|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ELABORÓ | | | | GIR (SSHI) | | **BITACORA DE PRUEBA** | | | | | | | | | |  | | | |
| FOLIO | | | | T004 | | FECHA DE INSPECCIÓN | | | | 2019-06-16 | | | | | |
| RAZÓN SOCIAL | | | | | | ABASTECEDORA LUMEN S.A. DE C.V. | | | | | | | | | |
| CENTRO DE TRABAJO | | | | | | POLANCO | | | | | | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **¿requiere mantenimiento?** | **esta certificado?** | **Número de aparato electronico** |
| 1 | si, requiere mantenimiento | SI | 2 |
| 2 | No | No | 7 |
| 3 | SI | N/A |  |
| 4 | SI | SI | 6 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **INFORME** | | | | | |
| Total de colocados | | 4 | | | |
| prueba de informe | |  | | | |
|  | | Cantidad | Número | Observaciones | |
| Aparatos certificados | | 2 | 2,6 |  | |
| Aparatos no certificados | | 1 | 7 |  | |
| **COMENTARIOS Y OBSERVACIONES: aqui se anotan observaciones y/o comentarios** | | | | | |
|