemarta: sazrisi TanmimdevrulobaSi ar aris da, Tumca, is droSia, magram is raRac uZravis droSia, anu adgi- lis droSia. amiT imis Tqma minda (tolstoi swored aseTi magaliTiT sargeblobs, magram me mas sxvagvarad gavSifrav), rom, Tuki koleqtiuri saqmianobis raime procesSi var CarTu- li, romelSic, TviT mecnierebis Tanaxmad, Semdegi aqti xor- cieldeba: vakeTeb raRacas im varaudiT, rom xval vinme sxva ukeTess gamoigonebs, \_ maSin gamodis, rom mudmivad momava- lisken var mimarTuli. mudmivad, TiTqosda, nabijis gadasadg- melad vemzadebi. warmoidgineT, rom vkvdebi. dRes arafers aqvs azri, mxolod xval eqneba. da ucbad xvalamde movkvdi. maSin Cemi sicocxle azrs kargavs. ratomaa sicocxle uazro?

* kiTxulobs tolstoi. imitom, rom sikvdilia uazroba. ras gulisxmobs sikvdilis uazroba? is dasanani SemTxveviTobaa, uazroba da absurdia. ratom? cnobierebis struqturaSi, ro- melic `gadasadgmelad momzadebuli nabijiT~ warmogvidgeba, mTeli dro winaa. maSasadame, sikvdili dasanani SemTxveviTo-

baa, romelmac momcela, an, rogorc mandelStami ambobda, `sik- vdili monetasaviT welSi mRunavs~. ai, warmoidgineT, \_ erTi

* da welSi mogxaraT: magram, Tuki sakuTar sulier cxovre- bas amgvarad warvmarTavdi, maSin sikvdili, Tavisi absurdu- lobiT da uazro SemTxveviTobiT, TviT sicocxlesac azrs aclis, vinaidan dRes mas ar hqonda azri. mniSvneloba mas mxo- lod xval unda miniWeboda. maSasadame, tolstoi im faqtis konstatacias cdilobs, rom Cveni sulieri cxovreba, imdenad, ramdenadac awarmoebs mniSvnelobebs, sxvagvaradaa mowyobili. magram azrebi ase ar arsebobs. anu azrebi erTimeoreze dama- tebis TanmimdevrobiT ar arsebobs, ise, rom dRevandeli mniS- vnelobas mxolod xvalindeli gadmosaxedidan iZens (am maga- liTze gaamaxvileT yuradReba, vinaidan mniSvnelovania). es struqtura moqmedebs Cvens socialur, zneobriv azrovnebaSic. warmoidgineT, rom zneoba damokidebulia socialuri saqmis warmatebaze, romelSic imdenad vmonawileobT, ramdenadac oficialuri sityvebi da doqtrinebi gvaqvs am zneobis Camo- sayalibeblad, \_ zneobrivia is, rac raRacas emsaxureba, xom asea? magram is, rasac is emsaxureba, iqneba xval da ara dRes (gansazRvrebis Tanaxmad, naTel momavals vaSenebT). ase rom, Tuki dRevandeli mniSvnelobis gamovlineba an gamoCena, daba- deba damokidebulia imaze, Tu rogor da rodis dadgeba es naTeli momavali, maSin, bodiSi momiTxovia, Cven dRes uzneo arsebebi varT, mniSvneloba ar aqvs, empiriul borotebas Cav- divarT Tu ara. ubralod, gamodis, rom zneobriobis struq- tura ar gvqonia. da vinaidan zneobriobis struqtura mainc gvaqvs, es imaze miuTiTebs, rom namdvili zneobrioba, Tavisi struqturiT, sxvagvaradaa agebuli (Tuki is arsebobs). gamo- dis, rom is drois TanmimdevrulobaSi ar aris.

axla ukve gasagebia, rom ori gansxvavebuli ram arsebobs. aris dro, rogorc Tanmimdevroba da arsebobs adgilis dro, dro – wami. Cveni dro aris wami, oRond Zalian ucnauria, – sakuTar wiaRSi mTel samyaros itevs. saxarebiseuli locvis dro aris wami – mcire xniT aris CvenTan sinaTle. da yvela- feri, rac aris, rac Cvens Tavs moxdeba, am droSia moqceuli

* aq da axla. Zvelad ambobdnen: hic et nunc (aq da axla). prus-

tmac aRmoaCina, rom Cveni aRqma, Ceni sulieri cxovrebis umar- tivesi aqtebic amgvaradaa mowyobili. gamudmebiT maniakalu- rad gamovavlen erTsa da imave struqturas sruliad sxvadas- xva sferoSi. TiTqosda, ra saerTo unda hqondes zneobas es- TetikasTan, mxatvrul SemoqmedebasTan? rogorc SeniSneT, saerTod ar viyeneb sityvebs „mxatvruli“, „mxatvruli Semoq- medeba“, „esTetika“. marTali giTxraT, ar vici, ra aris es. esTetikuri Teoriis arc erTi termini ar vici da ar mesmis. ubralod, vcdilob gadmogceT is, rasac, rogorc mkiTxveli, vxedav. anu swored Tqveni poziciidan vuyureb. Tqven xom mo- vale ar xarT, esTetikur Teoriebs gaecnoT?! Tqven mkiTxve- lebi xarT da wignebi Semodis Tqvens cxovrebaSi, iseve ro- gorc \_ CemsaSic, im gancdebis saxiT, romelic utoldeba sapnis reklamisas miRebul STabeWdilebas. da am wertilSi, sadac aRmovCndiT – hic et nunc, aq da axla, – vimeoreb, es yve- laferi exeba aRqmasac da Semoqmedebasac. ratom? imitom, rom nebismieri Cveni qmedeba sakuTar TavSi moicavs aqtebis Tanmim- devrobas. xazs vusvam: aqtebis Tanmimdevroba. me ki vamtkiceb, rom (prustis kvalad) Cems gagebaSi raRac arsebiTi unda mox- des (Tuki moxdeba) am Tanmimdevrobisgan damoukideblad.

axla sxva mxridan Sevecdebi ganvmarto, manamde ki minda, erTi punqti Semovitano (bevri sxvadasxva citatis moxmoba SeiZleba prustidanac da sxva avtorebis teqstebidanac, es Zalian Zveli ramaa, rac adamianisTvis jer kidev im droidan gaxda cnobili, roca sakuTar Tavze dafiqrda). SesaniSnavad mogexsenebaT, rom adamianisTvis yvelaze didi gamocana saku- Tari Tavia. da am gamocanis amoxsnisas, adamians raRacaze war- modgena hqonda, vinaidan xom unda ecxovra?! anu ise unda ecxovra, rom Tavmoyvareobis grZnoba hqonoda. ara mxolod, ubralod, ecxovra, aramed sakuTar TavTan raRac damokidebu- leba hqonoda. ucnaur citatas movixmob mandelStamis Semoq- medebidan da misi saSualebiT Sevecdebi ganvmarto, risi Tqma minda da ras ambobs prusti, Tavisi romanis pirvelive gver- debidan, bolo gverdiT damTavrebuli:

dae, ayvavebuli qalaqebis saxelebma daatkbos smena warmavali mniSvnelovnebiT, qalaqi romi ki ar arsebobs saukuneebSi, aramed – adamianis adgili samyaroSi.

mis dapyrobas mefeebi eswrafvian, mRvdlebi ki omebs amarTleben, da mis gareSe zizRis Rirsia, rogorc ubadruki nagavi,

aseve saxlebica da sakurTxevlebic.

Cveni sulieri cxovreba ise ucnaurad erTnairadaa mowyo- bili romeliRac Tavis siRrmiseul fenaSi, rom, rogorc ukve erTxel aRvniSne, azris gamoxatvisas, Tuki es azria, swored erTi da igive sityvebi gvaxsendeba. rogor ggoniaT, mandelS- tamTan SemTxveviT gaCnda sityvebi „adamianis adgili samyaro- Si“? ara. sityvebis ubralo arCevanic ki aq SemTxveviTi ar aris. ai, naxeT: „dae, ayvavebuli qalaqebis saxelebma daatkbos smena warmavali mniSvnelovnebiT“.

maSasadame, adgili, romelSic vimyofebiT (mas SegviZlia vuwodoT adamianis adgili samyaroSi, cnobierebis adgili, SegviZlia vuwodoT dro, rogorc Seyovneba, SeCerebuli wami)

* erTi sityviT, am adgilas axla ar SemiZlia viyo mamaci, vinaidan guSin viyavi mamaci. guSin, davuSvaT, me an Tqven viya- viT mamaci. ras niSnavs es? raRac gavakeTeT. raRac gakeTebu- lia. „gakeTebulia“ – yovelTvis konkretulia da „mniSvne- lovnebis“ matarebelia. magram mandelStami umatebs sityvas:

„warmavali“. gakeTebuli, erTi mxriv, Caivlis da, meore mxriv, droisTvis is Tanmimdevrulobis gansaxierebaa. romi ki ar cocxlobs, aramed \_ adamianis adgili. romi ganadgurdeba, yve- laferi, rac gakeTebula, ganadgurdeba. axla SeabruneT es azri, – Tuki axla raime arsebobs, vTqvaT, igive romi, ara imitom, rom is guSin iyo. isev im msjelobasTan dagabruneT, Tu rogor mivalT A–dan B–mde. arsebobs Tu ara B, radgan manamde iyo A? gaxsovT? Zalian abstraqtuli msjeloba iyo, ara? amitomac prustis teqstidan movixmob scenas. sakmaod

saSineli scenaa da emociurad moqmedebs. bunebrivia, is sikv- dils ukavSirdeba: Cveni romanis gmirs bebia gardaecvleba. hercogi germanti ki marselis mosanaxulebladaa misuli. Cve- ulebrivi adamianuri TanagrZnobis gamosaxatavad mivida. mwu- xarebiT ganadgurebul adamians TanagrZnobis da sxva niSnebi ar ainteresebs, rogorc niSnebi, is mTlianad Sinaarszea ori- entirebuli: is ganicdis, rom bebia gardaecvala. da masTan midis adamiani, romelic TanaugrZnobs, es adamiani dgas da – ra xdeba? – dausruleblad laparakobs da aristokratuli zrdilobis mTel rituals simfoniasaviT Slis. is warsulis simfonias asrulebs, romelic mocemul SemTxvevaSi im adamia- nis mouTmenlobas ejaxeba, romelsac erTi suli aqvs bebiami- sis sawolTan mivides, es usasrulo sityvebi ar isminos da aristokratis am gauTavebel reveransebs Tavi daaRwios. es sityvebi xom odesRac SeiTxza, rom amiT mwuxarebisas Tanag- rZnoba gamoexataT. anu es – warsulia. ase rom, SeuZlebelia, is iyos germantis TanagrZnobis mizezi. TanagrZnobis es mov- lena samyaroSi ar xdeba, vinaidan mas ukve hqonda adgili. metic, prusti aq saintereso svlas akeTebs, rac brwyinvalea TviT fsiqologiuri da mxatvruli aRweris xasiaTis Tval- sazrisiT. aseT SemTxvevebSi, rogorc wesi, vambobT (Tuki vxe- davT), rom es formaluri ritualia da ara TanagrZnoba; gan- vmartavT, rom germanti ugrZnobi adamiania, borotia, uaryo- fiTia. prusti ase ar iqceva. is im gzas ar irCevs, romelzec TiTqmis yvela mwerali midis. mwerlebi xom sulis da fsiqo- logiis saukeTeso mcodneni arian?! maT erTgvari monopolia aqvT amaze da xSirad yvelaferi iqamde daiyvaneba, rom viRac cudi adamianisTvis mwuxareba gaugebaria. prusti ki amiT ar interesdeba, mas ufro meqanizmi izidavs da momxdars is ger- mantis borotebas an sikeTes, anu realuri mwuxarebis mimarT mis ugrZnobelobas ki ar miawers. prusti ase ambobs: is, ro- gorc hercogi germanti, TiTqosda, daemorCila „sakuTar mux- lebSi reveransebis dauxarjav marags“1. anu prustma warsulis mTeli meqanizmi dainaxa, romelic moqmedebs da romelic WeS-

1 C.G. – gv. 339.

mariti fsiqologiaa, Tvisebebis fsevdofsiqologiisgan gansx- vavebiT, romlebic arafers xsnian. mainc ra gavigeT iqedan, roca vTqviT – es borotia, es – keTili? veraferi gavigeT. aseT SemTxvevebSi prusti ambobda, rom is, vinc faqtebs aqcevs yuradRebas, im safrTxis winaSea, rom kanonebs ver dainaxavs.2 faqti am SemTxvevaSi borotebis Semcveli faqtia. roca ada- miani ugrZnobia, borotebaa, xom asea? ai, Tuki ase vxedav, SeiZleba, ver davinaxo kanoni. kanonis danaxva ki usasrulobis Seyovnebas niSnavs. ra gagebiT? im gagebiT, rom faqtebi, Tuki mxolod maT vxedav, usasruloa. erT faqtze sxva faqti modis da yvela faqti WeSmaritia, vinaidan samyaroSi araviTari bo- roteba ar xdeba keTili intenciis gareSe. mogexsenebaT, bo- roti adamiani Tavs arasdros Tvlis borotad. Tavis samyaro- Si is yovelTvis raRac WeSmaritebas mihyveba. borotebis Zala yovelTvis misdevs borotebis wiaRSi arsebul WeSmaritebas, imas, romelic xilulia. azri ara aqvs qadagebas, samyaros usasrulod dayofas borotebad da keTilebad, Tuki ver da- vinaxavT kanonebs.

maSasadame, ukve drois ori gageba gvaqvs. kanoni gulisx- mobs adgilis, anu uZravad myofi raRacis danaxvis unars (yu- radReba miaqcieT azris am rTul mimdevrobas). warsulis me- qanizmi \_ reveransebis dauxarjavi meqanizmi, romelsac emor- Cileba germanti, – is adgilze dgas, uZravia. es aris dro, dro – kanonis, an dro – wamis gagebiT. empiriuli dro man- kieri usasrulobaa, faqtebis mankieri usasruloba. SegviZlia usasrulod davupirispiroT erTmaneTs boroti faqti da ke- Tili faqti. mogexsenebaT, omSi yvela marTalia. ar arsebobs arc erTi mebrZoli mxare, romelic marTali ar iyos. magram amis miuxedavad, omi borotebaa, rac cxadia. midi da gaarkvie. am pasaJs Semdegi mtkicebiT davasruleb. ese igi, am wertilSi, vimeoreb, SeuZlebelia, axla raime iyos, – vTqvaT, germantis sikeTe, vinaidan guSin is keTili iyo. es rituali sikeTis ritualis saxiT aRmocenda. magram is, rac dRes iqneba, iqneba ara imitom, rom guSin iyo. saWiroa – ra? – cocxali Zala,

2 J.S. – gv. 536.

aRorZinebuli cocxali Zala. saWiroa adamianis adgili samya- roSi da ara aSenebuli romi. mandelStami xom ambobs: `mis gareSe zizRis Rirsia~, anu Tuki samyaroSi ganaxlebuli cocxali adamianuri mdgomareoba ar iqneba, amis gareSe – `ro- gorc ubadruki nagavi, zizRis Rirsia saxlebic da sakurTxev- lebic~. ramdenic gnebavT iloceT sakurTxevelTan – azri ar eqneba, Tuki raRac sxva ar iqneba. da am `sxvas~ ara mxolod ar aqvs warsuli mizezebi, mas saerTod ar gaaCnia mizezebi. erTbaSad or fenomens aviReb – gagebas da sikeTes. sikeTiT daviwyoT. sikeTis Sesaxeb Zalian mokled vityvi, vinaidan es TavisTavad cxadia da maSinve gaigebT. ai Cven vambobT: adamiani sikeTisken iswrafvis. mTeli filosofia, im droidan, rac is gaCnda, darwmunda, rom sikeTis an sikeTisken swrafvis faqtis ganmarteba SeuZlebelia nebismieri mosazrebebiT da interese- biT. maT Soris arc adamianis jiSis gadarCenis interesiT, arc mizanSewonilobis interesebiT, araviTari praqtikuli da fsi- qologiuri motivebiT, vTqvaT, kmayofilebis an ukmayofilebis fsiqologiuri motivebiT. ara, mankieri usasruloba gamodis. erTnairad SeiZleba imis mtkiceba, rom sikeTes moaqvs ukmayo- fileba an sikeTis keTebas moaqvs kmayofileba. aq verafers daamtkiceb. swored amgvaradve – ras emsaxureba sikeTe? ara- viTari damadasturebeli sabuTi ar arsebobs. azrTa msvlelo- ba Zalian martivia, romelic maSinve naTels hfens fenomens: sikeTisken swrafvisTvis adamiani Sinaganad sikeTis matarebe- li unda iyos. adamianis swrafva sikeTisken raRac Zalis moq- medebis gamoxatulebaa, romelic sakuTari Tavisken iswrafvis. is an aris, an – ara. amisTvis garegani mizezebi ar arsebobs. ufro metic, mizezebi saerTodac ar arsebobs. mizezi arse- bobs borotebisTvis, magram sikeTisTvis mizezi ar arsebobs. ratom? SeecadeT es amocana TviTon amoxsnaT. ra SeiZleba iyos sikeTis mizezi? ganmartebis Tanaxmad, sikeTis, an zneob- riobis sferoSi, misTvis araviTari mizezi ar arsebobs, an ar arsebobs zneobriobis sxva mizezi. zneobrivi var da morCa. yovelgvari mizezis gareSe. da, Tuki arsebobs sxva mizezebi, maSin es ukve filosofiuri mtkicebaa – Tuki arsebobs mize- zebi, maSin Cven saerTod zneobriobis sferos miRma varT. es

raRac sxva fenomenia da ara zneobis fenomeni: zneobis feno- meni iseTi movlenebiTaa daRdasmuli, romlebSic zneobisTvis ar arsebobs mizezebi. iq, sadac ar arsebobs mizezebi, aris kidec morali. Tuki raRac arafris gamo xdeba, iq aris sin- disi. magram Tqven xom Tqvens enaSi imaveze saubrobT – maga- liTad, garkveuli rTuli viTarebaa, romelsac aRwerT, rode- sac adamianTa saqcielis suraTs akvirdebiT da axarisxebT maT: es ase moiqca, imitom, rom SeeSinda, es mSieri iyo da amitomac moipara puri, an aman ama da am mizezis gamo ar gaa- keTa raRac an gaakeTa raRac. yovel jerze aris mizezi. ver amCnevT, rom amoraluri qmedebebisas yovelTvis mizezobrivi ganmarteba gWirdebaT, xolo rodesac zneobriv saqciels sCa- diT, romelic mizezebiT ar aixsneba, mxrebs iCeCavT da ambobT

* ara, imitom ki ara, ubralod, sindisierad moiqca. ese igi, ra gaakeTeT? enaSi ukve fiqsirebulia, cxovrebaSi Zalian bev- rjer ambobT amas, ubralod ver amCnevT. aseT saqciels ki sindisi gkarnaxobT. sicariele, romelSic ar arsebobs mizezi,

`sindisi~ uwodeT da amiT mizezis armqone termini gamoiyeneT. gasagebia, xom? ubralod, enis geniis wyalobiT xdeba ase. ro- gorc Cans, is Cvenze Wkviania. cxadia, enis plastebSi da im kanonebSi, romlebsac ena gvkarnaxobs, arsebobs sityvis arCe- vani, azris msvlelobis arCevani, vinaidan adamiani zneobriv arsebad daibada, ena ki adamianis enaa. enas aqvs kanonebi da isini – adamianis kanonebia. igive SeiZleba iTqvas gagebazec. ai, warmoidgineT, rom viRacasTan urTierTobebs arkvevT da argu- mentebs moixmobT. argumentebis moxmoba igivea, rac mizezebis moxmoba. argumenti mizezia, romelmac im sxva adamianis gone- baSi, romelsac mimarTavT, garkveuli gageba an mdgomareoba unda gamoiwvios. xom asea? argumenti igive mizezia. sakuTari gamocdilebidan xom dabejiTebiT iciT, rom argumentebs mxo- lod iseT viTarebaSi moixmoben, rodesac urTierTgageba qre- ba da gagebis uqonlobas garkveuli mizezebi aqvs. Tuki gageba arsebobs, maSin es yvelaferi saWiro aRar aris. rodesac ur- TierTobebis garkveva da dasabuTebaa saWiro, maSin Cndeba man- kieri usasrulobis saxe, romlis gzazec davrbivarT da dan- teseul morbenalebs vemsgavsebiT, romlebic jojoxeTSi imiT

ixdian sasjels, rom sul darbian. da enagadmovardnili vir- benT, vinaidan vamtkicebT da verasdros verafers davamtki- cebT. sxvagvarad rom vTqvaT, mizezebi da empiriuli faqtebi mxolod vergagebisTvisaa, gagebisTvis ki mizezebi ar arsebobs. gageba raRac uZravia, gasagebia? am dros Cven ar vmoZraobT.

isev sabralo mandelStamis citatas movixmob: garegani pirobebisgan

SemiZlia sulis gaTavisufleba:

simRera \_ sulis duRili mesmis \_ da swrafad vTvrebi.

.....

iq, miukerZoebel eTerSi, awonilia Cveni raoba,

dagdebulia varskvlavuri sawonebi acaxcaxebul pinebze.

da zRvrul zeimSi

aris cxovrebiseuli aRtaceba \_ sxeulis mogoneba

ucvlel samSobloze.

es aris Cveni sulis ucvleli topologiuri wyobis ilus- tracia. gaxsovT, sruliad sxva sakiTxebze vlaparakobdi da

* ucnob samSobloze. axla xedavT – sityva damcda, ggoniaT, rom citata movixme, magram leqsi sulac ar momixmia, cita- tis saxiT. ubralod, erTisa da imaves simboluri Sesatyviso- ba iyo da ara, vTqvaT, Cemi erudiciis nayofi, – vicodi man- delStami da amitomac mexsierebis siRrmeSi mqonda gadamalu- li, jer „ucnobi samSoblo“ vaxsene, mere, viTomc araferi, mandelStamis leqsi movixme. damerwmuneT, es ar ganmizraxavs. Tuki ar damijerebT, Tqveni saqmea. Tuki ar damijerebT, saku- Tari Tavis da imis Sesaxeb, Tu rogor varT mowyobili, ra- Racas ver SeityobT. maS ase, ucbad Cndeba – „sxeulis mogo- neba ucvlel samSobloze“. maSasadame, is ucnobi samSoblo, romelic yvela mxatvrisTvis samSobloa – anu yvela mxatvari ucnobi samSoblos moqalaqea, – sworedac rom „ucvlelia“.

gvaqvs sxeulis mogoneba ucvlel samSobloze. es „cxovrebi- seuli aRtacebacaa“. ara romi, aramed \_ adamianis adgili, anu ara agebuli sakurTxeveli, aramed Sen sakuTari cocxali ZalisxmeviT amagreb yvelafers. yvelaferi, rac konkretuli da Sesrulebuli, ganxorcielebulia, – qreba, Sen xar maradi- uli. wina Temas davubrundiT: Zalian ucnauri uwyvetobaa, rac maradiul dgomas gulisxmobs. es aris romeliRac maradiuli aqti, romelSic araferia Sesrulebuli, vinaidan yvelaferi, rac Sesrulebulia, SeiZleba wavides da warmavalia. vTqvaT, berZnebi mTel samyaros SiSis zars scemdnen da sad aris maTi imperia? sad gaqra aleqsandre makedonelis imperia? aleqsan- dre makedoneli Cvens sulebSi erTi martivi mizezis gamo cocxlobs – vinaidan mas adamianuri Zalisxmeva epyra. maT im- periis mSenebloba ki ar sWirdebodaT – adamianuri Zalisxme- va epyraT. zustad igives amboben mistikosebi rwmenis Sesaxeb: WeSmariti rwmenis sagani TviT rwmenaa. me xom tavtologiebs ganvsazRvrav – ai, axla ganvsazRvre rwmena iseve, rogorc ma- namde ganvsazRvre gageba. vTqvi, rom gageba an arsebobs an ar arsebobs. mas ar gaaCnia mizezebi. is TviTonve qmnis azrebis sivrces. xom gasagebia? ase rom, me vTqvi, an mistikosi ityvis (ara religiuri adamiani, romelic eklesiaSi dadis, aramed mistikosi, – isini sxvadasxvaa), rom religiis sagani TviT rwmena, anu rwmenis qonaa da ara romeliRac obieqtebi. amave struqturis mixedviT, igive SemiZlia vTqva poeziaze. da prus- tis citatas movixmob, sadac aseTi striqonebia: „..poezia sa- kuTari arsebobis SegrZnebas gulisxmobs“3. CaukvirdiT: poezia sakuTari arsebobis SegrZneba da grZnobaa. xom gasagebia? ime- di maqvs, gaigebT, radganac amgvari obieqtebi, Cveni SesaZleb- lobebisgan sruliad damoukideblad – am sityvis fsiqologi- uri mniSvnelobiT (romelia ufro Wkviani da romeli – uW- kuo), – aris zRvari, risi gagebac adamianebs SeuZliaT. es aris filosofiuri da zneobrivi abstraqciebis zRvari. prus- tma amgvari cda Caatara, magram, Cemgan gansxvavebiT, plasti- kurad Caatara – aris siuJeti, aris aRwerebi da risi gakeTe-

3 ix.: J.S. – gv. 536.

bac gagebis doneze ar SeeZlo, gamosaxulebis doneze akeTebda. magaliTad, SesaZlebelia azris brZolaSi damarcxeba, magram

* esTetikur brZolaSi gamarjveba. Tan, saqmis msvlelobis mixedviT, poeziis lamazi naperwklis dakvesebac SeiZleba. po- ezias aqvs materia, materia rCeba, azri ki, SeiZleba, daniSnu- lebis adgilamde bolomde ver mivides. ase rom, rodesac vfilosofosobT (da axla vfilosofosobT), araviTari saSu- aleba ar gagvaCnia, araviTari daxmarebis imedi ar SeiZleba gvqondes, lamazi sityva ver gadagvarCens – damamcirebeli ga- gebiT ar vambob, – mas ver daveyrdnobiT, vinaidan azri bolom- de unda miviyvanoT, misi bolomde miyvana ki TiTqmis SeuZle- belia. isev sicocxlis gansazRvrebas vubrundebi: es aris sakuTari arsebobis SegrZneba, anu ise, TiTqos poezia poeziis sagania. ucnauria. magram es aris kidec adamianSi arsebuli poeziis gansazRvreba. axla Teologiur gansazRvrebas movix- mob. vTqvaT, arsebobs raRac, risi saxelic aris kidec misi arseboba. Cven xom sagnebs, rogorc wesi, saxelebs varqmevT. arsebobs raRac, risi saxelic aris kidec misi arseboba. sxva- Ta Soris, TeologiaSi ase gansazRvraven RmerTs. magram yu- radReba miaqcieT, rom poeziac zustad ase ganvsazRvre, am struqturis mixedviT. vTqvi: poezia aris grZnoba (an mis ad- gilas CasviT – saxeli) – risi? \_ poeziis. aris misi arsebo- bac. anu poeziis SegrZneba misi sakuTari arsebobis SegrZnebaa. maSasadame, raRac gansakuTrebul obieqtebze vsaubrobT. mo- diT, amas pirobiTad usasrulo obieqtebi vuwodoT. amgvar usasrulo obieqtebs Cven gagebis sferoSic ki vawydebiT. ga- geba am saxis usasrulo obieqtia. asevea urTierTgagebac ki. is, rom es asea, Cveni cxovrebisTvis arsebiTia. vTqvaT, gauc- nobiereblad usasrulod daviwyebT urTierTobebis garkvevas, imis nacvlad, rom am procesidan amovvardeT, vinaidan, Tuki urTierTobebis garkveva saWiroa, garkveva SeuZlebelia. es – kanonia.

am usasrulo obieqtebSi vrTavT „me“-s, anu TiToeuli am usasrulo obieqtis mxare aris „me“. is am usasrulobisgan ganuyofelia. axla sainteresoa gavarkvioT, ra aris es „me“? erTi patara nabiji gadavdgaT win. cxadia, rom am „me“-s gar-

kveuli mimarTeba aqvs imasTan, rasac gaTanabrebis wertili vuwode, sadac, dantes Tanaxmad, yvela tvirTis simZimem Tavi moiyara, an yvela tvirTi Seiyara. es aris, rogorc giTxariT, nulovani, magram imavdroulad, intensiuri wertili. iciT, raze minda Tqveni yuradReba SevaCero? imaze, rom sinamdvile- Si raRac ucnaur xangrZlivobaze an uwyvetobaze vsaubrobT, romelic empiriuli xangrZlivobisa da uwyvetobisgan gansx- vavdeba. am ucnaur uwyvetobas „me“-s, romeliRac „me“-s da Zalisxmevas vukavSirebT; imas, romlis wyalobiTac arsebobs romi. TviTon romi qreba, magram Zalisxmeva aCerebs mas da es aris kidec misi xangrZlivobis da uwyvetobis sagani. aseve, poeziaSic arsebobs TviT poeziis xangrZlivoba da misi Zalis- xmeva TviTon poeziaa. arsebobs raRac, romlis saxelic aris kidec arseboba. da es arseboba aris garkveuli ucnauri uwy- vetoba da xangrZlivoba. sanam raime sakmaod TvalSisacem sim- bolos movixmobde (iZulebuli var, gavimeoro da es SemTxve- viTi rodia, vinaidan simboloebis gamogoneba SeuZlebelia; magaliTis gamogoneba SeiZleba, simbolos gamogoneba ki ar Se- iZleba, iZulebuli varT, isini gavimeoroT), romelsac SeuZ- lia, rom bevri ram am sferoSi Tavis adgilas daayenos, sfe- roSi, romelic Zalian rTulia da romelSic vmoZraobT, min- da, Tqveni yuradReba erT terminologiur sakiTxs mivapyro. ramdenjerme giTxariT, rom sicocxle SegviZlia ganvsazRv- roT, rogorc droSi Zalisxmeva. sicocxle droSi Zalisxme- vaa. ai ase, gakvriT. prusti ambobs: Zalisxmeva droSi. da sanam arsebobs Zalisxmeva, – magaliTad, sanam arseboben adamianebi, romlebsac ar SeuZliaT ise icxovron, rom moqalaqeebi ar iyvnen, – samoqalaqo kanonic iarsebebs. maSasadame, kanons mar- Tavs adamiani da ara, piriqiT. SeuZlebelia kanonis Seqmna da mere arxeinad yofna; im kanonis mixedviT, romelzec vsaubrob- diT: raRac warsulSi rom iyo, imitom ki ar ganmeordeba dRes. maSasadame, gvaqvs kanoni; rogorc konkretuli Sesrule- bis, rogorc konkretuli realizaciis sagani, is SeiZleba daviwyebas mieces, magram misi Zalisxmeva unda gagrZeldes. Za- lisxmeva ki xalxSi, „me“-Si grZeldeba. raRac ucnauri „me“ gvaqvs. modiT, droebiT mas „absoluturi“ vuwodoT. minda

terminologiuri TvalsazrisiT miaqcioT yuradReba imas, rom termini „dro“ frazaSi: „sicocxle aris droSi Zalisxmeva“

* Cvens cxovrebiseul dros ar gulisxmobs, iseve rogorc ar gulisxmobs Tanmimdevrobis Sedegad miRebul raRac gansxvave- buls. magaliTad, SemiZlia ase vTqva: arsebobs es cxovreba da arsebobs sxva cxovreba, sadac mxedvelobaSi meqneba, rom am cxovrebis Semdeg dgeba garkveuli momenti, romelsac mosdevs sxva cxovreba – vTqvaT, saiqio, Tuki is arsebobs (es prus- tisTvis erT–erTi realuri problemaa, is CamoTvlida: rea- lobis problema, nawarmoebis realobis problema da sulis realobis an ukvdavebis problema. erTaderTi seriozuli problemebia. ase Tvlida prusti). jerjerobiT mxolod ter- minologiuri TvalsazrisiT vamaxvileb Tqvens yuradRebas ima- ze, rom dro am cxovrebiseul dros ar gulisxmobs; swored iseve, rogorc arc sxvas gulisxmobs (rom sxva cxovreba aris is, rac am cxovrebis Semdeg dgeba). prusti ambobs (megobri- sadmi miweril werilSi), rom „Cveni realuri cxovreba is cxovreba ki ar aris, romelic am cxovrebaSia, arc isaa, ro- melic mas mosdevs, aramed isaa, romelic am cxovrebis miRmaa. Tuki termins, romelic sivrcobrivi terminologiidanaa na- sesxebi, raime mniSvneloba aqvs am sferoSi“4 (es citata imi- tom movixme, rom yuradRebiT iyoT da termin „dro“-s raime mniSvnelobebi ar miaweroT).

maSasadame – simbolo, romlis saSualebiTac „me“-sTan (ro- melsac „absoluturi“ vuwode), „ZalisxmevasTan“ da a.S. da- kavSirebuli am ucnauri uwyvetobis Tu xangrZlivobis axsna minda. Cven vsaubrobT garkveul aqtebsa Tu obieqtebze, rom- lebsac SegviZlia maradiuli obieqtebi an aqtebi vuwodoT. amitomac gTxoveT, rom sityva „drosTvis“ an „xangrZlivobis- Tvis“ Cveni cxovrebisTvis damaxasiaTebeli drois gageba ar migeniWebinaT. aq raRac sxva Wrilia. paskals sruliad genia- luri fraza aqvs. rasakvirvelia, is misi Zalian Rrma reli- giuri gamocdilebidan momdinareobs, religiuri gamocdileba ki zogadadamianuri gamocdilebis erTgvari sityvieri gafor-

4 ix.: Mauriac Claude. Proust, gv. 127, lettre a Georges de Lauris.

mebaa, romlis gamoTqmac arareligiuri terminebiTac SeiZleba (anu religiam raRac icis Cveni samSvinveliseuli cxovrebis Sesaxeb. Tavisi miznebisTvis is amas garkveuli saxiT gamoTq- vams, magram igive arsebobs da sxva eniTac gamoiTqmis). am Rrma religiuri gamocdilebidan paskalma aseTi fraza warmoTqva. is originaluria mxolod rogorc fraza da ara rogorc az- ri, vinaidan es azri, saerTod, Cvens sulSicaa, da – miT ume- tes – religiur gamocdilebaSic Tu zneobriv gamocdileba- Sic. paskali ambobs: „qristes agonia maradiulad grZeldeba da am dros Zili ar SeiZleba“5. ai, es Zalian xatovani sity- vebi ganaTlebul mkiTxvelSi maSinve aRZravs saxarebis zogi- erT scenasTan asociacias. xom gaxsovT scena, romelic, mgoni, samjer meordeba, rodesac qriste, romelmac ukve icis, rom misi dro dadga, mociqulebs sTxovs, mis gverdiT iyvnen da ar daiZinon (isini ki iZineben)6. am frazas imdenad brwyinvale, priala zedapiri aqvs, rom Cveni yuradReba da azri am zeda- piridan Camocurdeba, Tavs ver imagrebs, mis siRrmeSi ver aR- wevs. ra Tqva sinamdvileSi paskalma am fraziT... da, sxvaTa Soris, mas SemdgomSi lev Sestovi imeorebda – ise, rom am simbolos ki ar iyenebda, aramed mxedvelobaSi hqonda wmindad filosofiuri da zneobrivi amocanebi. SegviZlia ase vTqvaT: raRac moxda, qriste jvars acves da is agoniaSi Cavarda. pas- kali Tavis frazaSi imaze miuTiTebs, rom arsebobs sagnebi, romlebic ki ar moxda, aramed xdeba, maradiulad xdeba. maSa- sadame, Cvens samSvinvelismier cxovrebaSi ar SegviZlia am movlenis, rogorc ukve momxdaris, miReba, aramed sakuTari Tavi mis wiaRSi unda vigulvoT – rogorc mimdinare da, amas- Tanave, ar unda daviZinoT. es aris kidec im obieqtebis xang- rZlivoba, romlebzec vsaubrobdi. vimeoreb, arsebobs iseTi movlenebi, romlebic mudam TanayofierebaSi arian. warmoidgi- neT, rom mTeli samyaro erTi mosaubre, magram bolomde uTq-

5 ix.: Pascal. Euvres completes. Le Nouveau Testament. «Bibliotheque de la Pléi- ade», 1954; gv. 1313. Шестов, Лев. На весах Иова. Гефсиманская ночь. Paris: Ymca Press, 1957.

6 `frTxilad iyaviT, ifxizleT da iloceT, radgan ar iciT, rodis moawevs Jami.~ (markozi: 13, 33).

meli fraza an sityvaa da Cvenc, imasTan erTad, rac Cvens Tavs xdeba an ar xdeba, mis – am frazis wiaRSi varT. marTalia, Cveni ena gveubneba: jvars acves. keisarma gadalaxa rubikoni. qriste jvars acves. folknerTan Crdiloelebsa da samxreTe- lebs Soris gadamwyvet brZolaSi qvemexebma gaisroles da samxreTelebi damarcxdnen. folkneri ki ambobs, rom nebismie- ri 14 wlis (samxreTeli) ymawvilisTvis samyaro arsebobs im wamSi, rodesac gaSlilia bairaRebi da bairaRs ar gahyva pol- ki.7 jer kidev SeiZleba, rom brZola ar Sedges. am wuTis ga- reSe ymawvili sakuTar sulSi ver aRidgens sakuTar warsuls da ver gaigebs, vin aris is. adamianisTvis yvelaze didi tra- gedia isaa, roca ar icis, vin aris sinamdvileSi. ra xdeba Sens Tavs. sad xar centrTan mimarTebaSi. axla ukve viciT, ra aris centri, – maradiulad gangrZobadi aqtebi, romlebic momxda- rad ar iTvleba; ucnauri movlenebi, romlebic movlenebia (movlenaSi yovelTvis aris is, rac moxda), magram maradiulad xdeba. movlenebi, romlebic maradiulad xdeba. gagebis, sike- Tis Cveneuli aqtebi gaxangrZlivebuli, an maradiuli aqtis am struqturis wiaRSi arsebobs. rogorc arabi mistikosebi am- bobdnen, atributs sxva momenti ar gaaCnia. dekarti ki, maTgan sruliad damoukideblad, imeorebda am Teorias, vinaidan is, albaT, aravis ekuTvnis, rogorc aravis ar ekuTvnis samyaro; is iseTia, rogoric aris da, Tuki dainaxav, is arsebobs (ise- ve rogorc vxedav mzes, – imas xom ver ityviT, rom „mze“ vaxsene da es romeliRac wignidan moxmobili citataa, sadac weria, rom es aris mze. me vxedav mzes da vambob, rom es – mzea). isev im TemasTan gabrunebT, romelsac manamde ganvixi- lavdi: marTlac TavisTavad grZeldeba Tu ara А da drois momdevno monakveTSic iqneba Tu ara is? ara, Tuki is romeli-

7 `TiToeuli 14 wlis Crdiloeli mozardisTvis – ara erTxel, aramed ramdenjerac moisurvebs, – dgeba wuTi, rodesac jer kidev ar damdgara 1863 wlis ivlisis im dRis ori saaTi: galavans miRma diviziebi mzadyofnaSia, tyeSi damaluli qvemexebi damiznebulia, dakecili bairaRebi gaSlilia, myis- ve rom afrialdes... axla yvelaferi sasworze devs, jer ar momxdara, arc ki dawyebula, da ara marto ar dawyebula, aramed kidev aris dro, rom ar daiwyos~ (Фолкнер У. Собрание рассказов. М., 1977. gv. 573).

Rac pirvelad aqtivobasTan ziarebuli ar aris; Tuki gangr- ZobiTi aqtis wiaRSi arsebob da, Tan, ar gZinavs, maSin drois momdevno etapze raRac iqneba – Tuki am gangrZobiTi aqtis wiaRSi xar. atributs, TavisTavad, drois meore momenti ar gaaCnia da arc eqneba. sakmarisia, CavTvaloT, rom qristes ago- nia ukve Sedga, anu obieqti dasrulda da is, TiTqos, gagr- Zeldeba, aRmoCndeba, rom samyaroSi qristianebi aRar iarsebe- ben. isini aRar iqnebian. maSasadame, is, rasac ar aqvs mizezi, magram grZeldeba, am tipis obieqtebis wiaRSia moTavsebuli. ai, ase unda warmovidginoT – aseTia samyaros struqtura.

amitomac, ase vTqvaT, prustis Tvalsazrisi Semdegs gulis- xmobs: is, rac axla xdeba aris kidec maradiuli sicocxle. Sesabamisad, maradisoba ara am sicocxlis Semdegaa, aramed ma- radisoba vertikaluri Wrilia Cveni cxovrebis Tanmimdevru- li horizontalis mimarT. gamudmebiT win miviwevT da gveCve- neba, rom maradisoba, an, vTqvaT, sxva sicocxle an ukvdaveba da a.S. sadRac amis Semdegaa. filosofosi da prusti amtkice- ben, rom sinamdvileSi vertikaluri Wrili maraos erTmaneTze gadabmul fenebs unda mivamsgavsoT (bergsoni ityoda, mandel- Stami mis kvalad gaimeorebda). gaSaleT marao, is Tanmimdev- ruladaa dakavSirebuli, maraoseburi kavSiri aqvs, anu es aris vertikaluri kavSiri maraos mTel gaSlaze, mTel ganfe- nilobaze; TviT maraos vertikaluri kavSiri. ai, ra igulisx- meba, rodesac prusti mopovebul droze saubrobs. mTeli danarCeni dro, im drosTan mimarTebiT, romelsac axla aRv- wer, dakarguli droa. mopovebuli dro ki aris dro, romelic am maradiulad mimdinareSia da, amitomac, prusti amaze ityo- da, rom is, rac axla xdeba, aris kidec maradiuli sicocxle, Tuki cocxali xar, an, sxva sityvebiT rom vTqvaT, prustis samyaroSi ar arsebobs sicocxlisSemdgomi aRdgoma. Tuki aR- dgebi – mxolod am sicocxleSi da Tuki ar aRdgebi am cxov- rebaSi, maSin arasdros aRdgebi, – Tuki am gangrZobiT aqtSi cocxali mdgomareobebi ar aRadgine. magaliTad, Tu mociqu- lebis msgavsad dageZina, \_ maT rom samudamod daeZinaT, anu am aqtidan bolomde rom amovardniliyvnen, aRarc aRdgebodnen. Cveni sulieri cxovrebis am topografiaSi aRdgoma sicocx-

lis Semdeg ki ar xdeba, aramed amave sicocxleSi. amitomac prusti frTxilad ambobs, rom sxva cxovreba am cxovrebis Semdeg ki ar aris, aramed mis miRmaa. miRmaSi swored es ver- tikaluri Wrili igulisxmeba. ai, warmoidgineT: viyurebi win, horizontis mimarTulebiT da am dros xdeba movlena, Cemi horizontaluri mzeris, moZraobis mimarT vertikalur mdgo- mareobaSi, vinaidan Tanmimdevrulobidan Cans, rom qristes jvarcmis movlena ukve moxda. is ganxorcielda – oRond am TanmimdevrulobaSia Tu ara Cemi sulieri cxovreba? vamtki- ceb, rom Cvens sulier cxovrebaSi arsebiTi mniSvnelobis mov- lenebi am TanmimdevrulobaSi ar arian. masSi xdeba raRac, rac SegviZlia warmovidginoT, Cvens adamianur enaze, oRond ver- tikaluri mimarTulebiT, maraoseburad. Caadaevic imaves imeo- rebda (erTaderTi rusi moazrovne mTels me-19 saukuneSi, vinaidan yvela danarCenis moazrovned CaTvla, ra Tqma unda, ar SeiZleba. isini yvelaferi danarCeni iyvnen, rac gnebavT \_ xalxis moyvareebi da a.S., magram arcerTi maTgani ar iyo mo- azrovne. mxolod erTi adamiani azrovnebda me-19 saukuneSi

* Caadaevi.) orlovisadmi werilSi is ambobda, rom sami qris- tianuli siqvelidan \_ rwmena, imedi, siyvaruli \_ samwuxa- rod, erT-erT maTganze, kerZod, imedze, uari unda vTqvaT, vinaidan Cvens viTarebaSi risi imedic ar unda gvqondes (Cven mxolod imediT SegviZlia raimes dawyeba), rac ufro mets viwyebT, miT ufro veflobiT WaobSi. warmoidgineT: WaobSi moZraobT, raRacas akeTebT da rac ufro mets moZraobT, miT ufro swrafad eflobiT masSi. rogorc Caadaevi ambobs, imed- ze uari unda TqvaT. magram, samwuxarod, amas ver gaakeTebT, vinaidan gwamT, rom sxva cxovrebisgan mesaflavis niCabi gaSo- rebT, anu cxovrobT sakuTari cxovrebiT da iq, Tqveni sikv- dilis Semdeg, raRac sxva cxovrebaa. araferi msgavsi, ambobs Caadaevi, es samyaro da es samefo aq arsebobs. Tuki sxvas van- grevT, rasakvirvelia, sulierad vangrevT am sxvas da arsebi- Tad gadaverTvebiT \_ sad? ai, am sxva samefoSi, romelic ama- ve sicocxlis Wrilia. CaadaevisTvis araviTari imqveyniuroba ar arsebobs. arsebobs mxolod imis gansakuTrebuli Wrili, rac aq, axla xdeba. am WrilSia cxovreba, cocxali da savse

cxovreba, magram ufro realuri, vidre Cveni yoveldRiuri erTferovani cxovreba.

vTqvi, rom es wertili, imavdroulad, romeliRac absolu- turi `me~-s wertilia, romelic Cveni fsiqologiuri `me~- sgan gansxvavdeba. absoluturi `me~-s fsiqologiuri `me~-sgan gansxvaveba prustis romanis mTeli formis RerZia. es forma Tanamedrove da revoluciuria romanis tradiciul formasTan mimarTebiT, vinaidan sulieri cxovrebis Sreebs Soris gansx- vavebaa \_ esaa, erTi mxriv, sulieri cxovreba, romelic abso- luturi `me~-s, an gangrZobiT aqtTan Sezrdili absoluturi

`me~-s da, meore mxriv, fsiqologiuri `meebi~-s ganzomilebaSi mimdinareobs. SemTxveviT ar mixsenebia `me~ mravlobiT ricxv- Si: prustTan aris erTi absoluturi `me~, an rogorc prusti ambobs, Cveni, rogorc absoluturi arsebebis, intuicia. buneb- rivia, ra Tqma unda, rom arseba, romelmac sakuTari Tavi gan- grZobiTi aqtis wiaRSi moaTavsa, sakuTari Tavis, rogorc absoluturis, intuicia aqvs. ase rom, masTan mimarTebiT ar- sebobs Cveni sulieri cxovrebis sxva Sreebi, romlebSic `me~ mravalricxovania. iq bevri `me~-a. maSasadame, prustis romani

`mravalmeiani~ romania. aq uamravi `me~ gvxvdeba erTsa da ima- ve pirovnebaSi (sruliad sxva magaliTs movixmob; SesaZloa, sityvieri metaforis saxiT dagexmaroT; sxva sferoa \_ ero- tikul-sasiyvarulo. bloki, romelic qalebTan urTierTobaSi uamravi kompleqsiT itanjeboda, Sepyrobili iyo erTgvari ze- siyvarulis, erTgvari zeCaxutebebis Sesaxeb warmodgeniT, romlebic gansxvavdebodnen imisgan, rac cxovrebaSia SesaZle- beli da amiT maqsimalurad gairTula piradi cxovreba, rad- ganac sxvadasxva eqsperiments mimarTavda. mas realuri urTi- erTobebi hqonda sxva qalebTan da ara sayvarel colTan. mis ubis wignakSi ucnauri fraza iyo, romelic struqturuli TvalsazrisiT aris is, rasac Cven vikvlevT. is wers: `Cems cxovrebaSi mxolod ori qali arsebobs. erTia \_ luba, meore

* yvela danarCeni~. SegiZliaT `me~-s problema amgvarad war- moidginoT). da ai, misi `me~-s am warmodgenaSi, am problemaSi prustiseul svlas vxedavT, anu esaa warmodgena gancdis an romanis subieqtze, romelic TviTon wers mas. es aris kidec

is, rasac Cveni yofierebis araverbaluri safuZveli vuwode, romelsac TviTonve ganicdi da sakuTari gancdidan, imiT, rom gangrZobiTi aqtis wiaRSi TviTonve Cadeqi, daskvnis saxiT ga- mogaqvs. am aqtis msvlelobisas ar gZinavs da es aqti maradi- ulad grZeldeba. qristes agonia maradiulad grZeldeba. masSi moxvedra mxolod sakuTari nebiT SemiZlia. es aris is, rasac araverbaluri vuwode. da es `araverbaluri~ aris adamianuri yofierebis saerTo safuZveli, – Tuki am aqtis wiaRSi saku- Tar absolutur `me~-s vicav, amiT vicav safuZvels, romlida- nac sxva adamianebic izrdebian, anu adamianuris saerTo safuZ- vels vicav. Tqveni cxovrebac aqedan momdinareobs. da es yve- laferi axla xdeba. raRac gagebiT, es prustiseuli msoflm- xedveloba, ufro sworad, msoflaRqma imis SegrZnebaa, rom sicocxle erTia, anu yvelas erTi sicocxle eZleva. sicocx- lis erTeuli. da Tuki vcocxlobT, mxolod erTi sicocx- liT. magram Tuki erTi sicocxliT ar vcocxlobT, maSin es sicocxle aRar aris.

