

| JNLESS OTHERWISE SPECIFIED: FINISH: DIMENSIONS ARE IN MILLIMETERS |      |     |        |            |          |       | DEBUR AND<br>BREAK SHARP | DO NOT SCALE DR      | DO NOT SCALE DRAWING |              | REVISION |             |
|-------------------------------------------------------------------|------|-----|--------|------------|----------|-------|--------------------------|----------------------|----------------------|--------------|----------|-------------|
| OLERA<br>LINEA<br>ANGL                                            | R:   |     |        |            |          | EDGES |                          |                      |                      |              |          |             |
|                                                                   | NAME | SIG | NATURE | ATURE DATE |          |       |                          | TITLE:               |                      |              |          |             |
| RAWN                                                              |      |     |        |            |          |       |                          |                      |                      |              |          |             |
| CHK'D                                                             |      |     |        |            |          |       |                          |                      |                      |              |          |             |
| APPV'D                                                            |      |     |        |            |          |       |                          |                      |                      |              |          |             |
| ΛFG                                                               |      |     |        |            |          |       |                          |                      |                      |              |          |             |
| A.G                                                               |      |     |        |            | MATERIAL | :     | _                        | ANG NO.              | 1 4                  | A I C I - A2 |          |             |
|                                                                   |      |     |        |            |          |       |                          | Steel and Al Samples |                      |              |          | <b>E</b> %_ |
|                                                                   |      |     |        |            |          |       |                          |                      |                      |              |          |             |
|                                                                   |      |     |        |            | WEIGHT:  |       |                          | SCALE:1:1            |                      | SHEET 1 OF 1 |          |             |
|                                                                   |      |     |        |            |          |       |                          |                      |                      |              |          |             |