im TemasTan gabrunebT, romelzec manamde vsaubrobdi: am raRac absoluturi `me~-s SegrZneba, romelic Cveni mdgomare- obebis sicxadis, sicocxlisunarianobis kriteriumia, – Rmer- Tma xalxi ki ara, me Semqmna. yvela amas ambobs, yvela ase grZnobs, vinaidan, Tuki RmerTma xalxi Seqmna, sagnebi Seqmna, anu unda warmovidginoT iseTi naturaluri aqti, rom RmerT- ma xalxi, raRac arsebebi Seqmna. ara, RmerTma me Semqmna, anu

`me~, romelzec vsaubrob, romelsac ar gaaCnia mizezebi. mize- zebis uqonlobas amitomac hqvia RmerTi. es igivea, rom vTqvaT:

`sindisi, romelic sakuTari Tavis mizezia~. rodesac araferi sxva ar arsebobs da adgils ikavebs sindisis fenomeni, vam- bobT: `sindisis karnaxiT~. maSasadame, `arafris gamo~ aris kidec `me~, an `me~, romelic Seqmna RmerTma. sulac ar ganvi- xilav RmerTs, rogorc iseT gansakuTrebul sagans, romelic, Tavis mxriv, raRac sagnebs qmnis, romlebsac adamianebi ewode- ba. ara, RmerTs adamianebi ar Seuqmnia, man me Semqmna. isic ki SemiZlia CavTvalo, rom Cemamde arc aravin yofila, iseve ro- gorc adamianisTvis, romelsac Cveni fsiqologiis gageba surs, ar arsebobs iseTi ram, rac TviT am fsiqologiamde, anu iqam-

de iwyeba, sanam gaiRviZebs. gamoRviZebulma xom arc ki icis sityvebi – sityvebSi ukve aris Zafebi, romlebic mis gareSe gaiba. ara, mas TviTon surs gabma. Sesabamisad, is Tvlis, rom, TiTqos, samyaro aqedan iwyeba, rasakvirvelia, Tvlis imitom, rom raRac gaigos. Tan, amiT sakuTari Tavi unda gaacocxlos, vinaidan amis gareSe, maradiul, gangrZobiT aqtSi, uwyvetoba- Si ver CaerTvebi, anu ver moxvdebi centrSi. rogorc dante ambobda – Cemgan yvelaferi Tanabari manZiliTaa daSorebuli da Sen, ratomRac, – ara; yvelaferi Tanabari manZiliTaa da- Sorebuli sakuTari absoluturi `me~-dan centrisadmi mimar- TebiT, romelic maradiulad gangrZobiTi aqti, obieqtia. is grZeldeba, adgilze ar dgas. magram, amasTan erTad, es aris gansakuTrebuli adgili, romelic dgas kidec da arc dgas. qristes agonia maradiulad grZeldeba. is momxdari movlenaa, magram is (movlena) isev procesSia, xdeba. masze ver vityviT, rom moxda. folknerTan qvemexebs ar gausvriaT. da gangrZobi- sa da aRsrulebis am wuTSi moqceulia kidec folkneris mTe- li mikrokosmosi. gaRviZebis am wuTSi moqceulia prustis mTeli mikrokosmosi.

axla ki minda odnav SegimsubuqoT saqme da gansxvavebuli gziT daganaxoT azrebis aRmoceneba (razec axla vlaparakob- di) ufro misawvdom da tevad sagnebSi. Caadaevis sityvebs movixmob. Tavis Tanamedroveebs ase mimarTavda Caadaevi: `mogi- wevT, rom TviTonve SeqmnaT yvelaferi: TviT haeric ki, rom isunTqoT, TviT niadagic ki, rom masze fexi dadgaT~. ai, war- moidgineT amgvari zneobrivi amocana. me-19 saukunis rusi ada- mianis socialuri da sulieri – zneobrivi problemebi arse- bobs im niadagze, romelic misi Seqmnili ar aris. es niadagi maqsimalurad gajerebulia batonymobis anaorTqliT. adamians SeuZlia airCios A, vTqvaT \_ iyos batonymobis momxre da Se- uZlia airCios B, iyos batonymobis mowinaaRmdege da ibrZo- los. magram adamiani zogadi niadagidan momdinareobs. rac ar unda akeTo, am niadagis anaorTqli iseTia, rom Tqvens nebis- mier guliswadils, Canafiqrs Secvlis da daamaxinjebs. Caada- evi ocnebobs \_ haeric ki sakuTari TavisTvis TviTonve unda Seqmna da niadagic, romelzec fexi gidgas. am frazas umateb-

da, rom aucilebelia, xalxebis saSinao zneobriobis SemuSave- biT davkavdeT, romelic maTi politikuri zneobriobisgan gan- sxvavdeba. niadagi dasabams aZlevs politikur amocanebs. arse- buli politikuri Sexedulebebic niadagia. saSinao zneobrio- ba ki aris kidec is absoluturi `me~, romelzec axlaxans vlaparakobdi. am saukunis dasawyisSi erT-erTi rusi politi- kuri moRvawe stolipini, romelic Tvlida, rom ruseTSi sa- moqalaqo kanoni arasakmarisia (mogexsenebaT, ruseTis mikro- kosmosisTvis maqsimalurad uCveuloa kanonmorCilebis SegrZ- neba; maT, SesaZloa, samarTlianobis SegrZneba hqondeT, magram kanonmorCilebis SegrZneba ar aqvT) ambobda (es iyo udabnosa Sina mRaRadeblis xma), rom unda Seiqmnas moqalaqe, romelic samoqalaqo kanonebis safuZvlebis matarebeli iqneboda. TiT- qos sruliad sxva problemaa, me ki mandelStamis sityvebiT gavimeoreb: `ara qalaqi romi arsebobs saukuneebi, aramed ada- mianis adgili samyaroSi.~ sxvaTa Soris, kanonis mowinaaRmde- geebma, romlebic Cqarobdnen da sakuTar Tavs sxvadasxva saxe- liT moixseniebdnen, mokles kidec stolipini, rogorc Cven- Tan \_ WavWavaZe, daaxloebiT imave mizezebiT da imave meqaniz- mebiT, anu socialuri cxovrebis daaxloebiT igive meqanizmi amuSavda, sazogadoebrivi cnobierebis igive ganuviTareblobis gamo moxda es yvelaferi; meore mxriv, demagogebis mxridan progresis daCqareba, romlebic yvelafers imave wuTSi, Tva- lis daxamxamebaSi gvpirdebian da adamianebi, romlebsac am yvelafris gadatana uxdebaT, kvdebian; vinaidan samoqalaqo ka- nonebisTvis saWiroa moqalaqe, moqalaqe ki romeliRac adami- anuri masalidan unda daibados. stolipins Temis ganadgure- biT moqalaqisTvis masalis gamoTavisufleba surda. moqalaqis Seqmna ki gulisxmobs – ras? – dros, xangrZlivobas, magram ara socialuri saqmis xangrZlivobas, ara socialur mSeneb- lobas, aramed adamianis cxovrebis xangrZlivobas zustad im vertikalur ganzomilebaSi, romelSic Cveni Zalisxmeva cxov- robs. sxva yvelaferi Zalisxmevis mwvervalze dgas. mis gareSe

`zizRis Rirsia saxlebica da sakurTxevlebic~. ramdenic gin- da, imdeni kanoni moifiqre, – Tuki adamianebi ar iarsebeben, romlebic maT daicaven, araferi ar iqneba. Cems naTqvamSi zo-

gierTi zogadi struqtura gamosWvivis. stolipinis magaliTi movixme, – rasakvirvelia, am kacma sakuTar Tavze aiRo danaSa- uli (mogexsenebaT, rom 1905 wels adamianebs xvretdnen) da saqme isaa, rom danaSaulis gareSe SeuZlebelia, vinaidan Tuki ginda udanaSaulo darCe, ver SeZleb SeaCero `cocxali qris- teebi da RvTismSoblebi~, romlebsac axlave undaT yvelafris gadatrialeba. isini Cqaroben, eSiniaT, rom maT gareSe sxvebi gaakeTeben saqmes; droSi viRac sxva gaakeTebs. saqmis gakeTeba ki TviTon maT surT, – Tan undaT, cocxali qristeebad, anu wminda adamianebad darCnen. sxvaTa Soris, adamianebis amgvari dayofa wminda da uwmindur adamianebad tradiciidan momdina- reobs, romelic qristianuli azris wiaRSi aRmocenda, ro- gorc eretikuli (mxedvelobaSi maqvs ioaxim floreli). masSi sityvebic ki aRmocenda, romlebic `aTaswlovan mefobaze~ mi- uTiTebda. wmindanebis mefobaze (SemTxveviTi ar aris, rom na- cistebTanac igive sityvebi gaCnda – `aTaswlovani raixi~. esec cxovrebiseuli kanonia, romlis mixedviTac Cveni topog- rafiis erTsa da imave adgilas – ara empiriul adgilas – er- Ti da igive sityvebi Cndeba. ai, germanelebTan gaCnda wminda- nebis `aTaswlovani raixi~).

ase rom, minda Semdegi ram vTqva: upirvelesad, saqme gvaqvs

* me-20 saukunis dasawyisis mTel manZilze – adamianis raRac gaRviZebasTan, romelsac, nebismieri sxva gaRviZebis msgavsad, dro sWirdeba, da sinamdvileSi 1984 wels ki ar vcxovrobT
* drois is gageba rom gamoviyenoT, romelic axla Semovita- neT (Tuki mas SeiZleba gageba vuwodoT), \_ im wertilSi vim- yofebiT, romelSic 1895-1905 wlebSi cxovrobdnen, anu pir- vel msoflio omamdel wertilSi. am daskvnis safuZvels gvaZ- levs problemebi, romlebic Cvens winaSea, igive problemebi. maT Sorisaa Sinagani adamianis problema, romelsac SeuZlia sakuTari SiSis da riskis fasad, Tavisi Zalisxmevis Sesabami- sad, sakuTari nebiT daicvas kanoni. me-19 saukunis dasasru- lisTvis gamovlinda, rom normebi da wesebi, kanonebi TavisTa- vad ar muSaoben, rom civilizaciis wesebi da kanonebi mxo- lod da mxolod cxovrebis sakmaod brwyinvale, magram Txeli saburvelia, rom mis miRma imaleba qaosi (amis Sesaxeb nicSe

gvafrTxilebda) da es qaosi SeiZleba afeTqdes; rom adamiane- bi, romlebic normebs imitom asruleben, rom normebia, am normebis da kanonebis arasando matareblebi arian; es asea, Tuki es normebi sakuTari, piradi gamocdilebis Sinagani ara- verbaluri fesvidan ar amoizarda. is, rac piradi, sakuTari gamocdilebis gziT ar aris mopovebuli, – myifea, aramyaria, SeiZleba daingres, da \_ daingra kidec pirvel msoflio omSi da dRemde ingreva. esec uaryofiTi, magram gangrZobiTi aqtia, romlis wiaRSic vimyofebiT da am gagebiT ara 1984 wels vcxovrobT, aramed, Sinagani cxovrebis gamoTvlis Tanaxmad, me-19 da me-20 sakuneebis gardatexis wertilSi vcxovrobT. gamodis, rom Cvenc imave problemis \_ Sinagani adamianis prob- lemis winaSe varT (da is iribad gamoixateboda sxvadasxva rameSi). xelovnebis sferoSi is am TvalsazrisiT Tavdapirve- lad Zalian zustad gaaTamaSes simbolistebma (maT Soris qar- Tvelma simbolistebmac). es aris Sinagani adamianis problema, romelsac damoukideblad (ara normebis an warsuli mizezebis gamo) – TviTonve upyria samyaro. samyaros samarTavad misTvis aucilebelia Tundac azrobriv doneze CamoiSoros pirvande- li, myari; kulturis safarqveS aRmoaCinos cocxali plasti

* ai, amiT iyvnen isini dakavebuli. Semdeg, simbolistebis kva- lad, am sakiTxebiT dakavebuli iyvnen siurrealistebi, akmeis- tebi (saxelwodebebi sxvadasxvaa, magram sinamdvileSi yvela- feri simbolizmidan daiwyo). simbolistebi pirvelebi iyvnen, romlebic xelovnebas religiuri seriozulobiT miudgnen, rogorc am cxovrebaSi cxovrebis SecvlisTvis aucilebel elements da ara cxovrebis socialur mSeneblobas, romelic empiriuli Tanmimdevrobidan iRebs saTaves. mogexsenebaT, prog- ramis Tanaxmad, 1980 wels komunizmSi unda gvecxovra. es Ta- riRi saxeldeboda. warmoidgineT, 1960 wels raRacas akeTeb- diT zneobriobis an uzneobis terminebis farglebSi, rac zne- obriv mniSvnelobas 1980 wels SeiZenda, rodesac aSendeboda komunizmi. amitomac gekiTxebiT: maSin, rodesac raimes akeTeb- diT da sazrisis proecirebas 1980 wlisTvis sazRvravdiT, iqedan rom gaenaTebina Tqveni saqcieli da qmedebani 1960 wels, \_ zneobrivad iqceodiT Tu ara? Tuki ase Sendeboda,

maSin, rasakvirvelia, zneobriobaze laparakic zedmetia (Cveni gagebis, siyvarulis aqtebSic analogiuri struqtura moqme- debs). am Sinagan adamianze, rogorc saukunis problemaze sa- ubrisas, imazec mivuTiTeb, rom es problema aRorZinebis xana- Sic arsebobda. modiT, pirobiTad ase vTqvaT: saxarebiseuli adamianis problema; saxarebiseuli adamianis da ara \_ eklesi- is. saxarebis Sinagani adamianis problema, adamianis, romelsac Tavis samyaroSi teqstebidan ki ar Seaqvs raRac kanonebi, nor- mebi, wesebi, aramed TviTonve Sobs maT, gamocdis sakuTari araverbaluri ZiriT. gamocda saxifaToa, samyaros pirispir marto xar (aRorZinebis xanis adamianis SegrZnebas aRvwer). sakuTari riskis da SiSis fasad gadixar gamocdis gzas. da es gamocda usasrulod faseulia. kanti amaze ityoda: zneobri- vi saxis usasrulo faseuloba. isev usasrulo obieqti mivi- ReT. kerZod: zneobrivi saxe, usasrulo obieqti, romlis wi- aRSic grZeldeba raRac. es aris Cvevis atmosferuli svetis gauqmebis da riskis, an rogorc prusti ityoda, Engagment-is, angaJirebis araverbaluri cocxali fesvis aRdgenis mcdelo- ba. maSin gaigeb imas, risi gagebac sxva gziT SeuZlebelia (vam- bobdiT, rom arsebobs raRac, risi codnac SeuZlebelia). zne- obrivi saxe aris is, romelic raRacas saxed aqcevs, anu sa- kuTari SiSis da riskis fasad atarebs cdas. TviTon. da am usasrulo faseulobis gamocdilebas sxva sityvebiT vuwode

`is, risi codnac SeuZlebelia~.

# merab mamardaSvilis

`franguli arqividan~

(leqciebi, moxsenebebi, interviuebi)

`azrovnebisa da enis gansabWoeba~ 1

„icxovro drois Sesabamisad“

rogorc sabWoTa adamianTa mTeli erToblioba, Cvenc imden xans vTvlemdiT, ise gaviyineT, rom dRes xelaxla unda vis- wavloT sicocxlis garCeva sikvdilisagan, ocnebisa – realo- bisagan. qarTvelebma unda imuSaon sakuTar Tavze, gandevnon uvicoba da istoriuli wyvdiadi maT zneSi, saqmianobaSi, cod- naSi rom dagrovda. sabWourad dapataravebulebma, energiadaS- retilebma davkargeT politikis SegrZnebis unari, aRar vi- ciT, rogor vicxovroT rTul sazogadoebaSi.

samoqalaqo sazogadoeba iqmneba kerZo pirTa avtonomiuro-

bis safuZvelze, avtonomiurobisa – am sityvis ontologiuri mniSvnelobiT. sabWoTa kavSiris sinamdvileSi Camoyalibda gam- Wvirvalobis iseTi metafizikuri grZnoba, rom kerZo pirTaT- vis damaxasiaTebeli xelSeuxebeli siRrme, es ukumSvadi siR- rme, romelic CemSia, romelic arsebobs „me-sa“ da „Cems“ Soris da rCeba marad Seuvali, daingra samoqalaqo sazogado- ebis ngrevasTan erTad. nivTTa fantomuroba da adamianTa fan- tomuri, zombis xasiaTi cxovrebis wesad iqca. racionaluri kritikiT amis dangreva SeuZlebelia. cxovrebis aseTi forma iseve, rogorc niebismieri paTosi, dayofas ar eqvemdebareba; zemoqmedeba uSedegoa. saWiroa, Seiqmnas erTi „gverdiTi“ cen- tri, fizikur ZalTa mizidulobis sxva centri, saiTkenac unda iqnes mobilizebuli mTeli sazogadoeba. saqarTveloSi da sxvaganac ver daafuZneben samarTlebriv saxelmwifos, Tu sakuTar Tavs ar gamocdian, Tundac es gamocda gadiodes si- Zulvilze sakuTari Tavis mimarT. saWiroa, sakuTari Tavis winaSe aRmarTo Rirsebisa da pativis ideali da geyos vaJka-

1 ĽAutre Journal, 1990, Juillet/Août, #3.

coba, gaiaro sakuTari Tavis mimarT ukiduresi siZulvilis gzaze. ai, istoriuli aucilebloba milionobiT adamianisaT- vis. Tu pirovnebebs ar SeswevT unari, win sarke daidgan da sakuTar anarekls gulis arevamde uyuron, sakuTar TavSi ver aRmoaCenen aucilebel Sinagan Zalas raime cvlilebisaTvis; kvlav gaagrZeleben cxovrebas landebis samyaroSi, romelic sisxliT sazrdoobs. sakuTari Tavisa da warsulis mkacri ga- mocdis dro jer ar damdgara, jer isev surT urTierTobis ganaxleba rusul azrovnebasTan, marTlmadidebel qristiano- basTan, magram rusulma azrovnebamac da marTlmadidebelma qristianobamac Cven ufskrulSi gadagvCexa. kvlav agrZeleben pativmoyvareobis maamebeli xatebis Seqmnas: oh! ra kargad vi- yaviT, kulturac gvqonda, sofelic yvaoda!.. magram Tavad glexobis nawilma mospo namdvili glexebi. vidre am yalb nu- geSiscemas gaagrZeleben, dausruleblad itrialeben wreSi, rogorc dantes gmirebi \_ jojoxeTSi.

dRes TbilisSi metismetad aRgznebuli adamianebi Canan manifestaciebze, damoukideblobis sakiTxze gaRizianebiT rom laparakoben. zogi mieltvis simboloebs, lozungebs da ar fiqrobs, rom yvelafris mopovebas swavla sWirdeba. CvenSi arsebobs safrTxe, rom erovnulma moZraobebma, rogorc samo- qalaqo sazogadoebis gamoRviZebis erT-erTma formam, Cveni xalxi CaZiros ganuviTarebeli ekonomikis mqone qveynebis mo- revSi da xelaxla daubrunos mas miwisa da sisxlis mZafri vnebebi, romlebic warmoqmnian yvelaze ulmobel mxecs adami- anur mxecTagan. qarTveli axalgazrdoba, yovel SemTxvevaSi, erTi nawili mainc, or cecxls Suaa – erTi mxriv, isini swav- lisaken iswrafvian, refleqsiisTvis dros elian, magram, meo- re mxriv, veRar itanen mozrdilebs, uars amboben maT saR azrze; axalgazrdobas es azrebi ar miaCnia arc vaJkacurad, arc heroikulad \_ isini xom raindobis idealebiT arian Sepy- robilni da hgoniaT, rom istorias mxolod legendebi qmnian. aseT dros aravis ZaluZs maTi daxmareba, arc raimes gakeTeba maT magivrad. amgvari daxmarebis iluziidan gamosvla ki auci- lebelia, radgan mas totalitaruli Sedegebi mohyveba. ra aris totalitarizmi Tu ara paternalizmi?!

daxmareba Cveni arsebis nawilia

Cven gvexmarebian, daxmareba Cveni arsebobis nawilia. Cven xom arasodes gvigemia „ganmanaTlebloba“, realuri Zala saku- Tari azrovnebiT azrovnebisa, roca flob Sinagan unars, Tavad gaerkve da gauZRve sakuTar Tavs CiraRdanis, an im xelebis gareSe, romlebsac daveyrdnobodiT.

XVI saukunidan moyolebuli, frangebs SeswevT gaxsnili cxovrebis unari, isini gambedavi, moqmedi da Zlieri adamianebi arian. germanelebs ki am tipis cxovreba Zalze gvian daudgaT. yvela dagvianebuli movlena saSiSia. didi xnis ganmavlobaSi germanelebma icxovres intensiuri cxovrebis moTxovnilebis daukmayofilebeli grZnobiT. swored amitom warmoiSva faSizmi, romelic germanelebs hpirdeboda diad, sisxlsavse codnasa da gamocdilebas. saqarTveloSi da, sazogadod, ruseTSic, igive drama gaTamaSda, gansakuTrebiT \_ axalgazrdobisaTvis. am uka- nasknelT rogorc ki uCndebaT kiTxva, Tu sad cxovroben, ras akeTeben, amCneven, rom maT irgvliv fexze mdgomi gvamebis uR- rania, suli exuTebaT im adamianebisagan, romlebic, TiTqos, cocxloben, magram mkvdrebi arian – sicruiT, fantomebiT, Cagvra-SeviwroebiT, uazrobiTa da uvicobiT.

CemTvis Tavisufleba aris Semdegi: adamianma unda moipovos Tavisi Sinagani Tavisufleba sakuTar TavTan da adamianTa sazo- gadoebasTan brZolaSi. amas me vxedav dekartTan da prustTan, romlebic ufro mets maswavlian, vidre monobis mware Tu naR- vliani mxilebaa. ai, amitom aris filosofiis swavleba CemTvis is iSviaTi SesaZlebloba, rom mivaRwio imas, rasac ambobs mon- teni: „yvelaze umaRlesi – es aris icxovro drois Sesabami- sad“. adamianebi arsebobas fizikuri dawoliT aRiqvamen, reagi- reben swored im biZgebze, Tavad arsebobis riskiT rom aris gamowveuli. rodesac Sen raimes wer, SegiZlia daubrunde am samuSaos, mosafiqrebeli dro misce sakuTar Tavs, drois kval- dakval imuSao. magram laparakis dros es gamoricxulia; Sen am dros moqmedeb, ar SegiZlia, xelaxla daibruno, rame Secvalo am momentSi; Sen unda Zal-Rone moikribo da es mocemuli wami daiWiro. swored amitom, pegi werda dekartze: is iyo raindi, romelic qveynad mtkice nabijiT dadioda.

saWiroa, miaRwioT swavlebas swavlebis gareSe, uSualod

leqciis dros fizikurad ar SemiZlia teqstis wakiTxva, ena mebmis, vibnevi, Tavs vgrZnob srul idiotad. Tqven iciT, rom erT mSvenier dRes, platonma miatova tirani, romelic Cemulobda mis mowafeobas da avrcelebda mis moZRvrebas. pla- tons – iseve rogorc dekarts an kants – am WeSmarit mebr- Zol moazrovnes, axasiaTebda saocari vaJkacoba, sxvaTa winaSe emxilebina sakuTari Tavi, daenebebina Tavisi piradi arseboba sxvisi gansjisaTvis ise, rom Tavi ar daecva.

platoni eubneba tirans: aravin SeiZleba iyos Cemi mowafe, radgan me arasdros araferi damiweria, arc vinmesTvis miswav- lebia raime.

ai, udavo amocana! platonma xom bevri ram dawera, magram daxeT, – aravis SeuZlia iqonios pretenzia, rom igi misi mo- wafea, maSinac ki, Tu platoni mas aswavlis. saWiroa, vaswav- loT swavlebis gareSe, SiSvlad, ubralod da uSualod.

dekarti da rastiniaki

metyvelebiseul cdaSi unda gavbedoT araverbaluri arse- boba, uSualod da ubralod – sityvis gareSe. Tu flobT mxolod logikur konstruqciebs garkveuli naperwklis gare- Se, SesaZlebelia nebismieri ramis mtkiceba. magram ra gambeda- obaa saWiro, gjerodeT am patara, cTomili naperwklisa, – rac, TiTqos, arc araferia – raTa isaubroT raime niRbis gareSe, ise, rom brZenTa azrebi mowiwebiT ar warmoaCinoT da gaimeoroT. yovelTvis SeiZleba darbaisluri, STambeWdavi xmiT codnis sxapa-sxupiT, gznebiT deklamireba, rogorc amas kargi mowafe akeTebs; SeiZleba sxvisi azrebis, moZRvrebisa da tradiciis pativiscemis gamoxatva. magram gana filosofia mxolod kargi mowafeebis Seqmnas emsaxureba? is, rac me mizi- davs franguli azris istoriaSi, es gaxlavT moazrovneTa didi raodenoba, romelTac gabedes sakuTari naWuWis gamoms- xvreva da gamosvla da Seicnes sicocxlis safrTxe. maT gabe- des, eswavlaT umal samyaros wignidan, vidre elaparakaT im

wignebis mixedviT, romlebic maT usafrTxoebas uzrunvelyof- dnen. iciT, rodesac me vkiTxulob leqciebs ruseTSi an sa- qarTveloSi dekartis meditaciebis Sesaxeb, yovelTvis vimow- meb rastiniaks, romelmac, roca dainaxa borcvidan parizi, wamoiZaxa: „an me, an \_ Sen, parizo!“ aq mniSvnelovania ara pi- radi ambicia, aramed `me~-s gabeduli, araverbaluri sicxade. me monawileoba miviRe saqarTvelos saxalxo frontis Seq- mnaSi, var aRmasrulebeli komitetis wevri, Tumca, ar vmona- wileob mis yoveldRiur saqmianobaSi. filosofia gamoricxavs politikur xmaurs, mas esaWiroeba martooba da siCume – ai, ra aucilebloba mkarnaxobs Cemi valdebulebisa Tu samsaxu- ris sazRvrebs. saWiroa, rom filosofia Tavis TavTan konf- rontaciaSi iyos maradiulad ganaxlebadi. paskali ambobda, rom siyvaruls asaki ara aqvs da arsebobs mudmivad warmoSo- bis mdgomareobaSi. filosofias Seswevs unari, gamoTqvas ise- Ti WeSmariteba, romelic ewinaaRmdegeba yofiT metyvelebas. metyveleba sasrulia, magram, radgan kacobriobis TviTqmnado- baSi aris iseTi ganzomileba, rasac me vuwodeb usasrulobas da uxilavs, es unda iqnes ganmartebuli. rogor gadmovceT sasruli sityvebiT usasruloba? swored es aris filosofi- is unari: gamoiyenos sityvebi imgvarad, rom warmoaCinos gar- duvali sasrulobebi. Tu Tqven gesmiT, rom siyvaruls ara aqvs asaki, Tqven filosofosobT da exebiT sulis sijansaRes

* es aqti aucilebelia; sxvagvarad \_ kisers moitexT, gadag- vardebiT, daibneviT, SeicnobT farul sikvdils da, maSasadame, ar SegeZlebaT erTad cxovreba, e. i. sazogadoeba ar iarsebebs. ufro naTlad da ufro Sors xedvas aRweven mas Semdeg, rac sityvebis wiaRSi, sityvebis SuagulSi gadalaxaven im wer- tils, romlis iqiTac xdeba sityvis povna, gamogoneba. filo- sofia gaqvavebulsa da uZravs gardaqmnis dinebad, moZraobad, raTa igi daubrunos Tavisive gauxevebel mdgomareobas. kavka- sionze sikvdilmisjili promeTe aris filosofiis simbolo, pirveli filosofosi; igi cnobierebis mgznebare mdgomareo- baa, romelic SeuZlebelia, daiWiroT an CaidoT jibeSi, el- varebaa, romelic xelebs gidaRavs; igi agizgizebuli yofiere- baa!

araferi didi ar ibadeba arqivebidan

filosofosad Cemi Camoyalibebis dros rusuli azrovne- ba ukve aRar arsebobda da mravali Cemi Tanamedrovis msgav- sad mec aRmovCndi warsulis uwyveti gagrZelebis, Tundac farulis, miRma. 1917 wels ruseTma ganicada didi anTropo- logiuri katarstrofa. daimsxvra Sinagani mimarTeba warsuli drois moazrovneebTan. orma didma poetma, mandelStamma da pasternakma – es iseTi saxiT gamoxates, rom damexmarnen, mecxovra am ubedurebaSi. gangebam damicva im dros, rodesac sicocxle saSiSi iyo, imdenad saSiSi, rom sifrTxiles azri ar hqonda. saukeTeso gza iyo, yofiliyavi ugunuri, raTa nor- malurad darCeniliyavi, gecina, gyvareboda, raRac gagego. imi- saTvis rom gearseba, saWiro iyo gandobodi, guli gagexsna sxvebisaTvis, Tundac isini damsmenebi yofiliyvnen.

mandelStami da pasternaki ambobdnen, rom, Tu raRac didi unda daibados, mas aRmoaCenen ara arqivebSi, aramed im adamia- nebSi, Cvens irgvliv rom arian. mandelStami werda: „swored wiTeli armiis am jariskacebidan, romelTac me mivyavar, am ubiri, gulqva da monurad morCili jariskacebidan, romlebic me mikrZalaven puSkinis kiTxvas, SeiZleba iSvas raRac didi ram. yovel SemTxvevaSi, umal maTgan, vidre puSkinisagan, rad- gan Zafebi, romlebic did poets gvakavSirebda, amieridan gawy- vetilia“.

dRes vxedavT, Tu raoden marTali iyo igi: cenzura moxs- nes da bevrs hgonia, rom gadailaxa 1917 wlis katastrofa, rom SeiZleba ganaxldes kavSiri, magaliTad, berdiaevTan; es yvelaferi uproblemod moxdes da Tavs saerTod ar dausvan kiTxva – ratom dasrulda yvelaferi ase cudad. dRes, enisa da metyvelebis sovietizaciis Semdeg, Cven gvesaWiroeba, xe- laxla vipovoT Tioeuli sityvis mniSvneloba. kvlav mandel- Stams movixmob \_ igi ganmartavs Caadaevis erT-erT frazas, romelSic naTqvamia: ruseTi istoriis miRmaa, magram arsebobs ena, didi rusuli ena. is, TiTqos, winaswar grZnobda safr- Txes. mandelStami dasZens: „Tu amas daiviwyeben, Tu enis is- toriuloba Seilaxeba, nihilizmis ufskrulSi CaiZirebian“.

amrigad, dRes Zalze Znelia gadmosce yvela teqsti, ris gac- nobasac Cven gvikrZalavda cenzura. es iyo katastrofis Se- degi. es ar aris codnisa Tu niWis sakiTxi, aramed es sivrcis kanonia \_ samyaroebi Sordebian erTmaneTs, sagnebi icvlebian da Zafi, romelic Cven gvakavSirebda am TxzulebebTan, sabo- lood gawyvetilia. amJamad am teqstebs arafris Tqma ar Za- luZT CvenTvis.

ar mokvde sikvdilamde

rodesac dasavleTSi Camovdivar, vamCnev, rom yvelaferi, rac me mawuxebs, es aris is, rac awuxebs sicocxles. isec xdeba, rom kvdebian sikvdilamde. vinc sakuTar suls ufr- Txildeba, mas mainc dakargavs da vinc mas gaiRebs, Semdeg moipovebs. CvenSi iseTi mdgomareobaa, gegonebaT, cocxali adamianebi qmnidnen Senobis wyobas. msgavsi midis msgavsTan da sicocxle \_ sicocxlesTan. magaliTad, vinme saxarovisaTvis arsebiTi aris azris amboxi iseTi sazogadoebis winaaRmdeg, sadac adgili ar aris azrovnebisaTvis; sadac azrovnebisa da patiosnebis, Rirsebis sanacvlod, cxovrebis wesad ugunureba dadgenila. Cvens saxelmwifos sWirdeba mecnierebi, romlebic futkrebiviT TavianTi patara saqmiT iqnebian dakavebuli da mecniers sWirdeba didi simamace, raTa gaxdes moazrovne.

evropuli pasuxismgebloba1

Tavdapirvelad, gTxovT, momitevoT ucilobeli enobrivi Secdomebi (franguli ena ar gaxlavT Cemi mSobliuri ena) da, aseve, is garemoebac, rom fsiqikurad unari ar Semwevs, winas- war dawerili teqsti wavikiTxo; me vamjobineb, rom vmuSaob- de TviT laparakis drosac. miuxedavad imisa, rom b-n turenis gamosvlis Semdeg mindoda rusulad melaparaka (rusuli ena ki CemTvis, qarTvelisaTvis, espanuria); me mainc „Cven espa- nurs“ varCie franguli ena – maS ase, vilaparakeb frangulad. minda cota ram vTqva, konceptebze, romlebic CemSi Camoya- libda Cemi, anu im kacis, axalgazrduli, piradi gamocdilebis safuZvelze, romelic ara evropaSi, aramed sxvagan iRviZebda

* erT provinciul qveyanaSi, sadac igi acnobierebda sakuTar Tavs, Tavis qveyanasa da kulturas. am gamocdilebisa da Wku- is swavlebis mimzidveloba gaxldaT is, rom Cem winaSe iyo privilegia, – dakvirvebisa da awon-dawonis umaRlesi werti- li, saidanac movlenebs vakvirdebodi. amgvari movlenebi evro- pelma, SesaZloa, ver dainaxos. TqvenTvis, evropelebisaTvis, mravali ramaa iseTi, rac TavisTavad xdeba, rac TiTqmis bu- nebrivia; iSviaTad uweven angariSs sakuTari arsebobis safuZ- vels, mZafrad ar acnobiereben im faqts, rom adamiani aris droSi SeCerebuli, droSi dakidebuli Zalisxmeva, mudmivi, Seunelebeli mcdeloba adamianad gaxdomisa. adamiani – es ar aris bunebrivi mdgomareoba, es ar aris bunebis mdgomareoba; es iseTi mdgomareobaa, romelic ganuwyvetliv iqmneba.

swored Cemma piradma gamocdilebam aRmagzno da Camomayaliba samaradJamod; vimedovneb, rom es iyo filosofia, rogorc Teo- ria uwyveti Semoqmedebisa, qmnadobisa. es iyo WeSmaritad karte-

1 moxseneba wakiTxulia barselonaSi 1989 wels.

ziuli filosofia da me vaRiareb, – marTlac, es aris franguli kultura an filosofia, romelTac me Semqmnes mentalurad. Cemi azris gadmosacemad me gamoviyeneb im gansazRvrebas, riTac paska- li gansazRvravs siyvaruls. erTxel man Tqva, rom siyvaruls saerTod ar aqvs asaki, igi yovelTvis *dabadebis* mdgomareobaSia. igive SeiZleba iTqvas evropul identobaze, – mas saerTod ar gaaCnia asaki, igi mudam *dabadebis* mdgomareobaSia.

swored es aris evropis pasuxismgebloba, evropuli pasu- xismgebloba sakuTari Tavis winaSe. am azriT, me ganvicdidi raRacis ukmarisobis grZnobas, rac me mimaCnda arsebiTad cvlilebaTa Tu evoluciis procesSi, da es ukmaroba kargad miCvenebda Cemi moTxovnilebebis bunebas, mibiZgebda, ufro me- tad gamecnobierebina es buneba, vidre \_ evropels, romelic bunebriv mdgomareobad iRebs evropul mdgomareobas. e. i. uk- marobis wyalobiT, SesaZloa, Cven ukeT vigebT – da swored amitom Cemi dakvirvebis, awon-dawonis amosaval wertils ganvsazRvrav rogorc privilegirebul wertils, – evropuli sazogadoebis arssa da kulturis bunebas.

CemTvis kultura, rogorc aseTi, es aris SesaZlebloba an unari, cxovrebaSi ganaxorcielo sirTule da mravalferovne- ba. me gansakuTrebiT xazs vusvam sityvas – „ganxorcieleba“. kultura ar aris „codna“; kulturuli arian maSin, rodesac aqvT niWi praqtikulad ganaxorcielon sirTule da sxvadasx- vaoba codnis gareSe, yvelafris codnis gareSe da (realobasa da qmedebasTan mimarTebaSi) erTi ideis an erTi abstraqtuli konceptis gamoyenebis SesaZleblobis gareSe.

renesansidan moyolebuli, Cven Seuqcevadad Tanamedroveni, axali drois warmomadgenlebi varT. kargad unda gaviTvalis- winoT, risi aRorZineba an xelaxla dabadeba xdeboda renesan- sis dros. risi renesansi iyo es? CemTvis renesansi aris Cveni modernulobis safuZveli, TviT misi uwyvetoba, da Sedgeba swored renesansis drois xelaxla dabadebuli Seuqcevadi ori elementisagan.

pirveli elementi berZnul-romauli samyaroa, – socialu- ri an samoqalaqo idea, e. i. socialuri forma, konkretuli sazogadoeba – SeiZleba ganxorcieldes realurad miwaze ra-

Rac usasrulo idealis saxiT. sasruli forma SeiZleba iyos *matarebeli* usasrulobisa. amas gamoxatavs romauli, rogorc samarTlebrivi saxelmwifos formis safuZveli. am azriT, me SemiZlia Cemi qveyana aRviqva, rogorc postkoloniuri (aq ga- moiyenes es sityva). me vicodi, rom qveyana, sadac me davibade, aris eqs-imperiis moxetiale paradoqsi da, imavdroulad, pos- tkoloniuri im azriT, rom Cemi qveyana arasodes yofila romauli oikumenis nawili.

meore elementi aris saxareba; igi adamianSi aris rogorc idea, is, rasac ewodeba Sinagani *xma* an *sityva*. adamianisaTvis sakmarisia, kargad gaigonos am sityvis xma da gahyves mas, rom igrZnos, RmerTi rogor exmareba gzaSi. saWiroa praqtikuli mxardaWeris, raime garantiis gareSe siaruli, svla mxolod Sinagani xmis kvaldakval. ase vlindeba adamiani rogorc sim- Svidis damrRvevi elementi, rogorc moqmedi elementi, ro- gorc elementi, romelic qmnis istorias.

CemTvis evropa aris is samyaro, sadac kargad xedaven, rom sicocxlis saSualeba, adamianis arsebobis iaraRi aris isto- ria. maSasadame, renesansi CemTvis aris istoria, rogorc *si- cocxlis iaraRi*. es SeiZleba aRorZindes da amis safuZvelze Seiqmnas samoqalaqo sazogadoeba, – organizacia Semdgari im gansxvavebuli elementebisagan, romlebic xels uwyoben misi, rogorc erTianis, mTlianis funqcionirebas. Cven, visac ar gagvaCnia arsebobis iseTive ganviTarebuli sxeuli, ar gvaxa- siaTebs iseTive sirTule da struqturuli aRnagoba samoqa- laqo sazogadoebisa, mainc Zalze kargad gvesmis, rom zustad es aris is, rac unda gvqondes. magram, SesaZloa, es gvqondes mxolod istoriuli formiT, e. i. daviwyoT Zalisxmevis SeCe- reba an SenarCuneba. davelodoT, rom movlenebi warmoiSobian sivrceSi, romelic SezRudulia Tavad am ZalisxmeviT.

magram, aseve, arsebobs uZlureba an daviwyeba am dasabamisa. ar SegiZlia, am Zalisxmevas dauWiro mxari da swored es aris evropuli safrTxe; e. i. evropuli saSiSroeba es aris uZlu- reba unarisa – mxari dauWiros Zalisxmevas, raTa yovel wuTs xelaxla aaRorZinos sakuTari arsebobis safuZvlebi an SeaCe- ros igi garantiisa da ierarqiis gareSe.

amasTanave, me vlaparakobdi saxarebiseul elementze da msurda saubari im sxvaobaze, rac damaxasiaTebelia evropuli kulturisaTvis; mkafio sxvaobaze – Sinagan principze, mTavar rwmenaze TiToeulSi, rasac uwodeben „metyvelebis Zalas“. es aris sxvaoba metyvelebis Zalasa da garegan kanons Soris. maS ase, am azriT, CemTvis evropuli kultura aris antimoralis mqadagebeli da imis winaaRmdegi, vinc absoluturad pativs scems religiur kanons. enis, metyvelebis uflebamosileba, romelic gamomdinareobs Sinagani principidan, aris yvelaze arsebiTi ram, rac marTavs adamianis Zalisxmevasa da brZolas. CemTvis evropuli kultura aris pirveli da, SesaZloa, bolo pasuxi mniSvnelovan kiTxvaze – SesaZlebelia Tu ara cvlile- ba msoflioSi, SesaZlebelia Tu ara, rom borkildadebul mdgomareobaSi myofma adamianma, warmodgenilma da Camoyalibe- bulma borkilebiT, SeZlos, amovides amgvari mdgomareobidan, ganviTardes, amaRldes da konkretul, arasrulyofil for- mebSi ganaxorcielos usasruloba, – adamianis ideali.

adamiani is qmnilebaa, romelic mudam sakuTari Tavis Seqmnis mdgomareobaSia da mTeli istoria es aris adamianad gaxdomis mcdelobis istoria. adamiani ar arsebobs, igi iqmneba. amiT me msurs vTqva, rom Tqven, – dasavleTis adamianebi, da Cven, – aR- mosavleTis adamianebi, erTsa da imave istoriul momentebSi varsebobT (istoriuli momentebi ar emTxveva qronologiuri momentebis Tanmimdevrobas). CemTvis xdeba raRac imave bunebisa, rasac azrobrivad warmomadgeninebs pirveli msoflio omi, ra- sac Tvalwin miyenebs meore msoflio omi – Cven vcxovrobT imave zRvarze, razedac es katastrofebi warmoiSva.

aris raRac, rac xdeba evropuli kulturis, rogorc madnis ZarRvebSi, is axla xdeba da Cven vdgebiT imave safrTxisa da imave pasuxismgeblobis winaSe. rogor ganvsazRvro es pasuxis- mgebloba kidev sxva mniSvnelobiT? pasuxi am kiTxvaze mraval- jer gaica, – es aris modernuli, Tanamedrove barbarosoba – ai, ra aris safrTxe! barbaross ar aqvs adamianis ena, metyveleba (swored es gaxlavT barbarosis berZnuli gansazRvreba), e. i. es aris vinme iseTi, visac ar aqvs ena. sruliad cxadia, rom berZenTa irgvliv mosaxle sparselebs da sxva xalxebsac hqon-

daT ena, magram sityvaSi „ena“ berZnebi gulisxmobdnen sivrceSi yvelaferi imis gamoTqmas, rasac adamianebi ganicdian, rac surT da rasac fiqroben, agreTve, gulisxmobdnen enis gamoyenebas sa- xalxo agoraze. maTi azriT es iyo ena, metyveleba.

maS, rogor SegviZlia „vaRiarebdeT“ im faqts, rom adamia- ni arsebobs SiSveli da marto sityvis winaSe, rom adamiani mxolod maSin aris adamiani, rodesac arsebobs sivrce cocxa- li agorisa, – savse sametyvelo artikulaciiT, roca uZluri individi mimarTavs gansja-meditacias adamianuri sirTulis misaRwevad, rac mas saSualebas aZlevs Camoayalibos Tavisi winare azrebi, nebas rTavs ifiqros is, rasac fiqrobs? adami- anis ZiriTadi Tviseba aris is, rom Tavisi Tavi ganaxorcie- los, Svas is, rac dabadebis, warmoqmnis mdgomareobaSia da es,

* me Tqven garwmunebT, Tumca vici, rom Tqven es kargad iciT,
* Zalze Znelia. yvelaze xSir SemTxvevaSi istoria aris sa- saflao CanasaxSive mkvdari dabadebisa, Tavisuflebis uniaTo ndomisa, azrovnebis dune survilisa, sikvdilis, Rirsebis, pa- tivis wadilisa, istoria aris sasaflao imisa, rac darCa arSobil sulTa enaSi.

maS ase, amgvar eqsperiments raRacis ardabadebisa, me bo- lomde ganvicdidi, rogorc Cems pirad gamocdas; amiT me miv- xvdi, rom adamianis miswrafeba esaa sakuTari Tavis realizeba. magram sakuTari Tavis realizeba xdeba mxolod sametyvelo sivrciT, artikulirebuli sivrciT da es realizeba aris Cve- ni amocana, saqme (sakmao dagvianebiT rom mogviwia) da misi Sesruleba. aqve me gamoviyenebdi pol valeris sityvebs: mTli- ani adamiani ar aris adamianSi.

da swored es iyo Cemi idea; adamianis udidesi nawili *misi adamianobis miRmaa* im sivrceSi, romelzec me vilaparake da ganvsazRvre, rogorc metyvelebis sivrce. naTqvams davamatebdi imas, rom adamiani aris mTliani adamiani. amdenad, unda gqon- deT mxneoba da unari im Zalisxmevisa, romlis simtkiciTa da cxovelmyoflobiTacaa daRdasmuli evropuli aqtebi, raTa es ukanaskneli SeaCeroT da – daicadoT: davelodoT sakuTar Tavs imave ZalisxmeviT.

kidev vimeoreb: adamiani aris mTliani adamiani. gmadlobT.

azrovnebis statusi da inteleqtualebi1

Cemi Tema gaxlavT „azrovnebis statusi da inteleqtuale- bi“. msurs, winaswar gamcnoT ori varaudi, romlebic ar exeba Cemi Temis Sinaarss. me maT vacxadeb cota „araoficialurad“. vimedovneb, rom ar CamiTvlian boZebuli drois fuW gamoyene- bad imas, rom unda visaubro azrovnebis statusze ori siste- mis konfrontaciisa da Sedarebis savaraudo, dasaSveb CarCo- ebSi. maS ase, Cemi pirveli winaswardaSveba iqneba is, rom Tavad am konfrontacias ar SeiZleba axasiaTebdes konceptua- luri metyveleba, anda SeeZlos amgvari metyvelebis ageba, – swored amas vacxadeb Cems winaswardaSvebad – presupoziciad, radgan ar arsebobs ori Sesadarebeli an dasapirispirebeli sistema.

kapitalisturi sistema ar arsebobs, socialisturi siste- ma arsebobs. kapitalisturi sistema ar arsebobs im martivi mizezis gamo, romelic Cvens winaSea: movlena, rasac ewodeba kapitalizmi, – rac aris Tanamedrove samoqalaqo sazogadoe- bis erT-erTi saxe, – daibada renesansis mwvervalze. mkacrad definirebuli kapitalizmis, rogorc movlenis, gverdiT arse- bobs sxva movlenebic, sxva formebi, sxva instituciuri mowyobani, romlebic Tavidan kapitalizmTan erTad ki ar war- moqmnilan, aramed drosa da sivrceSi kapitalizmisagan damo- ukideblad gaCndnen. es ukanasknelni sazogadoebriv arsebobaSi kapitalizmis wyalobiT Signidan ar Canergilan da isini arc kapitalizms „gadauylapavs“ an Seucvlia.

Tanamedrove modernul sazogadoebaSi kapitalizmTan gadax- larTulia dRevandeli samoqalaqo sazogadoebis mravali

1 wina moxsenebis msgavsad, es moxsenebac wakiTxulia barselonaSi 1989 wels, aseve, frangul enaze.

elementi, mravali forma, romlebic asimilirebas axdenen an cvlian kapitalizms. am ukanasknelma angariSi unda gauwios modernuli sazogadoebis sxva elementebsa da formebs, rom- lebic ar arian SeTvisebuli kapitalizmis mier.

socialisturi sistema arsebobs, imitom rom SeiZleba da- naxva yvela socialuri elementisa, romelTa arsebobac kano- nieria socialistur sazogadoebaSi, sadac yvela forma Sig- nidan aris gaJRenTili socialisturi SinaarsiT; isini Tavi- anT kanonier arsebobas socialistur sinamdvileSi xarjaven. swored ruseTis istoriuli amocana aris, kvlav aaSenos sa- moqalaqo sazogadoeba, romlis erT-erTi elementi iqneba so- cializmi.

meore winaswardaSveba – xSirad socializmze an socialis- tur sistemaze laparakoben idealursa da realurs Soris mimoqcevadi SedarebebiT, SedarebisaTvis gamosadegi sityvebiT. Cveulebrivi sametyvelo eniT yovelTvis gamoiTqmis, rom rea- lurad ar arsebobs socializmi, e. i. ar arsebobs socializ- mis ideali da socialisturi Teoria. aq me minda Tqven gagac- noT erTi SeniSvna am TvalsazrisTan da Cvens istoriul ga- mocdilebasTan dakavSirebiT: ruseTSi aaSenes, zustad gana- xorcieles is, risi ganxorcielebac undodaT, Seqmnes is, rac ruseTSi TavianT Tavs SesTavazes gansaxorcieleblad – e. i. socializmi. sxvagvarad – Cndeba ideologia, sadac naTqvamia, rom saWiroa marad gameoreba, Tavidan Seqmna socialisturi siwmindisa, risTvisac aucilebelia realurad mosalodneli socializmis deformaciebis moSoreba, maTi likvidacia, es cotaoden hgavs samxedro Teorias, romelic ZalaSi iyo napo- leonis dros. avstrieli da germaneli generlebi eyrdnobod- nen Teorias, romelsac Tvlidnen swor, marTal Teoriad, risi ukugdebis, gabaTilebis SesaZleblobac ki gamoricxuli iyo. magram, raki realoba ar daemTxva aRniSnul Teorias, maT waages brZola. Cveni reziume socializmze an arasocializmze, namdvil socializmze an mcdar socializmze gvaxsenebs swo- red am germanul samxedro Teorias.

axla vubrundebi Tavad Temas, Cemi Temis arss. ra aris Cveni problema? problema, romlis gadaWrasac axla cdiloben, es

aris dialogis problema (cxadia, Tu aqvT gacnobierebuli... Tumca, aseTi mosazreba arsebobs), an sxvagvarad – es aris prob- lema, rasac saxelmwifo iwvevs. arada, miCqmalvis da problemis gaRrmavebis nacvlad unda xdebodes dialogi sazogadoebasTan, damoukidebel socialur ZalebTan, romlebic saxelmwifos meS- veobiT ar ewevian TavianTi arsebobis mediacias. es aris dialo- gis mcdeloba saxelmwifosi sazogadoebasTan da saxelmwifos partniorobisa sazogadoebis realur da avtonomiur ZalebTan, sazogadoebis damoukidebel ZalebTan, im varaudiT, rom am gziT moaxerxeben samoqalaqo sazogadoebis aSenebas.

Cveni mxriv – dialogi dasavleTTan an evropasTan, es aris am mcdelobis Semadgeneli nawili. TiTqmis erTi da igivea: sabWoTa saxelmwifos dialogi rusul an sabWoTa sazogadoe- basTan da sabWoTa kavSiris dialogi dasavleTis an evropul qveynebTan.

meore mxriv – es aris azrovnebis statusisa da ganaTlebis an kulturuli azrovnebis problema, moazrovne iniciativisa sabWoTa sazogadoebaSi. azrovnebis elementi, kulturuli refleqsiis elementi, moazrovne iniciativis elementi iyo swored is, rac ufro da ufro Seaviwrova xelisuflebam, gverdi auqcia mas, ris gamoc veRar axerxebda Tavisi ganviTa- rebis kvaldakval waremarTa sazogadoebaSi arsebuli moaz- rovne elementi. es elementi ki arsebobda, radgan sicocxle grZeldeba da vidre sicocxle arsebobs, aravis SeuZlia is Caklas: simRerebs mainc imRereben, poemebs daweren, ifiloso- foseben, iazrovneben... e. i. xdeba xelisuflebis mier ukugde- buli, Seviwrovebuli azrovnebis dagroveba, akumulacia pasu- xismgebel moxeleTa *miRma,* im oficialur moxeleTa miRma, romlebic sul ufro da ufro daClungebulan da idiotebad qceulan; es aris gaTiSva, erTi mxriv, saxelmwifosa da sazo- gadoebas Soris, meore mxriv, gaTiSva oficialur struqtu- rebSi, TviT oficialur moxeleTa azrovnebaSi. arsebobs, ag- reTve, oficialur iurisdiqciis gareT arsebuli azrovneba araoficialur struqturebSi.

aq xdeba miwidan mowyveta, romelic yovel wams izrdeba da afeTqebisaTvis qmnis dasabams; Zalebmac swored am ukanasknel-

Si iCines Tavi. Cemi azriT, Tanamedrove msoflios, – Tavisi atomuri bombebiT da a. S., – ar ZaluZs Tavis wiaRSi kidev aitanos iseTi deformirebuli, mouqneli, sinaTlisaTvis Se- uRwevadi ram, rac sabWoTa saxelmwifoebrivi Zalauflebaa,

* naprali swored am sust, naxseneb dasabamSi Cndeba. vimeoreb, erTmaneTs scildebian, erTi mxriv, Zalaufleba

da araoficialuri kultura, xolo, meore mxriv \_ saxelmwi- fo da damoukidebeli socialuri Zalebi. am dacilebisaken, am napralisaken svla qveynis infantilizmidan gamosvlis tol- fasia.

kidev erTxel SegaxsenebT ganmanaTleblobis Zalze Zvel de- finicias (movlena, romelic asomTavruliT aRiniSneba indoev- ropul enebSi). kantis gansazRvrebis Tanaxmad, „ganmanaTleblo- ba kacobriobis mowifulobis mdgomareobaa, e. i. es aris rea- luri unari, realuri Zala damoukidebeli azrovnebisa, \_ ga- regani avtoritetebis gareSe gaZlebis realuri unari, Zala uyavarjnod, sxvaTa dauxmareblad, sakuTar kidurebze dayrdno- biT siarulisa; unari imisa, rom aRar dagvWirdes, xelCakide- buli gagviZRves viRac, rom aRar gvmarTon sxvebma. es aris mowifulobis mdgomareoba~. Cven ar vimyofebiT mowifulobis am mdgomareobaSi, Cveni yofiereba ufro bavSvobis asakis msgavsia. meore mxriv, gamosvla infantilizmidan, romelic Warbad agrovebs pirovnebaSi Zlier agresias, radgan Tqven Zalze kar- gad gesmiT, rom bavSvi, romelmac ver miaRwia warmatebas mo- wiful etapze, e. i. ver gaxda Zlieri (im azriT, rogorc me ganvsazRvre), xdeba agresiuli, mzad aris msoflios asafeT- qeblad \_ infantilizmidan sxva saxiT gamosvla es aris dab- runeba warmosaxviTi, warmodgenili sicocxlidan realur si- cocxlesTan, nivTier sicocxlesTan. CvenSi evropul sityvebs:

„saxelmwifo“, „sazogadoeba“, „demokratia“, centralizacia“,

„decentralizacia“, „ekonomika“, „sargebeli“ da a. S. aqvT (aq fransua vions davesesxebi) – „sicocxlis gareSe warmodgene- biT cxovreba“. xsenebuli evropuli sityvebi mxolod xatebia, romlebic cxovroben, arseboben, arseboben sicocxlis gareSe. magaliTad, me am xatebSi Tavs ar vgrZnob cocxlad, es ufro sizmarSi yofnas hgavs.

axla davubrundeT azrovnebis (azris) sakiTxs, mis mimar- Tebas realobasTan. es aris yvelaze rTuli nawili Cemi Txro- bisa, romlis Taobazec filosofosoben. saTqmelTan Zalze axlos, oriode nabijze var da vgrZnob, vkargav kontaqts (Tuki mqonda) TqvenTan. swored amitom moviSvelieb im av- tors, romelic Zalian uyvars maqsimilian rubls da xSirad mimarTavs xolme mis citirebas. es avtori gaxlavT simona ve- ili. Tavisi cxovrebis erT momentSi man Tqva: „sicocxle, rogorc Sensus strictus, SeuZlebelia“. Sensu stricto2 – es fi- losofiuri naTqvamia, es aris is, rac empiriulad ar aris gacxadebuli. magram Tu Tqven es gesmiT an Tu me Tavadac mes- mis (Tavad mec miWirs imis gageba, rasac vambob) – sicocxle SeuZlebeli ram aris, igi Sensu stricto – azric (azrovnebac) aseve SeuZlebelia.

azri yovelTvis aris fiqri „SesaZlo SeuZleblis Sesaxeb“, amis ilustrirebas meore mxridan movaxden. marTlac, es aris rTuli da Zalze mniSvnelovani sakiTxi im problemebis gada- sawyvetad, romelTac me Tqven miyenebT Cems moxsenebaSi da romelic obieqturad arsebobs inteleqtualTa winaSe. es aris inteleqtis, azrovnebisa da a. S. problemebi. me mivmar- Tav montenis sityvas. igi ambobda, rom yvelaze Zneli da yve- laze umaRlesi, es aris cxovreba droulad, cxovreba viTa- rebis, drois, adgilis Sesabamisad.

swored es gaxlavT is, risi Tqmac msurs sityviT, „SeuZ- lebloba azrovnebisa da sicocxlisa“. azrovneba yovelTvis azrovnebaa, is aris azris drouloba da Sesabamisoba; da es aris gaugonari kombinacia, erToblioba garemoebebisa, rome- lic dasturdeba, aRmoCndeba azrovnebis anu azris dabadebis SemTxvevaSi; esaa Sexameba garemoebebisa, rac ar gameordeba; SeuZlebelia azrovnebis dadgena, rogorc raime nivTisa, misi qona da jibeSi deba; azri aris raimeze fiqri, rac SeuZle- belia realobaSi, nostalgiurad SeuZlebeli da rac aris *Tavad realoba*. e. i. raimes Sesaxeb azrs, azrovnebas ara aqvs Zalaufleba realobaze. da mxolod maSin xdeba! azri realo-

2 `mkacri azriT~, `pirdapiri mniSvnelobiT~ (ix. laT.).

baze, – sxvaoba azrovnebasa da zmanebas Soris, \_ gadis swo- red am zRvarze.

me realurad vazrovneb, rodesac ar SemiZlia realobis xelaxla Sedgena, nostalgiis gamoricxva, roca SeuZlebelia azris Sinaarsis xelaxla daxatva. sxvaTa Soris, es iyo de- kartis pozicia. cogito-s sawyisi es aris gonebaWvretiT niSnis manamde arqona nivTis mdgomareobis Sesaxeb miniSnebebSi, vid- re adamianSi ar gaiRviZebs warmosaxvis Zala, vidre adamianis azrovnebaSi ar warmoiqmneba \_ *azris arsebobis araverbaluri mdgomareoba samyaroSi,* romelic arasodes emTxveva verbalur gamoxatvas.

modernuli sazogadoebis dasawyisSi yovelTvis swored amitom iyo gansazRvruli „codna“, rogorc *Zala*; sruliadac ar iyo es definicia utilitaruli an mesakuTris azri bune- bis mimarT, rogorc es esmiT axla. me vicnob am interpreta- cias. dRes amboben, rom evropul azrovnebas surda batonoba msoflioze, bunebaze da am survils swored am formuliT ga- moxatavda. *codna* da *SesaZlebloba*. me minda mogawodoT is interpretacia, rac Zevs am frazis SinaarsSi realurad: cod- na aris is, rac Tavad Tavis TavSi Seicavs *ganxorcielebis* Zalas, rogorc realur mdgomareobas moazrovne subieqtSi, samyaroSi. e. i. azri es aris SemTxveviToba, SesaZlebloba, romelic Tavad Tavis TavSi Seicavs TviTrealizaciis, saku- Tari SesaZleblobis ganxorcielebis Zalas; TviTrealizacia ki aris realuri mdgomareoba subieqtisa, *romelic fiqrobs imas, rasac fiqrobs*. luTeris fraza azrovnebis am aqsiomis ilustraciaa. igi ambobs: „me var iq da sxvagvarad ar Zal- miZs“. es aris codna, romelic imavdroulad aris Zala, unari da mxolod am azriT sityva „SesaZlebloba“, anu Zala da una- ri gamoyenebulia azrovnebis mimarT; azrovneba yovelTvis aris Zala Sesvlisa, SeRwevisa codnis realur mdgomarebaSi; azrovneba adamianisaTvis aris gardamqmneli Zala. adamiani *aris is, rac man, am adamianma icis*. magaliTad, budizmis mixed- viT: „Tu me Tavad vici Cemi Tavi, rogorc cxoveli RmerTis winaSe, me var cxoveli; Tu vici, rom me ZalmiZs yvelaferi, me var RmerTi“. e. i. *me var is, rac me vici, rom var*. e. i.

codnaa Tavad pirovnebis gardamqmneli \_ pirovnuli codna, individualuri WeSmariteba imavdroulad universaluria imi- tom, rom, Tuki *adamianebi azrovneben*, isini imyofebian im az- ris velSi, romelsac aqvs TviTrealizaciis Zala.

modernuli azrovnebis racionaloba niSnavs imas, rom su- bieqtis winaSe mdgar yvela sakiTxTan mimarTebiT Tavad subi- eqts SeuZlia Seqmnas xelaxla „codna“, rogorc Zala, ro- gorc Zalaufleba. e. i. mas SeuZlia Seqmnas sakuTari pirov- nuli araverbaluri arseboba, rac ar aris abstraqcia an idea, aramed aris arseboba, aqtiuri yofiereba da arc erTi wer- tili, – yuradReba miaqcieT amas, – ar aris romelime sxva mTlianobis Semadgeneli nawili.

maS ase, vimeoreb, – racionaluri an universaluri aris is, rac ar aris sxva mTlianobis, sxva finalobis (rogorc mTli- anobis) Semadgeneli nawili. magaliTad, me maqvs raRac aRqma, romelic Cemia, magram is RmerTis mieraa CemSi Semotanili. am SemTxvevaSi me kmayofili var raRac iseTiT, rac CemSia, magram, imavdroulad, es sxva finalobis mqone mTlianobis Semadgeneli nawilia. imasac davsZen, rom ruseTSi azrovnebis, masis cnobi- erebis realuri funqcionireba swored amgvar situaciaSi xde- ba: TiTqmis yvela Cveni azri, yvela Cveni sulieri mdgomareo- ba sxva mTlianobis Semadgeneli nawilia \_ is, SeiZleba, Semo- vides Cvens cxovrebaSi, rogorc iseTi movlena, romelzec ve- ranair kontrols ver vaxorcielebT, an ise, rom am movlenas aranairi kavSiri ar hqondes romelime wina movlenasTan.

amgvar SemTxvevaSi mizezebisa da Sedegebis jaWvi gawyveti- lia swored `iracionaluri racionalobis~ Zalis zewoliT. es swored is movlenebia, romlebic arseboben Cems velSi da imavdroulad arian nawilebi, elementebi sxva mTelisa, ro- melTac me ar vicnob. romlebic me ar memorCilebian, misxl- tebisan da CemSi Semodian. ai, am SemTxvevaSia azrovnebis xe- lovneba swored kontroli da „*SeuZleblis SesaZleblobis mdgomareobis Seqmna~*.

cxovreba midis. ras vgulisxmob, rodesac me vambob: „si- cocxle SeuZlebelia?“ – cxovreba aris sicocxle rogorc mTeli. arsebobs Cemi cxovrebis mravali momenti, rodesac me

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ar mekuTvnis srulad Tavad Cemi Tavi. magaliTad, aucilebe- lia, axla gavixseno raRac garkveuli ram, magram me igi da- maviwyda e. i. me ar var sruli, – cxovrebis dineba SeCerebu- lia. an, me msurs davexmaro megobars, igi Cemgan erTi-ori metris moSorebiTaa... swored es ori metri miSlis, rom me megobars xeli gavuwodo da gadavarCino; gadarCenis aqtis Sesruleba SeuZlebelia, – arada, CemTvis sasicocxlo aqtia megobris gadarCena, romelic me miyvars.

maS ase, Cven vcxovrobT iseT samyaroSi, sadac arc sicocx- liseuli Zalebi da da arc WeSmariti azri racionaluri zrax- vebiT kontrols ar eqvemdebareba. saqme isaa, rom azris gamo- goneba an SeTxzva SeuZlebelia. azri ibadeba da es aris misi bunebrivi dabadeba an damoukideblad iRviZebs im calkeuli sa- sicocxlo anu organuli formebisagan, romlebic arasdros arian realobasTan ideis konstituciuri misadagebis Sedegi.

maSasadame, am azriT azrovnebis ontologia, romelsac me vageb Tqvens Tvalwin, logikurad *gamoricxavs* yovelgvar so- cialursa da sulier konstruqtivizms. arsebobs akrZalvebi. jer erTi, Tavad akrZalva aris Semdegi faqti: rodesac ukve aqvT nafiqri, rom ori metriT arian dacilebuli megobrisa- gan, romlis xsnac undodaT (safrTxeSi Tavis Cagdebis survi- li Zalze, Zalze gvian Cndeba), rom arsebobs ori metri da xels ki gawvdena SeuZlia mxolod erT metrze. da meore ak- rZalva gaxlavT is, rom arc erT TavSi azrs ar SeuZlia Ses- vla garedan; es niSnavs, rom me ar SemiZlia cxovrebis mowyo- ba sxvisTvis mxolod im azris safuZvelze, rac mis Sesaxeb maqvs. es ori akrZalva logikurad gamoricxavs socialursa da sulier, spiritualur, konstruqtivizms. me vsaubrob im socialursa da sulier konstruqtivizmze, riTac rusuli da evropuli inteligencia TiTqmis saukunis ganmavlobaSi erTma- neTTan iyo dakavSirebuli.

maSasadame, Tu adamianebi uRirsebo da aralokalizebadi codvis samyaroSi cxovroben, e.i. \_ *Rirsebis gareSe* cocxlo- ben. me xazs vusvam, rom samyaroSi, romelsac aRvwer (raki wilad mxvda es bedniereba, Tumca, ara imitom, rom me amas vimsaxureb), Cemi Rirseba ar aris Cemi bednierebis mizezi, \_

me SeiZleba viyo mxolod im bednierebis Rirsi, SeiZleba gav- xde an vaqcio sakuTari Tavi im bednierebis Rirsad, rac wi- lad mxvda (asevea ubedurebis SemTxvevaSic). samyaroSi ar arsebobs lokalizebadi ubedurebis gamomxatveli niSani. maga- liTad, is ar arsebobs klasebSi, an \_ adamianur agentebSi, romelTac CemTvis, ginda Tu ara, borotebis motana surT.

saWiroa, icode cxovreba qveyanaSi, sadac ar SeuZliaT lo- kalizeba da mizezebad gardaqmna arc Rirsebisa da arc nakli- sa, sadac Tavadve SegiZlia, Seqmna sakuTari Tavi ubedurebis matarebel kerpad. am SemTxvevaSi es niSnavs imis Tqmas, rom azrovneba aris xelovneba an, sxvagvarad, azrovneba aris SeuZ- leblis mamacoba. saWiroa Tavis SenarCuneba (Sekaveba) azrov- nebaSi, radgan igi ar batonobs realobaze, ver Seiqmneba xe- laxla imitom, rom is aris Seuqcevadi da azrovnebis elemen- tebic aseve Seuqcevadi arian; mizezebis jaWvis kristalizebac aseve Seuqcevadia, – rogorc retroaqtiuli qmedebis Zala. raime formis gaCena qmnis, ayalibebs am formis warmoqmnis mi- zezebs. am SemTxvevaSi moazrovneni, filosofosebi unda dar- Cnen maradisobaSi, maT unda SeaCeron TavianTi Tavi sicocx- lis, adamianuri arsebobis tragikulobaSi. maT azradac ar mosdiT, ar ZaluZT warmoidginon, rom SeuZliaT magiurad Se- aerTon erTmaneTs garemoebebi da warmoSvan is, vinc SeZlebs SeuZlebeli azris realizacias.

maS, me vinarCuneb SeuZleblis Zalauflebas – es ar aris raime xrikis Zieba Tavis dasaZvrenad, arc mixvedris moSveli- eba raimes gasagebad, arc aRgzneba-aRfrTovanebis gamoyeneba da arc ojaxisa Tu naTesaobis keTilmosurneobis mopoveba. ro- desac ar gaaCniaT SeuZleblis vaJkacoba, xan ojaxis marwu- xebSi vardebian, xan \_ partiis, xan – ra ewodeba islamur erTobas? – ho, uma – an umas marwuxebSi. aseTi qceva Tavis daZvrenaa. me vityodi, rom am tipis revolucionerebi arian iseTi adamianebi, romelTac ar SeswevT marto yofnis, marto- obis unari, – marto yofnisa azrovnebaSi, RirsebaSi, marto yofnisa patiosnebaSi.

„me, me msurs viyo patiosani, oRond, sxvebic patiosanni unda iyvnen!“

„demokratia nacionalistur lozungebs ver daefuZneba...“1

* + *saqarTvelo emzadeba Tavisi momavlis gadamwyveti arCev- nebisaTvis. Tqveni azriT, aris igi mzad damoukideblobisaTvis da demokratiuli reJimis dasamyareblad?*
  + yvela respublikas damoukidebloba surs da yvela Tavs demokratad acxadebs. magram jer sanaxavia, ra ifareba am sityvebis ukan. samocdaaTi wlis ganmavlobaSi CvenSi sabWoTa reJimi batonobda. am faqtis gamo, Cvens qveyanaSi politikuri fena bevrad ufro korumpirebulia, vidre, magaliTad, balti- ispireTis qveynebSi. Cvens politikur, socialur da, gansakuT- rebiT, mentalur sivrceSi sabWouri yofa – sovietizmi \_ rogorc cxovrebis, warmoebis, azrovnebis wesi, kvlav gabato- nebulia. Cven viqeciT orsaxovan xalxad: erTi mxriv, niadag ukmayofilo, kritikuli varT, sakuTari Rirsebis damfasebe- li, sakuTari nacionaluri kulturis gadasarCenad SefarviT mebrZoli. meore mxriv ki, TviTgadarCenis mZafrma survilma qarTvelebs kargad SeaZlebina sistemiT sargebloba, sakuTari miznebisadmi misi misadageba, ris Sedegadac isini gaebnen xse- nebuli wyobisaTvis damaxasiaTebeli korufciis, qrTamis, ma- qinaciebis xafangSi. mxolod da mxolod individualuri ke- TildReobisaken swrafva mTeli sazogadoebrivi sivrcis ngre- viT sruldeba. sistemasTan Seguebis aseTi forma erTdrou- lad iwvevs mkveTr zneobriv dacemas da ioli gzis Ziebis konservatizms – jobia, yvelaferi ise darCes, rogorc aris. ase ki Znelia demokratiisaken gzis gakvleva.
  + *da mainc, Tbilisis gamosvlebma, nacionalisturma moTxov-*

1 ***Le Nouvel Observateur***, #1335, 7 ivnisi, 1990. saubars uZRveboda Jurnal- isti fransua Sloseri.

*nebma, protestebma xom naTelyo, rom es iyo politikuri aq- tivobis erTgvari aRorZineba?*

* + amgvari nacionalizmis saxiT gvibrundeba samoqalaqo sa- zogadoeba, romelic daangria totalitarizmma. es socialuri avtonomiis erTgvari aRorZinebaa. samwuxarod, zogierTebisaT- vis politikuri brZola mxolod erovnuli lozungebiT Se- moifargleba, rac ar aris sakmarisi namdvili demokratiuli moZraobisaTvis. `sovietizms~ mxolod Cveni erovnuli vinao- ba ar uaruyvia. misgan Tavsmoxveulma cxovrebis wesma Rrma Wriloba miayena Cvens pirovnul Rirsebas. es iarebi unda ga- nikurnos, xolo Rirseba – aRdges. yovelive amis dayvana erovnuli grZnobebis martiv manipulaciamde sakmarisi ar aris demokratiuli moZraobisaTvis. amasTan dakavSirebiT qar- Tuli opoziciis erTi platforma kargad ayalibebs im pozi- cias, romlis Tanaxmadac, saZirkvelSive unda moikveTos yo- velgvari mcdeloba, rom erovnulma moZraobam, damoukideblo- bis Tu erovnuli interesis saxeliT, Cagvris erTi forma sxva formiT Secvalos.
  + *es gafrTxileba saqarTveloSi romelime garkveuli jgu- fiskenaa mimarTuli?*
  + cxadia, demokratiuli moZraobidan Cven aravis gamov- ricxavT. magram vfiqrob, rom arian nervulad aRgznebul ada- mianTa jgufebi da pirovnebebic, romlebic zedmet yuradRebas iqceven xolme. magaliTad, iseTi pirovneba, rogoricaa zviad gamsaxurdia, arc saqarTvelos warmoadgens da arc qarTuli opoziciis ZalTa rCeuls. igi primitiuli agresiuli nacio- nalizmis warmomadgenelia. marTalia, igi helsinkis adamianis uflebaTa dacvis jgufidan modis, magram iyenebs dauSvebel meTodebs opoziciis sxva wevrebis mimarT, acxadebs ra maT

„qarTveli eris moRalateebad“ da a. S. me gansakuTrebiT ga- maogna im siZulvilma da agresiam, rac zogierT mis zepir Tu werilobiT gamosvlebSi vlindeba. rodesac movlenebs garedan vuyurebT, nacionalisturi afeTqebis mxolod es ukiduresi formebi ikveTeba.

* + *gsurT Tu ara, rom saqarTvelom Zireulad gawyvitos kavSiri sabWoTa kavSirTan?*
  + is, rac Cven gvinda, Tavisuflebaa. Cven gvinda, rom Ta- vi dagvanebon, raTa vimuSaoT Cveneburad, centridan gankar- gulebebis gareSe. Cven gvinda, ekonomikur organizaciaze kon- troli davibrunoT. es ar niSnavs avtarkias anu imas, rom Cven qveyanas sxva qveynebTan urTierToba ar esaWiroeba. raki bo- los da bolos, damoukidebelni viqnebiT, Cven TviTonve da- vamyarebT saWiro gacvla-gamocvlasa da TanamSromlobas Cven mosazRvre samyarosTan: rusebTan, ukrainelebTan, azerbaijane- lebTan, somxebTan... da es moxdeba orive mxaris urTierTinte- resebis Sesabamisad. totalur damoukideblobaze laparaks azri ara aqvs. evropul bazrebze gasasvlelad qarTvelebs, iseve rogorc litvelebs, amJamad araferi gaaCniaT. me ar vi- ci, rogori federaciuli mowyoba dagvakavSirebs moskovsa Tu leningradTan, – amas dro gviCvenebs. gegmebma, romlebic amJa- mad muSavdeba, sxva, yofil respublikebTan kavSirebis dasam- yareblad TiToeul maTgans moqnili meqanizmebi unda Seuqmnas.

realoba da perspeqtivebi aRmosavleT evropasa da sabWoTa kavSirSi1

erik hobsbaumi: Cveni saxiT aq Seikriba politikiT dainte- resebul inteleqtualTa jgufi. gvinda ganvixiloT iseTi mwvave sakiTxi, romlis amowurvasac inteleqtualebi erTi SabaT-kviris ganmavlobaSi ver SeZleben. sakiTxi exeba sabWoTa kavSiris, centraluri evropis, balkaneTis, germaniis, erTi sityviT, msoflios didi nawilis momavals, rac ainteresebs yvelas erTad da TiToeuls cal-calke. CvenTan brZandeba me- rab mamardaSvili, filosofosi, saqarTvelos saxalxo fron- tis erT-erTi damfuZnebeli. xom ar isurvebT gamosvlas?

merab mamardaSvili: saocrad Znelia saubari aseT uaRre- sad rTul da bundovan, iqneb, SemaZrwunebel sakiTxze. miuxe- davad amisa, daviwyeb Sarl ureviCis TezisiT, romelic exeba amierkavkasiaSi socialisturi azrovnebisa da partiis speci- fikur pozicias. saqarTvelodan rodesac vuyurebT, SeiZleba iTqvas, rom periodi, romelSic amJamad vcxovrobT sabWoTa kavSirSi, es aris evropis xvedris, evropis garkveuli soci- aluri da idealuri tradiciis xvedris Sebrunebuli xati. es xvedri muSaTa saerTaSoriso socialisturi moZraobaa. Cven gavdivarT ukanasknel gakveTils, bolos da bolos varkvevT, Tu ra iyo da ra aris msoflio socializmi. es xati ki, – Se- saZloa Sebrunebuli, – aris sarkidan miRebuli erTgvari pa- suxi, anarekli imisa, rac iyo socializmisa da muSaTa soci- alisturi moZraobis realuri, WeSmariti azri.

amave dros ar mjera, rom dRes saqarTvelosa an baltiis- pireTis qveynebSi marTlac nacionaluri moZraobaa. somxeTsa da azerbaijanSi problemas arTulebs istoriuli da Sinagani

1 saerTaSoriso urTierTobaTa kvlevis konferencia (12-13/05/1990, safrangeTi).

siZulvili, rasac ori xalxi erTimeoris mimarT ganicdis. amis gamo masze msjeloba mxolod movlenis wminda gagebiT ar SeiZleba. me vambob, rom CamoTvlil qveynebSi ar aris nacio- nalisturi moZraoba im azriT, rac SeiZleboda gamogveyenebi- na ganTavisuflebuli an Tavisuflebis gzaze mdgari indoeTi- sa da afrikis qveynebis mimarT. saqarTveloSi Cvens moZraobas socialuri motivi uZevs safuZvlad, magram ufro farTo mniSvnelobiT, vidre zogadad iyeneben mas. es aris modernu- lobisa da samoqalaqo sazogadoebis problema. arc somxeTSi, arc saqarTveloSi ar momxdara normaluri gadasvla ukve Ca- moyalibebuli eri-saxelmwifodan modernulobaSi.

klasikuri evropuli gza modernulobisaken Semdegia: Tav- dapirvelad arsebobs eri-saxelmwifo, erovnuli niSnis mqone yvela gadaWrili problemiT, Semdeg es saxelmwifo gadadis modernulobaSi. magram Cven 80 wlis ganmavlobaSi praqtiku- lad ar gvicxovria! am xnis dasawyisSive gaviyineT da Cven qveyanaSi, rogorc fransua viioni ambobda „gvqonda arseboba usircxvilo aCrdilebisa“! aseTi yofis Semdeg rodesac ada- mianebi fxizldebian, gons egebian, ase TvqvaT, „lRvebian“, – imyofebian sawyis wertilSi, TiTqos, arc ucxovriaTo da igive problema aqvT gadasawyveti.

arada, sinamdvileSi saqme gvaqvs gansxvavebul problemaTa xasiaTsa da ritmTan. saxelmwifoSi eris formirebisa da mo- dernulobis ritmebi erTmaneTSi ireva da erTmaneTs emTxveva da xdeba interferencia, rogorc fizikaSi. es aris movlenis darmatuli mdgomareoba. am safuZvelze or rames davsZendi: *yovelive is, rac Cans rogorc nacionalisturi an nacionalu- ri moZraoba, realurad aris socialuri avtonomiurobis moZ- raoba, romelic imavdroulad nacionaluria*. CvenSi sociolo- gebi da politologebi abstraqtulad acalkeveben movlenis or mxares; erTs ganixilaven da aanalizeben rogorc soci- alur movlenas, xolo meores, rogorc \_ nacionalur movle- nas. magram SeuZlebelia abstraqciaTa reontologizacia da dajereba, rom sicocxleSi, e. i. realobaSi arian abstraqci- ebi, romlebic cocxloben, Relaven da ibrZvian. aseTi ram sufTa akademiuri idiotizmia, rac ase axasiaTebT sociolo-

gebsa da politikosebs, isini gind evropelebi iyvnen, gind \_ sabWoTa kavSiridan, gind \_ somxebi, qarTvelebi an sxvebi. *ma- Sasadame, amJamad es aris brZola nacionaluri realobisaTvis da brZola xelaxla SeqmnisaTvis, – ubralod ganaxleba an Tavidan dabadeba samoqalaqo sazogadoebisa, rac iqneba abso- luturad specifikuri SenaZeni evropuli kulturisa da is- toriisa. es ki CvenTvis mniSvnelovania.* (me ar Sevudgebi samo- qalaqo sazogadoebis gansazRvrebas Cveulebriv sazogadoebas- Tan SedarebiT). marTlac, es dramatuli procesi – ori gan- sxvavebuli ritmis interferencia eri-saxelmwifos Seqmnasa da modernulobas Soris, problemas qmnis, *radgan modernulo- ba Tavad aris samoqalaqo sazogadoeba.*

axla davubrundeT im paradoqss, romelic exeba socializ- msa da samoqalaqo sazogadoebas. saqarTvelo axla mixvda, rom socializmi SinaarsiTac da definiciiTac aris samoqalaqo sa- zogadoebis mteri. socializmis sisxliani istoria dasawyisi- danve amis demonstraciaa. sxvaTa Soris, hitlersa da lenins Cinebulad esmodaT, rom mTavari dasamarcxebeli mteri samo- qalaqo sazogadoeba iyo. paradoqsia, rom Cven gamovfxizl- diT *samoqalaqo sazogadoebis meSveobiT* da *samoqalaqo sazo- gadoebisaTvis*, evropuli sazogadoebisaTvis. yovelive es mox- da bunebisa da gansazRvrebis Tanaxmad antisamoqalaqo socia- listuri miTologiis sityvebis kvaldakval da maTi meSveo- biT. dRes totalitaruli saxelmwifo daiSala. Cven gasav- leli gvaqvs mravali ubedureba da tkivili, rac axlavs sa- moqalaqo sazogadoebis, rogorc totalitarizmis sapirispi- ro realobis dabadebas. Tu amas ar gaviTvaliswinebT, vfiqrob, verafers gavugebT verc amierkavkasiis istoriasa da realo- bas, verc sabWoTa kavSiris istoriasa da realobas.

erik hobsbaumi: vTxov merab mamardaSvils, sxdomis daxur- vamde mokled Seexos socialisturi azrovnebis sakiTxs.

merab mamardaSvili: me cotaoden SeZrwunebulic ki var adamianebis wayruebiT, TiTqos, socialisturi azrovneba uZ- levelia, isini Tvlian, rom verasodes SeZleben, Caswvdnen am azrovnebas; maT SeuZliaT, yovelTvis hpovon TavSesafari, sxvebisaken mibrundnen da arasodes ar Sexedon sakuTar Tavs.

yovelTvis Tavis motyuebaa imis Tqma, rom Cven ki ara varT, aramed sxvebi arian, rom es socializmi ki araa, aramed leni- nizmia... imasac amboben, rom leninizmi aris ara *socializmi, rogorc aseTi*, aramed erT-erTi socializmTagani. es gaxlavT socialisturi azrovnebis gancxroma, riTac Tavs ase iwoneben memarcxeneebi. isini arasodes svamen kiTxvebs, romelic exeba siRrmiseul problemebs, rac xdeba evropis teqtonikaSi. ze- reled dasmuli problemebi ufro didia moculobiT, gaberi- lia, vidre wlis an aTwleulis konkretuli movlenebi. evro- pul niadagze socialisturi moZraoba gamoixata jer pirve- li, Semdeg meore msoflio omebiT da agrZelebs arsebobas imiT, rom Tavs gvaxsenebs nacionalizmiTa da SovinizmiT \_ movlenebiT, romlebic realurad sruliad sxva rames gamoxa- taven. igive iTqmis le penis fenomenzec safrangeTSi. raRac xdeba TviT evropuli civilizaciis safuZvelSic, ris danax- vasac veravin SeZlebs naTlad, Tu gaagrZeleben gancalkevebas sakuTari problemisagan da imis Tqmas, rom es sxvebis prob- lemaa. erTma socialistma Tqva, rom leninizmi an marqsizmi mxolod da mxolod socializmis kerZo gamoxatulebaa. saqme exeba socialisturi ideis, rogorc aseTis, analizs da, vime- oreb, swored es mimaCnia yvelaze ufro mniSvnelovan sa- kiTxad. sakmarisia daakvirdeT, Tu ra moxda iq, sadac ganxor- cielda es idea konkretulad: es aris sabWoTa kavSiri, sadac eqsperimentis saxiT – e. i. sxva institutebis zegavlenis ga- reSe, romlebic zemoqmedebas axdenen socialistur tendenci- ebze, rogorc es moxda evropis SemTxvevaSi – wminda idea, aseve, wminda, TiTqmis eqsperimentuli formiT ganxorcielda. ise rogorc laboratoriis pirobebSi iocnebebdnen amaze.

erik hobsbaumi: am problemebs Sesvenebis Semdeg davubrun- debiT...

erik hobsbaumi: naSuadRevis sxdomaze Cven gvyavs sami mom- xsenebeli: merab mamardaSvili, romelsac ukve gaecaniT, isa- ubrebs Temaze: „sakuTari Tavis Semecneba da politikuri kultura sabWoTa kavSirSi“; qalbatoni klodi vai ilapara- kebs Temaze – „umciresobaTa ufleba“ da batoni iv delaei

* „evropa axali formebiT“.

didi siamovnebiT gadavcem sityvas Cvens megobar merab ma- mardaSvils – Tbilisel filosofoss, saqarTvelos saxalxo frontis mmarTveli komitetis wevrs.

merab mamardaSvili: gamosvlisaTvis es Tema imitom avir- Cie, rom Cemi qveynis gaCanagebis paralelurad xdeba kultu- risa da Semecnebis gaCanagebac. amrigad, me visaubreb kultu- risa da Semecnebis problemebze, oRond maT simboluri kuTxiT ganvixilav, ufro zustad, im adgilisa da rolis mixedviT, rasac asrulebs simbolizmi adamianTa sazogadoebaSi da maTi cnobierebis struqturaSi; aq igulisxmeba moqalaqeobrivi anu civiluri Semecnebac.

daviwyeb mtkicebiT, rom Zalze xSirad Cven azrovnebisa da kulturis metafizikuri mxare gvaviwydeba. me msurs vTqva, rom arsebobs Tavisuflebisa da azrovnebis metafizika. rad- ganac Tavisufleba da azrovneba ar aris bunebrivi movlenebi, arsebobs metafizika. adamianebi, maTi saqmianobis miuxedavad, sakuTari Tavis realizebas an axdenen, an \_ ara. adamianis re- alizacia, misi ganxorcieleba, imis miuxedavad, Tu ra saqmia- nobas eweva igi – saqonels yidis, miwas amuSavebs Tu filo- sofosobs, es yovelTvis aris adamianuri yofna maradiul *axla-Si*; es ukanaskneli aris vrceli samflobelo, farTo ganzomileba, romelSic kristaldeba pirovnebis adamianuri, niSandoblivi Tvisebebi, misi socialuroba, misi kulturuli done. ganvixiloT movlena am kuTxiT. mokled gagacnobT im stils, romlis mixedviTac gavaSuqeb sakiTxs da mogawvdiT erT magaliTs im WeSmaritebisa, riTac dakavebulia filoso- fia – es aris uxilavi, araxatovani WeSmariteba.

saxarebaSi naTqvamia, rom visac didZali qoneba aqvs, RvTis saufloSi ver Seva. Cveni yofiTi azrovneba Cveni yoveldRiu- ri metyveleba amas ganmartavs, me vityodi, sagnobrivi formiT, TiTqos, es fraza gulisxmobdes xilul simdidres an siRari- bes. am frazaSi gamoTqmuli azri da WeSmariteba sul sxva gaxlavT. WeSmariteba gaxlavT is, rom *pirovneba, rogorc mflobeli, ver Seva RvTis saufloSi*; SesaZlebelia siRaribis flobac da amiT siamayec. magaliTad, xarT muSa da imitom, rom xarT muSa da siRaribe gagebulia rogorc Tviseba, ukeT

SegiZliaT samyaros gageba, vidre burJuebs, romelTac arafe- ri esmiT. am SemTxvevaSi, proletari is mdidaria, RvTis sa- ufloSi rom ver moxvdeba. ai, aq gvaqvs iseTi WeSmariteba, vTqvaT, usasrulo, romlis definiciac sasruli sityvebiT gadmoicema. yoveli sityva gulisxmobs raRac sagans, refe- rents; swored amitom sityvas ganvmartavT am sityvaSi nagu- lisxmevi referentis mixedviT da vuSvebT Secdomas. es xdeba imitom, rom Cven mier gamoTqmul ubadruk sityvebs surT ra- Racis Tqma, rac ar eTanxmeba warmodgenas. filosofia aris saSualeba, romelic agvacilebs am saxis Secdomebs. filoso- fiurad azrovneben maSin, rodesac am saxis Secdomebs ar uS- veben, e. i. rodesac sakuTari azrovnebidan, gonebidan gamo- ricxaven suraTebs, rodesac maT ar xedaven. swored maSin, rodesac suraTebs ar xedaven, xedaven WeSmaritebas.

magaliTad xSirad laparakoben kulturaze da Tanac ise, rom imis Tqma, fuli kulturis fenomeniao, iqneboda paradoq- si. definiciis Tanaxmad, kaci romelmac icis fulis gamoyene- ba, ar aris kulturuli, is ar Sedis kulturaSi! yofiT metyvelebaSi kulturis saxiT Cven gvesmis raRac ufro maRa- li, didebuli, amaRlebuli, sulieri; es savsebiT mcdaria. fulis magaliTi, romelsac me viyeneb, aris kulturuli ins- tituciis magaliTi. ena, rogorc aseTi, aris mxolod niSanTa sistema, magram aq (enaSi) arsebobs simboluri sagnebi. fuli aris simboluri sagani, romelic informacias azustebs, ad- gens kulturis warmosaxviT produqts, romelic qmnis ara fizikuri, aramed kulturuli drois vels da ara fizikuri, aramed kulturuli sivrcis vels. am dro-sivrceSi gadis in- formacia, komunikacia, xdeba energiebis gacvla-gamcvla.

minda, erTi magaliTi mogiyvanoT. CvenTvis, qarTvelebisaT- vis, Savi zRvis sanapiros problema zustad fuls exeba. ra azriT? vacxadeb, rom am zRvis sanapiro aris qoneba, dovlaTi, romelic ekuTvnis korporaciebs. es ki SeniRbulia paterna- lizmiT, klientelizmiT, privilegiebiT, patara kerZo baRe- biT, rac korporaciis wevrebs aqvT Savi zRvis sanapiroze. es aris privilegiebi maT absolutur ganzomilebaSi, minimalur- Si, minimalurze mciredSi, magram mainc realuri privilegia,

* SefardebiTi mniSvnelobiT, – imaTTan mimarTebiT, visac ar gaaCnia igive privilegia.

me vityodi, rom aq es aris kerZo sakuTrebis yvelaze cudi forma: privilegia. TviT politikuri problemac, romelic dgeba Cvens winaSe, es gaxlavT Semdegi: rogor daisakuTron zRvis sanapiro rogorc demokratiuli qoneba, romelic mie- kuTvneboda Res Publica-s, respublikis mosaxleobas da rasac igi daesakuTreboda demokratiulad. aRniSnulis gansaxorcie- leblad erT-erTi saSualeba sanapiro zolisaTvis fulisaken gzis gaxsnaa im privilegirebis gavlis sanacvlod, romlebic maiZuleben moskovi gaviaro, – Tbilisidan gamgzavrebis nacv- lad, romelic sanapirodan ramdenime kilometrzea – raTa avide *Cem sakuTar kuTxeSi*, romelic me ar mekuTvnis, imitom rom is korporaciebis kuTvnilebaa! es aris Tanamedrove sazo- gadoebis mTeli problema. *Cven mxolod maSin gveqneba moder- nuloba, Tu gamovricxavT yvela privilegias, romelic uZRvis da apriori urTierTqmedebaSia im nivTTan, romelic keTdeba, mzaddeba.* swored amitom iyvnen pirveli evropuli demokrati- ebi, saqmisa da wamowyebis, am sityvis farTo mniSvnelobiT, demokratiebi da azriT, rom erTaderTi kriteriumi iyo Tavad im nivTis kriteriumi, rasac akeTebdnen, rom garegani krite- riumebi, magaliTad, privilegiebi, piradi urTierTobebi da

a. S., – ar miiReboda mxedvelobaSi, xdeboda mxolod TiToe- ulis Sromis gaTvaliswineba. swored es aris Tavad demokra- tiis safuZveli da me Tqven garwmunebT, rom am azriT fuli aris erTaderTi demokratiuli instituti, rac Cven gvayenebs Tanasworobis mdgomareobaSi da spobs privilegiaTa arsebobas. enis am funqciis gasagebad, saWiroa Tavidan moviSoroT is suraTi, gonebaSi rom gvaqvs aRbeWdili. aseTi suraTia, maga- liTad, rodesac amboben – fuli, da xedaven iseT adamians, romelic qaRaldis fulis dastebs atrialebs, aris Ripiani, an iseT quds atarebs, rogorc biZia semis karikaturebzea war- modgenili – quds amerikuli droSis varskvlavebiT. es aris sufTa idiotizmi! vidre amgvari suraTebi aqvT adamianebs Tav- Si, yovelTvis sxvebis samarTavni, sabralo sulelebi, namdvi- li kretinebi iqnebian. Zalze xSirad es aris socialisturi

azrovnebis SemTxveva, azrovnebisa, romelSic simboluri mxare, ara mxatvruli TvalsazrisiT, – mTeli adamianuri qcevisa da mTeli adamianuri azrovnebisa \_ mTlianad gamoricxulia xol- me. jer kidev marqsma Cauyara safuZveli amgvar azrovnebas, rodesac samoqalaqo sazogadoebas ganixilavda. es ukanaskneli is gamoTqmaa, romelsac marqsi Zalze xSirad iyenebs, Tanac, sakmaod ucnauri formiT, me vityodi, TiTqmis germanuli da romantikuli formiT, – im formiT, romelic samoqalaqo sa- zogadoebis konteqstidan saerTod gamoricxavs kerZos, ro- gorc movlenas. kerZo es aris raRac erTgvari Sinagani dabe- jiTebiT moTxovna nivTisa, sagnisa da adamianisa, garegani mze- riT aRqmuli arakumSvadi distancia da amitomac, saSiSi soci- alisturi, komunisturi Tu racionalisturi cnobierebisaTvis, romelmac yvelaferi icis, sxvebis nacvlad xedavs, Tu ra aris sasikeTo da am sikeTes qmnis danarCenebisaTvis.

es distancia aris erTob gamZle, igi Sinagani distanciaa da adamiani mas sakuTar TavSi gadis; es swored distanciis dumili, misteriuli gavlenaa, romelic pirovnebas aSorebs Tavissave TavTan. arsebobs distancia adamianSi; es distancia sakuTar TavSi SeiZleba gaiaros mxolod Tavad adamianma, sxva saSualeba ar arsebobs. marqsistuli an komunisturi azrov- nebisaTvis, gansakuTrebiT marqsisTvis, es distancia yovelT- vis miCneuli iyo, rogorc mtruli samflobelo. rogorc buxarini ambobda glexebis fenaze – „glexuri qaosi“, „gle- xuri wyvdiadi“, romelic saxifaToa, radgan aq demonebi mzak- vrobebs awyoben. glexebi e. i. is arsebebi, romelTa Secnobac ar ZaluZT marqsistuli azrovnebis gamWvirvalobiT, romelTa Segonebac ar ZaluZT *garedan*.

es aris socialisturi Teoria, leninis gansazRvreba, ro- melic imeorebs marqsis midgomas: *socializmi aris inteleq- tualTa mier SemuSavebuli socialisturi Teoriis muSaTa klasSi SeRwevis Sedegi*. socializmi arasdros ar aris muSaTa klasis uSualo cnobiereba, maTi Sinagani distancia, Tu gav- bedav axla am sityvis gamoyenebas, romelic axlaxan ukve Se- movitane, rasac ase igulveben aRniSnul klasSi. distancia, romelzec me vsaubrob aris kultura.

rodesac viyeneb sityvas „kultura“, me Tavs vayeneb simbo- lur doneze da vgulisxmob kulturis simboloTa sferos. Zalze naTlad Cans, rom totalitaruli mcdeloba yovelTvis Zalis gamoyenebiT am Sinagani distanciis Semoklebaa. man ar unda dauSvas amgvari distancia, radgan yovelgvari kerZo distancia saxifaToa totalitaruli ganzraxvisaTvis. marqsi, gegonebaT, brma iyo kerZos, rogorc movlenis, winaSe. es das- turdeba mis mier gamoyenebuli konceptiT: es aris *gamWvirva- lebis, anu nivTTa funqcionirebis sajaroobis koncepti, rom- lis mixedviTac, nivTebis urTierTqmedeba, maTi warmoeba mTlianad sajaro \_ absoluturad gamWvirvale unda iyos.*.. icnobT Tu ara Tqven am `diad~ koncepts, romelsac efuZneba mTeli marqsizmi da mTeli socialisturi Zalisxmeva, mTeli socialisturi mcdeloba? leninamde da hitleramde, bolSe- vizmamde da faSizmamde germanulma social-demokratiam Zal- ze kargad aCvena am konceptis efeqturoba da Seqmna organi- zebuli sazogadoebis mdgomareoba. Tu iseT sityvebs, rogore- bicaa \_ `social-demokratia~, an `faSizmi~ mimzidveli an dramatuli maxvilebis gareSe gamoviyenebT (ase vTqvaT, arasen- situri maxvilebiT), Tu maT gamoviyenebT rogorc socialuri da kulturuli cxovrebis garkveuli formebis aRmniSvnel cnebebs, maSin davinaxavT, rom totaluri sajaroobis, gamW- virvalebis, nivTis uSualoobas (arada, definiciis Tanaxmad nivTi arauSualo, yovelTvis gaSualebuli gaxlavT, maT So- ris, fulic, is gaSualebulia simboloebiT, warmosaxvebisa da socialuri realobisaTvis simboluri struqturuli formis miniWebiT) kulturaTa ngreva da ganadgureba mohyveba.

ras vgulisxmob me amiT? Tu kulturas mivudgebiT misi simboluri kuTxiT (es ar aris kulturis erTaderTi mxare), Zalian kargad davinaxavT, rom kultura aris codnis erT-er- Ti saxe, ara mecnieruli codna, aramed Seucnobelis (gamouc- nobis) pirispir dgomis xelovneba. *yvelgan, sadac aris kul- tura, aris raRac Seucnobeli da aucilebelia, rom is dato- vo ucnobad*. aravin icis fulis buneba, fulis moqmedebis pi- robaa mxolod is, rom misi bolomde gageba ar unda moxdes. sxvagvarad arasodes geqnebaT fuli. CvenSi hgoniaT, rom gai-

ges, ra aris fuli. is ar gaaCniaT, magram aqvT pativiscema fulisadmi! aravin ise dainteresebuli ar aris fuliT, ro- gorc sabWoTa adamiani! es Tqven Zalze kargad SegiZliaT da- adginoT, Tu daakvirdebiT sabWoTa turistebis qcevas evropa- Si. sxvaTa Soris, termini Homo Sovieticus pirvelad zinoviev- ma rodi gamoiyena?! 1940-50-iani wlebis germanelma polito- logma menhartma SemoiRo termini Homo Sovieticus...

vimeoreb, Tu bolomde gansazRvraven imas, rac unda akeTos glexma miwaze, – e. i. Tu gamoricxaven glexur kulturas,

* da es asec moxdeba, Tu mas Tavs moaxveven raRac raciona- lur codnas, Tu qmedebis yvela elements mas winaswar ganu- sazRvraven, Tu adgils ar dautoveben imas, rac ucnobia da saZiebeli, – glexobas Caklaven da es moxdeba imitom, rom glexis mimarTeba miwasTan aris kulturuli. am SemTxvevaSi kultura (cxadia, Tu mas nergaven) \_ es aris ucnobis winaSe Tavisufali yofnis forma, esaa haeri, romliTac sunTqaven da es movlenac kulturaa. SemiZlia davadasturo, rom, magali- Tad, CvenSi, Cem qveyanaSi, ar arsebobs ekonomikuri kultura, socialuri kultura, azrovnebis kultura, kulturis kul- tura. es ar gaxlavT paradoqsi. Tu kulturas aRiqvamen ro- gorc kulturul sikeTeTa jams, romelsac moixmaren da rac gaxlavT erTgvari danamati materialuri cxovrebisa, es niS- navs, rom adamianebma kulturis kultura dakarges, rom maT aRara aqvT kultura.

mTeli ideokratia, – da es aris socialisturi gegmis az- ri, – sazogadoebas aSenebs codnaze; maSasadame, mTeli ideok- ratia kulturisaTvis damangrevelia. aviRoT ekonomikis maga- liTi. CvenSi awarmoeben im pirobiT, rom winaswar iqnas gan- sazRvruli produqtis Semadgeneli yvela elementi. sxvaTa Soris, es iyo leninis didi gegma – *„kontroli da discipli- na*“, rogorc TviTon uwodebda. swored amitom pirveli, rac 1917 wlidan Seqmnes sabWoTa kavSirSi, iyo saxelmwifo xa- zina. sabWoTa kavSiris ekonomikis namdvili patronebi arian buRaltrebi, – sabralo adamianebi dabali anazRaurebiT; isini arian yoveli ekonomikuri da materialuri aqtis modaraje ZaRlebi. warmoebis momavali produqtis yvela Semadgeneli

elementi winaswar aris gansazRvruli imis SiSiT, rom vinmem raime ar moiparos an ar miiTvisos. Sedegi aris is, rom ara- fers awarmoeben, radgan araviTari safuZveli ara aqvT, rom awarmoon, raki maTi sakuTari Sromis produqti ukve ganawi- lebuli da moxmarebulia. swored ase varT Cvenc moxetiale- ni am paradoqsul wreSi (moZravi paradoqsi wris kvadratu- lisa), aseTi gaxlavT sabWoTa ekonomikis saidumlo. aq usar- gebloa didi diskusiis gamarTva bazris qonasa Tu arqonaze, Rrma kapitalistur Teoriebze da a. S. realurad, problema aris im *socialuri nivTebis, rogorc kulturuli nivTebis, bunebaSi, romlebic yovelTvis aris organuli produqti, ro- melic viTardeba bunebrivad da organulad.* problema sxvagva- rad ar daismis.

me gTxovT, warmoidginoT iseTi ekonomika, roca 70 wlis ganmavlobaSi, 1917 wlis noembridan moyolebuli, arsad ara- vis Seusrulebia amaze umartivesi ekonomikuri aqti. es mar- tivi, mikroskopiuli aqti aris koncentruli wris centri, saidanac SesaZlebelia, am aqtis koncentruli afeqtis wyalo- biT, makroskopuli ekonomikis warmoeba. ra aris es aqti? ai, Cems winaSea danieli. mas esaWiroeba saferfle; me SemiZlia saferflis gakeTeba. maSasadame, me saferfles vamzadeb danie- lisTvis. mTeli ekonomikuri saidumlo amaSia, \_ esaa faqti, rom Cemi Sromis produqti SeiZleba moxvdes Sromis dayofis, kooperirebis da a. S. rTul sistemaSi. es aris Cemi Sromis Sedegi an koncentruli gamsxvilebebi am elementaruli wrisa, rac xorcieldeba yvelgan, sadac aris civilizacia an warmo- ebis kultura. magram aseTi aqti erTxelac ar ganxorciele- bula sabWoTa kavSirSi. aq iTqva, rom CvenSi komercia akrZa- luli iyo; diax, es swored is aris, risi Tqmac me msurs. cxadia, produqcia iqmneba; magaliTad, me vici saferflis ga- keTeba, daniels esaWiroeba es saferfle, magram me mas ar vqmni danielisaTvis, romelic Cemi TvalTaxedvis horizont- zea. amgvarad, ukve arsebobs bunebrivi gacvla-gamocvlis mi- marTeba, Cvens Soris moZraobs sisxli, socialuri sisxli. magaram ara! me Sevqmeni produqti misteriuli, faruli cent- risaTvis, romlis garkveuli adgilic arasodes ar aris dad-

genili. TiTqos, centris lokalizeba xdeba, rodesac amboben

„moskovi“, magram es gamoTqmis erTi formaa, es ar niSnavs, rom centri mainca da mainc moskovia.

(somex kahaians merabis saferfle Tavis magidaze gadaaqvs). oh! qarTvelebs yovelTvis somxebi gvwapnian nivTebs. ai, es gaxlavT Cveni urTierTobebis ilustracia! (sicili darbazSi). davubrundeT Cems mier gakeTebul saferfles. maS ase, iqi- dan, moskovidan saferfle daniels, romelic mas sWirdeba, an daubrundeba an \_ ara; ufro xSirad – ara. es xdeba imitom, rom hipoTeturadac ki SeuZlebelia iseTi Zlieri gonebis qo- na, romliTac gaTvli milionobiT ekonomikur aqts da dasam- yarebel mimarTebebs, raTa upasuxo danielis moTxovnilebebs; magram me, romelic viyavi danielis TvalTaxedvis velSi, Zal- ze kargad SevZlebdi am saqmis Sesrulebas: amiT Cem Tavsa da ojaxsac varCendi da danielis moTxovnilebebsac davakmayofi-

lebdi.

Semdeg warmoidgineT am normaluri aqtebis milionobiT gamravleba da Tvalwin geqnebaT realoba, aseve, am aqtis mi- lionobiT Seusruleblobac, romlis Sedegadac iqmneba erTg- vari realuri ararealuroba. axla miTxariT, rogor *davang- rioT es realoba*, Tu uecrad amas gadawyveten, Tanac Tu Tavisuflad SemeZleba am normaluri, primitiuli, elementa- ruli saqmianobis, anu ekonomikuri kulturis aqtis Sesrule- ba? magram es igivea, rac micvalebulTa samyarodan sicocx- lesTan dabruneba! SesaZloa, Zalze gvianaa, SesaZloa, gadavc- diT Seuqcevadobis sazRvars, SesaZloa, gavcdiT daubruneb- lobis zRvars da veRarc SevZlebT xelaxla gacocxlebas! rusuli anu sabWoTa sakiTxi swored es aris: SevZlebT Tu ver SevZlebT xelaxla gacocxlebas? udavod, ase aris kul- turis kulturuli sakiTxic.

Tu sakmarisi kultura gveqneba, e. i. warmosaxvis unari da simbolos grZnoba, raTa davijeroT ucnobi [elementi] urTi- erTobaTa simboluri xelovnebis meSveobiT, maT Soris, \_ fu- liTac, an warmoebis aqtiTac, romelSic yvela elementi fa- ruli da gamoucnobi rCeba, SesaZloa, SevZloT xelaxla ga- cocxleba. magram vimeoreb, produqtis elementebi da Semadge-

neli nawilebi ganisazRvreba mas Semdeg, rac produqti Seiq- mneba. Tumca, marqsi da engelsi daJinebiT iTxovdnen produq- tis Semadgenlobis winaswar gansazRvras, raTa Tavidan aeci- lebinaT zedmeti Rirebuleba, – meore faruli ram, rac aseve aris mxatvruli azrovnebis nayofi... es marTlac Zalze ori- ginaluri ramaa! magaliTad: me vmuSaob eqvs saaTs, gamovimuSa- veb Cemi samuSao Zalis sazRaurs da, Tu me maiZuleben, ganvag- rZo muSaoba kidev erTi an ori saaTiT, swored maSin me vqmni zedmet Rirebulebas. momismineT, es xom sufTa idiotizmia! aq Cven mojadoebuli varT suraTiT, im suraTiT, romelic „aSka- ra TavisTavadobaa“ \_ sicxade sakuTari Tavisa. magram es aris mcdari sicxade, mcdari intuicia. ar ician azrovneba da ar azrovneben, imitom, rom ar gaaCniaT ekonomikuri kultura, imitom, *rom ar gaaCniaT warmoebis kultura, romelsac fun- qcionirebisaTvis ar esaWiroeba moqmedebis yvela elementis mecnieruli suraTi*.

vimeoreb, rom kulturuli moqmedeba aris ucnobi, [is Sei- cavs ucnob elements]; amas verc fizikuri ZaliT miaRwevT, verc \_ codniT; es miiRweva mxolod kulturiT, anu drosa da sivrceSi – oRond, kulturis drosa da kulturul siv- rceSi, romelic gansxvavdeba fizikuri droisa da sivrcisagan SeZenili codniTa da gamocdilebiT. aseTive mdgomareobaa si- Raribisa da simdidris problemasTan dakavSirebiTac. CvenSi maSinve imas iTvlian, rac sxvebis jibeSia. ar gaaCniaT kultu- ruli unari Tavis SenarCunebisa (gaZlebisa) kulturis did droSi; es ukanaskneli ar aris dro uSualo, fizikuri sur- vilebis Sesrulebisa da realizaciisaTvis, reaqtiuli dro, fsiqikuri da fizikuri reaqciis dro; es aris kulturasa da did kulturul sivrceze damokidebuli dro. iq, im sivrceSi, Sen unda SeZlo da unda gqondes warmosaxvisa da xasiaTis Zala, raTa gaigo, rom raRac, rasac vqmni, rasac Sen xedav, rac Sens winaa, ekuTvnis an ubrundeba viRac sxvas im dros, rodesac Sen mas qmni. magram es raRac imavdroulad Senc ase- ve mogitans sargebels. maSasadame, nacvlad imisa, rom manam gadawyvet da imoqmedeb, e. i. vidre daTvlide, rac sxvebis ji- beSia da ganawilebulia Tanasworobis principiT, – ris Sesa-

xebac afanasievma ukve ilaparaka dilis sxdomaze –, saWiroa Sesvla kulturul droSi, moqmedebis kulturul drosa da sivrceSi. *Cems qveyanaSi me ver vxedav adamianebs, romelTac aqvT es kultura. me ver vxedav adamianebs, romelTac aqvT es warmosaxva. es aris simboluri cnobierebis sruli rRveva.*

me ar vlaparakob socialur mecnierebebze. me vlaparakob im codnaze, Tu ra aris *kultura*, rac aris moqalaqis gone- baSi da ara akademiis an universitetis departamentSi, sadac ikvleven sociologias, socialur filosofias da a. S. me vlaparakob sazogadoebis im gagebaze, romelic TavSia, agreT- ve sazogadoebrivi subieqtebis kulturul unarze, moqmedebis agentebze, socialur, materialur, inteleqtur arsebobaze da

a. S. rodesac sinamdvilesTan azrovnebis mimarTebiT mTeli arsebiT daJinebiT uTiTeben ideografiul sawyisze, samyaro warmodgeba rogorc wminda magiis sfero, rac Zalze sainte- resoa. CvenSi aris iseTi movlenebi, romlebic realuria, mag- ram realuri mxolod literaturuli metaforebis realiza- ciis azriT. me vityodi, rom arsebobs iseTi realuri movle- nebi, romlebic Tavs Zalas atanen warmoadgendnen literatu- ruli xerxebisa an metaforebis materializacias.

rodesac vsaubrobdi kulturaze, me aseve vlaparakobdi az- rovnebis kulturaze (cotaoden paradoqsulia, magram amis aRniSvna damaviwyda kulturis Cemeul definiciaSi). magali- Tad, iseTi mecnieri, rogoric lisenkoa, aris literaturuli SemTxveviTobis realizacia, gogolis gmiris erTgvari saxe realobaSi. realoba moqmedebaSia da Seicavs fantasmebis mi- xedviT mweralTa mier gamogonil literaturul gmirebs, – am SemTxvevaSi ki gogolis mier Seqmnil gmirs! Tu sabWoTa si- namdvilis es fantomuri mxare ar esmiT, saerTod verafers igeben. dasavluri sityvebis an racionaluri konceptebis wminda da ubralo gadatanis SemTxvevaSi, sabWoTa movlenebi gaugebaria, isini ar aris realoba; am movlenaTa mTeli arsi aris xorcSesxma im fantasmebisa, mwerlebma TavianTi mxatvru- li stilis moTxovnilebisamebr rom gamoigones, e. i. gaakeTes stilisturi svla; es asea gogolTan, sadac, cxadia, gadmoce- mulia rusuli sulis potencia. maSin, swored amgvar poten-

ciurobas baZaven, – moqmedebis Semdeg. vimeoreb, Tu ar gaiT- valiswineben am fantasmur mxares, – arada, am fantasmuri mxaris gageba SesaZlebelia mxolod kulturuli faqtis sim- boluri gagebis SemTxvevaSi, maSin araferi esmiT realobis Sesaxeb da yvela kamaTi sxva araferia, Tu ara mxolod kargos transpozicia evropuli racionaluri konceptebiTa da prob- lemebiT, romlebic amave kargos ar cdebian. *swored amgvarad viqeciT am daskvnebis msxverplad saTanado konceptualur velSi ise, rom CvenTvis arasdros yofila xelmisawvdomi re- aloba, romelic aris is cxoveli, rasac totalitaruli sa- zogadoeba erqva. axla ki mas post-totalitaruli sazogado- eba ewodeba, im azriT, rom dRes am sazogadoebis yvela gare- gani jaWvi gawyvetilia, magram daSlil kulturasa da gauq- mebul cnobierebaSi misi stigmebi iarebad gvaCnevia, xolo Sinagani jaWvebi kvlav mTeli gvrCeba.*

erik hobsbaumi: madlobas vuxdi merab mamardaSvils uaR- resad saintereso moxsenebisaTvis ara mxolod misi Sinaarsis gamo, aramed imis gamoc, rom Zalze kargad warmogvidgina ga- ugebrobis arsi imaT Soris, vinc aRizardnen sabWoTa kavSiris wiaRSi, da maT Soris, vinc mis sazRvrebs gareT cxovroben. miuxedavad amisa, erTi azri mebadeba: merabi varaudobs – ru- seTSi xom ar miaRwies im zRvars, saidanac dabruneba SeuZle- belia. CemTvis, istorikosisaTvis, erTi daskvna absoluturad udavoa; kerZod, istorias ara aqvs dasasruli, igi grZeldeba. amrigad, kiTxvaze – `iqneba ki momavali?~ pasuxi yovelTvis calsaxad dadebiTia; xolo rogori momavlisaken mivdivarT? am kiTxvaze pasuxs veZiebT da, Sesaxloa, diskusiis msvlelo- baSi kidec mivakvlioT mis raRac monaxazs. aqamde me veZebdi, magram ver vipove konkretuli axsna imisa, Tu ra unda iyos SesaZlo momavali rogorc mTlianad sabWoTa kavSirisaTvis, ise \_ misi Semadgeneli erebisa da xalxebisaTvis. magram dRe- naxevris samuSao kidev win gvaqvs da, SesaZloa, sakiTxis ga- dawyvetis gzaze mivideT raime naTelis gamovlenamde.

JuJa heJeduSi: me vfiqrob, rom is, rac axlaxan brZana me- rab mamardaSvilma, Zalze sainteresoa. igi Zalze kargad asa- xavs azrovnebisa da gansjis modelis cvlilebis sirTules

iseT viTarebaSi, rodesac momswre gavxdiT ara marto socia- lizmis saboloo kraxisa, aramed \_ sabWoTa struqturisac mTeli misi kulturuli, ekonomikuri, politikuri, eTikuri da a. S. SemadgenlobiT. miuxedavad aSkara procesebisa, mainc Zalze rTulia erTiani orientaciis, erTi perspeqtivis povna. swored poziciaSia erTi, Cemi azriT, orazrovani orientacia. es aris is, rasac igi uwodebs „kulturas“, amasTan gvixsnis imas, rom am „kulturas“ filosofosebi, tradiciis Tanaxmad, uwodeben „dedabunebas“, rusul suls, qarTul suls, fran- gul suls da a. S. me ki mas „individualur cnobierebas“ davarqmevdi. solJenicinis novela „ivan denisoviCis erTi dRe“ gviCvenebs, rom sakoncentracio banakSic ki ar ZaluZT mospon azrovnebisa da Semecnebis Tavisufleba. Cveni momavali aris imaSi, rasac vaclav haveli „personalur cnobierebas“ uwo- debs. am momavlis gadasawyvetad iv delaies Tanaxmad, gamosa- vals unda veZebdeT ara warsulSi, aramed umal win unda ga- viWraT.

rogor warmogidgeniaT msoflio, romelic mudam savse iq- neba konfliqtebiT, magram arasodes ar miva sxvis gaZevebamde, mospobamde? es, iqneb, SesaZloa imiT, rasac eTika hqvia; is, rac Cven, mTels dasavleTs gvaqvs Tanaziarad da ugzo-ukv- lod arasodes gamqrala arc aRmosavleTSi.

kargad mesmis, ratom miuTiTeben yovelTvis nacionalur identobaze an ratom emyarebian kulturas. imitom, rom aseTi midgoma uTuod gamodgeba Tavis dasacavad. magram am tipis dacviT bevri ubedurebis Cadenamdec midian. rom davubrundeT klodt veisa da Sarl ureviCis gamosvlebs, Semdegs vityodi: marTalia, avstria-ungreTis monarqia gamgeblobis Zalze rTu- li konstruqciisa gaxldaT, magram ungrelebs arasodes Se- uwyvetiaT ruminelebis xocva-Jleta, xorvatebs \_ serbebisa, avstrielebs \_ Cexebisa. Cans, Zalze rTuli viTarebebidan mar- tivi gamosavali ar arsebobs.

erik hobsbaumi: didi madloba. cxadia, SegiZliaT upasu- xoT, oRond Zalze swrafad.

merab mamardaSvili: Sevecdebi pasuxi gavce ramdenime Zal- ze arsebiT SekiTxvas. Tavdapirvelad JuJas mivmarTav. Sevec-

debi mis qalur mxares Sevexo yvavilebze saubriT. Tqven wa- moWeriT individualuri cnobierebis daumsxvrevlobis prob- lema. me Tqven geTanxmebiT, radgan SeuZlebelia misi damsxvre- va iseve, rogorc es SeuZlebelia uWknob-ukvdavi yvavilis, sicocxlis yvavilis SemTxvevaSi. SeiZleba, mTeli Zal-RoniT cdilobdnen mis mokvlas, sicocxlis mospobas, magram amas ve- rasodes miaRweven. es ar gaxlavT imis damsaxureba, vinc See- cada sicocxlis xelyofas! rac Seexeba individualur cnobi- erebas, axla mivmarTav iv delahais. igi marTalia, roca am- bobs, rom samuSaos raRac nawili teqstSive unda dgindebo- des. me mivuTiTeb im individualur mcdelobaze, rac SegiZ- liaT naxoT politikur teqstSi. ivi ixsenebs Tanamedrove TxzulebaTa magaliTs, magram gulaxdili Txzuleba ukve ar- sebobs politikuri azris sferoSi da igi, sxvaTa Soris, so- cialistur azrovnebaSi gvxvdeba. me vgulisxmob oruelsa (is sicocxlis dasasrulamde socialistad darCa) da mis „espa- nur dRiurebs“, romelic iyo teqstis iseT sivrceSi gadanac- vlebis mcdeloba, sadac individualuri arseboba, individua- luri cnobiereba, individualuri sicxadeebi xelaxla iqmneba, xelaxla aigeba, da Semdeg teqstis srulyofilebis, misi mya- ri, me vityodi, klasikuri formis iqiT TandaTan ixsneba aseT sivrceSi da socialisturi ideis, rogorc aseTis, dafaruli substrati mTeli sicxadiT vlindeba. amitomac, oruelma SeZ- lo SeemCnia socializmis totalitaruli saxe. ai, is, ris gamoc ver axerxeben individualuri cnobierebis dangrevas. sakamaTod ar miTqvams, ubralod zogierTi sakiTxi davazuste. davubrundeT sakoncentracio banakis Temas da solJenici- nis novelas, romelmac Tqven sruliad safuZvlianad mogaja- dovaT. swored aq Cans banakebis eqsperimentis mwvave sakiTxi, rac mweralsac aseTive simwvaviT aqvs daxatuli. aq, – banake- bis gamocdilebaSi, – humanisturi azrovnebis iluziebsa da crurwmenebs awydebian, maT Soris, socialisturi azrovnebis crurwmenebsac. meore mweralma, solJenicinis kolegam, Sala- movma, zustad dasva maxvili am dramatul sakiTxze rogorc evropisaTvis, ise \_ ruseTisaTvis. man naTelyo, rom *banakis eqsperimenti ar aris sicocxlis gamZleobis damadasturebe-*

*li, aramed es aris am eqsperimentis usargeblobis, gamousa- degrobis ilustracia. am tragikulma eqsperimentma miliono- biT adamianis sikvdili gamoiwvia, misgan SeuZlebelia raimes swavla, misgan sibrZnisdagvaric ki araferi gveZleva.* poeti da eseisti Ceslav miloSi am tipis magaliTze, eqsperimentze fiqrobda, rodesac *mware da usargeblo codnaze* laparakobda. Salamovs, marTlac gacnobierebuli hqonda, rom mware codna usargebloa. Tavis korespondenciebSi, mimoweraSi, igi amaSi rusul literaturas sdebda brals, romelic humanisturi azrovnebis, moraluri cnobierebisa da eTikuri qcevis mwver- valia. igi brals sdebda rusuli literaturis tradicias, did klasikur literaturas: „Cven mogvatyues, roca adamianis Taobaze werdnen da ai, adamiani! rusulma klasikurma lite- raturam Cven ar gagvafrTxila, winaswar ar gvacnoba“. oru- elma ki politikur teqstSi araklasikuri TxzulebiT dasva maxvili totalitarul safrTxeze, rac rusulma literatu- ram, Salamovis azriT, ver SeZlo gaekeTebina. es Zalze mniSv- nelovania da Zalze sakamaToc, magram vimeoreb, – es aris centraluri sakiTxi Cveni, rogorc Tavisufali adamianebis, mgrZnobelobisa, Tundac gulCvilobisa, Cveni, vinc vcdilobT cotaoden filosofosobasa da gakveTilebidan daskvnebis ga- motanas.

erik hobsbaumi: davsZen, rom jorj orueli sikvdilamde socialisti darCa. es asea, amas aRniSnavs oruelis biografo- si – bernard kriki – Cemi megobari da kolega.

axla davxuroT sxdoma da SevisvenoT 17 saaTamde.

SabaTi 12 maisi, 1990 weli, 17 saaTis sxdoma.

antonin leimi: didi madloba. movusminoT merabs, romelic, albaT, mxiarul Temaze isaubrebs, magaliTad, `Sav Wirze~ odesaSi.

merab mamardaSvili: diax, viReb Cem Tavze im piris rols, vinc odesaSi Savi Wiris Sesaxeb ise saubrobs, rogorc raRac yvelaze mxiarul rameze!

me axal gansazRvrebas mivcem sabWoTa kavSiris mdgomareo-

bas da vityvi, rom es qveyana ar aris adamianis sacxovrebeli adgili. problemis pasuxs mikroskopuli done esaWiroeba. qve- yanaSi unda Seqmniliyo milionobiT da milionobiT patara locus-ebi, \_ sacxovrebeli adgilebi adamianTaTvis, maTi yvela- ze ufro martivi da bunebrivi gamoxatulebebiTa da moTxov- nilebebiT. sabWoTa kavSirSi ki sruliad moulodneli, gauT- valiswinebeli mdgomareobaa – adamianebi gatanjuli arian wminda da martivi iracionalizmiT, radgan totalitarul sistemaSi bunebisa da sazogadoebis spontanur ZalTa iracio- nalobac saxelmwifos mier `imarTeba~. arada, swored saxel- mwifo, saxelmwifoebrivi struqtura avrcelebs Tavis garSe- mo iracionalurobas da arvis ZaluZs amis SeCereba. amitomac, roca sabWoTa problemis gadasawyvetad gamosavals eZeben, yo- velTvis trialeben mTeli sazogadoebis momcveli racionalu- ri marTvis artaxebSi.

aq aralis zRvis magaliTi daasaxeles. adamianuri azrovne- bisa da Cveni politikuri gamocdilebisaTvis *sakmarisi unda yofiliyo mosalodneli safrTxis, katastrofis dadgena, rom Secvliliyo adrindeli gadawyvetileba*. es erTi welia, rac daadgines am tbis savalalo mdgomareoba, magram me garwmu- nebT, misi gamomwvevi mizezebi, procesebi kvlavac grZeldeba. TiTqosda, Cven gvmarTavdes SeSlili manqana, romlis gaCere- bac ar ZaluZT mTeli im gamafrTxilebeli informaciisa da mxilebebis miuxedavad, rac winaswar iqna gakeTebuli. meore magaliTi: Cernobili, atomuri katastrofa. im dRes, rodesac es ubedureba moxda, Cems Tavs vuTxari: ai, namdvili Cernobi- li! rogoria Cernobilis Sesaxeb simarTle? es aris is sinam- dvile, romelic avlens reJimisa da sistemis namdvil bunebas. momxdari faqtis Semdeg rogori iyo reJimis gadawyvetileba? es iyo saswrafo gegma mTeli im raionis Caketvisa, romelic atomurma katastrofam moicva, sadac safrTxe Seeqmna milio- nobiT adamianis sicocxles; oRond aravis araferi ar unda gaego, ar unda gaJoniliyo raime cnoba. es aris sistemis nam- dvili saxe, WeSmariti saxe reJimisa. am ganzraxvam ar gaWra, radgan amJamad msoflio Caketili aRar gaxlavT, nurc Rrub- lebs daviviwyebT, erTi sazRvridan meoreze rom gadadian.

marTalia, Semdgom yvelaferi gamJRavnda, magram es ugunureba oTx dRes gagrZelda; am ugunurebis saWirboroto mizezebi kvlav warmoiqmneba da angariSgasawevia.

TiTqos yvelaferi iTqva, yvelaferi gavigeT, magram es mi- zezebi ganagrZobs moqmedebas. xelisufalni moqmedeben tota- litaruli siCumis gamanadgurebeli kanonis mixedviT, milio- nobiT msxverplTa mimarT totaluri zizRis grZnobiT. erTi mSvenieri, savsebiT froidistuli lafsusic ki moxda, Cemi yuriT gavigone televiziis diqtorisagan. mas unda eTqva –

*„katastrofis Sedegebis likvidireba*“ da amis nacvlad Tqva:

*„katastrofis msxverplTa likvidireba*“. es iyo lafsusi, mag- ram simarTle.

sistemis manqanas verc soflis meurneobaSi aCereben. me min- da vTqva, rom, raki raRac erTi sistema Camoyalibda garkveu- li pirobebis safuZvelze, – arada, es iyo CvenSi cxovrebis yvelaze dabali pirobebi, e. i. monobis yvelaze vrceli baza, mTeli socialuri formacia iltvis rom misi pirobebi da sa- fuZvlebi kvlav SeinarCunos, an aRadginos, rogorc misive aqtiurobis Sedegi. magaliTad, aRar SeuZliaT mdinareebisaT- vis kalapotis Secvlis didi proeqtis SeCereba, miuxedavad im mxilebebisa, rac iyo presaSi, miuxedavad im kritikisa, – gansazRvrebis Tanaxmad ultra-demokratiul mcdelobad rom iwodeba, – ar SeuZliaT da ratom? imitom, rom Tavad es geg- mebi ocian wlebSi Seiqmna sakoncentracio samyarosa da monu- ri Sromis gamoyenebis gegmis safuZvelze.

amJamad monobis baza materialurad gaqra, magram struqtu- ra rCeba da kvlav iqmneba, rogorc im racionaluri manqanis gegma Tavissave racionaluroobaSi rom dakarga goni. mTeli iracionalizmi gadatanilia socialur da ekonomikur organi- zaciaze. amis SesaCereblad sxva araviTari saSualeba ar arse- bobs, garda erTaderTi saSualebisa – esaa SeumCnevlad moqme- deba sistemis sapirispiro milionobiT qmedebaSi, rac realiz- deba yvelaze umartivesSi – ekonomikur gacvla-gamocvlaSi, azrTa gacvla-gamocvlaSi. cxovreba iTxovs, rom Cveni gare- momcveli garemo sacxovreblad vargisi gavxadoT, CvenSi ki es ase ar aris. magaliTisaTvis, wadiT da naxeT sabWoTa qveynis

Sida aeroporti, sadac adamianebi pirutyviviT gadahyavT. ro- gor SevcvaloT es? aq aris Cemi qveynis problema da ara did diskusiebSi imperiaTa Taobaze. TiToeuli es wvrilmani yvela- ze mniSvnelovani ram aris cxovrebaSi. axlaxan me Tqven geub- nebodiT, rom sabWoTa pirobebSi piradi cxovreba ar iyo kerZo cxovreba; aseTi gageba marqsizmma da socializmma Tavi- dan aicila. me minda davZino, rom *sicocxle, rogorc aseTi, aris genialuri gansakuTrebuloba an familiaroba; es aris mxolod erTi genialuri detali (wvrilmani) da sxva arafe- ri.* Cven vcdilobT, davubrundeT sicocxles, magram amis gake- Teba xdeba srul sasowarkveTilebaSi. am ukanasknels iwvevs

„didi gegma“, radgan amgvari „didi gegmiT“, „didi zraxvebiT“ socialisturi cxovrebis did manqanas ver gaaCereben. saWiroa gadanacvleba yoveldRiurobaSi, yofiTobaSi, saWiroa axali socialuri da ekonomikuri qsovilis xelaxla, agur-agur Seqmna. es, marTlac, uimedo saqmea!

gadavideT evropelTa urTierTobebze sabWoTa kavSirTan. jer erTi, litvelebs ufleba aqvT *arafrad Caagdon* sabWoTa kavSiris didi problema, romlis ganxorcielebazedac isini ar arian pasuxismgebelni, maT ar exebaT gorbaCovis Sida problema. ra aris maTi amocana, daexmaron sabWoTa sistemas da misi arsebobis saZirkvels Ziri ar gamouTxaron? es sis- tema xom maTTan mivida, raTa maT qveyanas daufleboda?! maS ratom da riT arian isini valdebulni, monawileoba miiRon im sistemis Secdomebis gamosworebaSi, romelic maTi ar aris? me geTanxmebiT, aSkaraa, rom am patara xalxs, romelic or Zli- er saxelmwifos Sorisaa moqceuli, msxverplad wiraven ise, rom mas ar utoveben ukan dasaxev gzas da es yovelive xdeba Rrma Teoriuli analizis gareSe. saqarTvelosTvisac asevea, magram sxvaoba efuZneba im faqts, rom qarTvelebi, Tu SeiZle- ba iTqvas, bevrad ufro pasuxismgebelni arian Tanamedrove situaciaze, vidre \_ litvelebi. saWiroa vaRiaro, rom qarT- velma xalxma aqtiurad miiRo monawileoba sabWoTa struqtu- rebis SeqmnaSi Tavisi adamianebiT, Tavisi energiiT, iniciati- viTa da warmosaxviT. swored amitom, Cven, qarTvelebma, sa- kuTar Tavs unda SevxedoT sarkeSi da pasuxismgeblobis ra-

Rac wili Cvens Tavze aviRoT. Tu Seicavs iracionalurobas is azri, rac me axla gamovTqvi, evropelTa urTierToba sab- WoTa kavSirTan SesaZlebelia, oRond es unda iyos urTierTo- ba mxolod heroikuli stoicizmis sferoSi. igi iqneba Semde- gi saxisa: *saWiroa, iswavlo an xelaxla iswavlo sikvdili*. Teoriulad arsebobs iseTi movlenebi, romlebic CvenTvis gar- kveul safrTxes Seicaven. magaliTad, aguri, romelic SeiZle- ba Tavze dageces. magram, radgan ar SemiZlia dialogi gavmar- To agurTan, romelic ar aris SesabamisobaSi adamianur arse- bobasTan da ar gaaCnia Sinagani cxovreba, me ar SemiZlia aguris an aguris Sesaxeb Cemi azris gadaqceva Cemi Sinagani fsiqologiuri cxovrebis mudmiv elementad da aguris Sesaxeb azrTan erTad cxovreba. es me absoluturad momspobda. aguri CemTvis, adamianisaTvis, SeuRwevelia, raki mas ara aqvs Cems winaaRmdeg raime ganzraxva maSinac ki, roca mas SeuZlia mom- klas. msgavsad amisa, aviRoT sabWoTa kavSiri, romelic SeiZ- leba Tqven an Cven aguriviT dagveces Tavze, magram SeuZlebe- lia, es aguri vaqcioT evropuli Sinagani samyaros refleqse- bis Sinagan nawilad, radgan ngreva garduvali iqneba.

socialuri fsiqologiis struqturebi individualuri fsiqologiis struqturebis msgavsia. fsiqologiur mecniere- baSi Catarebuli cdebi mowmoben ukidures viTarebaSi adamia- nis mier SegrZnebis dakargvas. rodesac individi dgas tele- vizoris ekranis win da ekrani uCvenebs amosaxsnel davalebas, rac moklebulia mwyobr, struqturul wyobas. am dros arc erTi struqtura principulad gasagebi ar aris, magram ekra- nis win myof subieqts aiZuleben, moaxdinos koncentrireba, raTa gaigos is, rac principulad gaugebaria; amgvar procesSi xedaven, rom subieqtis cnobierebis struqturebi irRveva da ispoba kidec. ekranis win mdgomma sabralo, beCavma adamianma Sedegad ra miiRo? araferi! imitom, rom man daJinebiT moin- doma zewola moexdina Tavisi gagebis unarze, mixvedroda amo- saxsnelis sirTules, misi mcdeloba ki gaugebarma, amouxs- nelma obieqtebma daangries. swored ase SeuZlia sabWoTa kav- Sirs, daangrios evropis inteleqtualuri unari, Tu erT mSvenier dRes ar gadawyveten, rom Tavidan aacilon TavianT

Sinagan struqturebs aguri, romelsac, – da es sruliad Se- saZlebelia, – SeuZlia, maT Tavze daeces da atomuri bombiviT afeTqdes; aqedan gamosvlas ki veRar SeZleben. *saWiroa viswav- loT an xelaxla viswavloT sikvdili. da maSin, iqneb, vaJka- curi sikvdiliT xelaxla gaxsnil sivrceSi vipovoT iseTi raime, rac sicocxlis gangrZobas SegvaZlebinebs.*

erik hobsbaumi: sikvdili Tu mokvla?! TiToeuli pasuxs agebs sakuTar sikvdilze, magram Tu misi sikvdili iwvevs mi- lionobiT sxvaTa ganadgurebas, maSin moraluri problema gan- sxvavebulad dgeba.

antonin diemi: albaT, saWiroa iTqvas, rom odesaSi Savi Wi- ri sabWoTa imperiis dezintegraciis problemaze marTlac bev- rad ufro mxiaruli movlena ar aris, – Tu me kargad gavige.

merab mamardaSvili: ra Tqma unda, es asea! swored amitom mindoda, winaswar meTxova TqvenTvis patieba...

msurs erTi SeniSvnis damateba nacionalur problemaze. aqamde saguldagulod avaride Tavi am sakiTxs, magram Tavs movaled vTvli, rogorc qarTveli, amis Sesaxeb ramdenime sityva mainc vTqva. minda xazi gavusva imas, rac Zalze kargad Tqva iuri afanasievma da rac, SesaZloa, SeumCneveli darCa. man SeniSna, rom yovelTvis moskovSi eZeben universalur gadawy- vetilebebs. amiT igi aRniSnavda, rom kolonizatoruli az- rovneba grZeldeba. diax, swored es aris nacionaluri prob- lema. yovelTvis amtkiceben, rom moskovSia dafuZnebuli cen- traluri azrovneba, romliTac xelisufalT surT gansazRv- ron erTa uflebebi, respublikaTa uflebebi; rom centrSi,

* moskovSi, unda SeimuSaon respublikebis damoukideblobisa da maTi erovnuli cxovrebis gegma; es udavod xdeba im gark- veuli Teoriebis safuZvelze, Tu ra aris eri. es igive ira- cionaluri Zalaa, romlis Sesaxebac me vlaparakobdi: erTa xelaxali mowyoba iseTive universaluri gegmaa, rogoric mdi- nareTa bunebrivi dinebis Secvla, ris gakeTebasac amJamadac cdiloben sabWoTa kavSirSi. es momdinareobs im komunisturi ocnebidan, romlis Tanaxmadac, buneba srulad emorCileba gnostikuri formiT adamianur wamowyebas.

jer erTi, me mjera, rom eri aris iseTi nivTi an sagani,

romelzec ar SeiZleba Teoriis Seqmna. ar arsebobs eris Te- oria, imitom, rom, rogorc renani ambobda: „eri aris iseTi subieqti, romelic iqmneba gamudmebiT, yovel dRe, yovel wuTs plebiscitis saSualebiT“.

eTnosis Teoria, iqneb, SesaZlebelia, magram eris Teoria \_ ara, radgan eri aris is, radac iqceva eTnosi konstituciuri mowyobis procesSi, maSin, roca igi erTveba kamaTSi, romelic agoraze mimdinareobs, am sityvis berZnulenovani mniSvnelo- biT; rodesac igi mimarTavs kritikul refleqsias sakuTar Tavze, rac evropis SemTxvevaSi gadis gansakuTrebiT didi qristianuli idealebis mijnaze, xolo sxva SemTxvevebSi, al- baT, romelime sxva religiis idealebis kvaldakval. am pro- cesebis Sedegad eTnosi iZens Sinaarss, rasac eri ewodeba. es aris istoriuli erToba an istoriuli xvedri, romelic iq- mneba eTnosis amgvari saqmianobiT; am ukanasknelis gareSe, es sagani ar arsebobs. swored im samuSaos wiaRSi, rasac *plebis- citi* an *konstitucia* ewodeba, iZens arsebobas eri. rogor ginda Seqmna masze Teoria? rogor unda gaigo, ra aris qarT- veli eri? ra ufleba eqneboda am Teorias litvaSi an rome- lime sxva respublikaSi es konstituciuri procesi rom ga- moewvia an aemuSavebina?

Tu ar gaCndeba iseTi Zala, romelic *gabedavs, gariskavs* da dauSvebs, rom istoriam iaros Tavisi bunebrivi gziT da ara saxelmwifoebrivi gadawyvetilebebis mimarTulebiT (rac miz- nad isaxavda, gamoewvia iseTi sayovelTao moZraoba, rogoric iyo aqamde), Tu ar Sewydeba „xalxebis magivrad gadawyvetile- bebis miReba“, Cven am mZime mdgomareobidan gamosvlis araviTa- ri Sansi ar gagvaCnia. sakuTari Tavis dadgena konstituciis Seqmnis procesis kvaldakval, erTdroulad qmnis subieqteb- sac da konstituciasac. es aris ueWveloba; es aris evropuli gamocdileba, romelic gviCvenebs, rom konstitucia aris ise- Ti samyaro, sadac „konstituciis Rirsi adamianebi iqmnebian da ibadebian“. Cven winaSea amocana – davbadoT qarTveli eri. rogor gavigoT apriori is, Tu ras mogvcems qarTveli eri, an rogoria qarTvelTa uflebebi? rogor unda gansazRvron moskovSi is, Tu vin iqneba somexi eri, litveli eri... maSin

moskovSi Tavmoyrili unda iyos iseTi Zalebi, romelTac eq- nebaT unari, Seqmnan universaluri gegma, romelic dRes sru- liad iracionalurad qceula da visac SeeZleba respublike- bis ndoba moipovos. am perspeqtivaSi Cans saprezidento Zala- uflebis simbolo. cxadia, me ar SemiZlia Tavdeboba gorbaCo- vis Sinagan mentalitetze, magram misi Zalaufleba imdenad, ramdenadac igi gagebulia rogorc ara-partiis Zalaufleba da Tavsdeba partiis konteqstis miRma (es maSin, rodesac sabWo- Ta saxelmwifo es aris saxelmwifo-partia), warmoadgens axa- li tipis Zalauflebas, romlis bunebrivi mokavSireebi arian respublikaSi arsebuli avtonomiuri Zalebi. ratom? imitom, rom es avtonomiuri Zalebi Seqmnian TavianT sakuTar konsti- tuciebs. gorbaCovs SeiZleba hyavdes mokavSireebi im sponta- nuri moZraobebiT, rogoricaa umciresobaTa moZraoba sabWoTa kavSirSi.

maSasadame, Tu prezidenti, romelic idgeba nomenklatura- ze maRla, arsebul politikur klasze maRla, alianss Seqmnis respublikebTan, (am ukanasknelT jer kidev ara aqvT konsti- tucia), totalitaruli klasis bunebriv mtrebTan – e. i. muSebis, maRaroelebis an sxvebis aratradiciul spontanur moZraobebTan. aseT dros swored es Zalebi SeZlebdnen \_ Ca- eqroT arsebuli politikuri klasis winaaRmdegoba. am ukanas- knels safuZvlad edo *inertuloba*; Homo Sovieticus-Si iyo sabWoTa totalitaruli Zalauflebis socialur-adamianuri safuZveli; swored am azriT SeiZleba iTqvas, rom sabWoTa saxelmwifo aris xalxis saxelmwifo, Tu xalxSi igulisxme- ben Homo Sovieticus-Ta erTobliobas.

merab mamardaSvili: erT kiTxvas, romliTac Cezare riki di anjelom iuri afanasievs da me mogvmarTa, Cven nawilobriv ukve vupasuxeT adre; igi exeba evropis monawileobas sabWoTa kavSirSi mimdinare ekonomikur procesebs. igi axsenebs saxel- mwifo kapitaldabandebebs, rac SeiZleboda Sefasebuliyo da gamoyenebuliyo saerTo ekonomikur gegmaSi. me msurs, mas vu- pasuxo: Tu formula: *mdidari saxelmwifo – Raribi xalxi \_* Rirebuli iyo sabWoTa kavSirisaTvis warsulSi, amJamad for-

mula: *Raribi saxelmwifo – Raribi xalxi \_* aris is, rac mas dRes Seesabameba. saxelmwifos ar gaaCnia kapitaldabandebebi im azriT, rom „sabWoTa saxelmwifos yvela kapitaldabandeba aris mkvdari kapitaldabandeba“. es kapitaldabandebebi Cadebu- lia rkinis namtvrevebSi, – maT Soris, samxedro namtvreveb- Sic, \_ miwaSi, romelic ar iZleva Semosavals, did konstruq- ciebSi, romlebic arasodes midis bolomde. es aris gamouye- nebel nivTebSi datyvevebuli kapitaldabandebebi. es saxelmwi- fo, romelic ase mdidari Cans, Tavis resursebs Tavissave mkvdar nawilSi amwyvdevs.

sxdomis erT-erTi monawile: vfiqrob, rom es erTob sain- tereso koloqviumia da yvelas madlobas vuxdi. magram Tqven- Si Zalze Warbadaa pesimizmi, rac gamowveulia sabWoTa kavSi- ris realuri mdgomareobiT da rac kargad iqna warmoCenili. magram Tqven, rogorc mecnierebma, unda dasZlioT es sasowar- kveTileba. saWiroa, imedi CaunergoT axalgazrdobas da im mas- wavleblis bavSvebs, axlaxan rom moiTxoves sityva. raRac xom unda aSendes! me aseve meCveneba, rom perestroikis mimarT ga- moTqmul kritikaSi sakmarisad ar uwevdiT angariSs droSi evolucias. Zalze Cqari svla saukeTeso saSualebaa Tav-piris dasamtvrevad. aRniSnulis SemTxvevaSi gaigebdiT simarTles. nu ivliT Zalze swrafad! me arqiteqtori var da ocsarTuliani saxli rom avaSeno, aTi metris siRrmeze vasxam fundaments. aseT wuTebSi mTeli arsebiT saZirkvelSi var, vasxam betons ise, rom gadaxurvaze ar vfiqrob. saxuravi Tavis droze unda gakeTdes da fiqric mis Sesaxeb maSin mova. is, rac me vTqvi, Tqven, albaT, cota miamituradac ki mogeCvenebaT, SesaZloa, cota kategoriuladac, magram ar visurvebdi, rom aseTi saso- warkveTili sevdis ganwyobilebiT dagvetovebina Satovaloni.

merab mamardaSvili: me Tanaxma var, imedi ar davkargoT, magram unda giTxraT, rom sxvebisaTvis imedis micema es aris sabWoTa adamianebis TiTqmis profesiuli saqmianoba mTeli am xnis ganmavlobaSi. es 1917 wels daiwyo! swored amitom dRes Cven SevecadeT cotaoden dagvenaxvebina sxva saxe imisa, rac Tqven saimedod migaCniaT – imisi saxe, rac dumilis miRmaa, rac im zRurbls iqiTaa, rasac Cven Cveni evropuli yuriT

aRviqvamT. maSin, rodesac aq imedis sayvirebis xma swvdeboda adamianTa smenas, Cven jvarcmulebad gamoviyurebodiT evro- pelTa TvalSi, Cven vegoneT bednierebi da mSvenierebi, ganwe- sebulni winaswar gansazRvruli, yvelasaTvis imedis momtani cxovrebisaTvis. es swored isaa, rac me msurda mecnobebina,

* am idealuri imedis sxva saxe. me optimisti var sityvis nicSeseuli azriT. igi ambobda: „mxolod im pirobiT, rom un- da miaRwioT ukidures sasowarkveTilebas, maSin iSleba Tqven Tvalwin sicocxliT savse veli Heiterkeit-isa (mxiarulebisa),
* im tragizmisa“. merwmuneT, me Zalian mxiaruli adamiani var!

*13 maisis sxdomaze oTxi momxsenebeli gamovida. maTi saub- ris Temebi exeboda ori germaniis – federaciulisa da demok- ratiulis problemebs. kamaTSi monawileoba miiRo merab mamar- daSvilmac.*

merab mamardaSvili: erT sakiTxs Sevexebi, raTa ukeT gavi- goT hainc vaismanis gamosvla. rogoria cnobierebis problemis gavlena germaniis federaciul respublikasa da germaniis de- mokratiul respublikaSi? federaciuli germaniis mosaxleo- bam, maT Soris inteleqtualebmac, cnobierebis namdvili kri- zisi gaiara. mas nacizmisagan Tavis daRweva uwodes. demokra- tiuli germaniis SemTxveva ki sruliad sxvaa. rogori iqneba momavalSi am problemis mniSvneloba politikur movlenebSi, gansakuTrebiT, Tu gaiTvaliswineben, rom *es aris konkretuli da kerZo SemTxveva problemisa, rac ufro farToa, vidre auT- visebel warsulTan Sexvedris problema.* es iseTi SemTxvevaa, romelic, SesaZloa, Zalze mtkivneuli da feTqebadi iyos.

amave sakiTxis erTi nawili exeba inteleqtualTa rolis gansazRvras. maT SeuZliaT Tqvan: „Cven varT xalxi“, aseve Se- uZliaT Tqvan: „Cven varT erTi xalxi“. magram aq aris erTi niuansi, romelic Zalze mniSvnelovania problemis dasadgenad. fraza, romelsac me movitan, gaCnda ruseTSi; igi Cexovis ba- geTagan wamovida. me mas ase vTargmni: „Cvenc, inteleqtuale- bic, xalxi varT“.

hans vaismani: daskvnis saxiT vityodi, rom germaniis fede-

raciulma respublikam unda aitanos germaniis demokratiuli respublikis moqalaqeTa zomagadasuli emociuroba da sevda.

merab mamardaSvili: maSin, nacvlad imisa, rom germaniis demokratiuli respublika da federaciuli respublika gava- erTianoT, gTavazobT, – igi ruseTs SeuerTon, raTa Tqven mier wamoWrili problema gadawydes. aq, ruseTSi, Tqven dag- xvdebaT absoluturad iseTive siTbo da ojaxuri solidaro- bis igive tipi, romelic Tqven axlaxan aRwereT.

antonin leimi: aRmosavleTi-dasavleTi – es problema, mar- Tlac, Zalze sainteresoa, magram dro aRar gvaqvs gansaxil- velad. merab, sityvis Tqma gsurs?

merab mamardaSvili: aris mosazreba aRmosavleTSi ganviTa- rebis sxva formebis SesaZleblobis Taobaze? diax, aris! mag- ram pasuxi imis sruliad sapirispiro iqneba, rasac Tqven Cemgan eliT. dabalganviTarebuli mesame msoflios qveynebis problema, danaxuli im pirTa TvaliT, vinc mdidari evropisa da SeerTebuli Statebis gamo Tavs idanaSauleben da amboben, rom TavianTi simdidre Raribi qveynebis xarjze Seqmnes – es problema simetriulia im problemisa, razec mtkivneulad fiqroben sabWoTa kavSirSi. es aris rusi inteligenciis mi- marTebis problema rus xalxTan. *swored rusi inteleqtua- lebis braleulobis grZnobam Seqmna sabWoTa qveynis momavali kraxis safuZvlebi*. es samwuxaro stereotipi dasagmobia, sa- Wiroa misi uaryofa da Zirfesvianad amogdeba sakuTari suli- dan, raTa moxdes gzis gakafva msoflios realobisaken, Tavi- suflebisaken. am gziT SeiZleba momavlis danaxva. es ori problema, – mdidari qveynebis braleuloba da inteleqtual- Ta braleuloba, – absoluturad simetriulia.

inteleqtualTa rolis analizisaTvis sakmarisi ar aris mxolod sityva „orWofoba“. saWiroa laparaki „sisaZagleeb- ze“, romlebic aq (aRmosavleTSi!) iseve binadroben, rogorc ConCxebi da fantomebi saxloben sakadrisad Zvel britanul sasaxleSi. saWiroa, vipovoT es ConCxebi. Cemi azri rom gaga- gebinoT, erT Cvenebur xumrobas getyviT: „erTi rusi ekiTxe- ba Tavis Tanamosaubre qarTvels: `\_ lenini wagikiTxavs? ara. plexanovi? – ara. maS, gorki geqneba wakiTxuli? – ara. aba,

Tomas mani? – ara. stalini? – ara“. kiTxvebiT gatanjulma qarTvelma upasuxa russ: „momismine, Seni kiTxvebiT guli nu gamiwyale... Seni kompania Sen gyavdes, me \_ Cemi!“ rodesac sityva „inteleqtuals“ warmoTqvamen, paradoqsulad yovelT- vis raRac kompaniaSi arian. vis kompaniaSi? Zveli mebrZolebi- sa! eseni arian adamianebi, romelTac idealad aqvT motyueba, sxvisi Seyvana SecdomaSi. es kompania ar aris Cemi kompania. ubedureba is aris, rom maT arasodes ainteresebT is adamia- nebi, romlebic fiqroben sakuTriv realobaSi, damoukideblad ukve dadgenili Tu winaswar SemuSavebuli teqstebisagan hu- manisti inteleqtualebi dausruleblad, rom qmnian da ro- melTa xvedrsac kargad mowmobs aRmosavleT-germanel inte- leqtualTa istoria. eseni arian Zveli mebrZolebi, idealis- ti aqtivistebi. swored amaSia maTi inteleqtualoba.

zustad aRniSnul SemTxvevaSi kmayofildebian inteleqtu- alTa kompaniiT, romlebic, SeiZleba, mividnen absoluturad idioturi frazebis Seqmnamde. ai, es xdeba dRes CvenSi, gansa- kuTrebiT axla, rodesac Tavi stalinizmisagan ganTavisufle- bulad miaCniaT. rodesac pirveli sabWoTa mTavrobebis sura- Tebs uyureben, siamovnebisagan dorblmoreulni amboben: „gvyav- da qveynad yvelaze inteleqtualuri mTavroba, rac ki cnobi- lia istoriaSi!“ aq TqvenTvis yvelasTvis cnobilia, ra Sede- gebic mohyva amas! inteleqtualobis doneze es adamianebi mxo- lod inteleqtualuri Wkuasustebi iyvnen, radgan *inteleqtis Rirebuleba mxolod WeSmaritebis Ziebaa da am Ziebis saSua- lebebi pasuxismgeblobiT unda gamoiyenon \_ pasuxismgeblo- biT Tavad saSualebebTan mimarTebiT da pasuxismgeblobiT im privilegiasTan, rom aqvT ufleba (SesaZlebloba?) ikiTxon, weron da iazrovnon.* swored aq aris didi safrTxe Tavis da- danaSaulebisa xalxis winaSe, Tavis dajerebisa, rom inteleq- tualebis, – anu sazogadoebis istoriuli cnobierebis an moraluri cnobierebis, – gareSe, ase vTqvaT, sazogadoeba mok- lebuli iqneboda cnobierebas da WeSmaritebis Tu WeSmarite- bebis saZebrad TqvenTan da CemTan, inteleqtualebTan, movid- nen. ase mividodnen sartrisa an germaneli teroristebis qce- vamde. es ukanasknelni ambobdnen: „Cven gvsurs terorizmiT

germanuli sazogadoebidan masSi dafaruli faSizmi gamovav- linoT, raTa Semdeg sazogadoeba CvenTan movides rCevisa da sibrZnis sakiTxavad“. imave ideebs vawydebiT sartris nawereb- Si da simon de bovuaris memuarebSi. isini fiqrobdnen, rom Zlierni ama qveynisani maTTan mividodnen WeSmaritebisa da rCevis sakiTxavad, radgan maT SeeZloT fiqri sxvebis magiv- rad, fiqri sxvebisaTvis. swored amaze unda vifiqroT. CvenSi zogierTebi, ra Tqma unda, cotani, mimarTaven amas. es Zalze mtkivneulia: saWiroa Sexedo sakuTar Tavs sarkeSi da guli agerios sakuTari xatis Semxedvares. mxolod amis fasad Se- iZleba, raime gaigo.

anton leimi: es ar iqneba Cveni debatebis urigo dasasru- li! SeiZleba misi damaxsovreba, rogorc Zalze marTebuli daskvnisa!

nacionalizmi da posttotalitaruli sazogadoeba1

me msurda mxolod ramdenime sakiTxi damefiqsirebina, ram- denime martivi sicxade. maTi gaTvaliswineba aucilebelia im fenomenis gasagebad, romelsac empiriulad aRiqvamen rogorc nacionalizmis moulodnel aRorZinebasa da nacionalizmis aR- mavlobas. vfiqrob, saWiroa davubrundeT Zalze xSirad da- viwyebul am sicxadeebs, vinaidan nacionalizmze saubari Ta- visTavad niSnavs misTvis, rogorc movlenisaTvis, myari iar- liyis mikvras, mis Sefasebas, Teoriul mxilebas. erovnebaTa sakiTxis amgvari TvalTaxedviT ganxilva upriania imdenad, ramdenadac igi sawyisia sxva, misi msgavsi evidenciebisa, da totalitarul saxelmwifoSi socialuri da sulieri Ziebis realur azrs ganapirobebs.

upirvelesi evidencia gaxlavT is, rom totalitaruli sa- xelmwifo, misi arsebiTi niSnebis Tanaxmad, antisazogadoebaa imave azriT, rogoric Teoriuli fizikis terminebs aqvs \_ antimateria, antisamyaro. totalitaruli saxelmwifo gax- lavT piruku xati samoqalaqo sazogadoebisa; totalitaruli saxelmwifo samoqalaqo sazogadoebas gamudmebiT da gegmazo- mierad uaryofs sxvadasxva imitaciebis warmoqmniT. yoveli totalitaruli fenomenis piroba samoqalaqo sazogadoebis gauCinareba, mokvdineba da mospobaa. Tumca, aseTive WeSmarite- ba gaxlavT sapirispiro movlena: Zlieri da cxovelmyofeli samoqalaqo sazogadoeba gamoricxavs totalitarizms, ro- gorc sazogadoebis SesaZlo formas.

zemoTqmulidan SegviZlia gavacnobieroT erTi aseTi eviden- ciac: amgvarad gansazRvruli yoveli totalitaruli sazoga-

1 winamdebare moxseneba merab mamardaSvilma 1988 wels parizSi waikiTxa.

doeba uninacionaluri anu mononacionaluria. rodesac tota- litarul saxelmwifos xelewifeba sazogadoebis marTva saku- Tari reduqciuli Zalis meoxebiT, aseTi sazogadoebis sulis- kveTeba yovelTvis rasistulia; igi Cqefs mis sisxlZarRvebSi, vlindeba eTnikurad gabatonebuli jgufis wadilSi, mentalo- baSi da humanurobis doneSi. SesaZloa, am sazogadoebis sa- metyvelo ena, – ise rogorc es iyo germaniaSi, – ar iyos mkveTrad rasistuli da Tavis farul struqturas niRbavdes iseTi terminebiT, romlebic Seesabamebian sazogadoebis ganvi- Tarebas, mis socialur da istoriul aRmavlobas umaRles safexurze; aseTi donidan eTnikurad gabatonebuli jgufi, Ta- visi upiratesi mdgomareobis wyalobiT, danarCen sazogadoeb- riv jgufebs wiravs dromoWmuli, CamorCenili, mankieri wyvdi- adisTvis. totalitaruli sazogadoebis am ferSecvlil enas is upiratesobac aqvs, rom mas wuns ver dasdebT. magram am enis safuZvlebic da xatebic (gamoxatulebebic) istoriis ma- moZravebeli Zala gaxlavT, survilTa kristalizaciebisa da aqtiur fsiqikur ZalTa koagulaciebis msgavsad. realobaSi maTi qmedeba geografiul da geopolitikur sivrceTa gansxva- vebaTa Tu ideologiur da politikur enaTa arCevanis miRmaa. Tu gaviTvaliswinebT yovelive amas, gacxaddeba kidev erTi evidencia: erT-erTi forma, romlis meSveobiTac fxizldeba samoqalaqo sazogadoeba da ubrundeba sicocxles, swored iZulebiT Tavsmoxveuli mononacionalizmis msxvreva gaxlavT

e. i. erovnul-ganmanTavisuflebel grZnobaTa da moZraobaTa aRorZineba. samoqalaqo sazogadoebis gamofxizleba, misi Zal- Ronis aRdgena da momZlavreba xorcieldeba konkretul sinam- dvileSi da ara \_ Teoriul abstraqciaTa sferoSi. totali- taruli reJimis marwuxebSi myofi samoqalaqo sazogadoeba, romelmac sikvdilisdari sicocxliT icxovra, amave reJimis umTavresi mteria, man igi unda daamarcxos da kidevac daamar- cxa!

am faqts naTels hfens „sajaroobis“ (`glasnostis~) Sede- gad totalitaruli enis fantomur formaTa, mwyobr, dausru- lebel lingvistur fiqciaTa da deformaciaTa, totalita- rizmiT ritualizebuli sicruis reJimis rRveva da gauCinare-

ba. amgvari transformaciis fonze xelaxla ibadeba sicocx- lis grZnoba, namdvili sicocxlisa, misi bunebrivi mravalfe- rovnebiTa da sirTuliT. nacvlad imisa, rom ideebs emyarebod- nen, socialuri substanciebi cdiloben daubrundnen TavianT normalur, saukuneTa manZilze istoriulad Camoyalibebul cirkulacias sasicocxlo sisxlZarRvebis meSveobiT. Sesabami- sad, erovnul problemas wyvets multinacionaluri samoqala- qo sazogadoebis Seqmna, raki, gansazRvrebis Tanaxmad, adamian- Ta totalitaruli saxelmwifo, romelic antisazogadoebaa, gaxlavT uninacionaluri. istoriisa da drois miRma mogzau- robidan, mandelStamis TqmiT, „usqeso sivrceSi“ (no vherre) siurealisturi yialidan, vubrundebiT istoriul sinamdvi- les aqamde CamorTmeuli erovnuli Tavisuflebis gziT. erov- nuli cnobierebis aRorZinebis, erovnuli damoukideblobis da TviTmyofadobis dabejiTebiTi moTxovniT, uSualod mivemarTe- biT iqiT, rom sazogadoebrivi materiis aritikulaciisa da diferenciaciis rTuli procesi movaqcioT missave kalapotSi, anu samoqalaqo sazogadoebaSi gansxvavebulobisa da mraval- ferovnebis realuri ganxorcieleba adasturebs swored indi- vidis civilizebulobas, anu imas, rom igi aris wevri iseTi ganviTarebuli samoqalaqo sazogadoebisa, romelic uzrun- velyofs pirovnebis individualobas, mis damoukidebel arse- bobas.

zemoTqmulis Tanaxmad, aseve SeiZleba ganvacxadoT, rom ekonomikac erTgvari kulturaa. is ar gaxlavT mxolod mate- rialuri interesebiT TamaSi2, anda fulis oqrod qceva. amg- varad, samoqalaqo sazogadoebisaken Semobruneba imavdroulad kulturisa da civilizaciisaken mobrunebac gaxlavT.

magram daxeT! TiTqosda mogvarebuli erovnuli problema kvlav wamoiWra. ratom? Tu samoqalaqo sazogadoeba aRdgeba Cems mier gansazRvruli procesis Tanaxmad, maSin arc is unda iyos SemTxveviTi, rom samoqalaqo sazogadoebis Camoyalibebis mcdelobisas sabWouri sivrcis eTnosebi, romlebmac oqtomb-

2 „TamaSi“ frangul enaze garkveul sargebelsa da zaralTan dakavSirebul qmedebasac gulisxmobs. merab mamardaSvili sityvas swored am azriT xma- robs (*mTargmnelis SeniSvna*).

ris revoluciamde ver aubes mxari dros, mZime mdgomareobaSi aRmoCndnen.

`modernulobis~ cneba dasavleT evropis sazogadoebisaT- vis damaxasiaTebelia. igi Camoyalibda daaxloebiT XVII sau- kunisaTvis, mas Semdeg, rac dasrulda erovnul saxelmwifoTa formirebis procesi. es is saxelmwifoebi gaxlavT, romlebic mogvarebuli erovnuli problemebiT Sexvdnen sruliad axali bunebisa da gansxvavebuli ritmis mqone epoqis majiscemas. sam- wuxarod, sabWour sivrceSi erovnul saxelmwifoTa yofisT- vis damaxasiaTebeli kanonebi da ritmi kidev ufro arTulebs da amZafrebs modernizaciis problemebs: industriuli demok- ratiebi sazogadoebas da sazogadoebriv xelSekrulebas afuZ- neben damoukidebeli da Tavisufali individis fenomenze. mag- ram swrafva pirovnebis modernizaciisaken saqmes iiolebs erovnuli damoukideblobis aRorZinebis survilis meoxebiT. es marTla sirTules uqmnis politikosebsa da moqalaqeebs, vinaidan Cven erTdroulad vyalibdebiT erad da samoqalaqo sazogadoebis moqalaqeebad. mdgomareobas isic arTulebs, rom mTeli es procesi mimdinareobs posttotalitaruli sazoga- doebis burusSi, sadac, TiTqosda, gauvnebelyofili da blo- kirebuli totalitaruli struqturebi, kvlav arseboben so- cialur da mentalur sivrceSi. arsebiTad, es gaxlavT refor- mis pirobebi, romlebic miznad isaxavs, sazogadoebas orienti- rad daubrunos Tavisufleba da damoukidebeli individualu- ri keTilsindisiereba, meore mxriv ki \_ myari da ierarqiuli instituciuri normebi dauwesos adamianis SemoqmedebiT moR- vaweobas.

interviu gazeTisTvis „**LE MONDE**“1

merab mamardaSvili: Cemi pirveli sakiTxi gaxlavT erovnu- li afeTqebis problemisa da erTa Soris urTierTobebis prob- lema. aRniSnuli sakiTxis gansjis dawyebas vamjobineb am kuTxiT, radgan nacionalizmze laparakis dawyebac ki ukve niSnavs, rom mogvakeron garkveuli iarliyi. yvelaferi gamom- dinareobs erTi udavo azridan, romelic momdinareobs sxva aseve udavo azridan – evidenciidan, romelic exeba sazogado- ebis realur arsebobas totalitaruli saxelmwifos wiaRSi. ai, birTvul fizikaSi xom xmaroben gamoTqmas anti-forma, an- ti-arseboba; amis analogiiT amboben, rom totalitaruli sa- xelmwifo warmoSobs anti-saxelmwifos, anti-saxes samoqala- qo sazogadoebisas, romelic *uaryofilia*. totalitarizmis mTavari piroba samoqalaqo sazogadoebis daTrgunva, misi gaq- roba, sikvdili, mkvlelobaa. am saxiT gansazRvruli yoveli totalitaruli sazogadoeba aris uni-nacionaluri an mono- nacionaluri; es ki niSnavs, rom totalitarul saxelmwifoSi warmoqmnil sazogadoebas safuZvlad udevs rasizmi, romelic Cqefs sazogadoebis sasicocxlo ZarRvebSi da aris eTnikurad gabatonebuli jgufis survilis, mentalitetis, ganviTarebis,

„civilurobis“ donis gamoxatuleba. metyveleba SeiZleba uSualod arc amJRavnebdes rasizms, gansxvavebiT imisagan, ra- sac Tavis dros akeTebda germanuli ena germaniaSi, magram ar- sebobs socialuri metyvelebac, savse socialuri progresis terminebiT, an, ufro zustad – anti-rasizmiT Seferili ter- minebiT, romelsac `ara-erovnulobis~ [zeerovnulobis] gamom- xatveli sityvebi gadaaqvs maRali socialuri ganviTarebis sibrtyeSi. saqme isaa, rom am enis matarebelni kacobriobis

1 Le Monde, 1990, #24.

saTaveSi arian moqceulni. isini yvelaze progresul sazoga- doebis mkvidrni arian, magram am upiratesobis miuxedavad, igive substratebi xatebisa (rac istoriis mamoZravebeli Za- laa), nebaTa kristalizaciisa, \_ nebaTa qmediTi koagulaciis msgavsad, \_ am sazogadoebaSi absoluturad imgvari SeiZleba iyos, rogoric romelime sxva qveyanaSi, romelime sxva epoqa- Si, sxva geografiul Tu geopolitikur sivrceSi, Tumca, Se- saZloa, sxva formiT. es aris am problemis winaswari daSveba. diax, es gaxlavT udavo azri, romelic modis imis gacxadebi- dan, rom gamofxizleba anu gza, riTac samoqalaqo sazogado- eba sicocxles ubrundeba, es aris mononacionalobisa da mo- noeTnikuri naWuWis msxvreva; e. i. es aris erovnuli grZnobe- bis gamoRviZebis gza, erovnul-ganmaTavisuflebeli moZraobis ganaxleba. vimeoreb, is faqti, romelic SeiZleba paradoqsa- lurad Candes, gaxlavT Semdegi: erovnulma moZraobebma daZaba Tanamedrove sazogadoebis mier ukve gadalaxuli erovnuli problema da es swored is formaa, romelic msWvalavs si- namdviles, aRviZebs da gardaqmnis, xelaxla ayenebs fexze sa- moqalaqo sazogadoebas, mas Semdeg rac am ukanasknelma icxov- ra sikvdiliT. es sikvdilis sadari sicocxle sazogadoebam gaiara totalitaruli reJimis xelSi, romlis mTavari mteri da bolos momRebi swored samoqalaqo sazogadoebaa, ra for- miTac ar unda iyos igi gamoxatuli.

Jurnalisti: Tqven fiqrobT, rom „glastnostis“ politi- kam samoqalaqo sazogadoebas mxneoba STabera da SesaZlebeli gaxada misi aRorZineba?

merab mamardaSvili: udavod, magram ara im azriT, rom

„glastnostma“ ukve Secvala realoba, aramed im gagebiT, rom man metyvelebis samyaros WiSkari gauRo da Cven, – cocxali da socialuri arsebebi, anu adamianebi, – ukve vacnobierebT sakuTar Tavs, Cvens problemebs, realobasa da misaRwev miz- nebs. am Ria samyaroSi Cven ise SevediT, rom realoba jer kidev ar Secvlila. Cven am samyaroSi SevediT mTavari gziT, romlis gayolebaze uCinardeba totalitaruli metyvelebis fantomuri formebi, sasaubro fiqciebi, sametyvelo konvenci- ebi; aq qreba totalitarizmis lingvisturi reJimi da ibadeba

*realuri sicocxlis* grZnoba. es xdeba sasicocxlo da soci- alur nivTTa gacvla-gamocvliT, rac damaxasiaTebelia si- cocxlisaTvis, e.i. rac saukuneTa manZilzea dadgenili, tra- diciulia, bunebrivi urTierTobebia da warmoadgens samoqala- qo sazogadoebis arsebobis princips. is SeiZleba arsebobdes da arc arsebobdes, magram Tu igi arsebobs, maSin misi arse- boba efuZneba bunebrivi urTierTobebis princips da ara \_ ideas, rogorc safuZvels. modiT, saubari gadavitanoT, maga- liTad, komerciaze. fuli aris realoba, realuri koncepti, romelic gulisxmobs gadaxdis aucileblobas; fulis gamoye- neba icis xalxma. adamianebma ician, rom fuliTa da bazris meSveobiT xdeba gacvla-gamocvliTi urTierTobis damyareba erTimeoresTan. es aris yoveldRiuri cxovrebis norma, riTac xalxma icxovra da cxovrobs. es yoveldRiuroba saocari mov- lenaa, TavisTvisaa, ideologiurad ar aris datvirTuli. Tu aqvs raime datvirTva, es umal adamianuri moTxovnilebebis bunebrivi ganxorcielebaa, garkveuli mimarTebaa sakuTar Tav- sa da sicocxles Soris. am mimarTebaSi adamianebi erTmaneTs Seicnoben, pativs scemen da avlenen TavianT adamianur Rirse- bas; es arsebobis erTgvari Rirsebaa mocemuli cxovrebiseul formaSi. totalitarizmi ki uars ambobs sicocxlis am for- maze.

totalitarizmis mier SemoRebul sicocxlis formaSi ada- mianebs ar SeuZliaT, Tavi Seicnon, ar SeuZliaT gaTanabreba vinme pirovnebasTan, visac SeiZleba pativs scemdnen, rakiRa xedaven cxovrebis im wess, romelsac is eweva, an \_ vinme iseT- Tan, vinc adamianuri Rirsebis matarebelia. daJinebiT vacxa- deb, rom *swored yoveldRiurobaSia warmodgenili adamianuri Rirsebis Rirebulebebi* \_ me gansakuTrebul yuradRebas vaqcev am sakiTxs, radgan es is upirvelesi grZnobaa, romlis wyalo- biT adamiani SeiZleba daubrundes sicocxles aracocxali samefodan, fantomebis samefodan, im cxovrebis samefodan, ro- melSic cxovroben usicocxlo da usxeulo xatebi. totali- tarizms ara aqvs socialuri agebuleba. misi sxeuli fiqciu- ria da niSnebiT marTvadi. am sxeulis arseboba reaqtiulia da realizdeba mokle droSi. igi moqmedebaSi mohyavT niSnebs da

ara \_ xatebsa da realur konceptebs istoriul droSi, rac kulturuli ganviTarebis xangrZlivi periodis mauwyebelia. xangrZliv droSi moqmedeba *aqtiurobaa*; niSnebiT marTul mok- le totalitarul droSi ki *reaqtiulobaa*, anu giCxvleten da Senc xanmokled reagireb. xanmokle periodi ar uSvebs progresuli Zalebis Camoyalibebas, \_ cxovrebis evoluciis Zalebis, romelTac didi dro sWirdeba; es progresuli Zale- bi yovelTvis droSi arian „Camokidebuli“ da moiTxoven ada- mianur mcdelobas, Zalisxmevas, mxardaWeras. `droSi Camokide- buli~ fizikuri metaforaa: Sen Tavad Sen Tavze xar Camoki- debuli da Sen axden transcendirebas xanmokle periodebisas, reaqciis im patara, danawevrebuli da daSlili ritmebisas, romlebic arafers cvlian.

ai, es aris, rac Zalian gvimZimebs sicocxlisaken mibrune- bas, xelaxla dabadebas. iqneb, es SeuZlebelicaa; iqneb, Cven ukve gavcdiT ardabrunebis zRvars?! sicocxlesTan dabruneba aRar SeuZlia imas, vinc sicocxlis survili dakarga an saer- Tod ar SeugrZvnia sicocxlis gemo. Tu programebiTa da abs- traqtuli xedvebiT vixelmZRvanelebT, Cven ver SevZlebT si- cocxlesTan dabrunebis ltolvis sakuTar TavSi xelaxla dabadebas.

rusi eTnosis gamo gansakuTrebulad CavZiebivar xolme sa- kuTar Tavs: aqvs ki mas unari, daubrundes sicocxles? rode- sac adamiani didxans fexebis gaunZrevlad zis, ankilozi anu saxsrebis uZraoba emarTeba. rodesac kvlav iwyebs siaruls, sisxlis amoZraveba saSinel tkivils ayenebs. sazogadoebasac ase emarTeba. fsiqo-fizikuri tkivilis, – egzistenciuri tan- jvis gamo iseTma SiSma SeiZleba Seipyros adamiani, rom gaun- Zrevlad jdoma amjobinos: „jdoma mirCevnia, ver SevZleb am tkivilis atanas“, – etyvis is sakuTar Tavs. es aris gausaZ- lisi mdgomareoba... rogorc germanelebi amboben, iseTi mdgo- mareoba, iseTi tanjva, rom veRar acnobiereb, ra gawamebs. am- gvari tanjva fizikurTan erTad fsiqikuricaa, – adamianis moZraoba adre qmediTi iyo, is sakuTari interesebisa da RiR- sebis ganxorcielebas emsaxureboda, axla ki SeuZlebelia, Seiqmnas misi Sesaferi fizikuri garemo, magaliTad, \_ lamazi

magida, gemrieli vaSli, kargad Sesrulebuli samuSao, dasuf- Tavebuli trotuarebi da a. S.

yvelasTvis TvalSi sacemia, ra dabal donezea ruseTSi yo- veldRiuroba. adamianebma dakarges yovelgvari interesi Rirse- uli fizikuri garemos Sesaqmnelad: Tu kaci aRar Wams qaSays gazeTis naglejze da magidas sufras afarebs, es ukve trans- formaciis dasawyisia. aseTi umniSvnelo rameebis ricxobrivi zrda SeiZleba didi socialuri problemebis Tvisebrivi maxa- siaTebeli gaxdes. rodesac milionobiT adamiani gadawyvets,

„ara, Tundac am rTul situaciaSi, me mainc vijdebi SiSveli sajdomiT trial mindorSi“! \_ maSin, SesaZloa, movlenebi Se- icvalos. magram amgvar survilsa Tu gadawyvetilebas ver vxe- dav sabWoTa kavSirSi. sxva eTnosebi am mxriv cota sxvagvarad amJRavneben Tavs. cxadia, magaliTad, baltiispirelebs ar dau- kargavT sakuTari damokidebuleba sicocxlesTan. isini Sinaga- nad ar arian daCaCanakebulni; am xalxSi sicocxlesa da sikv- dilTan safuZvliani mimarTebis jaWvi ar gawyvetila, rogorc

* arc, kavkasiis, arc samxreTis xalxebSi. me ar vicnob cent- ralur azias da, amdenad, mis Sesaxeb verafers vityvi.

swored erovnuli cnobierebis gamonaTebis da ganaxlebis kvaldakval samoqalaqo sazogadoebaSi idgmeba praqtikulad swori nabiji socialuri sakiTxis mowesrigebisa da diferen- ciaciisaken. diferencirebis sakiTxi erTob rTulia da gulis- xmobs im pirTagan, romlebic cxovroben rTulsa da mraval- ferovan pirobebSi, cxovrebis xelovnebis, cxovrebis unaris gamovlinebas; Know-how-s garkvevas gansxvavebul interesTa struqturizaciis pirobebSi, roca es interesebi da maTi gan- sxvavebulobac kanonierad aris miCneuli. amgvari simravlis da nairgvarobis praqtikuli gamoyenebis codna \_ swored es aris *kultura, samoqalaqo kultura, anu civilizacia e. i. samoqalaqo sazogadoeba \_ swored is, rac subieqts qmnis*. ima- ve azriT, SeiZleba iTqvas, rom ekonomikac kulturaa; is ar aris mxolod materialur interesTa ganxorcieleba, es ar aris mxolod fuli, fizikur survilTa da sxva egoistur ltolvaTa dakmayofilebis sagani. ase rom, SeiZleba iTqvas, samoqalaqo sazogadoebisaken dabruneba aris dabruneba kul-

turasa da civilizaciasTan. swored am azriT aris SesaZle- beli transformacia.

da ai, problema, romelic gadawyvetili egonaT, dgeba dRis wesrigSi. ratom? Tu am procesis kvaldakval, romelzec es- es aris visaubre, xelaxla ganxorcieldeba samoqalaqo sazo- gadoeba, es ar iqneba SemTxveviToba; magram sabWouri sivrcis eTnosebSi, – eTnosebSi, romelTac ver miaRwies modernulo- bas oqtombris revoluciamde, samoqalaqo sazogadoeba ver Sedgeba, ver ganxorcieldeba. modernuloba aris koncepti, romelic axasiaTebs dasavleT evropis sazogadoebas XVII sa- ukunis dasasrulidan moyolebuli. mas Semdeg eri-saxelmwi- foebi [nacionaluri saxelmwifoebi], romelTac mogvarebuli hqondaT nacionaluri problemebi, Sevidnen modernulobis mdgomareobaSi. am ukanasknels ganviTarebis sul sxva ritmi axasiaTebs. CvenSi eTnosebi mxolod axla Sedian modernulo- baSi, romlisTvisac damaxasiaTebelia damoukidebeli da Tavi- sufali mwarmoebeli individi socialuri da kulturuli saxiT. modernulobaSi Sesvla damoukidebeli nacionaluri cxovrebis xelaxali agebis surviliT aris gpanpirobebuli. am sakiTxTan dakavSirebiT bevri SiSobs kidec, magram Tavisufa- li mwarmoebeli sxva pirebs ukavSirdeba sazogadoebrivi xel- SekrulebebiT, rac modernulobis yvelaze principuli mxarea. samoqalaqo sazogadoebaSi erovnuli problemis ritms emateba modernulobis ritmic. aRniSnuli ori ritmi gansxvavebulia, radgan orive problema Tavisi bunebiT erTmaneTisagan gansxva- vebulia; isini erTvian post-totalitarul saxelmwifos,

e. i. anti-totalitarul revolucias, ramac, SesaZloa, sir- Tuleebi Seuqmnas politikosebsa da moqalaqeebs. aRniSnuli progresi niSnavs imas, rom Cven vyalibdebiT rogorc „eri“ da, imavdroulad, vxdebiT samoqalaqo sazogadoebis moqalaqeebi.

Jurnalisti: SeiZleba Sevajamo Tqveni naTqvami, raTa Seva- mowmo, kargad gavugeT Tu ara erTmaneTs? xdeba Semdegi: ere- bi dainteresebulni arian samoqalaqo sazogadoebis SeqmniT, miuxedavad totalitaruli Tu post-totalitaruli sazoga- doebis burusisa da es samoqalaqo sazogadoeba ufro naTlad warmoCnda e. w. gamWvirvalebis politikis wyalobiT.

merab mamardaSvili: swored es aris baltiispireTis qvey- nebis SemTxveva.

Jurnalisti: ...da, garkveulad, samxreTis qveynebisac. me vgulisxmob amierkavkasias. faqtia, rom aris konfliqti sazo- gadoebaTa Soris, romelTagan zogma miaRwia ar-dabrunebis zRvars – Tqven gulisxmobT rusul sazogadoebas – da im sa- zogadoebaTa Soris, romelTac jer kidev aqvT principad cocxali, modernuli samoqalaqo sazogadoebis mimarTeba sa- kuTar individualobasTan. daaxloebiT gavige?

merab mamardaSvili: diax. SevajamoT, rac vTqvi aqamde. me ganvmartav, rom samoqalaqo sazogadoeba iwyeba arsebuli sa- zogadoebis multinacionalur sazogadoebad gardaqmniT; mo- gexsenebaT, totalitarizmi aris mono-nacionaluri sazogado- eba. meore mxare am reziumesi gaxlavT Semdegi: modernulobis problemidan gamomdinare, SemiZlia vTqva, rom es ukanaskneli saxezea – da swored es aris arsebuli momentis specifiku- roba da sirTule, rom yovelive es xdeba post-totalita- rizmis argo igi, e. i. ganvlili totalitarizmis, totalita- ruli cxovrebis narCenebis, totalitarizmis mexsierebis, magram ukve daSlili an daSlis procesSi myofi totalita- rizmis argoSi. es aris reformis pirobebi, reformisa *brZo- lis* mniSvnelobiT. me ar vlaparakob reformaze ekonomikuri gardaqmnis programis mniSvnelobiT, aramed mxedvelobaSi maqvs istoriosofiuli sityva.

Jurnalisti: marTlac, ise, rogorc dRes, arasodes yofi- la amdeni laparaki sabWoTa kavSirSi mimdinare procesebTan dakavSirebiT.

merab mamardaSvili: diax, Rirs laparakic da dafiqrebac im sirTulesa da specifikurobaze, aseve, amaRelvebelsa da TiTqmis skandalur aspeqtebze, romlebic axlavs erovnulis gamovlinebebs. es aspeqtebi Semdegia: yvela erovneba, romelic Sedis sabWoTa kavSiris SemadgenlobaSi, erTgvarad darwmune- buli iyo sakuTar nacionalur TviTmyofadobaSi, maSin, rode- sac maTi erovnuloba datvirTuli iyo oden egzotikuri Tu folkloruli SinaarsiTa da arsiT; amgvari fiqciuri forma akmayofilebda nacionaluri identobis moTxovnilebas da, sa-

kuTari TviTmyofadobis niSnebis kvaldakval, Seicnoboda eri da mas identobac TiTqmis garantirebuli hqonda. amJamad xde- ba amgvari niSnebis waSla, CamoSoreba; post-totalitarizm- Tan erTad erovnuli realobis egzotikuri da folkloruli fiqciebic iSleba e. i. erebi iRviZeben, ubrundebian sakuTar Tavs.

Jurnalisti: maSasadame, qveynis saTaveSi gorbaCovis mosv- lis Semdeg am niSnebs angreven?

merab mamardaSvili: diax, es asea. es niSnebi aRar moqme- debs, radgan totalitaruli garsi daskda da dairRva; blo- kirebulia adamianTa fsiqikaca da azrovnebac. adamianebi, TiT- qos, TavisTavad iRviZeben nacionalur realobaSi da ara im niSnebis samyaroSi, romlebic erTgvar aRfrTovanebasa da erovnuli TviTmyofadobis bundovan usafrTxoebas iwvevdnen. niSanTa es garsi, folkloruli da egzotikuri datvirTvis mqone es naWuWi, daculi iyo Zaladobis monopoliiT, tota- litaruli saxelmwifo rom axorcielebda. amis gamo iyo, rom aravin Tavs Seuracxyofilad ar grZnobda arc fesvebis gark- vevisas, arc sakuTar cxovrebiseul procesebSi, arc erovnu- li grZnobebis sferoSi. magram gamoRviZebisas erebs erTmane- Tis mimarT SiSi gauCndaT. Turqebs anu azerbaijanelebs qar- Tvelebisa da somxebis SeeSindaT, somxebs – azerbaijanelebi- sa, qarTvelebsac daeuflaT azerbaijanelebis SiSi da a. S. erTa gamoRviZebis pirveli momenti aris SiSi sxvebis mimarT. Jurnalisti: terori (SiSi) aRar aris partiis monopo-

lia?

merab mamardaSvili: ara, axla TiToeuli Tavis sakuTari Zaladobis meTods axorcielebs. amiT aixsneba damnaSaveobis procentuli zrda.

Jurnalisti: iqneb damisaxeloT magaliTi im principisa, rac axla ganmarteT. mainc rogor xdeba garegani folkloru- li niSnebis gauCinareba, rac erovnuli TviTmyofadobis ilu- zias qmnida?

merab mamardaSvili: mTeli informaciis foni, romelic exeba realur cxovrebas, aseve, kavkasiis movlenebi am sa- kiTxis naTeli gamoxatulebaa. am regionis erebs erTmaneTis

mimarT gauCndaT SiSi, TiTqos, arasodes ucxovriaT erTad, erTmaneTis mezoblad, TiTqos, arc arsebobda Tanacxovrebis gamocdileba; es ar aris marTali! e. i. es iseTi momentia, ro- desac saWiroa xelaxla swavla, xelaxla gaxseneba am codni- sa, am kulturisa – anu codna sxvebTan erTad mSvidobiani cxovrebisa an maTTan saomar mdgomareobaSi yofnisa, radgan, omic, aseve aris erTgvari ritualamde ayvanili movlena tra- diciul samyaroSi. amiT imis Tqma msurs, Tu kvlav kavkasiis magaliTs aviRebT, vnaxavT, rom es aris mTeli samyaro, saxe TavisTavad \_ Tavisi politikiT, kulturiT, socialuri cxov- rebiT. aqacaa mTeli xelovneba sxvebTan Tanacxovrebisa, mSvi- dobisa da omis warmoebisa. es memkvidreoba gasaaxlebelia da did pasuxismgeblobasac gulisxmobs. es aris genetikuri mex- sierebis rTuli aqti, radgan cnobierebisa da mexsierebis lingvisturi sivrce mowamlulia totalitarizmiT.

moxda ise, rom es xalxebi sicocxles ubrundebian da mo- ulodnelad erTimeorisa SeeSindaT, TiTqos ar icodnen, er- Tad rogor icxovron. qarTuli saxelmwifo amis aSkara maga- liTia. aq warmomavlobis aspeqtebi kveTda politikur aspeq- tebs. qarTvelebi eguebodnen qarTuli saxelmwifos terito- riaze TurqebTan Tanacxovrebis wess mravali saukunis ganmav- lobaSi; qarTvelebi omobdnen mezobel saxelmwifosTan, – TurqeTTan, magram Turqi mosaxleoba cxovrobda saqarTvelos teritoriaze, e. i. qarTul saxelmwifos tradiciulad hqonda garkveuli politika, garkveuli unari, garkveuli *kultura Tanacxovrebisa* mis saxelmwifoSi mcxovreb sxvadasxva eTnos- Tan, – maTTan, visac saerTo araferi aqvT arc warmomavlobiT, arc TavianTi uSualo interesiT saqarTvelos gabatonebul eTnosTan.

Jurnalisti: dRes oseTis problema mZime problemaa?

merab mamardaSvili: oseTis problema magaliTia am mouqne- lobisa, SiSisa, romelic aixsneba imiT, rom amJamad naciona- lur identobas gamoecala sayrdeni – fiqciuri niSnebis sam- yaro. realoba ki codnasa da unars moiTxovs, magram amJamad mexsiereba cotaTi Sesustebulia da saWiroa am mexsierebis aRdgena, saxelmwifosa da erebis am istoriuli mowodebis

Sesabamisi kunTebis gajansaReba. sruliad aranormaluria qar- TvelisTvis, osis eSinodes da \_ piriqiT. es SiSi istoriu- lad gaumarTlebelia da SeiZleba iolad gadailaxos. osebi qarTulma samefo dinastiam Camoasaxla rogorc meomari tomi. mas mere isini yovelTvis qarTuli saxelmwifos mokavSireni iyvnen da am saxelmwifos feodalur sistemaSi vasalur damo- kidebulebaSi imyofebodnen.

Jurnalisti: ratom xocaven erTmaneTs ufro xSirad samx- reTSi, vidre \_ CrdiloeTSi? es Zaladobis tradiciaa? Tu ufro cudad cxovroben? iqneb azerbaijanelebi arian velure- bi? me es ar mjera! baqos muzeumi erT-erTi umdidresia sab- WoTa saxelmwifoSi. Tqveni azriT, ra aris safuZveli? rac Seexeba 17 aprilis ambebs, – da amas davubrundebiT, rodesac antirusul nacionalizmze visaubrebT, – nuTu, es provokacia iyo? is, razedac Cven vsaubrobT, aris nacionalizmis aRmav- loba or gansxvavebul da mniSvnelovan regionSi: baltiispi- reTis qveynebSi, sadac es marTlac rTulad, magram molapara- kebebiT mimdinareobs da amierkavkasia, sadac erTmaneTs yels Wrian.

merab mamardaSvili: saqme is gaxlavT, rom arseboben Zala- dobiT daavadebulni da am sakiTxTan dakavSirebiT minda Sem- degi ram vTqva: amis Taobaze ukve visaubre, rodesac vsaubrob- di Zaladobis monopoliaze, romelsac totalitaruli saxel- mwifo eweoda TiToeuli eTnosisa Tu adamianis winaaRmdeg. am monopoliis Zirebi da meqanizmebi, TiTqos, blokirebulia. baltiispirelebi SedarebiT axlaxan Sevidnen sabWoTa federa- ciis multinacionalur SemadgenlobaSi, Tanac ara samoqalaqo omis sisxliani gziT, aramed \_ garegani represiiT. adamianebi yovelTvis iviwyeben samoqalaqo oms ruseTSi, sabWoTa kavSir- Si, romlis mkvidrnic Cven varT. Cveni cxovrebis saTaveebi iq Zevs. samoqalaqo omi sakuTar tyavzea gamocdili – Cven varT am ZaladobiT daavadebulni.

Jurnalisti: TqvenTan es moxda ara ormocian, aramed oci- an wlebSi da amas arsebiTi mniSvneloba aqvs.

merab mamardaSvili: uTuod, es wlebi istoriuli xangrZ- livobaa. amitomac Cven varT ara mxolod msxverplni Zalado-

bisa, aramed \_ matarebelnic. Cven CvenSive vatarebT am daavade- bis narCenebs. SemiZlia vTqva, rom sabWoTa kavSirSi Semaval erTa umravlesoba iseve mZimedaa daavadebuli, rogorc TiToe- uli individi SeiZleba iyos ubralod avad, imis miuxedavad, keTilia is, Tu \_ boroti, kargi, Tu avi ganzraxvis mqonea da

a. S... ase davibadeT Cven da SeuZlebelia, ar vatarebdeT amgva- ri daavadebis kvalsa da wylulebs; Cven davibadeT WuWysa da sisxlSi, swored amitom, ar SegviZlia da arc SegveZlo vyo- filiyaviT sxvagvarni. amJamad totalitaruli saxelmwifos mi- er damkvidrebuli Zaladobis monopoliis, TiTqosda, gauCinare- bis procesSi, Zaladobis seniT daavadebulebma aiwyvites, zeda- pirze amocvivdnen, TiToeul maTgans SeuZlia, gamoavlinos Ta- visi dasnebovnebuli buneba. maT SeuZliaT Tavisufal dinebaze miuSvan riski da safrTxe, ltolva Zaladobisaken. es, rogorc vTqviT, axasiaTebs daavadebul saxelmwifosa da ers.

es procesi vlindeba yoveldRiurobaSi. yofili sabWoTa adamianebi gaborotebulni, gaavebulni arian. amitomac, izrde- ba damnaSaveobis procenti. jarSi rac xdeba, istoriulad avadmyofi adamianis zneTa gamovlinebaa. me ar vlaparakob im daavadebebze, romlebic SeiZleba daadginoT samedicino gamok- vleviT, an individualurad, sxeulis mdgomareobis mixedviT, me vlaparakob socialuri cnobierebis, kulturisa da adamia- nebis, rogorc garkveuli kulturisa da socialuri cxovre- bis formebis, garkveuli praqtikis subieqtebis daavadebaze. es avadmyofuri mdgomareoba moicavs Zaladobis sawyisebs, \_ Ta- visufals saxelmwifos Zalauflebisa da iZulebisagan. es sa- xelmwifo Tavad iyo ukanono, magram akanonebda Zaladobas. ra daupirispirda samarTlebriv saxelmwifos? Zaladoba. sakiTxi ase dgas: vcxovrobT kanonebiT, an \_ Tavawyvetili ZaladobiT. axla TiToeuls SeuZlia, eweodes Zaladobas sakuTari riski- sa da safrTxis gaTvaliswinebiT. Cndeba kanonis garegani niS- nebi. formalurad vlindebian damnaSaveebic. magram SexedeT kavkasiis realobas. xdeba Zaladobebi, romlebzec iuridiuli normebi ar vrceldeba; ar arsebobs saTanado iurisdiqcia, ro- melic gamoiyenebda samarTlebriv normebs imis mimarT, rac dRes iq xdeba.

davubrundeT sawyis wertils. isev kavkasiis Temas Sevexebi. gaxdeba Tu ara kavkasia barbarosuli? – saWiroa, kargad Ca- vibeWdoT TavSi, rom aq adgili aqvs modernulobis problemas, rac fuZndeba da myardeba post-totalitarizmis garemoSi. modernuloba xangrZlivi drois saqmea, mcdeloba ki, romelic Tavs gvexveva, aris reforma *brZolis* gziT. SesaZloa, daadgnen im gzas, romelic ar aris pre-modernul erovnul saxelmwi- fod gaxdomis gza, magram aris gza erovnul saxelmwifosi, romelic cxovrobs erSi, modernulobaSi. e. i. eri-saxelmwi- fo, romelic iqneba modernulobis birTvis garSemo: eri gamo- ikveTeba individTa Soris Tavisufali gacvla-gamocvlis sa- fuZvlebSi, individis, rogorc istoriuli da socialuri kategoriis gamovlinebis, Tavisufali mwarmoeblisa da iseTi struqturis gamokveTis safuZvelze, romelic nakarnaxevia sa- zogadoebriv xelSekrulebaTa ZaliTa da biZgiT. konfliqte- bisa da SiSebis Tavidan acilebis gza gadis konstituciasa da kanonmdeblobaze. saWiroa, moqalaqis moqmedeba eqvemdebarebo- des kanons e. i. saWiroa Res Publica. es aris erTaderTi gza, romelmac SeiZleba TandaTan Seqmnas Tanamedrove erebi, e. i. erebi, romlebic Sedgebian moqalaqe-individebisagan. amiT, mar- Tlac, SesaZlebelia asatani gaxdes forma im swrafvebisa, rasac iwvevs samoqalaqo sazogadoeba adamianTa nebaSi. es swrafva aris istoria, – WeSmaritebis istoria, rogorc zo- gierTebi uwodeben mas.

ai, es unda iyos saqarTvelos respublikis arsebobisa gza da es unda iyos erTaderTi gza. igi unda iyos mxolod sakon- stitucio anu kanonieri kanonebiT aRWurvili, e. i. romlis saTavec aris xalxis, individTa damoukidebeli jgufis Zala- ufleba \_ suvereniteti. adamianis uflebaTa ganxorcielebiT miRweuli erTaderTi suvereniteti, rac SeiZleba warmodgeni- li iyos saxelmwifos doneze, aris xalxis suvereniteti. am mimarTebiT, iyo suverenuli, niSnavs suverenulad yofnis codnas. saWiroa unari, rom es icode. es aris kultura, es erTgvari xelovnebaa, romelic Zalisxmevas saWiroebs. amri- gad, erTi mxriv, saWiroa konstituciis Seqmna Zalauflebis artikulaciiTa da kacobriobisaTvis misaRebi sakonstitucio

saxelmwifos klasikuri dayofiT da, meore mxriv, – da es mxare Zalze mniSvnelovania, rogorc amas istoria mowmobs,

* erTgvari ontologiuri simetriis safuZvelze sakuTari Tavis Camoyalibeba ukve Seqmnili konstituciis meSveobiT. konstituciis SeqmniT Cven vqmniT duRabs, romliTac vaSenebT da vqmniT sakuTar Tavs. adamianebi qmnian konstitucias da konstitucia qmnis adamianebs. es aris ontologiuri sicxade Tavad istoriisa, istoriis struqturisa da adamianisa, ada- mianuri sulisa da arsebobisa. konstitucia Cven gvesaWiroeba ara mxolod, rogorc Camoyalibebul samarTlebriv normaTa da kanonTa sfero, aramed rogorc sicocxlisunariani organo, romelic moqalaqeebsac mianiWebs sicocxles. unda daibado konstituciis wiaRSi. es aris erTaderTi gza, riTac SeZleben afxazeTis, oseTis da, romelic gnebavT im eTnosis problemis mogvarebas, romelic Tavisi dasabamiT da bunebiT, faruli Tu aSkara azriT, gabatonebuli eTnosis, e. i. qarTuli eTnosis, mokavSire eTnosia. magaliTad, teritoriebi, sadac afxazebi da osebi saxloben, ar gaxlavT qarTuli samxedro eqspansiis Sedegad mopovebuli, ramdenadac SesaZlebelia amis gaxseneba saqarTvelos istoriis ramdenime aTaswlovani arsebobis man- Zilze.

konstitucia Tavidan unda daiweros, an xelaxla gadamu- Savdes im mimarTulebiT, rom Camoyalibdes erTmniSvnelovani uflebebi adamianisa da moqalaqisa, gansakuTrebiT maSin, Tu fiqroben, rom konstituciis SeqmniT Cven Tavadac vyalibde- biT arsebebad, romelTac SeswevT unari konstituciuri cxov- rebisa, imgvarad cxovrebisa, rac gansazRvrulia konstituci- aSi an konstituciiT. amave dros, SesaZloa, daadginon am gzis alternativa, romelic realurad arc aris alternativa, rad- gan saerTod ar arsebobs sicocxlis alternativa, magram sik- vdils mainc aqvs erTi alternativa! is aq ar aris, radgan adamianebi yovel wams cocxloben. rodesac vambob sityvas

„sikvdili“, vgulisxmob realobas, romelic, TiTqos, sikvdi- lis saxiT Zevs Cveni socialuri, fsiqologiuri, lingvistu- ri Tu kulturuli realobis siRrmeebSi; isaa saTave bevri ramisa, maT Soris, daumTavrebeli samoqalaqo omebisac. samo-

qalaqo omi ar dasrulebula 1922 wels. samoqalaqo omis gadagvarebul SedegebSi, im ufskrulSi, romelic Cndeba samo- qalaqo omis kvaldakval fiqciuri cnebebis rideTi, aris ise- Ti koagulaciebi, romlebic erTiandebian da TavianTi Seuqce- vadobiT iZenen kanonTa mniSvnelobas. maTi saerTo niSani aris cxovrebis fantomuroba – samoqalaqo omSi sikvdilis Semdeg sicocxlis erTgvari saxe. Tu ar SevaSvelebT aRqmis gamaxvi- lebul unars an intuicias cxovrebis am fantomuri xasiaTis racionalur aRweras, rasac ruseTs garedan sTavazoben da rac Seadgens evropuli inteleqtualuri saSualebebis er- Tobliobas, verafers gaugeben sabWoTa realobas; es SeuZle- belia farTo tradiciuli evropuli pragmatizmis gareSe. aR- niSnul saSualebebs aqvT sagangebo konceptebi, romlebsac zemoT naxseneb fantomur Tvisebebs umateben, raTa sabWoTa socialuri da istoriuli totalurobis, rogorc movlenis, gageba gaxdes SesaZlebeli; saWiroa gacxaddes moCvenebiToba da absurduloba konceptualur metyvelebaSi, specialurad rom Seiqmna am SemTxvevisaTvis. masSi kanoni aris Tanxmobis SeuZlebloba, sicocxle dafarulia sicocxlis fiqciebiT an imitaciebiT, – im imitaciebiT, romlebic ararsebul sicocx- les baZaven mimikiT, es aris sicocxle sikvdilis Semdeg. ga- uCinarebuli sicocxlis adgilze xelaxla iqmneba axali si- cocxle, rogorc moCveneba. magram adamianebi fizikurad mainc sicocxleSi rCebian da, rodesac sxva gza ara aqvT, fantome- bis gandevnas iwyeben, es aris sicocxlis narCeni sikvdilis Semdeg, dakninebuli da damaxinjebuli sicocxle, romelic zedapirulad aris gardaqmnili, es aris istoriuli ukandaxe- va, romelic iwvevs mxolod zedapirul gardaqmnas. es yvelaze arqauli istoriuli ukandaxevaa. es srulebiTac ar gaxlavT barbarosoba, rogorc aseTi, radgan bunebrivad SeuZlebelia barbarosoba civilizaciis Semdgom, rogorc SeuZlebelia, mTeli sicocxle sicocxlis imitacia iyos. ukandaxeva si- cocxlisa, realuri ukandaxeva sicocxlis nawilebisa Cndeba maSin, rodesac garegani jaWvebi wydeba da yvelaze arqaul, brma da mZafr ltolvebs eZlevaT farTo gasaqani. es ganaxle- buli ltolvebi, rogorc borxesi ambobda, miwis, sisxlisa da

grZnobis kerpebi, xelaxla dafaravs WeSmaritebis idumal da gamWvirvale gzebs. es aris, me vityodi, yvelaze bneli buneba adamianisa, romelic, TiTqos, gaurkvevel mdgomareobaSi darCa da mxolod Tavs gvaCvenebs sxvagvarad; amas emateba totali- tarul saxelmwifoSi (amaze ukve visaubre) Zaladobis mono- poliisa da ukanonobis dakanonebis rRvevac.

ai, ase miiRebT benzinis feTqebad kasrs. es aris kavkasiis libanizaciis safrTxis realoba. vfiqrob, rom azerbaijane- lebma da somxebma, – sasikvdilod gadawnul-gadaxlarTuleb- ma, \_ ukve mravali nabiji gadadges kavkasiis libanizaciis ufskrulisaken mimaval daRmarTze. viRebT absoluturad ga- dauWrel problemaTa iseT kvanZs, roca yvela marTalia da yvela Sav dReSia.

TiToeul calke aRebul protests Tavisi racionaluri gamarTleba aqvs, erTobliobaSi ki gamouvali da ugunuri fsi- qozia. maT SeuZliaT am cicaboze CaiTrion kavkasiis sxva xal- xebic, – genocidisa da sikvdilis xatiT monusxulebi. magram, meore mxriv, es iseTi movlenaa, romelmac CvenSi unda gamoa- cocxlos pasuxismgeblobis grZnoba, aRadginos saqarTvelos istoriuli da geopolitikuri mowodeba, – iyos mSvidobis damamyarebeli da Suamavali Zala kavkasiis eTnosebsa da sa- xelmwifoebs Soris. kavkasia, rogorc axlaxan giTxariT, es aris mTeli calke samyaro, romelsac ar miesadageba rusi de- mokratebis naloliavebi sqemebi; me am sqemebs rusuli „mat- rioSkis princips“ vuwodeb. kavkasiis problemebis gadasaWre- lad am principebis gamoyeneba iqneboda provokaciuli moqme- debis naRmi, romelic gamoiwvevda organulad erTmaneTTan dakavSirebuli samyaros, kavkasiis, afeTqebasa da ngrevas. am samyaroSi sxvagvari sibrZne, sxva sqema, sxva principi moqme- debs. arsebobs mravalsaukunovani politikuri gamocdilebac da ar aris saWiro kavkasiis am Sida, intimuri realobis xel- yofa; ar kmara abstraqtuli principebis, adamianis uflebebis qona, saWiroa, gagaCnedes konkretuli realobis intuiciac da kavkasiisaTvis damaxasiaTebeli multinacionalizmis, kosmopo- litizmisa da genetikuri unaris daleqili Sreebis ndoba da maSin iq, sadac ukiduresi saSiSroeba Cndeba, iqneb, xsnis gzac

gamoCndes. imedi maqvs, es situacia gamoaRviZebs qarTvelebSi maTi istoriuli da geopolitikuri daniSnulebis Segnebas,

* imas, rac genetikurad Zevs CvenSi – viyoT kavkasiis xalxe- bisaTvis mSvidobis momtani Suamavali; es aris is mowodeba, romliTac unda gamofxizldes qarTuli saxelmwifo, rogorc kavkasiis gasaRebi. vinc flobs saqarTvelos, kavkasiasac flobs.

amJamad saqarTvelo aris mTeli amier da imier kavkasiuri samyaros stabilurobis sayrdeni, mSvidobis gasaRebi, kavkasi- is xalxTa erTad cxovrebis gasaRebi. saWiroa, amas daematos religiuri Semwynarebloba, rac ase tradiciulia qarTuli saxelmwifosaTvis. qarTul kulturasa da zneSi yovelTvis aris adgili garkveuli saxis ekumenizmisaTvis. Cven, qarTve- lebs, gagvivlia musulmanebTan erTad cxovrebis gza, ufro metic, – Cven Cveni sakuTari qarTveli musulmanebi gvyavs. es mxolod axla, roca cnobiereba sovietizmiT deformirebulia, gveSinia Cvenive sakuTari musulmani Zmebisa; eseni arian mesxe- bi, maTi specifikurobis problema arasdros mdgara qarTvele- bis winaSe, amJamad, saWiroa, sakuTar Tavze aviRoT qarTveli xalxis am nawilze pasuxismgebloba.

igive iTqmis afxazeTze, romelic aris, da es aravis unda daaviwydes, lingvistur da simbolur sibrtyeze, TviT saqar- Tvelos, rogorc istoriuli saxelmwifos, sinonimi. arc erT qarTvels ar SeuZlia, gamoeTiSos sityva „afxazs“. yvela qar- TvelisaTvis miuRebelia varaudi – SeiZleba, afxazeTi teri- toriulad Camocildes saqarTvelos; amgvar daSvebas araviTa- ri saerTo ara aqvs afxazebis, rogorc eTnikuri, socialuri da kulturuli jgufis avtonomiis problemasTan. avtonomiu- robis problema saparlamento da sakonstitucio gziT aris gadasawyveti, rogorc cxovrebis nebismieri sxva problema adamianTa eTnikuri erTobis Sesaxeb. es unda moxdes samarT- lebriv sazogadoebaSi, romlis Seqmnas veswrafviT. saWiroa saparlamento da samarTlebrivi gzebiT gadavuketoT gza kor- poraciul interesebs kavkasiis sanapiros mimarT; saWiroa, sawarmoebi, sakurorto adgilebi da meurneobebi, romlebic ekuTvnis centralur xelisuflebas, gadaeces saqarTvelos

respublikisa da adgilobrivi xelisuflebis iurisdiqcias. es iqneba rogorc, sazogadod, saxelmwifos, ise adgilobrivi afxazuri sinamdvilis ganviTarebis gzac. afxazi xalxis pira- di interesebis dasakmayofileblad saWiroa, daiSalos mono- poliebisa da korporaciebis sistema, rac afxazTa sagareo realobis ukan malavs moskovs. es Cven gvabrunebs konstitu- ciis problemasTan, romelic ukve ganvixileT. axla, minda ganvsazRvro, ras vgulisxmob nacionalur damoukideblobaSi. aq me ar gamoviyeneb sityvas *nacionalizmi* an *nacionaluri moZ- raoba*. Cven saqarTveloSi ara gvaqvs nacionaluri moZraoba, samagierod, gvaqvs brZolis gamomxatveli sityvebi, gamoTqmebi, rogorc anabeWdi sityvebisa, romlebic axasiaTeben namdvil nacionalur brZolebs. es sityvebi SesaZlebelia ganvixilo mxolod moZraobis SigniT, sadac me SemiZlia moZraobis mona- wileebi warmovadgino *nacionalistebad*. es SesaZlebelia ma- Sin, Tu amaSi vgulisxmobT realuri problemebis garkveul koncefcias. magram aRniSnuli sityvebi ar SeiZleba garedan miesadagos mTliani moZraobis gansazRvras da realur prob- lematikas. Tavad moZraobis SigniT arian maqsimalistebi, rom- lebic ikvebebian sakuTari nacionaluri gansakuTrebulobis grZnobiT, magram arian, aseve, konstitucionalistebi, romle- bic ufro axlos arian realur problemebTan. faqti, rom qarTuli moZraoba, sinamdvileSi, ar aris nacionalisturi moZraoba, dasturdeba misi mimarTebiT ruseTisadmi individu- alur, yofiTsa da kulturul doneze. saqarTveloSi ar ar- sebobs antirusuli grZnoba; adamianebi mxolod adamianuri, samoqalaqo TavisuflebisaTvis brZolis azriT arian politi- kurad anti-sabWourebi, e. i. rusebis mier Tavs moxveuli Za- lauflebis winaaRmdegni.

im situaciaSi, rodesac ori gansxvavebuli \_ eri-saxelm- wifos da modernulobis \_ problema Cndeba, roca es ori problema erTmaneTis mimarT disharmoniul urTierTobaSia da TiTqmis gamouvali mdgomareobaa Seqmnili, ZiriTadi rgoli, saidanac aigeba mTeli jaWvi, unda iyos Semdegi: monaxos da- moukidebeli qcevebisa da unarebis magaliTebi da realurad ganxorcieldes saqmeSi. ai, es iqneba Tavisufleba, ara rogorc

raRac garegani saboZvari, aramed \_ Sinagani niWi, unari, rac TavisTavad damkvidrdeba TiToeulis sulsa da xorcSi.

saWiroa, icode damoukideblobis praqtikulad gamoyeneba ekonomikur, socialur, kulturul saqmeebSi. es gulisxmobs qarTveli politikuri klasis Cvevebisa da adaTebis amoZirk- vas, klasisa, romelic memkvidreobiT gvergo, rogorc mosko- vis mona. me vimeoreb, saWiroa, Seiqmnas damoukidebeli cxov- rebis realuri sivrce, xolo ra daerqmeva am damoukideblo- bas, ara aqvs mniSvneloba; sityvebis, saxeldebebis miRma unda Seiqmnas Tavisufali saqarTvelo. SesaZloa, Cven gamovideT sabWoTa kavSiridan, Tu Tavad ruseTi ar daadgeba konstitu- ciisa da demokratiis gzas. vnaxoT! ar SegviZlia Cveni suli da niWi davimaxinjoT sityvebis gamo brZoliT. yovelgvari saerTaSoriso xelSekrulebis xelaxali formulirebis sa- fuZveli, iqneba es federaluri Tu konfederaluri xelSek- ruleba, aris respublikis mier saqmeSi ganxorcielebuli Ta- visufleba. did Teoriebs aq ara aqvs mniSvneloba. arc imaze vinaRvlebT, ras dagviZaxeben! raki gvecodineba damoukideblad cxovreba, viqnebiT Tavisufali adamianebi da adamianur urTi- erTobebs davamyarebT mTel samyarosTan, vnaxavT, rogor aRs- ruldeba erovnuli TavmoyvareobiTa da siamayiT nakarnaxevi Cveni survilebi.

saWiroa, mTeli nacionaluri cxovreba, – qalaqebisa Tu soflebis mSenebloba, ganaTleba, janmrTelobis samsaxuri, kulturuli moRvaweoba da a. S. – warimarTos erTi movlenis kvaldakval – es aris Tavisufali Sroma. es imasac gulisx- mobs, rom unda viswavloT muSaoba, Sroma modernuli anu Tanamedrove msoflios doneze. amisaTvis saWiroa, xelaxla movipovoT adamianis erT-erTi yvelaze fundamenturi ufleba

* ufleba, da ara movaleoba Sromisa. esaa \_ individualuri da SromaSi sxvebTan dadgenili wesiT TanamSromloba \_ Sro- mis ufleba, rac gamomdinareobs Tavisuflad gasakeTebeli nivTidan. politikur doneze amgvari SromisaTvis daSvebulia moxerxeba, manevrireba, TvalTmaqcoba, kompromisi da simarjve politikur mowinaaRmdegesTan iqneba es, Tu centralur xeli- suflebasTan molaparakebisas. es yovelive saWiroa, Tu surT,

moipovon gamarjveba, rac yovelTvis aris brZolis erTaderTi mizani. brZola aravis sWirdeba brZolisaTvis, brZolaSi ga- marjvebisaTvis ebmebian. uSualod brZolis warmoebisas saWi- ro ar aris gorbaCovis Sinagani mentalitetis gamocnoba, sakmarisia, dadgindes situacia, gorbaCovis moqmedebaTa Sede- gebi da isini gamoyenebul iqnas sakuTar moqmedebaSi. es erT- gvari safexurebia, romelTac SemiZlia daveyrdno Cems gzaze svlisas. magaliTad, me SemiZlia davadgino, rom misi qmedebani safuZvels qmnian imisaTvis, rom Cveni brZola warmatebiT dag- virgvindes.

Cven ar SegviZlia, warmatebiT ganvsazRvroT Cveni saWiro energia Cvensave brZolaSi, imitom, rom Cven gvjera, an ar gvjera, vxvdebiT an ver vxvdebiT iseTi adamianebis fsiqolo- gias, rogorebic arian gorbaCovi, elcini da sxvani. magali- Tad, me ar mWirdeba gorbaCovis rwmena, – iseve, rogorc, sxvaTa Soris, qarTveli erovnuli gmirebisa. misi umal mad- lieri var im fizikuri, materialuri faqtebis gamo, romle- bic me sakuTar moqmedebas miadvileben. me mainteresebs mxo- lod is, rom gorbaCovma da misma elitam gaicnobieron maT winaSe arsebuli istoriuli momenti, – es aris saprezidento momenti. cxadia, Tu xvdebian, Tu esmiT, partiulobisa da misi ideologiis gareSe arsebuli saprezidento Zalauflebis axa- li tipi, romlis bunebrivi mokavSireebic iqnebian respubli- kebi, sakonstitucio procesebi respublikebSi da araforma- luri momentebi masebis cxovrebisa, rogoricaa muSaTa klasi- sa da kooperativebis profkavSiruli moZraobebi. aseT dros ZiriTadi amocana gaxlavT Sualeduri korpusis dangreva pre- zidents, rogorc xalxis msaxuris simbolosa, da xalxs So- ris. amgvarive Sualeduri rgolebis damsxvrevaa saWiro res- publikebTan da xalxTa moZraobasTan \_ nomenklaturis, par- tiis Zalauflebis, ideokratiuli Zalauflebis, mmarTveli sabWoTa klasis gareSe. am urTierTqmedebisas iqmneba artiku- laciisa da diferenciaciis gzac, erTob xelsayreli samoqa- laqo sazogadoebisaTvis.

anti-rusuli lozungebi, sinamdvileSi, mxolod politiku- ri lozungebia, anu isini mimarTulia rusuli politikuri

Zalauflebis winaaRmdeg. CvenSi arasdros yofila eTnikuri siZulvilis gamomxatveli lozungebi. arasodros yofila ru- suli mosaxleobis darbevis mciredi niSanic ki, TviT cxra aprilis tragikuri konfliqtis Semdegac ki. yoveldRiurobis TvalsazrisiT (quCaSi, qalaqsa Tu dabaSi) rusebis mimarT, romlebic im droisaTvis saqarTveloSi turistebad imyofe- bodnen, araviTari niSani mtrobisa, anda Zaladobisa ar gamov- lenila. quCebSi arc erTi rusisaTvis „Tav-piri ar daumtvre- viaT“. magram aris erTi ram, rac rusebma uTuod unda gaigon da Tanac Seeguon: qarTvelebs surT damoukidebloba. qarT- vels, rogorc qarTvels, SeuZlebelia, ar surdes Tavisi qvey- nis saxelmwifoebrivi damoukidebloba da Tavisufleba. ar SeiZleba, igi ar iswrafvodes amisaken. es aris TavisTavadi mocemuloba, es aris istoriuli ltolva, romelic Zalze Soridan modis, romelic Zevs genetikaSi da romelic Seuqce- vadia. es is basri isaria, uxsovari droidan rom gamotyorc- nila da dRes aRar SeuZlia frenis mdgomareobaSi darCena; igi araa mimarTuli vinmes winaaRmdeg, igi aravis umiznebs, mas ara aqvs aseTi ganzraxva – igi mxolod da mxolod frenis mdgo- mareobaSia; es aris is, rac rusebma uTuod unda gaigon da amaSi ar unda dainaxon cudi zraxvebi, umaduroba, intrigebi da a. S. es is yvavilia trotuaris safars rom gaapobs da ma- inc amova. mtrulad rad unda Sexvdnen am yvavilis gaSlas?! misi amosvla xdeba ara imitom, rom Cven siamovneba an usia- movneba mogvaniWos, aramed \_ sicocxlis dauZleveli Zalis wadiliT. yvavilis TavisTavadoba, damoukidebloba Rirseuli movlenaa yvela Cveni siamovnebis gamomxatveli reaqciebis mi- uxedavad, zraxvaTa gamovlinebis miuxedavad, yovelive imis miuxedavad, rac xdeba Cven TavSi, rodesac yvavils vuyurebT. amrigad, diax, aseTi ram problemas uqmnis yvelas, vinc ar aris sakmarisad ganviTarebuli da momwifebuli, sakuTari Ta- vis gverdiT aitanos amgvari avtonomia, amgvari mizanswrafu- loba, \_ dafuZnebuli mxolod sakuTar kanonebze.

axla me mivmarTav rusebs da me maT vubiZgeb kulturisaken,

e. i. vaJkacobisaken, codnisa da imis unarisaken, Seicnon avto- nomiur movlenaTa sirTule mravalferovan pirobebSi. es maT

ar surT, magram ar SeuZliaT, waSalon es yovelive adamianur SesaZleblobaTa rukidan. Cvens irgvliv avtonomiuri movlene- bia, romlebic aRmocendnen sakuTar safuZvelze da sakuTari kanonis ZaliT. amitom saWiroa, icode maTTan mezobloba da iqonio maTTan urTierToba. amisaTvis Tavad unda iyo momzade- buli, mravalmxrivi da Camoyalibebuli. Tu Tavad ar gagaCnia sakmao vaJkacoba, sakmao Zala, raTa aitano Sens irgvliv da- moukidebeli movlenebi, zemoT rom ganvsazRvreT, an gagiJdebi, an iqcevi sastik mkvlelad. yovelTvis daeWvdebi, rom mtrebs miznad mxolod Seni ganadgureba aqvT. aqedan, rogorc afeT- qebuli atomidan, wamova SiSi da agresia im martivi mizeziT, rom Sen ara xar mravalmxrivi da rTuli elementebis erTob- lioba, Sen moklebuli xar sakmao simxnevesa da gonebis sinaT- les. am azriT, rusul socialur kulturasa da politikaSi aris garkveuli ukmarisoba. amis gamo rusebi arsebul avto- nomiur movlenebSi borot zraxvebs Wvreten. maT eCvenebaT mxolod ufskruli, sadac demonebi imalebian. udavod, es gan- wyoba erTvis Zaladobis, sadizmis da sibrmavis kapitals, rac ukve Zevs sabWoTa xalxTa sulebSi im atmosferos wyalobiT, romelSic sunTqavdnen aTeulobiT wlebis ganmavlobaSi. maTSi gansakuTrebiT daleqilia kristalebi samoqalaqo omisa, aras- dros rom ar damTavrebula adamianTa zneSi, adaT-wesebSi, cnobierebasa da koleqtiuri Tanacxovrebis kulturaSi.

saWiroa brZola yovelive amis winaaRmdeg, e. i. rusebis brZola sakuTari Tavis winaaRmdeg, am istoriuli da geneti- kuri memkvidreobis winaaRmdeg, gansakuTrebiT im reaqciuli struqturis winaaRmdeg, maT sulSi rom aris Cakiruli yo- velgvari ucxo, avtonomiuri da rTuli movlenis mimarT. me vlaparakob politikuri kulturis unarze. naxaven, rogori iqneba xelSekruleba im xalxebs Soris sabWoTa kavSiris Se- madgenlobaSi rom arian. es moxdeba mas Semdeg, roca yvela xalxi, da, gansakuTrebiT, rusi xalxi, Tavad gaivlis kultu- ruli, sakonstitucio da saparlamento formaciis Ria pro- cess. amaze yvelam bevri unda ifiqros da ar unda Camoekidon lozungebs, raoden mimzidveladac ar unda eCvenebodes isini erovnul Tavmoyvareobasa da suliskveTebas.

# cnobiereba da civilizacia

(statiebi da moxsenebebi)

cnobiereba da civilizacia

Tema, romelic saTaurad gamovitane, rasakvirvelia, Zalian mravalmniSvnelovania, uamrav asociacias iwvevs, magram CemTvis is konkretulia da Tanamedrove viTarebis SegrZnebas ukavSir- deba; viTarebis, romelic maRelvebs da romelSic romeliRac struqturis msgavs niSnebs vxedav, rac SeiZleba Seuqcevadi aRmoCndes da amiT SiSis zars mcems. imavdroulad, survili miCndeba, rom davfiqrde da mis miRma raRac zogadi kanoni davinaxo. da SiSis da cnobismoyvareobis Sereuli grZnobiT minda kidec gamovTqva Cemi mosazrebebi am sakiTxTan dakavSi- rebiT.

msjelobis elferi rom mieces, SeiZleba ase davaxasiaToT maTi arsi. iseTi SegrZneba maqvs, rom im uamrav katastrofas Soris, romliTac cnobilia da gvemuqreba me-20 saukune, erT- erTi mTavari da xSirad TvalisTvis uxilavi maT Soris aris anTropologiuri katastrofa, romelic sulac ar vlindeba iseT egzotikur movlenebSi, rogoricaa dedamiwis da astero- idis Sejaxeba; arc misi bunebrivi resursebis amowurvas an mosaxleobis raodenobis metismet zrdas vgulisxmob; arc ekologiur an atomur tragediaze vsaubrob. mxedvelobaSi maqvs movlenebi, romlebic TviT adamianis Tavs xdeba da civi- lizacias ukavSirdeba im gagebiT, rom, SesaZloa masSi raRac sicocxlisTvis mniSvnelovani sabediswerod ganadgurdes, si- cocxlis procesis civilizebuli safuZvlebis ngrevis an, ubralod, maTi uqonlobis gamo.

civilizacia metismetad nazi yvavilia, Zalian myife kons- truqciaa da me-20 saukuneSi sruliad naTelia, rom am yva- vils, am konstruqts, romelsac yvelgan bzarebi gauCnda,

daRupva emuqreba. civilizaciis safuZvlebis ngreva ki adami- anur elementzec, cxovrebis adamianur materiazec rogorRac moqmedebs, rac anTropologiur katastrofaSi vlindeba, ro- melic, SesaZloa, nebismieri sxva, SesaZlo globaluri katas- trofebis prototipia.

is SeiZleba nawilobriv moxdes kidec, im kanonzomierebebis darRvevis gamo, romlis mixedviTac mowyobilia adamianuri cnobiereba da masTan dakavSirebuli `minaSeni~, romelsac ci- vilizacias uwodeben.

rodesac saxelganTqmuli mwerali-fantastis, a. azimovis mier Sedgenil globaluri katastrofebis siaSi aTobiT sxva katasrofasTan erTad vxvdebi dedamiwis Sav xvrelTan savara- udo Sejaxebas, uneblieT vfiqrob, rom amgvari xvreli ukve arsebobs, Tanac Zalianac Cveulebrivi, CvenTvis kargad nacno- bi mniSvnelobiT; rom sakmaod xSirad vyvinTavT masSi da yve- laferi, rac misi horizontis gadalaxvis Semdeg masSi xvdeba, maSinve qreba, mouxelTebeli xdeba, rogorc unda iyos kidec Sav xvrelSi moxvedris SemTxvevaSi. aSkarad arsebobs cnobie- rebis raRac fundamenturi struqtura, romlis wyalobiTac gansxvavebuli, garegnulad erTmaneTTan daukavSirebeli mik- roskopuli, makroskopuli da kosmiuri movlenebi Sors mima- val analogiebad warmogvidgeba. garkveuli TvalsazrisiT, es movlenebi SegviZlia ganvixiloT, rogorc cnobierebis Tvise- bebis metaforebi.

Cemi azrebis gansamartavad `miuwvdomlobis~, `gaqrobis~,

`ekranirebis~ am metaforebs gamoviyeneb kidec. magram manamde

g. benis erTi leqsis Cemeul, faqtobrivad, bwkaredul Targ- mans movixmob. am poetis gasxivosnebis siRrme garkveuli sis- temis, gamocdilebis pirobebSi, piradad ganvlil realobas da mis mier Sinaganad gancdil cxovrebiseul gamocdilebas ukav- Sirdeba, rac, principSi, garegan, gamijnul damkvirvebels ar gaaCnia. ai, rogoria am `Sinagani codnis~ da misi matareblis,

* adamianis xvedri leqsSi, romelsac SemTxveviT rodi ewo- deba `mTeli~:

nawili mTvrali iyo, nawili – cremlebs Rvrida, xan – brwyinvalebis kaSkaSi, xanac – wyvdiadi bneli, zogjer – yvelaferi gulSi iyo, sxva dros – mZvinvarebdnen qariSxlebi. romeli qariSxlebi, visi?

mudam daRvremili, iSviaTad sxvasTan erTad,

sul ufro erCia TavSesafari, es yovelive xom siRrmeSi

duRda, da amoxeTqili niaRvrebi ivseboda, Zlierdeboda

da rac miRma iyo, yovelive wiaRs ubrundeboda. erTi mkacrad giyurebda, meore iyo mSvidi, erTi xedavda, rasac Sen qmnidi, xolo meore – piriqiT – rasac angrevdi.

magram yovelive, rasac xedavdnen \_ zmanebis namsxvrevebia: mTeli xom mxolod Sen gipyria.

gegoneboda mizani axloa:

da momavali win naTelia.

magram Cven winaSea is, rac unda momxdariyo, da is axla gaqvavebuli mTelidan gvimzers:

arc brwyinvaleba, arc sxivia garedan, rom sabolood miijaWvon Seni mzera –

TavSiSveli qvewarmavali sisxlis tbaSi gdia da wamwamze oboli cremli SerCenia.

am leqsSi damasrulebeli saxe da misi Sinagani kavSirebi Semownulia `mTelis~ an `mTelis~ SegrZnebis irgvliv, ro- melsac poeti ganicdis, rogorc gansakuTrebul amaRlebul ganwyobilebas da samyaros saidumlos arsis flobas, rasac ganyenebuli, garedan damkvirveblisTvis gansakuTrebuli tipis ucnauri sistemebis `Sinagani gamocdilebiT~ miuwvdomels vu- wodeb kidec; gamocdilebaSi, – da esaa aq mTavari \_ adamiani, misi matarebeli, sakuTari TavisTvisac ki miuwvdomelia. es imitom, rom adamiani, Tavisi arsiT, mTlianad SinaganSi (sxe- ulSi, tvinSi, azrSi) danTqmuli rodia, sakuTari Tavisken

Soridan modis da mocemul SemTxvevaSi, verasdros aRwevs mas. leqsSi asaxuli es kavSirebi ama Tu im saxiT momdevno msje- lobisas gamoCndeba.

sami `k~-s principi

yvelafer danarCens garkveuli principis garSemo movuyri Tavs; principis, romelic, erTi mxriv, saSualebas iZleva, rom davaxasiaToT situaciebi, romlebsac aRwerads an normalurs vuwodeb (maTSi ar aris `mTlianis~ mistika, rac warmodgeni- li iyo leqsSi, Tumca, isini TviTon mTliani arian), meore mxriv ki – situaciebs, romlebsac aRuwerels, an `ucnaur si- tuaciebs~ vuwodeb. situaciis es ori tipi momijnave an sar- kiseburad urTierTamreklavia, maT Soris imitomac, rom yve- laferi, rac maTSi xdeba, SeiZleba erTi da imave eniT, anu sagnobrivi nominaciebis (saxeldebebis) da niSnobrivi aRniSv- nebis erTi da imave SemadgenlobiT da sintaqsiT gamoixatos.

`Sinagani codna~ orive SemTxvevaSia, Tumca, meore SemTxvevaSi is, faqtobrivad, gadagvardeba TviTimitaciis sistemaSi. Tum- ca, ena igivea, magram mkvdaria (`cudi suni asdis mkvdar sity- vebs~, – werda n. gumiliovi).

aRuwerel situaciebs (is, rac aRweras ar eqvemdebareba) SegviZlia principuli ganuzRvrelobis situaciebi vuwodoT. wminda saxiT am Taviseburebis gankerZoebisa da realizaciisas, isini arian kidec is `Savi xvrelebi~, romlebSic SeiZleba aRmoCndnen mTeli erebi da adamianuri cxovrebis vrceli sfe- roebi.

princips, romelic am ori tipis situacias aregulirebs, sami `k~-s princips vuwodeb – karteziusis (dekartis), kantis da kafkas. pirveli `k~ (dekarti): samyaroSi adgili aqvs da xdeba romeliRac umartivesi da aSkara yofiereba \_ `me var~. is yovelive danarCens eWvqveS ayenebs da am dros, aramarto aRmoaCens konkretulad adamianis qmedebebis garkveul damoki- debulebas yvelafer imasTan, rac samyaroSi xdeba (maT Soris codnis sferoSic), aramed nebismieri dasaSvebi codnis abso-

luturi damajereblobis da sandoobis amosavali wertili- caa. am gagebiT, adamiani aris arseba, romelsac SeuZlia Tqvas:

`me vazrovneb, me varsebob, me SemiZlia~; da arsebobs im samya- ros SesaZlebloba da piroba, romlis gagebac mas SeuZlia, romelSic adamianurad SeuZlia moqmedeba, raimeze pasuxisgeba da raimes codna. Sesabamisad, samyaro Seqmnilia (sakuTari

`qmnis kanonis~ gagebiT) da axla ukve saqme Senzea, vinaidan iqmneba iseTi samyaro, sadac SenTvis yvelaferi SesaZlebelia, rogoric ar unda iyos bunebis xiluli winaaRmdegobebi, sti- qiur-bunebrivi movlenebi da garemoebebi.

am formulirebebSi advilad amosacnobia principi `cogito ergo sum~, romelsac odnav gansxvavebuli forma mivaniWe, ro- melic mis namdvil Sinaarss pasuxobs. Tuki pirveli `k~-s principi ar xorcieldeba an yovel jerze xelaxla dgindeba, maSin yvelaferi gardauvlad nihilizmiT ivseba, romelic mok- led SegviZlia ganvsazRvroT, rogorc `mxolod me ar gamom- dis~ (danarCenebs – sxva adamianebs, RmerTs, garemoebebs, bu- nebriv aucileblobebs da a.S. gamosdiT). anu aseT viTarebaSi SesaZlebloba ukavSirdeba raRac TavisTavad moqmedis, Cem ma- givrad moqmedi meqanizmis daSvebas (TiTqos, is bednierebis, socialuri da zneobrivi keTildReobis, umaRlesi ganWvre- tis, winaswarmetyvelebis da a.S. meqanizmi iyos).

gito amtkicebs, rom SesaZleblobis ganxorcieleba mxolod me

principi co-

SemiZlia im SemTxvevaSi, Tuki TviTonve viSromeb da sulier

Zalisxmevas ar daviSureb sakuTari gaTavisuflebis da ganvi- TarebisTvis (es, rasakvirvelia, yvelaze rTuli ramaa amqvey- nad). magram mxolod ase SeiZleba, sulma miiRos da aRmoace- nos `umaRlesi~ Tesli, sakuTar Tavze da garemoebebze amaR- ldes, risi wyalobiTac yvelaferi, rac irgvliv xdeba, Seuq- cevadi, saboloo, mTlianad da srulad mocemuli ar aRmoCn- deba. sxvagvarad rom vTqvaT, arasaimedo ar aRmoCndeba. mud- mivqmnad samyaroSi CemTvis da Cemi qmedebisTvis yovelTvis aris adgili, Tuki mzad var, rom yvelaferi Tavidan, sakuTari TaviT, imiT daviwyo, rac var.

meore `k~: samyaros wyobaSi aris gansakuTrebuli `inteli- gibeluri~ (gonebiT sawvdomi) obieqtebi (ganzomilebebi),

romlebic, imavdroulad, uSualod, cdis gziT Secnobadi ari- an, magram SemdgomSi mTlianobaTa dauSleli saxeebi, ganviTa- rebis erTgvari Canafiqrebi an proeqtebia. am principis Zala imaSia, rom is migviTiTebs pirobebze, romelTa saSualebiTac sivrcesa da droSi sasrul arsebas (magaliTad, adamians) cdis gziT gaazrebulad SeuZlia ganaxorcielos Semecnebis aqtebi, zneobrivi qmedebebi, Sefaseba, siamovneba miiRos Ziebis- gan da a.S. vinaidan sxvagvarad arafers ar eqneboda azri \_ win (da ukanac) usasrulobaa. sxva sityvebiT rom vTqvaT, es imas niSnavs, rom samyaroSi xorcieldeba pirobebi, romlebSic xse- nebul aqtebs, rogorc aseTebs, eniWebaT mniSvneloba (yovel- Tvis diskretuli da lokaluri), anu daSvebulia, rom samya- ro SeiZleboda iseTic yofiliyo, rom am pirobebs daekargaT mniSvneloba.

zneobrivi qmedebebis ganxorcielebas, Sefasebebs da miswra- febebs mniSvneloba eniWeba mxolod sasruli arsebisTvis. usasrulo da yovlisSemZle arsebisTvis maTi gaazrebulobis sakiTxi TavisTavad gamoiricxeba da, amgvarad, wydeba. magram sasruli arsebis SemTxvevaSic yovelTvis da yvelgan, maSinac ki, roca Sesabamisi sityvebi aqvs, ver SevafasebT `kargia~ da

`cudia~-Ti, `mSvenieria~ da `maxinjia~-Ti, `WeSmaritia~ da

`mcdaria~-Ti. magaliTad, Tuki erTi cxoveli meores SeWams, absoluturi ueWvelobiT xom ver vityviT, es sikeTea Tu bo- roteba, samarTlianobaa Tu ara. iseve, rogorc adamianis ri- tualuri msxverplSewirvis SemTxvevaSi. rodesac Tanamedrove adamiani afasebs, ar unda dagvaviwydes, rom aq ukve farulad igulisxmeba, TiTqosda, pirobebis Sesrulebuloba, rac mniSv- nelobas aniWebs Cvens pretenzias imaze, rom Semecnebis, zne- obrivi Sefasebis da a.S. aqtebi ganvaxorcieloT. amitomac meore `k~-s principi amtkicebs kidec: TviT samyaros wyobaSi arsebobs gansakuTrebuli `gonebiT sawvdomi obieqtebi~, rom- lebic am uflebas da gaazrebulobas gaazrebulad uzrunvel- yofen.

da bolos mesame `k~ (kafka): imave garegani niSnebisa da sagnobrivi nominaciebisa da maTi naturaluri referentebis (sagnobrivi Sesatyvisebis) dakvirvebadobis pirobebSi ar

sruldeba yvelaferi is, rac zemoxsenebuli ori principiTaa mocemuli. es zogadi k-s principis ganxorcielebis gadagvare- buli an regresuli versiaa \_ adamianis msgavsi `zombi~-situ- aciebia, magram sinamdvileSi adamianebisTvis miRmuria da mxo- lod da mxolod baZavs mas, rac, faqtobrivad, mkvdaria. maTi produqti, Homo sapiens-isgan, anu imisgan gansxvavebiT, rac sikeTisa da borotebis codnas gulisxmobs, aris `ucnauri adamiani~, `aRuwereli adamiani~.

sami `k~-s principis zogadi mniSvnelobis TvalsazrisiT, adamianuri yofierebis mTeli problema imaSi mdgomareobs, rom raRac kidev (isev da isev) unda gardavqmnaT situaciad, romelic, magaliTad, eTikisa da pirovnuli Rirsebis termi- nebis saSualebiT gaazrebul Sefasebas da mogvarebas eqvemde- bareba, anu Tavisuflebis an misi uaryofis, rogorc misi erT-erTi SesaZleblobis, situaciaSi. sxva sityvebiT rom vTqvaT, zneobrioba garkveuli zneobis zeimi ki ar aris (vTqvaT, `kargi sazogadoeba~, `mSvenieri institucia~, `idea- luri adamiani~), romelic SegviZlia raime sawinaaRmdegos SevadaroT, aramed es aris iseTi situaciis Seqmna da misi aR- dgenis unari, romlis mimarTac SeiZleba gamoviyenoT zneobri- obis aRmniSvneli terminebi da maT (mxolod maT) safuZvelze unikalurad da srulad aRvweroT is.

magram es, Sesabamisad, imas niSnavs, rom arsebobs zogierTi pirvelaqtebi an msoflio momcvelobis aqtebi (absolutebi), romlebic kantiseul inteligibelurs da dekarteseul cogito sum-s ganekuTvneba. swored maTi saSualebiT da maTSi, – sa- kuTari ganviTarebis Sesabamisad, – adamians SeuZlia moaqcios samyaro da sakuTari Tavi, rogorc misi nawili, romelsac es samyarove aRadgens adamianuri moTxovnilebebis, molodinebis, zneobrivi da SemecnebiTi kriteriumebis da a.S. subieqtis sa- xiT. magaliTad, mxatvris mzera aris momcvelobis da bunebis, rogorc peizaJis pirvelaqti (am Seuqcevadi mdgomareobis ga- reSe buneba TavisTavad ver iqneba Sesabamisi adamianuri grZno- bebis wyaro).

faqtobrivad, es Semdegs niSnavs: vTqvaT, usamarTlobis, Za- ladobis da a.S. aqtebis araviTari naturaluri aRwera saku-

Tar TavSi ar moicavs Cveni aRSfoTebis, risxvis, zogadad faseuli gancdebis raime mizezs; ar Seicavs faqtobrivi (`praqtikuli~) Sesrulebulobis an gonebrivi mdgomareobis mocemulobis damatebis gareSe; imis gareSe, rasac kanti `go- nebis faqtebs~ uwodebda: ara konkretuli aqtebis gaazrebuli codniT, maTi, ase vTqvaT, anareklebiT, aramed TviT gonebiT, rogorc ganxorcielebuli cnobierebiT, romlis winaswar gan- sazRvra, daSvebis gziT Semotana, `yovlisSemZle gonebiT~ Ca- nacvleba da a.S. SeuZlebelia. da, Tuki aseTi `faqti~ arse- bobs, is yovelganmyofi da yovelJamieria.

magaliTad, k-principis pirveli da meore nawilebis gan- xorcielebis gareSe, ver vityviT, rom afrikaSi romelime tomi uzneod cxovrobs an inglisSi raime zneobrivia da ru- seTSi \_ uzneo. magram, Tuki arsebobs da ganxorcielda pir- velmomcvelobis aqtebi da maT mimarT memkvidreobiT kavSirSi varT, CarTuli varT masSi, maSin SegviZlia raimes gaazrebu- lad Tqma da, imavdroulad, aRweris sisrulisa da unikalu- robis miRweva.

ganuzRvrelobis situacia

mesame `k~-s situaciebSi ki, romlebsac absurdis situaci- ebs uwodeben da romlebic garegnulad imave sagnobrivi da niSnobrivi nominaciebiT aRiwereba, pirvelmomcvelobis aqtebi ar arsebobs an isini reducirebulia. amgvari situaciebi sa- kuTari enis mimarT ucxoa da adamianuri Tanazomadoba ar ga- aCnia (es isea, erTi bunebis ganuviTarebeli `sxeuli~ sakuTar Tavs rom gamoxatavdes da sruliad ucxobunebovan `TavSi~ vlindebodes). isini saSineli sizmris koSmarebs hgavs, ro- melSic sakuTari Tavis gagebis da azrovnebis nebismieri mcde- loba, WeSmaritebis nebismieri Zieba, Tavisi uazrobiT, sapir- fareSos Ziebas emsgavseboda. kafkaseuli adamiani im enas iye- nebs da sakuTari Ziebis paToss mihyveba im mdgomareobebSi, sadac Tavidanve cxadia, rom pirvelmomcvelobis aqtebis Ses- ruleba SeuZlebelia. Zieba misTvis wmindad meqanikuri gamosa-

valia situaciidan, misi avtomaturi mogvarebis tolfasia \_ ipova, ver ipova! amitomac es uaRresad ucnauri adamiani tra- gikuli ki ar aris, usazrisoa, sasaciloa, gansakuTrebiT Ta- visi kvaziamaRlebuli aRmafrenis dros. es aris tragediis SeuZleblobis komedia, garkveuli miRmuri `amaRlebuli tan- jvis~ niRabi. SeuZlebelia, seriozulad aRiqva situacia, ro- desac adamiani ise eZebs WeSmaritebas, TiTqos, sapirfareSos eZebdes da, piriqiT, sinamdvileSi mxolod sapirfareSos eZebs, magram eCveneba, rom es aris WeSmariteba an samarTlianobac ki (aseTia, magaliTad, batoni k. kafkas `procesSi~). sasaciloa, uazroa, arabunebrivia, absurdulia, raRac Zilismieri arara- obaa, raRac miRmuria.

es gansxvavebuloba, ukve sxva kuTxiT, kafkasTan gamoxatu- lia sayovelTao Sinagani gaSeSebis metaforiT, magaliTad, roca gregor zamza romeliRac sazizRar lorwovan arsebad gardaiqmneba, romelsac sakuTari Tavidan ver iSorebs. ra aris es, ratom mimarTavs kafka amgvar metaforebs? ufro nacnob magaliTs movixmob.

SeiZleba Tu ara, vTqvaT, iseTi cnebebis gamoyeneba, rogo- ricaa `simamace~ da `simxdale~, an `gulaxdiloba~ da `matyu- aroba~ iseTi situaciebis mimarT, romlebSic xvdeba `mesame~, aRuwereli adamiani (am situaciebs vuwodeb iseTs, romlebSic

`ukve yovelTvis dagvianebulia~). magaliTad, amgvar situaci- ad bolo xanamde iTvleboda sabWoTa turistis ucxoeTSi gamgzavreba. is SeiZleboda iseT viTarebebSi aRmoCeniliyo, rodesac misgan mxolod piradi Rirsebis, bunebriobis gamov- lena iqneboda saWiro; ubralod, unda gamogeCina simamace da ar gamogevlina, rom miTiTebebs elodi, rogor unda moqceu- liyavi, ra unda gepasuxa ama Tu im konkretul SekiTxvaze da

a.S. zogierTebi im dros fiqrobdnen, rom turisti, romelmac Tavi ar warmoaCina, rogorc namdvilma civilizebulma adami- anma, mSiSaraa, xolo vinc civilizebul adamianad warmoaCina Tavi, \_ mamacia. Tumca, am turistze ver ityvi, mamacia Tu mSiSara, gulaxdilia Tu ar aris gulaxdili, im martivi mi- zezis gamo, rom sazRvargareT is garkveuli privilegiis sa- fuZvelze moxvda da amitomac ukve gviania sakuTari mxridan

raimes gamovlena. es uazrobaa, amaze SeiZleba mxolod gaici- no.

absurdis situaciis aRwera SeuZlebelia, misi gadmocema mxolod groteskiT, siciliTaa SesaZlebeli. sikeTis da bo- rotebis, simamacis da simxdalis ena mas ar miesadageba, vina- idan is ar aris im sferoSi, romelic pirvelmomcvelobis aqtebiTaa Semoxazuli. ena xom, umTavresad, swored am aqtebis safuZvelze aRmocendeba.

an, vTqvaT, cnobilia, rom gamoTqma `sakuTari uflebebis mtkiceba~ im adamianis qmedebebs ganekuTvneba, romelic forma- lurad cdilobs samarTlianobis miRwevas. magram, Tuki adami- anis yvela qmedeba ukve `SekavSirebulia~ im situaciiT, sadac kanonis pirvelaqti ar yofila, maSin adamianisgan samarTlia- nobis Ziebas (is enis saSualebiT xdeba, romelic yvelas erTi da igive gvaqvs \_ evropuli, romelic monteskiedan, monteni- dan, rusodan, romis samarTlidan da a.S. iRebs saTaves) am situaciasTan araviTari kavSiri ar aqvs. Cven ki, vinc erT si- tuaciaSi vcxovrobT, mainc xSirad vcdilobdiT da vcdilobT mis gagebas sxva terminebiT da am dros `procesidan~ batoni k.-s gzaze vdgebiT da am gzas gavdivarT. marTlac, Tuki arse- bobs gonebis marcvlebi, maSin gonebis Tmis warmodgenac Seg- viZlia. warmovidginoT, rom adamians Tma Tavis SigniT amodis (imis nacvlad, rom, rogorc wesia, gareT izrdebodes), war- movidginoT tvini, romelic TmiTaa dafaruli, sadac azrebi ugzo-ukvlod daexetebian, rogorc tyeSi, erTmaneTs ver po- uloben da verc erTi maTgani ver yalibdeba. es samoqalaqo azris pirvelyofili mdgomareobaa. civilizacia ki, upirvele- sad, eris sulieri sijansaRea da amitomac aucilebelia, upirvelesad, imaze fiqri, rom mas iseTi ziani ar mivayenoT, rom Sedegad veRaraferi SevcvaloT.

maS ase, Cven winaSea gaurkveveli situaciebi da pirveli ori `k~-s situaciebi, romelTac erTi da igive ena gaaCniaT. situaciebis es ori tipi mTlianad gansxvavdeba erTmaneTisgan. is mouxelTebeli, risi garCeva da gamoxatvac garegnulad Se- uZlebelia da riTac gamoirCeva am situaciebSi, magaliTad, sityva `simamace~, aris kidec cnobiereba.

civilizaciis formaluri struqtura

cnobierebasa da civilizacias Soris kavSiris Semdgomi ga- gebisTvis gavixsenoT dekartis mier Camoyalibebuli azrovne- bis sxva kanoni, romelic yvela adamianur mdgomareobas ukav- Sirdeba, maT Soris imaTac, romlebSic Camoyalibebulia samya- roSi movlenaTa mizezobrivi kavSirebi. dekartis Tanaxmad, azrovneba gansakuTrebiT rTulia, azrSi unda gavmyardeT, vi- naidan azri moZraobaa da araviTari garantia ar arsebobs, rom erTi azridan meore ganviTardes romeliRac gonebiTi aqtis an gonebrivi kavSiris Sedegad. yvela arsebuli unda aRematebo- des sakuTar Tavs, rom drois momdevno monakveTSi sakuTari

`meoba~ moipovos. amasTanave, is, vinc axla var, ar momdinare- obs imisgan, rac manamde viyavi da is, rac xval an drois mom- devno monakveTSi viqnebi, ar momdinareobs imisgan, rac axla var. maSasadame, azri, romelic momdevno monakveTSi aRmocen- deba, iq imitom rodia, rom misi sawyisi an nawili axla iRebs saTaves.

civilizacia aris azrovnebis amgvari `sayrdenebis~ uzrun- velyofis saSualeba. is uzrunvelyofs konkretuli azrebisa da Sinaarsebisgan ganyenebis sistemas, qmnis ganxorcielebisT- vis aucilebel sivrces da SesaZleblobas iZleva, rom azri, romelic drois А monakveTSi daiwyo, drois Semdgom B mo- nakveTSi azrad iqces; an adamianuri mdgomareoba, romelic drois А monakveTSi daiwyo, drois Semdgom B monakveTSi ada- mianur mdgomareobad gardaiqmnas. movixmob magaliTs.

dResdReobiT gaxSirda specialuri azrovnebiT tkboba. iT- vleba, rom swored es aris namdvili azrovneba, rac, TiTqos- da, TavisTavad xorcieldeba. aseT gamorCeul azrovnebas Seg- viZlia mivakuTvnoT xelovneba da egreT wodebuli sulieri Semoqmedebis nebismieri sxva sfero. Tumca, azrovnebis unari romelime erTi profesiis privilegia rodia. azrovnebisTvis aucilebelia adamianTa umravlesobisTvis daukavSirebeli sag- nebis dakavSirebisa da maTi Sekruli saxiT SenarCunebis una- ri. samwuxarod, adamianTa umravlesobas, Zveleburad, rogorc yovelTvis, damoukideblad naklebad SeswevT raimes unari da

araferi ician qaosis da SemTxveviTobis garda. maT mxolod bundovani saxeebisa da cnebebis tyeSi nadiris nakvalevis gak- valva SeuZliaT.

imavdroulad, pirveli `k~ principis Tanaxmad (`me SemiZ- lia~), azrSi ganmtkicebisTvis aucilebelia `azris kunTebis~ qona, romlebic zogierTi pirvelaqtis safuZvelze viTardeba. sxva sityvebiT rom vTqvaT, azrovnebisTvis dalagebuli sivr- cis bilikebi unda gavkvaloT, romlebic sajaroobis, ganxil- vis, urTierTatanis, formaluri wesrigis bilikebia. amgvari wesrigi qmnis kidec sivrces da dros Tavisufali interpre- taciisTvis, sakuTari Tavis gamocdisTvis. arsebobs sakuTari saxeliT saxeldebis kanoni, saxelis darqmevis kanoni. is is- toriuli mniSvnelobis mqone pirobaa, formaa, romelic, arse- biTad, erTaderTia, rac Tavisuflebas saWiroebs. am gagebiT SegviZlia vTqvaT, rom kanonebi mxolod Tavisufali arsebe- bisTvisaa. adamianuri instituti (azric institutia) Sroma da Tavisuflebis atanaa. civilizacia (sanam adamiani Sromobs da fiqrobs) swored uzrunvelyofs, rom raRac amoZravdes da mowesrigdes, sazrisi dadgindes da adamianma Seityos, ras fiqrobda, ra undoda, ras grZnobda, \_ am yvelafris SesaZleb- lobas iZleva civilizacia.

magram amiT civilizacia, Sesabamisad, iTvaliswinebs saku- Tar TavSi Seucnobelis ujredebis arsebobasac. Tuki is arc Tu ise Sesacnobis gamovlinebisTvis adgils ar datovebs, ci- vilizacia, kulturis msgavsad (rac, arsebiTad, erTi da igi- vea), gaqreba. magaliTad, warmoebis ekonomikuri kultura (anu ara mxolod keTildReobis materialuri kvlavwarmoeba, ro- melic moxmarebis aqtis Sedegad kvdeba) niSnavs, rom arakanon- zomieria marTvis iseTi struqtura, romelic gansazRvravs, rodis unda daTesos glexma da am codnis ganawileba moicavs mTeli misi saqmianobis sivrces. vimeoreb, zogierT adgilas avtonomiurad unda gamovlindes sagnebi, romlebsac Cven ar vicnobT da winaswar verc gavigebT, an mis arsebobas romeli- me yovlismcodne gonebaSi ver davuSvebT.

kidev erTi magaliTi: k. marqsi ambobda, rom fulis bunebis Sesaxeb imdenive sisulele Tqmula, ramdenic siyvarulis bu-

nebaze. magram, davuSvaT, fulis buneba ucnobia da formalur civilizebul meqanizmSia CarTuli; adamianebma imdenad gaiTa- vises fuli, rogorc kultura, rom maTi ara mxolod Tvla aris SesaZlebeli, aramed maTi saSualebiT raRaceebis warmo- ebac SeiZleba. ratom aris es SesaZlebeli? erTi martivi mi- zezis gamo: aseT SemTxvevaSi iTvleba, rom Sesasyid saqonelze fulis gacvla, Tavis mxriv, ar moiTxovs dros, vinaidan maT- Si ukve igulisxmeba SromiTi dro. amgvari saqcieli civili- zebulia. amgvari abstraqcia TviT civilizaciis mieraa Cade- buli adamianuri gamocdilebis civilizebul mowyobaSi. msgav- si, magram `sarkiseburi~ saqcieli ki \_ aracivilizebulia. rodesac fulis kulturuli meqanizmi ar arsebobs, Cndeba da arsebobs fulis mimarT sarkismiRmuri saqcieli, rac Semdegs gulisxmobs: Tuki, vTqvaT, gamomuSavebulia 24 maneTi (anu Ca- debulia 8-saaTiani Sroma), maSin misi daxarjvisTvis kidev 10 saaTi, anu 30 maneTia saWiro. aseT cnobierebaSi, bunebrivia, ar arsebobs fulis, rogorc faseulobis gageba. aseT SemTx- vevaSi, fuladi erTeulis niSnis gamoyenebiT SeuZlebelia ekonomikis gaTvla, ekonomikuri warmoebis racionaluri sqe- mis SemuSaveba. Cven ki am fuladi erTeulebiT vsargeblobT. metic, am fulad sarkismiRmur samyaroSi, TiTqosda imave sag- nebiT moxvedrisas, `wris kvadratura~ amovxseniT – fulis yadris codnis gareSe, movaxerxeT da angarebiani da TvalT- maqcebi gavxdiT.

maSasadame, civilizacia gulisxmobs mowesrigebuli, samar- Tlebrivi saqcielis formalur meqanizmebs da ara viRacis mowyalebaze, ideasa Tu keTil nebaze dafuZnebul meqanizmebs. es aris kidec socialuri, samoqalaqo azrovnebis piroba.

`Tundac mtrebi viyoT, modiT, civilizebulad moviqceT, nu movWriT im tots, romelzec vsxedvarT~, \_ SeiZleba am Tavi- si arsiT martivi fraziT aris kidec gamoxatuli civiliza- ciis, kulturul-samarTlebrivi, zesituaciuri qcevis arsi; vinaidan situaciis SigniT yofnisas, SeuZlebelia imaze mara- diuli SeTanxmeba, rom erTmaneTs ziani ar mivayenoT, vinaidan viRacisTvis yovelTvis iqneba `cxadi~, rom man unda aRadginos darRveuli samarTlianoba. am aSkara swrafvis gareSe istori-

aSi ar ganxorcielebula boroteba, vinaidan yovelgvari bo- roteba saukeTeso miznebiT xorcieldeba da es fraza sulac ar gaxlavT ironiuli. borotebis energia WeSmaritebis ener- giiT, WeSmaritebis xilvis sinamdviliT sazrdoobs. civiliza- cia ki axSobs mas da imdenad aferxebs mas, ramdenadac Cven, adamianebs, Segvwevs saamiso Zala.

erTi sityviT, ngreva, `civilizaciis Zafebis~ dawyveta, romlis saSualebiTac adamianis cnobiereba moaswrebda WeSma- ritebis kristalizaciamde misvlas (Tan, ara mxolod calke- ul gmirebTan), adamiansac anadgurebs. rodesac miRmuri srul- yofilebis saxeliT gamoiricxeba yvela formaluri meqanizmi swored im safuZvelze, rom isini formaluria da maSasadame, abstraqtulia uSualod adamianur sinamdvilesTan SedarebiT da iolad gasakritikebelia, maSin adamianebi TviTonve amboben uars adamianad yofnis SesaZleblobaze, anu imaze, rom urRve- vi, ara mxolod niSnuri cnobiereba hqondeT.

monopolia da cnobierebis ngreva

amgvari ngrevis sxva magaliTs movixmob. cnobilia, rom sis- tema, romelsac monopolias uwodeben, civilizaciis miRmaa, vinaidan adamianuri samyaros totaluri dacarielebis war- moqmniT mis sxeuls angrevs; ara marto im gagebiT, rom mono- polia afarTovebs yvelaze primitiul da asocialur instin- qtebs da maTi gamovlenisTvis arxebs qmnis. azris miRweuli mdgomareoba jer unda `gamoiwrTos~, rogorc agoraze, unda Seibas kunTebi, rogorc Tovlis babua iZerweba Tovlisgan, sakuTari SesaZleblobebis gansaxorcieleblad Zala unda mo- ikribos. Tuki ar arsebobs agora, is, rac xels Seuwyobs mis ganviTarebas, maSin arc WeSmariteba arsebobs.

Tumca, adamianis winaSe uxsovari droidanve dgas sakuTari bunebis siveluris, sisastkis, egoizmis alagmvis amocana, mis instinqtebs, sixarbes, gulis sibneles, usulobas da umecre- bas Tavisuflad SeuZlia saazrovno unarebis, gonebis akomo- direba da maTi saSualebiT ganxorcieleba. masTan dapirispi-

reba mxolod moqalaqes SeuZlia, romelsac sakuTari gonebiT azrovnebis Zala Seswevs da am uflebas axorcielebs. es uf- leba an kanoni SeiZleba arsebobdes mxolod im SemTxvevaSi, rodesac miznis miRwevis saSualebebi, Tavis mxriv, kanonieria, anu sakuTar TavSi ganzavebulad moicaven TviT kanonis arss. SeuZlebelia TviTneburi da administraciuli, anu ukanono saSualebebiT kanonis danergva, Tundac am dros saukeTeso miznebiT da maRali mosazrebebiT, `ideebiT~ xelmZRvanelob- deT, vinaidan misi gamoyeneba (da rac ufro farTod vrcelde- ba is, miT ufro mtkivneulia) ukanonobis precedentad da nimuSad iqceva, rasac amgvari xerxebi gulisxmobs. da es yve- laferi \_ miznebis da idealebis miuxedavad, `sikeTisa~ da

`xsnisTvisaa~. es cxadia nebismieri monopoliis SemTxvevaSi. vTqvaT: Tuki SemiZlia, Tundac sazogadoebrivi sikeTis yvela- ze amaRlebuli miznebisTvis, erT mSvenier dRes garkveul saqonelze sagangebo fasi davaweso, davmalo da saidumlod gavanawilo Semosavlebi, davaweso SeRavaTebi, gavanawilo sa- qoneli, gegmiuri maCveneblebis saxeliT Sevcvalo mSromeleb- Tan SromiTi xelSekrulebebi da a.S. da a.S., maSin imave dRes (da SemdgomSic, maradiuli paralelis mixedviT), imaves gaake- Tebs sxva sxvagan (an igiveni, iqve), sruliad sxva mosazrebe- biT; piradi angarebis gamo, spekulaciis, motyuebis, Zalado- bis, qurdobis, qrTamis gziT. konkretul mizezebs da motivebs struqturebSi mniSvneloba ar aqvs, isini urTierTCanacvleba- dia, vinaidan kanoni erTiania da sivrcisa da drois yvela wertilSi ganuyofelia; sivrcis da drois, – sadac moRvawe- oben adamianebi da erTmaneTTan kavSirs amyareben. maT Sorisaa sazogadoebrivi sikeTis kanonebic. Sesabamisad, kanonTa miznebi mxolod kanonieri gzebiT miiRweva! da, Tuki es ukanaskneli irRveva, maT Soris imitomac, rom samarTlianobis wesrigs, rogorc wesi, ideis, `WeSmaritebis~ wesrigiT anacvleben, TiTqos kanoni TavisTavad arsebobs da ara adamianur indivi- debsa da sakuTari saqmis, maTeul gagebaSi. individis gverdis avlis SesaZlebloba gamoricxulia ara humanuri upirateso- bis an adamianze zrunvis gamo, aramed TviT yofierebis, cxov- rebis gardauvali mowyobis gamo. mxolod individTa arsobri-

vi Tanasworobis doneze SeiZleba raime moxdes. aq aravis araferi ar ekuTvnis, yvelam TviTon unda gaiaros gza da sa- kuTari moZraoba ganaxorcielos `bunebaSi~, rogorc Tavis droze werda derJavini; moZraoba, romlis miRmac araviTari monapovari da dadgenileba ar arsebobs. winaaRmdeg SemTxveva- Si daingreva WeSmariteba, misi ontologiuri safuZveli da buneba. da sicrue gabatondeba, romelsac sxva mizezebi war- moSobs. magram es mizezebi ukve adamianurs miRmuri da tota- luria, romelic socialuri sivrcis yvela wertils ikavebs da niSnebiT avsebs maT. es aris sarkeebiT TamaSi, raRac sxvis siurrealistur-niSnobrivi anarekli.

sarkiseburi samyaro

rasakvirvelia, amgvari sarkiseburi TamaSis warmoSoba mis gansakuTrebul, Sinagan `sarkismiRmur~ mniSvnelobebs ukav- Sirdeba, rodesac gveCveneba, rom isini raRac umaRlesi sibr- Znis matareblebi arian. adamianebi xom am dros mTlianobas xedaven. maTTvis garegani damkvirvebeli xom yovelTvis cdeba. gavixsenoT g. benis sityvebi: `..mTlianoba xom mxolod Sens xelSia~.

erTi damkvirvebeli xedavs imas, rasac angreven, sxva xedavs imas, rasac aSeneben, didi nawili ki uyurebs da Tvals ukravs erTmaneTs: Cven ki viciT, rac `sinamdvileSi~ xdeba, `mTlia- noba Cvens xelSia~. ai, ra aris `Sinagani~. magram CemTvis es Sinagani, sakuTar TavSi CaRrmavebuli cxovreba agoras gareSe igivea, rac WeSmaritebis Zieba sapirfareSoSi. kafkas niWi rom mqondes, aRvwerdi dRes am Sinagan sulier Ziebebs, rogorc WeSmaritebis fantastikur, ucnaur Ziebebs iq, sadac adamianis cxovrebis ontologiuri kanonebis mixedviT, ubralod, SeuZ- lebelia iyos is.

am gagebiT ganuzRvreli situaciebis an totaluri niSnob- rivi sxva yofierebis adamianebi imaT magoneben, visac f. nicSe SemTxveviT rodi uwodebda `ukanasknel adamianebs~. marTlac (swored aqedan momdinareobs misi avadmyofuri qristianuli

sindisis Zaxili), an `zekacebi~ viqnebiT, rom adamianebi davr- CeT (`k~-s pirveli ori principi aris kidec adamianurisadmi adamianis TviT mis wiaRSive transcendenciis principebi), an

`ukanaskneli adamianebi~ aRmovCndebiT; organizebuli bednie- rebis adamianebi, romlebsac sakuTari Tavis siZulvilic ki ar SeuZliaT, vinaidan iseT situaciaSi cxovroben, sadac cnobi- ereba da adamianuri materia dangreulia.

Sesabamisad, Tuki sadme adamianuri movlenebi xdeba, isini cnobierebis monawileobis gareSe ar arsebobs; maTi Semadgen- lobidan ukanasknelis Tavidan acileba SeuZlebelia da vera- fer sxvamde ver daiyvaneba. es cnobiereba ormagia Semdegi fundamenturi mniSvnelobiT. sami `k~-s principis Semotanisas, faqtobrivad, ori urTierTgadamkveTi Sre Semovitane. imis Sre, rasac ontologias vuwodeb da romelic sxva veravis realuri gancda ver iqneba, magram mainc arsebobs; magaliTad, amgvari gancda ar SeiZleba iyos sikvdili, sikvdilis simbo- lo ki adamianis cnobieri cxovrebis produqtiuli momentia. da meore \_ `kunTovani~, realuri Sre \_ am simboloTi cxov- rebis unari pirvelmomcvelobis aqtebis safuZvelze. am Sri- dan verc erTs ver ugulebelvyofT: cnobiereba, Tavisi safuZ- vliT, ormagia. sarkismiRmur samyaroSi ki, sadac marcxena da marjvena adgils ucvlian erTmaneTs, yvela mniSvneloba Seb- rundeba da adamianuri cnobierebis ngreva iwyeba. anomaliuri niSnobrivi sivrce sakuTar TavSi iTrevs yvelafers, rac mas exeba. adamianuri cnobiereba nadgurdeba da ganuzRvrelobis situaciaSi moxvedrisas, sadac yvelaferi ara orazrovani, aramed mravalmniSvnelovania, adamianic nadgurdeba: arc sima- mace, arc Rirseba, arc simxdale, arc uRirsoba. es `cnobieri~ aqtebi da codna aRar monawileobs msoflio movlenebSi, is- toriaSi. mniSvneloba ar aqvs, ra aris Tqvens `cnobierebaSi~, sakmarisia niSnis micema. amasTanave, zRvarze qreba imis auci- leblobac, rom adamianebs saerTod hqondeT raime mrwamsi. mniSvneloba ar aqvs, gwams Tu ara momxdari, vinaidan micemu- li niSnis wyalobiT sazogadoebrivi meqanizmis moqmedebaSi da wrebrunvaSi erTvebi.

me-20 saukuneSi amgvari situaciebi kargadaa gaazrebuli

literaturaSi. aq ara marto kafkas vgulisxmob, aramed, maga- liTad, did avstriel mwerals, romanis `uTvisebo kacis~ av- tors, r. muzilsac. muzils SesaniSnavad esmoda, rom im viTa- rebaSi, romelic avstria-ungreTis imperiis ngrevis safrTxis pirobebSi xdeboda, radgan yvelaferi dagvianebuli iyo, rac ar unda gagekeTebina, raRac uazrobaSi gadaizrdeboda. simar- Tlis Tu tyuilis Zieba sulerTia \_ mainc uazrobis ukve mocemuli gzebiT mogiwevda svla. man kargad icoda, rom amg- var situaciaSi moqmedeba da azrovneba SeuZlebelia \_ mTava- ria misgan Tavis daRweva.

mkiTxveli Zalian seriozulad rom ar davafiqro zogierT terminze (vgulisxmob mxolod terminebs da ara problemebs; problemaze Rirs seriozulad dafiqreba, magram Cems termine- bze aucilebeli ar aris), `sarkismiRmuri arsebobis~ sakuTar gamocdilebas ase gamovxatav. mTeli Cemi cnobierebis `Teo- ria~ SeiZleba erT adreul gancdaSi erT marcvlamde daviyva- no; erTi mxriv, civilizaciasTan da, meore mxriv \_ yru cxov- rebasTan Sexvedris wertilis pirvelad STabeWdilebamde. vgrZnobdi, rom Cemi mcdeloba, aRweril viTarebaSi davrCeni- liyavi adamianad, groteskulia, sasaciloa. civilizaciis sa- fuZvlebi imdenad ZirgamoTxrili iyo, rom SeuZlebeli gaxda sakuTari daavadebebis gareT gamotana, ganxilva, gaazreba. da rac ufro naklebad SegveZlo maTi gareT gamotana, miT ufro Rrmad gvijdebodnen isini da TandaTan idumali, SeumCneveli xrwna gvepareboda, rac civilizaciis daRupvas da uagorobas ukavSirdeboda.

1917 wels daingra dampali reJimi, Cven ki isev mogvyveba gaxrwnili imperiis mtveri da Wvartli, `samoqalaqo omi~, romelic grZeldeba. samyaro isev savsea dautirebeli msxver- pliT, gamousyidveli sisxliTaa gajerebuli. bevri, kacma ar icis, risTvis, daRupuli adamianis bedi, momxdaris gamo axs- nas iTxovs. erTia daRupva da sakuTari daRupviT azris pir- velad dadgena da dasruleba (magaliTad, ganmaTavisuflebeli brZolis dros), sruliad sxva ramea \_ brma gavelurebiT gaq- roba, ise, rom sikvdilis Semdeg kidev dasadgenia misi mniSv- neloba. magram sisxli mainc moedineba xan iq, xan aq, rogorc

legendebSi wmindanebis saflavis qvidan, sruliad moulodnel adgilebSi da raime cxadi mizezis gareSe.

da Cven, yvelani vcxovrobT, rogorc am `sxivuri~ daavade- bis Soreuli memkvidreebi, rac CemTvis nebismier hirosimaze saSiSia. ucnauri memkvidreebi varT isini, vinc jer kidev co- ta ram gaiges da cota ram iswavles sakuTari gansacdelisgan. Cven winaSea Taobebi, romelsac TiTqosda, ar moucia STamo- mavloba, vinaidan man, vinc sakuTar TavSi ar dabada, ar Seqmna niadagi, zrdisTvis aucilebeli cxovrebiseuli Zalebi, SeuZ- lebelia, rom momavals misces dasabami. da, ai, davexetebiT uenoebi sxvadasxva mxareSi, areuli mexsierebiT, gadawerili istoriiT da zogjer arc vuwyiT, ra xdeboda sinamdvileSi da Cvens irgvliv Tu Cvens arsebaSi. ar vgrZnobT Tavisufle- bis da imis pasuxismgeblobis codnis uflebas rogor gamovi- yenoT is. samwuxarod, dResac dedamiwis jer kidev uzarmaza- ri, gankerZoebuli sivrceebi ukavia am `sarkismiRmur antisam- yaros~ da adamianis gadagvarebuli saxis velur sanaxaobas gvTavazobs. sarkismiRmuri samyarodan mosuli `ucxoebi~, rom- lebis warmodgenac mxolod martorqisa da kaliis egzotiku- ri narevis saxiT SeiZleba, borot ferxulSi Caebnen da irg- vliv sikvdils, SiSs da gaunaTebeli wyvdiadis gaSeSebas Te- saven.

maT, mRamiobebs da kuzianebs, moaqvT mxrebiT

SiSis qviSiani qarborbala da dumilis webovani bindi.

amitomac, rodesac ekologiuri ubedurebebis, mosalodne- li kosmosuri Sejaxebebis, atomuri omis, gamosxivebis daava- debisa Tu Sidsis Sesaxeb mesmis, yvelaferi es naklebad saSiS da ufro Soreul movlenebad meCveneba, \_ iqneb vcdebi, iqneb warmosaxva ar myofnis, \_ vidre is, rasac aRvwerdi da rac sinamdvileSi yvelaze saSineli katastrofaa, vinaidan is ada- mians exeba, mas, viszec yvelaferi danarCenia damokidebuli.

`mesame~ mdgomareoba

minda, Cveni socialuri azrovnebis xasiaTis gansazRvriT daviwyo, raSic socialuri mecnierebebis profesiuli depar- tamentebis saqmianobas ki ar vgulisxmob, aramed adamianebis socialur azrovnebas maT yoveldRiur cxovrebaSi. sxvagvarad rom vTqvaT, zogadmoqalaqeobrivi ganaTlebis mdgomareoba maqvs mxedvelobaSi. pirdapir da mokled rom vTqva, dResdRe- obiT am mxriv mdgomareoba, ubralod, saSinelia. magram, cxa- dia, sxvagvarad arc SeiZleboda yofiliyo. xalxi, romelic amovarda istoriidan da cxovrebidan (yvela xalxs vgulisx- mob, vinc ruseTis sivrceSi cxovrobs), SeuZlebelia, ar daa- vadebuliyo. TviTon adamianebi arian daavadebuli. es mimdinare movlenebze, sakuTar Tavze, xelisuflebaze, garemomcvel sam- yaroze maTi reaqciebidan Cans. aSkaraa, aq saqme gvaqvs dezor- ganizebul, dabneul, gavelurebul cnobierebasTan, risi war- modgenac mxolod fantasmagoriul saxeebSi SeiZleba, vTqvaT, adamians Tma gareT ki ara, SigniT rom ezrdebodes. warmoid- gineT amgvari veluri balaxi, romelSic yvelaferi areulia, sadac azris erTi nawili meores verasdros poulobs, rom mTliani, dasrulebuli, kanonieri azri Seqmnas. adamianebs isev swyuriaT sisxli, isev yvelgan mavneblebs xedaven da es imas niSnavs, rom isini iseT gaurkvevlobis mdgomareobaSi arian, rodesac nebismier mutacias, nebismier biZgs SeuZlia, isini kristalSi gadaisrolos, rasac ocdaCvidmet wels vuwodebT. rogorc Cans, ver SevZlebT an ver davexmarebiT amgvar cnobi- erebas gamojanmrTelebaSi, Tuki, rogorc profesionalebi, isev da isev gamoviyenebT iseT tlanq, maxinj sityvebs, rogo- ricaa `Secdomebi~, `gadaxra~, `usafuZvlo represiebi~ (TiT- qos safuZvliani represiebi arsebobdes?!), `cru ciliswameba~,

`gadaxvevebi~ da a.S. sityvebis es uazro grova, romelic, yve- lafris miuxedavad, sabediswerod migvaniSnebs, rom mTel am RvTismosav, keTilSobilur mdgomareobaSi yofnisas, sadac msgavsi sityvebiT operireben, Zala ar Segvwevs, rom erTxel da samudamod gamovitanoT azri iqidan, ra dagvemarTa, ra gan- vicadeT. amitomac tanjva, \_ Seuracxyofili mgrZnobeloba, romlebic amgvari sityvebis miRma dgas, maradiulad gagrZel- deba. da yovelTvis, rodesac romelime movlenis Sefasebas daviwyebT, isev da isev vityviT, rom es aris Zaladoba, ganu- kiTxaoba da a.S. jer kidev saltikov-SCedrinma SeniSna Tavis droze, rom rusi xalxi (gnebavT, ruseTis xalxi) mzad aris maradiuli tanjvisTvis, TiTqos Tvlis, rom aq, ruseTSi, kar- gia, vinaidan aq ufro mets itanjeba. magram metafizikuri ga- gebiT, im gagebiT, rogorc aris mowyobili samyaro, ar arse- bobs tanjva mravlobiT ricxvSi, iseve, rogorc ar arsebobs sikvdili mravlobiT ricxvSi. Tuki marTla itanjebian, es er- Txel xdeba, erTi egzemplaris saxiT. es aris erTaderTi gza, romlis saSualebiTac SeiZleba, gancdilidan raRac daskvna mainc gamovitanoT; erTxel da samudamod davaskvnaT, rom is- toriul arsebobaSi Sevides is, rac erTxel ukve ganvicadeT. mravaltanjuli gamudmebiT ubrundeba Crdilebis samefos, sa- kuTar Tavs wrebrunvisTvis wiravs, sadac Cveni cxovrebis da cnobierebis nakadi maradiulad axetialebs dausrulebel saq- mes, WeSmaritebis dauReWav lukmas. SemTxveviT ar vakeTeb aseT aqcents `sityvebze~. daavadebuli cnobierebis problema xom enobrivi problemacaa. Cven vcxovrobT sivrceSi, romel- Sic azrisa da enis warmoebis narCenebis uzarmazari masaa dagrovebuli. es sivrce ukiduresad danagvianebulia norma- luri saazrovno da sulieri saqmianobis gverdiTi, meoradi produqtebiT, maTi miTologizebuli namsxvrevebiT. amitomac, maSinac ki, rodesac azrovneba gvinda, rodesac azri gvixmobs, mogviwodebs, araferi gamogvdis. TviT enaSive, mis safuZvel- Sivea ukve raRac darRveuli.

magram sanam am daavadebis mizezebis garkvevas daviwyebdeT, minda am teqstis aRqmis Taviseburebaze gavafrTxilo mkiTxve- li. saqme isaa, rom Tavisi arsiT profesiuli filosofiuri

azrovneba droisa da sivrcis ufro msxvili erTeulebiT unda operirebdes. misi logika aseTia: dRevandelobidan azris ga- mosatanad msxvili erTeulebiT unda viazrovnoT, romelic moicavs da ukavSirebs erTmaneTs, magaliTad, me-20 saukunesa da me-18 saukunes; unda viazrovnoT xangrZlivmoqmedi termi- nebiT, ruseTis, ase vTqvaT, istoriis gamWoli ZalebiT. amis- Tvis ki saWiroa maTi, Tundac, gamovlena, am istoriis Sesaxeb Cveni (SesaZlo) azris namdvili droiTi da sivrcobrivi gan- zomilebis dadgena. mxolod am SemTxvevaSi SevZlebT davina- xoT, magaliTad, is, rom problemebis jami, romlebzec dRes ase bevrs vlaparakobT, sinamdvileSi SegviZlia erT \_ samoqa- laqo sazogadoebis problemamde daviyvanoT.

mokled rom vTqva, misi arsi saxelmwifosa da sazogadoe- bis mtkice erTobis gaxleCas, gayofas, damoukidebeli sazoga- doebrivi elementis ganviTarebas gulisxmobs, romelic, erTi mxriv, xelisuflebis bunebrivi mijna iqneboda, xolo meore mxriv, ar daefuZneboda araviTar saxelmwifoebriv garantiebs da saxelmwifos kmayofaze ar iqneboda. magram es aris axali drois dasawyisis, sazogadoebis burJuaziamdeli an bunebriv- samarTlebrivi mdgomareobis problema. imaSi dasarwmuneblad, rom Cveni dRevandeli mdgomareoba aseTia, sulac ar aris sa- Wiro raime gansakuTrebuli sabuTis Zieba. sakmarisia enobrivi problemis sibrtyes davubrundeT.

Cvens cnobierebaSi moqalaqeobamdelobis erT martiv ele- ments davasaxeleb. magaliTad, vambobT \_ `sazogadoebrivi Sroma~ da, imavdroulad, vgulisxmobT sazogadoebriv da in- dividualur Sromas Soris sxvaobas. daaxloebiT ase vmsje- lobT: jer unda vimuSaoT sazogadoebisTvis da mxolod amis Semdeg \_ sakuTari TavisTvis. magram es aris kidec cnobiere- bis swored is `Cacementeba~, `kekluci sityva~, saidanac Cveni nebisgan damoukideblad, uneburad sruliad sxva ram vlindeba. kerZod ki is, rom Cveni Sroma batonisTvisaa gankuTvnili, dRiuri muSaobis Sromaa, sadac Cven mxolod da mxolod ga- momuSavebaze varT orientirebuli. magram es aris kidec situ- acia, romelic axali drois dawyebisgan, aRmocenebuli axa- levropuli sazogadoebisa da kulturisgan gansxvavdeba. gan-

manaTleblobis xanaSi ukve msgavsi aRaraferi arsebobs. kacob- riobis ganaTlebuli mdgomareoba ganviTarebis im safexurs Seesabameba, rodesac Sromas axorcieleben Tavisufali mwar- moeblebi, romlebic erTmaneTsa da damqiravebels Soris xel- Sekrulebriv urTierTobas amyareben. da aq SeuZlebelia saku- Tari Tavisa da sazogadoebisTvis muSaobas Soris raime sxva- obis arseboba. da, Tuki amgvari sxvaoba arsebobs, is sinamdvi- leSi arsebuli ekonomikuri materiis batonymuri mdgomareo- bis amsaxvelia, rac Cvens droSi srul absurdad iTvleba. magram isev da isev ar unda daviviwyoT is istoriul-kultu- ruli konteqsti, romelSic vimyofebiT.

Tavis droze puSkini SeekamaTa Caadaevs, romelmac Cvens fi- losofiur tradiciaSi pirvelma daamkvidra `istoriulsa~ da

`ara istoriul~ ganaTlebas Soris opozicia. am dros Caadaevs mxedvelobaSi hqonda ruseTis, rogorc socialur-kulturuli fenomenis, Taviseburebebi. igi misi gansazRvris mcdelobisas, Zalian ucnaur rames Seejaxa, rasac `aRuwerlobas~ vuwodebdi; im gagebiT, rom arsebobs sagnebi, romelTa aRwerac SeiZleba, magram arsebobs raRac, rac aRweras ar eqvemdebareba. swored amgvar amoucnob fenomenad iqca CaadaevisTvis ruseTi.

marTlac, `ruseTis Sesaxeb amboben, rom is arc evropas ekuTvnis da arc azias, wers Caadaevi, rom es gansakuTrebuli samyaroa. ki batono, ase iyos. magram isic dasamtkicebelia, rom kacobriobas, Tavisi ori mxaris garda, romelsac sityve- biT \_ dasavleTi da aRmosavleTi \_ gansazRvraven, mesame mxa- rec gaaCnia~, romelic sinamdvileSi ar arsebobs da arc SeiZ- leba arsebobdes. es momenti Zalian zustadaa daWerili Cvens enaSi. vambobT, `erTi mxriv~ da `meore mxriv~ da arasdros vambobT \_ `mesame mxriv~. Tuki amas axla Caadaevis sxva dak- virvebebs da Cvens sakuTar gamocdilebas davukavSirebT, mivx- vdebiT, rom sinamdvileSi ar SeiZleba arsebobdes `mesame mxa- re~. magram SeiZleba is *irealobaSi*, sarkisebur samyaroSi arsebobdes.

CaadaevisTvis, rogorc Cans, ruseTi iyo kidec aseTi aRu- wereli qveyana `sarkismiRmuri samyarodan~. man SemTxveviT ar uwoda am qveyanas `xarvezi gagebaSi~, anu is, rac danawevrebu-

li formebis, safuZvlebis, tradiciebis, mkafio artikulaci- is istoriul samyaroSi ar arsebobs. puSkini am mosazrebas upirispirdeboda, magram, faqtobrivad, sakuTari cxovrebiT am azris simarTles adasturebda. is xom sakuTari ZalisxmeviT cdilobda ruseTSi tradiciis, saxlis, ojaxis safuZvlebis Seqmnas. irealur samyaroSi ki amisTvis sakuTari cxovrebiT uwevT zRveva, vinaidan cnebebi, romlebsac iq iyeneben adamia- nebi, fantasmagoriulia. isini avadmyofi, gavelurebuli cno- bierebis pirmSoebia. sxvaTa Soris, erT-erTi pirveli amas gogoli mixvda. swored man ganaviTara am miRmurobebis lite- raturuli aRweris specialuri xerxi. am TvalsazrisiT, mTe- li rusuli literatura, marTlac, gogolis `Sinelidan~ gamovida. jer kidev nabokovi, romelic TviTonve mgrZnobelo- biT ekideboda miRmurobaTa Temas, aRniSnavda: `...ra TaRliTia CiCikovi! misi TaRliTobis sagani irealuria~. is iseTive aRu- werelia, rogorc Tanamedrove moskoveli an qarTveli milio- neri. SeecadeT is mxatvrul-tipologiurad aRweroT, vTqvaT, gobsekis, Seilokis an rugon-makaris msgavsad. araferi gamo- givaT, vinaidan misi miswrafebaTa sagani iseTive irealuria, rogori irealuricaa sabWoTa fuli.

me-20 saukunis dasawyisSi puSkinis da Caadaevis kamaTSi

o. mandelStamic CaerTo \_ Tanamedrove rusul tradiciaSi im poetebidan erT-erTi mcireTagani, romelic gamoxatulad is- toriosofiurad da metafizikurad azrovnebda. is bevr rameSi eTanxmeboda Caadaevs, magram, imavdroulad, amtkicebda, rom ruseTi mainc `istoriuli warmonaqmnia~, vinaidan iq, minimum, erTi organuli struqtura mainc arsebobs, romelic sakuTar fexze dgas, sakuTari kanonebiT cxovrobs, Tavisi tradiciebi da safuZvlebi aqvs. es aris rusuli ena.

magram viTarebis mTeli tragizmi is iyo, rom mandelStamma azri im dros gamoTqva, rodesac Cveni istoriidan swored enis amovardnis procesi iyo dawyebuli, rodesac TandaTan xorci esxmeboda blokis winaTgrZnobas TviT harmoniis Sina- gani saTaveebis ngrevis SesaZleblobis Sesaxeb da ara am saTa- veebis garegani produqtebis mimarT, ubralod, barbarosul damokidebulebaze. es mandelStamsac esmoda. CaadaevTan mTeli

misi kamaTi erT ucnaur frazaSia gamoxatuli imis Sesaxeb, rom Tuki Cven enidanac amovardnili varT, maSin sabolood nihilizmis ufskrulSi gadaveSvebiT. asec moxda. magram aq sa- intereso sxva ramea. swored am istoriul punqtSi, ufskru- lis piras, ruseTSi, yvelafris miuxedavad, gamoCndnen adami- anebi, romelTac ukve arsebuli literaturuli tradicia gaagrZeles. upirvelesad, vgulisxmob zoSCenkos, zabolockis, platonovs. isini pirvelni iyvnen, vinc ucnauri adamianebis aRwera daiwyes, romlebic `saxlmmarTvelebis enaze~, anu ada- mianuri arsebis im enaze laparakobdnen, romelic bulgakovma Tavis `ZaRlis gulSi~ gamoiyvana.

es ena raRac miRmuri uZravi blokebisgan Sedgeba da kibose- buri warmonaqmnia. sinamdvileSi, rogor SeiZleba azrovneba, ma- galiTad, aseTi sityvaTSeTanxmebiT: `qveynis bostneulis konvei- eri~? am enobrivi monstris miRma maSinve Cndeba konveierTan kunTiani, plakaturi axalgazrdebis saxe. imis danaxva an gafiq- reba, ra emarTeba am dros bostneuls, sruliad SeuZlebelia. maSinve, TiTqosda, magnitur velSi aRmoCndebiT da masSi mieqane- biT im mimarTulebiT, romelsac misi ZalTa wirebi gkarnaxoben. aq sagangebod vuvli gverds socialur problemebs. me main- teresebs saazrovno meqanizmi da enis mdgomareoba, romelSic ukve *yvelaferi* aris. mxolod is dagvrCenia am enobrivi maragis SegrZneba movaswroT, masSi sakuTari grZnobebi da azrebi Cavwe- roT. amgvari cnobiereba Zalian hgavs oTaxs, romelSic fanjre- bis nacvlad mTlianad sarkeebia, da am dros garegan samyaros ki ar xedavT, aramed sakuTar gamosaxulebas. Tan, es gamosaxu- leba mianiSnebs ara imaze, rogoric xarT, aramed imaze, rogori unda iyoT. cnobierebis nebismieri naperwkali, SeiZleba, kafsu- lis saxiT CamontaJdes am gamosaxulebebSi da Wkuidan SeiSa- los. amgvari cnobierebis mqone adamians, SeiZleba, mxolod erTi ram undodes \_ sakuTari Tavis afeTqeba, anu Tavis mokvla da samyaros ganadgureba, vinaidan adamianis gulboroteba \_ es aris sakuTar TavSi raime uunarobis mimarT siZulvili. adamia-

ni mxolod amis Semdeg proecirdeba garegan samyaroze.

raRac amis msgavsi daemarTa filosofiis enasac. aiReT mar- qsistuli filosofiis nebismieri saxelmZRvanelo da daina-

xavT, rom is mTlianad imave miRmurobebisgan Sedgeba. SeuZle- belia maTi amoZraveba. SeuZlebelia maTi saSualebiT profesi- ulad operireba. isini azris araviTar ganviTarebas ar eqvem- debareba. es ena ki sakmaod martivi meqanizmis kanonebis Tanax- mad yalibdeboda.

warmoidgineT social-demokratTa wre, sadac `swavlulma adamianma~ mTeli samyaro unda miitanos msmenelebis gonebamde,

* samyaro, mTeli Tavisi urTulesi problemebiT da Semadgen- lobiT; Tan ise miitanos, rom msmenels Zalisxmeva ar dasWir- des, ar daiZabos, ar ifiqros da ar daitanjos. amis miRweva erTaderTi saSualebiT \_ samyaros mTeli sirTulis martiv sqemebamde dayvaniT SeiZleboda. magaliTad, aseT sqemamde: `ra- tom arseboben Raribebi? \_ Raribebi imitom arseboben, rom mdidrebi arseboben. ra unda gavakeToT, rom Raribebi aRar iy- vnen? unda gavanadguroT mdidrebi~.

minda mkiTxvelis yuradReba mivapyro ara am mtkicebis sa- eWvo Sinaarsze, aramed imaze, rasac is ukavSirdeba msmenelis cnobierebaSi da rac sabolood warmoiqmneba misgan. upirvele- sad, is adamians damoukidebeli Sromis moTxovnilebas arT- mevs. anu STaagonebs mas, rom azri aris is, ris mosapovebla- dac araviTari gonebrivi Zalisxmeva ar aris saWiro, sakmari- sia mxolod gagoneba, wakiTxva. amave dros, adamianis mier sakuTari Tavisadmi pativiscemis meqanizmi arsebobs. arsebobis, Sedgomis, an, rogorc filosofosebi amboben, myofobis auci- lebeli moTxovnilebis garda, mas gagebis moTxovnilebac aqvs. sazogadod, adamians ar SeuZlia icxovros samyaroSi, rome- lic misTvis gaugebaria. magram amgvari gagebis principi yo- velTvis Sezrdilia sakuTari Tavisadmi adamianis fundamen- tur damokidebulebasTan da sakuTari Tavis identificirebis da sakuTari Tavis pativiscemis unarTan. Tuki gamartivebuli sqemebis saSualebiT is sakuTari Tavis pativiscemis safexurs aRwevs, maSin adamiani umal mzad iqneba, gaanadguros yvela, vinc misi sqemebis dangrevas Seecdeba, vidre daTmos isini. es gasagebi unda iyos, vinaidan rTuli samyaros miseuli gamar- tivebuli gageba ukve Seeweba nebismieri adamianisaTvis arse- biT sicocxlisa da sikvdilis sakiTxebs.

axla warmoidgineT, rom am `filosofiuri~ enisgan gaTavi- suflebas vcdilobT, gvinda azrovnebis swavla da stalins vupirispirebT iseT moazrovneebs, rogorebic arian plexanovi, buxarini, lunaCarski an viRac sxva. magram aqedan araferi ga- mova. am moazrovneTa done umniSvneloa. xom unda gagenadgure- bina irgvliv ruseTis humanitaruli azrovnebis gigantebi, rom gaTavisuflebul sivrceSi filosofiuri azris monbla- nad gamoCeniliyvnen aseTi adamianebi?! maTi teqstebi ara mar- to saSinlad mosawyenia, aramed sruliad mouqneli, mkvdari eniTaa dawerili. isini Tavidanve gamoricxaven cocxal, Tavi- sufal azrs. amitomac, Cvens Temas Tu davubrundebiT, vityvi, rom, sazogadod, enobrivi da, kerZod, filosofiuri sivrcis gawmendis amocanis mogvarebis gareSe adgilidan ver daviZvre- biT. Cven xom mudmivad vcxovrobT situaciaSi, romelic erTi fraziT zustad aRwera platonovma. erT-erT mis gmirs `su- lis xmis~ nacvlad `cnobierebis xmauri~ esmis, romelic rep- roduqtoridan iRvreba. TiToeuli Cvengani, sakuTari SiSis da riskis fasad, Tavis konkretul saqmeSi, Sinaganad rogorme win unda aRudges am `xmaurs~, vinaidan, rogorc ukve vTqvi, adamians, romelsac gavelurebuli cnobiereba, socialur si- namdvileze da mis kanonebze gamartivebuli warmodgena aqvs, me-20 saukuneSi ver icxovrebs. is ara marto sakuTari Tavis- Tvis xdeba saSiSi, aramed mTeli samyarosTvisac. dRes ki ima- ze vlaparakobT, rom Cvens saerTo evropul saxlze zrunvaa aucilebeli. magram amisTvis, minimum, saWiroa am saxlSi saku- Tari wevrobis aRdgena. mTavari amocana, romelic socialuri azrovnebis, sabWoTa moqalaqeebis winaSe dgas, sakuTar samSob- losTan gaerTianebaa, rac Seuqcevadad evropul ojaxSi gaer- Tianebis sawindari iqneba ruseTisTvis. marTalia, jer `mesa- me~, fantasmagoriuli mxare ganvaxorcieleT da `samoqalaqo sazogadoebis~ problema didi xniT amovarda Cveni mxedvelo- bis aridan.

zemoT ukve aRvniSne, rom `samoqalaqo sazogadoebis~ prob- lemis arsi saxelmwifosa da sazogadoebis mtkice erTobis gaxleCas da damoukidebeli sazogadoebrivi elementis ganviTa- rebas gulisxmobs. socialuri da ekonomikuri Teoriebidan ga-

davuxvev da Sevecdebi am TvalsazrisiT gangimartoT nebismieri samoqalaqo sazogadoebisTvis principuli sityva `kerZo~.

saqme isaa, rom evropuli kultura, upirvelesad, qristi- anuli kulturaa da is sruliad ar aris damokidebuli imaze, ramdeni adamiani dadis eklesiaSi da ramdeni adamiani asru- lebs konfesiur an saeklesio rituals. saqme isaa, rom qris- tianobam evropuli samoqalaqo sazogadoebis yvela institu- ciaSi SeaRwia da maTSi ukve kristalizebuli saxiT arsebobs. TviT qristianuli kulturis idea fundamenturi da mar- tivia. es kultura ekuTvnis adamianebs, romlebsac SeuZliaT, kerZo saqmianobiT xorci Seasxan usasrulobas da RvTaebrio- bas. aq `kerZo~-Si vgulisxmob xarazis, vaWris, muSis da a.S. saqmes. sapirispiro kulturul situaciaSi Cven winaSea feno- meni, romlis arsic sakuTari saqmisadmi adamianis fantasti- kur gulgrilobas gulisxmobs. ratom xdeba ase? imitom, rom nebismieri saqme arasdros ar emTxveva raRac mistikur abso- lutur da usasrulo wertils. am sqemis Tanaxmad, imas, ra- sac vakeTeb, araviTari mniSvneloba ara aqvs. amitomac dRes SemiZlia usindisod moviqce, rom xval umwikvlo gavxde. ev- ropuli kulturisTvis ki araviTari xvalindeli dRe ar ar- sebobs. aris mxolod is, rac axlaa, konkretulad gaforme- bul Sesrulebul samuSaoSi. sxvaTa Soris, aqedan zogierTi sociologi ekonomikuri Teoriis erTgvar gadatrialebas da qvakuTxedis mwvervalze religiuri cnobierebis faqtis mo- Tavsebas cdilobs kidec. me ar viziareb am Tvalsazriss, mag- ram am azrTa msvlelobis sailustraciod erT magaliTs mo-

vixmob.

arsebobs maqs veberis cnobili Teoria. maqs veberi TviT kapitalizmis fenomenis gamoCenas imas ukavSirebda, rasac

`protestantul eTikas~ uwodebda. is Tvlida, rom kapita- lizmis ganviTarebisTvis saWiro iyo, rom aqti, magaliTad, vaWrobis aqti, anu kerZo saqmis aqti, romeliRac Zalian amaR- lebuli Rirebulebebis matarebeli gamxdariyo, maT Soris RmerTTan damokidebulebis, pasuxismgeblobis da a.S. aseT dros, misi azriT, Cndeba kapitalistebis, mewarmeebis, vaWre- bis klasi, anu iseTi sityvebi Cndeba, rogoricaa `biurgeri~,

`kerZo adamiani~ da a.S. rusul enaSi amis analogi arsebobs \_

`meSCani~. swored am gagebiT iyenebda am sityvas puSkini Tavis cnobil leqsSi. magram CvenTvis sityvebi `biurgeri~, `bur- Jua~, `meSCani~ da a.S. didixania uxamsobis, obivatelobis sim- bolod iqcnen.

vimeoreb, veberis Teoria ar mimaCnia marTebulad kapita- lizmis aRmocenebis mizezebis analizis TvalsazrisiT. mis mimarT Cemi pretenziebi maqvs, magram misi azrTa msvleloba, mocemul SemTxvevaSi, sakmaod sagulisxmoa da bevri ram swo- red evropuli qristianuli kulturis xasiaTze miuTiTebs. Tuki axla me-20 saukunis dasawyisis ruseTs SevxedavT, davi- naxavT, rom misi xalxis cnobiereba Rrmad sulac ar SeuZravs saxarebas. jer kidev rozanovi miuTiTebda Tavis droze qveya- naSi, pirvel revoluciasTan erTad, `cocxali qristeebis~ da

`cocxali RvTismSoblebis~ gavrcelebaze, rac nebismieri wig- nieri religiuri cnobierebisTvis sruliad miuRebelia. aq sxva Zalebi moqmedebs. `ruseTze saubrisas, \_ werda Caadaevi,

* yovelTvis warmoidgenen, TiTqos, iseTive saxelmwifoze sa- ubroben, rogoric sxvebia; sinamdvileSi sulac ar aris ase. ruseTi mTeli samyaroa, romelic erTi adamianis nebas, TviT- nebobas, fantazias emorCileba. mniSvneloba ara aqvs, petre hqvia mas Tu ivane, es ar aris mTavari: yvela SemTxvevaSi er- Tnairia is, rom ruseTi TviTnebobis gansaxierebaa~. sxva sity- vebiT, Caadaevs, rogorc moazrovnes, Tanamedrove diskusiebSi rom mieRo monawileoba, aseve CaTvlida, rom araviTari sta- linizmi ar arsebobda, rom es gamonagonia, romlis saSuale- biTac SeuZlebelia imis gaazreba, rasac am sityviT movixseni- ebT. sinamdvileSi stalini milionebis `TviTmpyrobelobis~ Sedegia, an, ufro sworad, maTi fokusirebuli anareklia. sxvaTa Soris, amis Sesaxeb TviTonac laparakobda, rodesac aRiarebda, rom partiam Tavis saxed da xatad Seqmna igi. mi- lionobiT `stalini~ \_ es aris socialuri sinamdvile, ro- melSic mbrZanebelTa masa cxovrobs. es aris kidec is, rasac Caadaevi `TviTnebobis gansaxierebas~ uwodebda. axla vcdi- lobT im droSi gamovyoT inteleqtualuri, partiuli da, Tundac, sulieri `opoziciis~ msgavsi ram. magram sinamdvile-

Si aseTi ram ar arsebobda da arc SeiZleboda arsebuliyo. ubralod, igive buxarins odnavi disonansi Sehqonda im saxes- Tan, romelsac milionobiT `TviTmpyrobeli~ Tavs miakuTvneb- da. maTi cnobierebisTvis adekvaturi aRmoCnda stalini. ami- tomac iqca imad, radac iqca.

magram es istoria jer ar dasrulebula. jer kidev ar gviswavlia gancdilisgan daskvnis gamotana. sxva SemTxvevaSi ar vilaparakebdiT breJnevis kultze, romelic sinamdvileSi aseve ar arsebobda. arsebobda `breJnevis kulti~, romlis sa- SualebiTac asrulebdnen ritualur cekvas da adamianebis garkveuli jgufi sakuTari Tavis qebiT iyo dakavebuli. misi saSualebiT saubrobdnen sakuTar Tavze, sakuTar avtoritet- ze, sakuTar Zalaze da a.S.

minda es msjeloba davasrulo CvenTvis isev aqtualuri az- riT, romelic Caadaevs ekuTvnis da romliTac asrulebs zemoT moxmobil msjelobas imis Sesaxeb, rom ruseTi ubralod saxel- mwifo rodia, sxva saxelmwifoebis msgavsad. `adamianTa Ta- nacxovrebis yvela kanonebis sapirispirod, \_ wers Caadaevi, \_ ruseTi mxolod sakuTari Tavisa da mezobeli xalxis dapyrobis mimarTulebiT midis. amitomac, sasargeblo iqneboda, rom misT- vis axal gzaze dadgoma eiZulebinaT, ara mxolod sxva erebis interesebidan gamomdinare, aramed TviT mis sakeTildReodac~.

odesRac am amocanis ganxorcieleba daiwyo, magram mimar- Tuleba SevicvaleT da gavvelurdiT. axla, Tuki marTlac gvinda, rom dedamiwaze civilizaciebi vixsnaT an misi xsnis procesSi CaverToT, Tuki gvinda, rom Cvens evropul saxls davubrundeT da masze damcvelis rolSi saubris ufleba mo- vipovoT, jer Cven TviTon unda gavxdeT civilizebuli \_ uf- ro civilizebuli an ubralod civilizebuli adamianebi, anu sxva, axal gzas davadgeT.

azri kulturis sivrceSi

msurs ganvixilo azris problema kulturis sivrceSi. vgu- lisxmob azrs, rogorc saswauls, radganac saswaulis gareSe azri kulturis sivrceSi ver moxdeba, ver Sedgeba. ganxorci- elebuli azrisTvis iqve, rogorc antisamyaroSi, arsebobs ra- Rac Crdilebi an saxeebi, romlebsac TviTon ar gaaCniaT Crdi- lebi da fransua viionis sityvebiT rom vTqvaT, „usicocx- lod“ cocxloben. kerZod, am saxeebis ganxilvisas, dafiqreba gviwevs azrze, rogorc sakiTxze, „Tu rogor davaRwioT Tavi am wyvdiads?“ gansakuTrebiT maSin, Tuki es wyvdiadi xSirad epidemiur xasiaTs atarebs; uecari da masobrivi epidemiis xa- siaTs, romlis miRmac garkveviT ikiTxeba, Cemi azriT, raRac Sinagani TviTmkvleloba; anu bevri TvalsazrisiT, azrTan da- kavSirebuli sakiTxi, imavdroulad, TviTmkvlelobis sakiTxze pasuxis Ziebacaa, magram ara mTlad im gagebiT, rogorc amaze saubrobda, vTqvaT, kamiu, aramed sxva gagebiT, rogorc Zveli filosofosebi ambobdnen, adamianis bunebaSi dasabamieri boro- tebis arsebobis gagebiT. es Tavdapirveli boroteba, cxadia, im SeuZleblobaSi igulisxmeba, romelic TviT adamianisTvisac ki miuwvdomelia. is xiWvis msgavsadaa Camjdari da adamians misgan saswrafod Tavis daRweva surs. magram manamde is mza- daa, mTel samyaros daswamos arasrulyofileba da am dros ver SeniSnos, rom TviTmkvlelobis aqts sCadis jer Tavis irgvliv samyaros ganadgurebiT da Semdeg sakuTari Tavis fes- vianad amoZirkviT. sxva sityvebiT, imis Tqma minda, rom swo- red es fesvia autaneli.

da am autanlobis xiWvis amoReba, rogorc Cans, mxolod azrovnebis aqtiTaa SesaZlebeli.

SeiZleba gagviCndes kiTxva: am dros xom ar amoqmeddeba

„maRali suliereba“?

vfiqrob, sityvebs „maRali suliereba“ delikaturad unda mivudgeT, vinaidan is SeiZleba Zalian „dabla“ iyos, es aravin icis, iseve, rogorc aravin icis, sad aris sxeuli (mxedvelo- baSi maqvs am problemisadmi kantiseuli midgoma). gawonaswo- rebulobis, harmoniis SegrZneba, rac adamianis umartives kap- rizebSi, maT Soris, vTqvaT, sizarmaceSic vlindeba, mxolod Post Factum emsgavseba erTgvari sulierebis aqts. anu mTeli problema isaa, rom sulierebis lokalizeba, faqtobrivad, Se- uZlebelia. adamianis yvelaze didi cduneba amaRlebuli cne- bebiT operirebaa. es aris cduneba, romelsac adamiani siamov- nebiT emorCileba da am dros fiqrobs, rom ukve TviT maTi gamoyenebis faqti amaRlebs mas. sinamdvileSi ki problema isaa, rom, sazogadod, cnebebi, rogorc aseTi, analitikuri TvalsazrisiT, ar Seicavs azris, azrovnebis mdgomareobebs.

azris mdgomareoba yovelTvis erTgvari damatebiTi cocxa- li aqtia, rac cnebis (maT Soris amaRlebuli) mniSvnelobas- Tan erTad xdeba. mas Semdeg, rac moxdeba, aseTi mdgomareoba ganurCevelia im cnebisgan, romelSic is, samwuxarod, ar aris. cocxali ram sakuTari arsebobis Sesaxeb Tavisi yofniT gvam- cnobs, xolo cocxalsa da mkvdars Soris sxvaobis moxelTe- ba ar SegviZlia.

is, rasac vambob, Zalian mniSvnelovani meCveneba imitomac, rom saSualebas gvaZlevs, imis gagebas mivuaxlovdeT, razec sinamdvileSi vfiqrobT, an rac sinamdvileSi gvaRelvebs, ro- desac kulturaze vsaubrobT. istoriuli gamocdileba gviCve- nebs, rom kultura amaRlebuli cnebebis an maRali faseulo- bebis erToblioba ar aris. es ase ar aris Tundac imitom, rom mocemul SemTxvevaSi, araviTari Rirebulebebi, araviTari miR- wevebi da araviTari meqanizmebi ar aris garantia. kulturis nebismieri simaRlidan SeiZleba ufskrulSi gadaveSvaT.

Sesabamisad, is, rasac kulturul mdgomareobas, an, vTqvaT, azris mdgomareobas vuwodebT, raRac istoriuli wertilia; wertili, romelic sakuTar Tavs TviTonve eyrdnoba da cocxa- lia warmoudgenlad dagrexil mrudeze. mas ukulturobisTvi- sac Tavi ar dauRwevia. kultura rodia iseTi ram, rac qaosi- dan Cndeba. qaosi da ukulturoba arc ukanaa, arc win, arc

gverdiT, aramed TiToeul istoriul wertils gars akravs, iseve, rogorc maTematikaSi racionaluri ricxvebi yovel wer- tilSi garSemortymulia iracionaluri ricxvebiT imitomac, rom TviT Cveni azrebis arsebobis kulturuli forma (vinaidan formis gareSe araferi arsebobs), Tavisi safuZvliT, sakuTar TavSi varaudobs arcodnas, anu ontologiuri meqanizmis mier datovebul erTgvar sicarieles da samyaros, azrs imisTvis, rom is cocxali aqtiT, cocxali, daWimuli, nebelobiTi mdgo- mareobiT Seivsos. azris arsebobisTvis aucilebelia amis neba. sxvaTa Soris, amas ewodeba kidec wminda azri. es is SemTxvevaa, rodesac termini „azri“ TiTqosda moWarbebulia, ramdenadac azri meqanikurad ar iqmneba. Sevecdebi zemoTqmuli (analogiis saSualebiT) rwmenis magaliTze ganvmarto.

yvelasTvis cnobilia gamoTqma, romelzec, rogorc wesi, icinian xolme, kerZod: „mwams, rameTu absurdulia“, „mwams, rameTu SeuZlebelia“ (ori versiaa). is vinc es Tqva, SesaniS- navad esmoda, ras niSnavs rwmenis mdgomareoba. sinamdvileSi, rogor SeiZleba gwamdes is, rasac romeliRac meqanizmi awar- moebs, TviT rwmenisgan damoukideblad. amgvar mdgomareobebTan damatebis saxiT termin „rwmenis“ gamoyeneba, ubralod, zedme- tia – okamis Tanaxmad, is aforizmi unda iyos. rwmenaze, mar- Tlac, mxolod im SemTxvevaSi SeiZleba saubari, Tuki lapara- kia imaze, risi arsebobac SeuZlebelia TviT rwmenis aqtis gareSe; maSasadame, is, rac SeuZlebeli an absurdulia sxvag- varad, SeiZleba iyos rwmenis sagani an rwmena. mistikosebma es didi xniT adre icodnen, mSvenivrad esmodaT saqmis arsi, cno- bierebis im aqtebis arsi, romlebic aq xdeba, rodesac vambobT, rom rwmenis faqtobrivi sagani TviT rwmenaa, rom es TviT rwmenis unaris da Zalis ganaxleba, aRorZinebaa. sxva saqmea, rom amgvari aqtebi, ukve moxdenis momentSi, ganzavebulia ra- Rac SinaarsTan, romelic amave aqtebis safuZvelze ixsneba CvenTvis da amitomac ver vamCnevT TviT aqts wminda saxiT, magram amisTvis (mis mosaxelTeblad) arsebobs kidec specia- luri xerxi – religiuri da filosofiuri azrovnebis xerxi. maSasadame, kulturas rom davubrundeT, faqtobrivad, misi problema is ki ar aris, Tu ra movuxerxoT adamianis sulis,

adamianuri unaris arsebul da iseT qmedebebs, romlebic gvax- sovs, aramed is, Tu ramdenad gvesmis, rom es yvelaferi araT- viTkmaria, TviTon ar dalagebula, rom qaosi, rogorc vTqvi, ukan ki ar aris, TviT kulturis wiaRSi kulturuli arsebo- bis TiToeuli wertilis irgvlivaa. kulturis damatebiTi, gamudmebiT Sevsebadi piroba aris, yovelTvis SemTxveviTi, swored iseTi saxis cocxali mdgomareobebis an cocxali aq- tebis aRsruleba, romlebsac TavisTavad ara aqvT Rirebuleba, ar arian sasargeblo da arian is, rasac kantma `usasrulo Rirebulebebi~, an `umizno miznebi~ uwoda. gansazRvrebis Ta- naxmad, faseuloba xom raRac sasrulia, Cven ki `Rirebulebis usasrulobaze~, anu imaze vsaubrobT, rasac arasdros, drois arc erT mocemul monakveTSi ara aqvs raime konkretuli, ga- zomvadi Rirebuleba da aris wyveta, Zvra.

ase rom, Tuki es aqtebi ar sruldeba, Tuki kulturaSi ar aris adamianebis sakmarisi raodenoba, visac misi mxardaWera sakuTari ZalisxmeviT SeuZlia, maSin araferi ar arsebobs. da Tuki raime arsebobs, is mxolod da mxolod Crdilebia, rom- lebic cocxlisgan arafriT gansxvavdeba. Cveni adamianuri ar- sebobis uRirsobis erT magaliTs movixmob.

mxedvelobaSi maqvs sakiTxi imis Sesaxeb, davlioT Tu ara Rvino. mogexsenebaT, erT dros Cveni kinofilmebidan, telega- dacemebidan umartivesi adamianuri Jestebis gaqroba daiwyo, romelTa saSualebiTac adamiani Wiqas wevda, uWaxunebda, pir- Tan mihqonda da svamda. amitomac aRmoCnda, rom SesaZlebelia puSkinis teqstidanac amoviRoT da gadavagdoT `punSis ali cisferi~ an `mivuWaxunoT Wiqebi~. ra aris es, Tu ara Crdi- lebis uxeiro ferxuli? ori dabakuneba, sami taSi. TiTqos yvela adamiani valdebulia, uxeiro ferxulSi Caebas.

TiToeul am `aucileblobis~ aqts, ra Tqma unda, konkre- tuli axsna aqvs. am ferxulSi Cabmas yovelTvis konkretuli da adamianurad gasagebi mizezebi aqvs. aseve gasagebia isic, rom, vTqvaT, sadac gagebis yvelaze naklebi aqti xorcieldeba, iq yvelaze gavrcelebuli sityvaa \_ enis sixSiris leqsikoni rom SevadginoT \_ `gesmis~: `xom gesmis~, `ra Tqma unda, mes- mis~, `gvesmis~.

da es erTmaneTze gadawnuli miniSnebebi, idumali, yvelas- Tvis nacnobi urTierTgageba aris kidec am Crdilebis samefos logika, romelSi cxovrebac, Tuki adamians raime mgrZnobelo- ba aqvs, SeuZlebelia, vinaidan saqme is ki ar aris, rom gvci- va an fexSiSvelni varT, aramed is, rom upirvelesad daWrili varT yofierebiT. da rodesac es uxeiro ferxuli uzarmazari qveynis masStabSi sruldeba (qveynis, romelsac msoflio mniS- vnelobaze aqvs pretenzia) da am gziT, TiTqosda, uxilavi, magram sinamdvileSi sakmaod sagrZnobi iarebi adgeba yofiere- bas, riT SeiZleba es damTavrdes? ra SeuZliaT adamianebs, romlebic, ai, aseTi, TiTqosda, adamianuri kanonebiT cxovro- ben? aseT adamianebs, Tavis droze, nicSe (romelsac saocrad gamaxvilebuli mgrZnobeloba hqonda), albaT, SemTxveviT ar uwodebda `ukanasknel adamianebs~. saerTod, roca nicSeze sa- ubroben, misi `zekaci~ axsendebaT, magram mxolod is rodia nicSeseul simbolikaSi. mas erTgvari samsafexuriani simbolo aqvs: `zekaci~, romelic romelime realuri arseba an adamia- nebis realuri jiSi rodia, vinc sxvaze maRla idgeboda, ara- med esaa adamianis raRac ukiduresi mdgomareoba, romlisken swrafviTac SeuZlia adamians adamianad qceva.

formulis meore wevri aris arseba, romelsac SeuZlia iyos adamiani, mxolod im SemTxvevaSi, Tuki is zekacis mimarT transcendentur mdgomareobaSi iqneba, vinaidan yvelaferi ar- sebuli, rogorc erTma Tqva, unda aRematebodes sakuTar Tavs, rom TviToba SeiZinos.

formulis mesame wevria `ukanaskneli adamiani~, anu swored is, romelic sakuTar Tavze aRmatebis aqts ar axorcielebs.

ukanaskneli adamiani asea aRwerili: `aseTma adamianebma aRarc ki uwyian, ra aris varskvlavi, sakuTari Tavis siZul- vilic ar SeuZliaT da Tan imeoreben: `bednieri varT, bednie- ri varT da erTmaneTs Tvals ukraven~, \_ es, faqtobrivad, nicSes sityvasityviTi citataa.

ase mgonia, aqedan Zalian bevri kulturuli realiis da, faqtobrivad, kulturologiis mTeli problematikis da, rac mTavaria, misdami Cveni interesis mizezebis gamoyvana SeiZleba. ara kulturis problemebisadmi, aramed kulturaSi adamianis

adgilis problemisadmi. anu am SemTxvevaSi saubaria kultu- ris ganviTarebisa da arsebobis romeliRac farul wanamZRv- rebze. is, rac nawilobriv aRvwere, rogorc Crdilebis samya- ro, rasakvirvelia, pirdapir ukavSirdeba am wanamZRvrebs, im realur katastrofas, romelsac yvela ganvicdiT da romelic yvela sxva katastrofaze saSinelia. vgulisxmob anTropolo- giur katastrofas. es aris gadagvareba, romelic xorcielde- ba adamianuri cnobierebis gardasaxvis romeliRac Tanmimdev- ruli rigis mixedviT, Crdilebis an saxeebis (romlebsac, Tavis mxriv, Crdili ara aqvT) antisamyaros mimarTulebiT, gadagvareba sarkismiRmur samyaroSi, romelic cxovrebis imi- taciebisgan Sedgeba. am TviTimitirebul adamianSi, ra Tqma unda, istoriulma adamianma, SeiZleba, sakuTari Tavi ver amo- icnos.

Tan, realuri kultura sulac ar aris muzeumebSi da iq siarulamde ar daiyvaneba, aramed yofierebis an aryofnis is gancdaa, romlis aRwerasac Sevecade.

maSasadame, es yvelaferi fundamenturad ukavSirdeba azrs, Cven mier azrovnebis aqtis Sesrulebis SesaZleblobas.

radganac kulturis problemebze ki ara, metafizikasa da ontologiaze vsaubrobT, ase vityodi: kulturebi ukvdavia. nebismieri kulturis sibrtyeze arasdros Cndeba sikvdili. nebismieri kulturis asparezi usasruloa. es imas hgavs, ra- sac Tavis droze vitgenStaini ambobda Tvalis Sesaxeb \_

`Tvalsawieri usasruloa~. rac ar unda davinaxoT, nebismieri manZilidan, amas Tvali dainaxavs; Tvali xedavs imas, rasac xedavs. kulturaSic igive xdeba. kultura usasruloa. Tumca, amgvar usasrulobas, rasakvirvelia, uxeiro usasrulobis elementic aqvs. metic, misgan amovardna, azrisken mimarTva aucileblad ukavSirdeba sikvdilis simbolos gamoCenas, vina- idan azramde misvla SegviZlia mxolod gardaqmnis gziT, ro- desac iseTi aRar varT, rogoric winaT. Sesabamisad, yofiere- bis ontologiuri wyoba sakuTar Tavs aRadgens mxolod Cveni Zalisxmevis CarTviT, rodesac, pirvel rigSi, sxvad gardaviq- mnebiT, vidre manamde viyaviT da, meore mxriv, aqamde Cven mier sakuTari Tavis uwyveti gagrZelebebiT mivdivarT. aq aris ra-

Rac vertikali, romelic kulturul sibrtyeebs kveTs. am vertikalze aris raRac simbolika, romelic TviT sibrtyeebSi arasdrosaa mocemuli.

TiToeuli kultura ukvdavia. mxolod vertikaluri kveTa aniWebs mas am axal mdgomareobas, anu sikvdilis nacnobi da gaazrebuli simbolo, rogorc mdgomareoba, romlis Semdegac gadaiSleba yofiereba da Cven SegviZlia azrovnebis mdgomareo- baSi aRmovCndeT. varjiSis an Cveni logikuri da kulturuli saSualebebis martivi gagrZelebiT amis gakeTeba ar SegviZlia. aqedan vubrundebi im sulierebas (romelzec dasawyisSi vsaub- robdi), transformirebul mdgomareobebs (romlebSic xelaxla iqmneba realobis mTlianoba), yovelTvis *sxva*, vidre Cveni war- modgenebi da maTgan proecirebuli logikuri SesaZleblobebi.

aSkaraa, samyaroSi moqmedebs raRac Zala, romelic Cvenze didia da iq, sadac sakuTar Tavze uari vTqviT, CvenSi am Zalam raRac mdgomareobebs misca dasabami, rom imis Rirsi vyofili- yaviT, rac SeiZleba gadagvxdes.

sxvagvarad rom vTqvaT, mxolod garkveul sazRvrul mdgo- mareobebSia imis gageba da danaxva SesaZlebeli, rac sinamdvi- leSia. kantis diad mosazrebas SegaxsenebT, romelic Zalian xSirad arasworad esmiT.

is, rasac kanti Semecnebis sazRvrebis Sesaxeb ambobda, ro- gorc wesi, ise esmiT, rom arsebobs garkveuli sazRvrebi, romlis iqiTac adamians gasvla ar SeuZlia: Cveni gonebis, qme- debis da a.S. sazRvrebi. magram is, rom amgvari sazRvrebi ar- sebobs, TavisTavad cxadia, magram kantisTvis mTavari es ar yofila. arsebiTi adamianis gonebis da SesaZleblobebis sazR- vrebi rodia. kantiseuli problema \_ sazRvruli, anu im mdgo- mareobebis problemaa, romlebic, principSi, mxolod sazRv- rebze arsebobs. velis, daZabulobis problema, rasac TviT am sazRvrebis arseboba ganapirobebs. magaliTad, wminda neba aris zRvruli warmodgena an zRvruli mdgomareoba, rac arasdros araa im samyaros nawili, romelic Semowerilia sazRvriT, Tumca, misi wyalobiT, TviT samyaroSi SeiZleba raRac moxdes. an, vTqvaT, ideali zRvruli mdgomareobaa. aq ar vgulisxmob, rom is ararealuria, vinaidan samyaroSi ar arsebobs samarT-

liani, idealuri sazogadoeba, rac raRac realuri faqti iq- neboda, romelze orientirebasac da romelTan daaxloebasac SevZlebdiT. engelsma, Tavis droze, Cemi azriT, sakmaod uxe- iro metafora moifiqra, rac yoveldRiuri metyvelebidan isesxa \_ asimptotebis, anu SedarebiT Sejamebadi WeSmaritebe- bis Tavmoyris gziT absolutur WeSmaritebasTan garkveuli miaxloebis metafora. ase rom, aseTi ram SeuZlebelia TviT cnebebis bunebidan, iqidan gamomdinare, rogorcaa mowyobili, zogadad, adamianuri miswrafebebi. imisTvis, rom samyaroSi iyos raime, rac imis Rirsi iqneboda, rom mSvenieri, samarT- liani da a.S. ewodos, unda arsebobdes aRniSnuli gacnobiere- buli mdgomareobebi. samyaroSi ar arsebobs msgavsebebi an raime miaxloebebi; nebismieri mdgomareoba erTnairad zRvru- li da daSorebulia usasrulobisgan.

ar arsebobs ufro didi da ufro patara srulyofileba. aR- matebuli yovelTvis iseve aRmatebulia, rogorc nebismieri sxva aRmatebuleba. samyaro asea mowyobili. Cveni tvini, samwuxarod, sxvagvaradaa mowyobili. Cveni tvinis mowyobidan gamomdinare (Cveulebrivi warmodgenebis gagebiT), ar ZalgviZs, rom sakuTari Zalebis, fizikuri, sagnobrivi xedvis gagrZelebis gziT mivideT azramde. vimeoreb, amisTvis saWiroa drois momdevno monakveTSi (winandeli) sakuTari Tavis proecirebaze uaris Tqma.

Sesabamisad, kulturis (sxvebze ufro warmatebulis) mTe- li problema SemdegSi mdgomareobs: SesaZlebelia Tu ara sam- yaroSi cvlileba. SegviZlia mxolod iseTi viyoT, rogoric varT, Tu samyaroSi SesaZlebelia cvlilebebi, kerZod, adami- anis sakuTar Tavze amaRleba? arsebiTad xom aqamde daiyvaneba evropuli kulturis swrafva. amitomac, bevri TvalsazrisiT, Cveni amocanac ara mxolod kulturas, kulturul-istoriul realiebs exeba, aramed Cvens realur sulier moTxovnilebebs an `adamianis adgils kulturaSi~. masze pasuxi saboloo, das- rulebuli ver iqneba, Tundac imitom, rom SekiTxvas sakuTar Tavs TviTonve vusvamT. magram imis Tqma minda, rom, Tuki Cven mas sakuTar Tavs vusvamT, gamodis, rom sakuTar Tavs Cvenive safuZvlebis Sesaxeb vekiTxebiT, anu Cvens sulier samSoblos- Tan, kerZod, qristianul evropul kulturasTan gaerTianebas

veswrfviT. Tan, sityva `qristianuls~, rasakvirvelia, konfe- siuri gagebiT ar viyeneb, mxedvelobaSi maqvs cvlilebis Cve- neuli unari. amave dros: sadac adamians ar ZaluZs, iq amoq- meddeba raRac pirveladi ganmasxvavebeli gageba, raRac naper- wkali, rogorc garkveul Sinagan wyaroze da saxeze miTiTeba, rac TviT adamianSia mocemuli da am saxeze orientacia, nebis- mieri garegani avtoritetis, miTiTebis da nebismieri idealu- ri ierarqiis gareSe. ubralod, orientacia an gza. sakmarisia, am gzas davadgeT, rom raRac dagvexmareba. magram, rac ar un- da moxdes, mTavaria, Rirseba SevinarCunoT. es aris axali drois kulturis saZirkveli an safuZveli. adamianis samya- rosTan pirispir arseboba, yovelgvari garantiis gareSe, rac adamianisTvis da adamianuri cnobierebisTvis Sinagani iqneboda, raRac Ria sivrce, romelSic ikveTeba mxolod gza, Seni gza, romelic TviTon unda gaiaro. sxvaTa Soris, es gansazRvreba ganmanaTleblobis gansazRvrebasac emTxveva.

rogorc cnobilia, ganmanaTlebloba wmindad negatiuri cnebaa, anu es aris cneba, romelic pozitiuri codnis iseT erTobliobaze ar migvaniSnebs, romlis gavrceleba da adamia- nebisTvis gadacemac SesaZlebeli iqneboda. kantis sityviT rom vTqvaT, ganmanaTlebloba adamianis zrdasruli mdgomareobaa, rodesac adamianebs sakuTari gonebiT fiqri da moqmedeba Se- uZliaT da am dros amisTvis ar sWirdebaT avtoritetebi ga- redan da aWimebiT aravin marTavs maT. Cndeba kiTxva: ganaTle- buli varT Tu ara Cven?

da meore SekiTxva: ras veZebT, rodesac kulturaze vlaparakobT, ratom vsaubrobT masze?

naTelia, rodesac kulturaze vsaubrobT, ganmanaTleblo- bis amosaval sazriss vubrundebiT, rac axali drois safuZv- lad iqca, anu vubrundebiT mis iseT niSnebs, rogoricaa pi- rovnebis aqtivoba, misi uflebebi, sakuTari azrebis sazoga- dod gamoxatva da a.S. da meore wanamZRvari, romelic aq aseve mniSvnelovania \_ aris gansxvaveba fizikurad SesamCnev arsebo- basa da imas Soris, rasac filosofosebi uwodeben arsebobas; anu ganxorcielebul arsebobas, romelic iseT zmnebSi igu- lisxmeba, rogoricaa `sufeva~, `istoriul arsebobaSi Sesv-

la~, rac aSkarad gansxvavdeba ganzraxvisgan, iseve rogorc, vTqvaT, movaleobis ganzraxva gansxvavdeba TviT movaleobis- gan, azris ganzraxva gansxvavdeba TviT azrisgan, gulaxdilo- bis ganzraxva gansxvavdeba gulaxdilobisgan, Rirsebis ganz- raxva gansxvavdeba Rirsebisgan. sagnobriv ganzomilebaSi Cven- Tvis SeuZlebelia, vTqvaT, Rirsebis gamijvna Rirsebis ganz- raxvisgan (miT umetes, rom TviT am ganzraxvis matarebelTan is gamoixateba cnebebisa da warmodgenebis mentalur Sinaars- Si). saqcieli azris momxdari mdgomareobaa. da radganac is moxda, veRarafers SevcvliT. kanti aseT dros ityoda: `wmin- da nebam sakuTari Tavi gansazRvra~. is damokidebuli ar aris TviT qmedebis Sedegebze, warmatebasa Tu warumateblobaze. Tuki raime moxda, qmedebis `siwmindeze~ miTiTeba jer kidev arafers gveubneba nebis Sesaxeb; iseve, rogorc sakanonmdeblo sistemis usamarTlo qmedebaze miTiTeba verafers gveubneba TviT sakanonmdeblo sistemis xasiaTze. ratom? imitom, rom kanonis mizani kanonia. kanonis mizani aris kanoni da ara ka- nonierebis dadgenis esa Tu is SemTxveva, iseve, rogorc rwme- nis mizani da sagani aris rwmena, an azris mizani da sagani aris azri.

magaliTad, yvelam viciT, ganzraxvis Tanaxmad, kanonieri miznebis ukanono ganxorcielebis Sesaxeb, rodesac simarTle an socialuri samarTlianoba Zaladobis gziT myardeba. swo- red es aris samyaros arsebiTi yofierebismieri da ontolo- giuri wyobis rRveva; samyarosi, romelSic kanonebi mxolod kanonebis gziT miiRweva da ara ganzraxvebiT, ramdenad amaR- lebulic ar unda iyos isini. igives Tqma SeiZleba Tavisuf- lebazec. zogjer amboben: `sad aris WeSmariti sasamarTlo, WeSmariti samarTlianoba~. da rodesac mas ver pouloben, ro- gorc wesi, pasuxoben: `ai, xom xedavT, raRa amerika da raRa ruseTi, yvelgan erTi da igivea. adamianebi yvelgan ityuebian.~ bunebrivia, radgan samyaros yofierebismieri mowyobis mixed- viT, Tavisufleba mxolod Tavisuflebas warmoSobs da ara- fers sxvas. misi sagnis saxiT Cveneba SeuZlebelia, miT umetes SeuZlebelia misi jibeSi Cadeba.

amgvari sakiTxebis gadasawyvetad arsebobs *formebi*. samar-

Tali aris forma \_ mxolod da mxolod forma. is manamde cocxlobs, sanam ar vcdilobT adamianebs Soris Sinaarsis mi- xedviT mis ganawilebas raime samarTlianobis niSniT: forma aris mxolod imis miRwevis Sansi, razec masSia saubari.

maSasadame, marTlwesrigis forma.

xelovneba formaa. mecniereba formaa. filosofia formaa. risi forma?

am saazrovno wyobas pirobiTad `drois manqanebs~ an `az- rovnebis manqanebs~ vuwodeb. ratom drois? bunebrivia, Tuki kulturuli sibrtyeebis gamkveTi vertikali vaxseneT, maSin am vertikalze wertilebi TiToeuli kulturuli sibrtyis mimarT (romlebic usasrulobis proeqciaSi arian ganlagebu- li) drois dgoma iqneba, romelic wamis formiT gveZleva, wami ki SeiZleba mTeli maradiuloba iyos. misi ganzomileba ar emTxveva Cveneul gansxvavebas warsuls, awmyosa da moma- vals Soris. im gansxvavebebs davubrundebi, romlebiTac azris gamoTqmisas ukve vixelmZRvanele.

maSasadame, vTqvi, rom termin `azrs~, sul mcire, ori mniS- vnelobiT viyenebT; is aucileblad ormxrivia. erTi mxriv, is aRniSnavs azrovnebis ganzraxvas, an, ase vTqvaT, azris winaswar ganzraxul mdgomareobas, rac niSnobriv-sagnobriv sferos ga- nekuTvneba; meore mxriv, es aris garkveuli cocxali mdgoma- reoba. pirvel SemTxvevaSi azris logikuri SesaZleblobebi igulisxmeba. azris ganzraxva misi logikuri SesaZleblobaa. meore SemTxvevaSi ki es aris cocxali azris Tandaswreba, rac cnebis doneze pirvelisgan ar gansxvavdeba. an es aris azris potencia, romelic SesaZleblobisgan gansxvavdeba. SesaZleb- lobisgan gansxvavebuli potencia aris SesaZlebloba, romel- sac imavdroulad, gaaCnia Zala, rom ganxorcieldes. cocxlad ganxorcielebadi azri. magram orives azrs vuwodebT. Tumca, meore mniSvnelobiT (azris mdgomareoba) is, analitikuri TvalsazrisiT, ar Sedis im cnebis SinaarsSi, romelic imaves aRniSnavs. vTqvaT, sikeTis mdgomareoba, analitikuri Tvalsaz- risiT, ar Sedis sikeTis cnebaSi. misi xdomilebisas is ukav- Sirdeba cnebas, magram SeuZlebelia konkretuli qmedebis Se- fasebis miReba sikeTis cnebis gziT, sikeTis cnebis damatebiT.

amasTan dakavSirebiT erT kantiseul formulas SegaxsenebT, is cota gansxvavebulia. rodesac kanti azriT gamudmebiT sxva- dasxva orbitaze trialebs da isev erT wertils ubrundeba, ambobs, rom `ideebis saSualebiT ideaTa Secnoba SeuZlebelia~, an rodesac ambobs, rom gonebas yovelTvis `mxolod albaToba~ aqvs, mxedvelobaSi aqvs swored is, rasac analitikuri SigTav- sis ararseboba vuwode, anu is, rom, analitikuri Tvalsazri- siT, gonebis cneba ar Seicavs gonebis garkveul faqts.

faqtobrivi mxare aris kidec cxovrebis mxare, anu SesaZ- leblobis cocxali Zala da ara ubralod logikuri SesaZ- lebloba an ganzraxva. magram orive SemTxvevaSi vsaubrobT azrebis Sesaxeb da termin `azrs~ viyenebT.

da meore mxare, romelsac vgulisxmobdi: azri miemarTeba mxolod imisken, rac drois mocemul monakveTSi da azris wi- aRSi arsebobs. rogorc erTgvari cocxali moZraobis momenti mocemul momentSi.

martivi ramea. arsebobs musikaluri bgeris notebis saxiT Canaweri. magram me vamtkiceb, rom bgera mxolod maSin arse- bobs, rodesac mas asruleben. kulturis yvela movlena ase- Tia: wigns kiTxuloben da is arsebobs mxolod maSin, rodesac mas kiTxuloben. sxvagvari arseboba mas ar gaaCnia. simfonia arsebobs mxolod maSin, rodesac mas asruleben. peizaJi arse- bobs, rodesac mas amJamad xiluli suraTis TvaliT uyureben, vinaidan TviTon buneba peizaJi ar aris. is qvebis grova, bala- xebis, wylisa da xeebis simravlea.

igive SeiZleba iTqvas sazogadoebazec. adamianTa Tanacxov- reba jer kidev ar aris sazogadoeba. sazogadoeba aris is, rac drois im monakveTSi arsebobs, rodesac sruldeba iseTi aqti, rasac adamianis cneba itevs, anu formebi, romelTa saSuale- biTac sazogadoebrivi movlenebi viTardeba. sazogadoeba mxo- lod maTi wyalobiT arsebobs. magram xom SeiZleba, rom es movlenebi an moxdes, an ar moxdes; iseve, rogorc sityvebi, romlebic SeiZleba iyos mxolod usisxlxorco niSnebi da, aseT SemTxvevaSi, es aris aslebi. jer anbanSi, niSanSi vkvde- biT, Semdeg viwyebT `cxovrebas~ an cxovrebis imitacias. mo- vixmob magaliTs, ufro sworad \_ or magaliTs.

msgavsi kvaziarseboba, an, rogorc ukve aRvniSne, sarkismiR- muri arseboba, romelSic azrovnebis aqtis ganxorcieleba ar ZalgviZs, gamomdinareobs iqidan, rom TviT azris Sinagani wya- roebi darRveulia, Tan, ara raime cenzuruli akrZalvebis gamo, aramed imitom, rom yvelaferi, TiTqos, ukve Sesrule- bulia. sulis nebismieri moZraoba, romelic swored axla xdeba, ukve gamoxatulia da Cven mxolod niSnis niSanze, an aCrdilis aCrdilze varT orientirebuli. rogorc Cans (vina- idan amgvari regresia yovelTvis gardauvalia), aqedan momdi- nareobs Cvens kulturaSi, \_ da aq gadavdivar magaliTze, \_ micvalebulTa kultis aRorZineba, maT Soris is interesi fi- odorovis mimarT, romelic odesRac cocxlebs mkvdrebis aR- dgomisken mouwodebda. gamaognebelia, rom me-20 saukuneSic rusuli inteligencia, romelic saxalxo inteligenciaa, ar asrulebs Tavis inteleqtualur pasuxismgeblobas, azris Rirsebis SenarCunebis TvalsazrisiT.

arc ise didi xnis win gazeTSi aRwerdnen, Tu rogor aR- moaCines pionerebma omis dros daRupul meomarTa gvamebi. es masala daRupulTa xsovnisa da pativis migebis konteqstSi iyo ganxiluli. magram, aRweris konkretulma masalam da ada- mianis mdgomareobam, romelic amas aRwerda da imanac, rasac aRwerda, piradad me, ubralod, SemZra.

da kidev, magaliTi rom davasrulo, davamateb, rom didi xania es SegrZneba maqvs. es detali ar vicodi, magram is im- denad metyvelia, rom sakuTar Tavze TviTonve laparakobs. WeSmaritebas xom Zalian xSirad uneblieT warmoTqvamen. mas ar gulisxmoben da uceb is Cven winaSe Cndeba. leninis dakr- Zalvis dokumentur kadrebs vgulisxmob, sadac erTma plakat- ma gamaogna. anu TavisTavad ki ar gamaogna, aramed damTxvevis, imis pirdapiri gamoxatvis gamo gamaogna, rac azrad momdioda da vfiqrobdi. plakatze didi asoebiT ewera: `leninis safla- vi kacobriobis akvania~. ai, imis gamoxatuleba, rac maRelvebs: sicocxle sikvdilis Semdeg. sicocxle, romelic sicocxlis imitaciaa. da amas ukavSirdeba is, rasac enobriv daCqarebas vuwodebdi, magram sapirispiro mimarTulebiT, rodesac si- cocxles sikvdilis Semdeg viwyebT, gogolis baSmaCkiniviT,

romlis sulieri cxovreba aSkarad provocirebuli iyo anba- nis mkvdari asoebiT, romelTac araviTari mniSvneloba ar hqonda. da daiwyo lirikuli TamaSi anbanis sikvdilis Semdeg. anbani, sityva, rogorc wesi, sulis cxovrebis dagvirgvinebaa, aq ki yvelaferi piriqiTaa, Tumca, aris masSi Taviseburi poe- zia, Taviseburi raRac adamianoba, garkveuli logika da, amas- Tanave, ukudaCqareba. Cven xom jer vkvdebiT didi siCqariT, anu imis Seusruleblobis gamo, rac Tavis droze Tavs gadagvxda, ganviTarebaSi Cveni drois xelidan gaSvebis gamo, sabolood vdegradirdebiT. cnobilia, rom arebobs iseTi sagnebi, romle- bic, Tuki mas bavSvi 5 wlis asakSi ar gamocdis, aRarasodes SeemTxveva. Semdgom wlebSi amis kompensacia SeuZlebelia; er- Tgvari laibniciseuli peticiaa, romlis anazRaureba yvelaze mZlavri tvinis saSualebiTac ki SeuZlebelia, Tuki is Tavis- Tavad ar arsebobs an ar moxda.

aseT sagnebs aqvT drois niSani `axla~. odesRac ar moxda, da morCa.

vfiqrob, ruseTis istoriaSi, aseve, bevri ram ar momxdara Tavis droze \_ da amitomac aRmoCnda mkvdari. saboloo jamSi

* Cven winaSe, Cven Tvalwin ganviTarda evropa da Tavisi nayo- fi (maT Soris uaryofiTic) gamoiRo. Cven ki erTgvari evro- pis Semdgomi mdgomareobisken wavediT da ise gavuSviT xeli- dan SesaZlebloba, ar gangvicdia araviTari, \_ ara mxolod Tanamedrove evropuli, aramed winaevropuli mdgomareobebi. faqtobrivad, Cveni momavali sazogadoebis mSeneblobis siCqa- re araadamianuri aRmoCnda da ufro imis enobrivi moSliT iyo nakarnaxevi, rac ar gadagvitania da TviTon ar gangvicdia, vi- naidan Cveni ena xom evropulia. CerniSevski da sxvebi evro- pul enaze metyvelebdnen, magram maTTvis kapitalizmi, biurge- roba, samoqalaqo sazogadoeba \_ es yvelaferi iseTi ganvlili etapebi iyo, romlebic SeiZleba ar gaiaro. sinamdvileSi ki socialistur gardaqmnaTa siCqare xelidan gaSvebulis gamo- devnebis siCqariT ganisazRvreboda. es iyo araadamianuri siC- qare, oRond ukumniSvnelobiT. es xom azris saSualebiT xde- boda. am SemTxvevaSi aRvwer azrs, romelic azris kanonebs ar asrulebs.

kanonebis Sesruleba ki mxolod gamarTuli `manqanebis~ –

`drois manqanebis~ saSualebiTaa SesaZlebeli. da ukanaskneli magaliTi:

yvelaferi, rac gamomsaxvelobiTia, yvelaferi, rac sagnob- rivia, ukve sxvagvari, aslis saxiT gvevlineba. vTqvaT, Teatri. rodesac speqtaklze mivdivarT, \_ idealur SemTxvevas movix- mob, \_ winaswar viciT teqsti. yvelaferi cnobilia. raRa sa- Wiroa Teatri? ra xdeba? xdeba is, rom TeatrSi imis piris- pir aRmovCndebiT, rac sxvagvarad ver mogvecemoda, rasac sxvagvarad ver gavigebdiT. Teatri aris Cveni im mdgomareoba- Si Seyvanis `manqana~, romelic mxolod maSin arsebobs, rode- sac sruldeba. TiTqosda, teqstSi weria, sakmarisia, mxolod waikiTxo, magram gageba, Tuki aseTi ram moxda, TeatrSi xdeba. gaige, SenSi cvlileba, kaTarzisi moxda, magram sityvebi gaqra, vinaidan organizebuli Zlieri forma amuSavda.

aseTivea mecniereba; anu mTeli es `manqanebi~, romlebic isea mowyobili, rom maT SeuZliaT CvenSi gaaRvivon is, ris miRebasac bunebrivi gziT ver SevZlebdiT da sadamdec veras- dros mividodiT sakuTari Tavis martivi gagrZelebiT, Cveni im bunebrivi mentaluri da fizikuri Zalis gagrZelebiT, romle- bic mogvepoveba.

aseTi `manqanebi~, rasakvirvelia, saWiroebs sazogadoebriv, sajaro sivrces, vinaidan, rodesac is qreba, masTan erTad az- ric qreba. swored sajaro sivrce aris TviT azris piroba. is imitom ki ar arsebobs, rom vinmes Tavi moabezros, viRac ga- anawyenos an gaaxaros. azri arsebobs mxolod Sesrulebis aqtSi, mxolod sivrceSi, romelic araviTar crurwmenas, akr- Zalvas da a.S. ar ukavia.

es azris yvela Sinagani pirobaa, vinaidan, jer erTi, is adamianis TavSi ar aris, is sivrcobrivia, sxvagvarad artiku- lireba ar SeuZlia da am gagebiT, SeuZlebelia saidumlo codnis arseboba \_ codnisa sakuTari Tavis Sesaxeb, rom TiT- qos, garegani sivrce wagvarTves, magram Sinaganad Wkvianebi varT da yvelaferi gvesmis. TviT azris kanonebidan gamomdina- re, sinamdvileSi araferi gvesmis.

Sinagani sivrcis ngreva aris harmoniis Sinagani wyaroebis

ngreva, ambobda bloki. is aseT SesaZleblobas varaudobda. anu ara maSin, rodesac harmoniis nayofi damaxinjebulia an idev- neba, aramed rodesac Sinagani wyaroebi, azris Sinagani SesaZ- leblobebia dangreuli, TviT azric ingreva, vinaidan arsebobs kanoni: adamiani mTlianad sakuTar arsebaSi rodia. Cven saku- Tar TavTan Soridan movdivarT, Zalian Soridan. sxvaTa Soris, am xnis (da sivrcis) manZilze, sanam sakuTar TavTan movdi- varT, bevri ram SeiZleba moxdes \_ SeiZleba sakuTar Tavs verc mivaRwioT, im siCqaris mixedviT, romliTac vmoZraobT.

da meore: Sesabamisad, SeiZleba iTqvas, rom azrisTvis mTeli azrovneba sakmarisi ar aris, Tundac erTi SemTxveviTi azrisT- visac ki. damatebiT saWiroa is sagnebi, romlebsac damatebiTi an cocxali aqtebi, cocxali mdgomareobebi vuwode, romlebsac SesaZleblobebis sakuTari ontologiuri an yofierebismieri pirobebi aqvT. am pirobebis ngreva SesaZlebelia. da maSin ara- sakmarisia, magaliTad, mexsierebis survili, vinaidan SeiZleba adamianma icodes, rom unda axsovdes, magram mTavari es ar aris. CvenSi gamudmebiT laparakoben, rom unda gvaxsovdes, unda ar- sebobdes mexsiereba, tradicia da a.S. wignieri azrovnebis TvalsazrisiT, es yvelaferi ugunurebaa, anu is pirobebi, rom- lis mixedviTac raRac saerTod SeiZleba arsebobdes.

vimeoreb, arsebobs azris ganzraxvasa da azrs, an xsovnis ganzraxvasa da xsovnas Soris sxvaoba. aq mTavari ar aris, rom SeiZleba adamians xsovnis survili hqondes. xsovnis survili jer kidev ar aris xsovna. rogorc erT dros voloSinma Tqva:

bodvaSic ar ZaluZs Tavdaviwyeba, arc gaRviZeba ZaluZs Zilidan.

bodvaSi Tavdaviwyeba, rodesac Tvlemac SeuZlebelia da gaRviZebac, rogorc Cans, es Sualeduri mdgomareoba aris ki- dec Cveni mdgomareoba, Tuki sakuTari `drois manqana~ ar gag- vaCnia.

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