

Ad Sextam

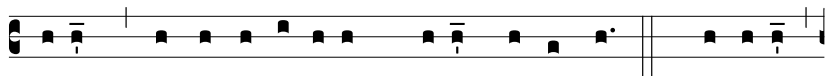
II Septembris MMXIV

Index

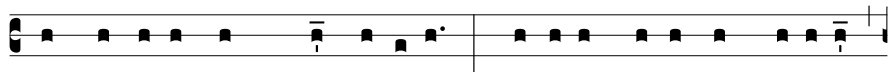
Index	1
1 The beginning	2
Hymn	3
Psalmody	4
Chapter	8
Collect	9

The beginning

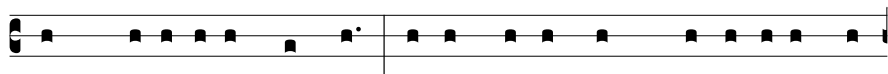
Making the sign of the cross:



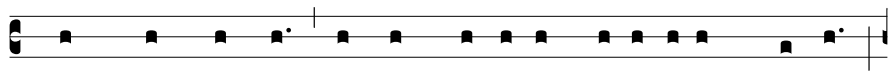
D E-us ✠ in adju-tó-ri-um mé-um inténde. ☩ Dómine
O God, come to my assistance. O Lord,



ad adjuvándum me festína. Gló-ri-a Pátri, et Fí-li-o,
make haste to help me. Glory be to the Father and the Son



et Spi-rí-tu-i Sáncto. Sic-ut é-rat in princí-pi-o, et
and to the Holy Ghost. As it was in the beginning is now,



nunc, et semper, et in sæcu-la sæcu-lórum. Amen.
and ever shall be to ages of ages.

R. Et clamor meus ad te véniat.

And let my cry come unto Thee.

V. Benedicāmus Dōmīno.

Let us bless the Lord.

R. Deo grātias.

Thanks be to God.

V. Fīdēlium animāe per misericōrdiam Dei requiēscant in pace.

May the souls of the faithful departed through the mercy of God rest in peace.

R. Amen.

Amen.



Allelū-ia. Or: Laus tī-bi Dōmīne Rex aeternae glō-ri-æ.
Praise to thee Lord, King of eternal glory.

Hymn

M

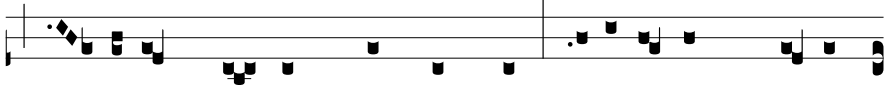
Emēnto re-rum Cōndi-tor, Nostri quod o-lim
Remember, Maker of all things, That once the form of our flesh



cōrpo-ris, Sacra-ta ab alvo Virgi-nis Na-scēdo, for-
From the Virgin's sacred womb Being born,



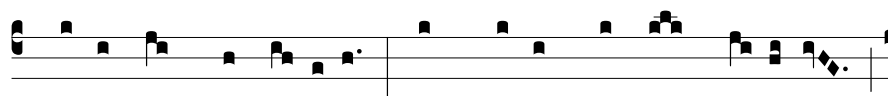
mān sūmpse-ris. 2. Ma-ri-a ma-ter grā-ti-æ, Dulcis
thou didst take on. Mary, Mother of grace, Sweet



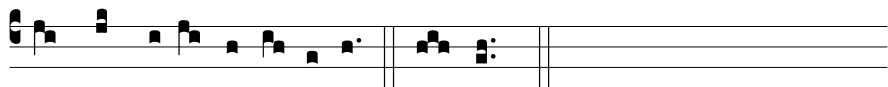
pa-rens clēmēti-æ, Tu nos ab hoste prō-tege,
parent of clemency Thou protect us from the enemy



Et mortis ho-ra suscipe. 3. Je-su tī-bi sit glō-ri-a, Qui
And receive us at the hour of death. Jesu, to Thee be glory, Who



na-tus est de Vírgine, Cum Patre et almo Spí-ri-tu,
wast born of the Virgín, With the Father and the loving Spirit,



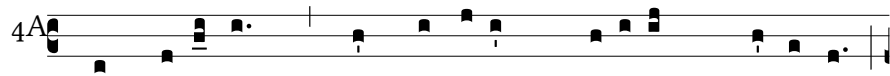
in sempi-térna sæcu-la. A- men.
Unto sempiternal ages.

Psalmody

Usually sit at the first asterisk for each psalm, rise at the asterisk for the last verse of the psalm ready to bow for the Gloria Patri, upright for Sicut erat, then remain standing until the first asterisk of the next psalm.

The antiphon varies for Advent (see page ??) and Christmas (see page ??.) Otherwise as below.

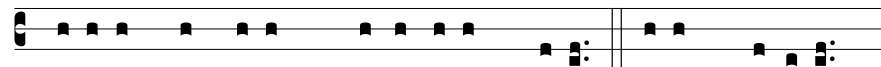
Per Annum.



I N odó-rem * unguentórum tu-órum cúrrimus:
In the odour of sweetness, we run after thee. The young maids love thee heartily.



ado-lescéntu-læ di-le-xé-runt te ni-mis. T. P. Alle-lú-ia.



tú-dine sanctórum de-ténti-o me-a. De-o grá-ti-as.
and mine abiding was in the full assembly of the Saints. Thanks be to God.

Ÿ. Benedicta tu in mulieribus.

Blessed art thou among women.

℞. Et benedictus fructus ventris tui.

And blessed is the fruit of thy womb.

Collect

Ÿ. Dómine, exaudi oratió-nem meam.

O Lord, hear my prayer.

℞. Et clamor meus ad te véniat.

And let my cry come unto Thee.

Orémus.

Let us pray.

Concéde, miséricors Deus, fragilitáti nostræ præsidium : † ut qui sanctæ Dei Genitrícis memóriam ágimus, * intercessió-nis ejus auxí-lío, a nostris iniquitátibus resurgá-mus. Per eúmdem Dóminum no-strum Iesum Christum Filium tuum, qui tecum vivit et regnat in uni-táte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

We beseech thee, O Lord, mercifully to assist our infirmity: that like as we do now commemorate Blessed Mary Ever-Virgin, Mother of God; so by the help of her intercession we may die to our former sins and rise again to newness of life. Through the same Jesus Christ, thy Son, Our Lord, Who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end.

℞. Amen.

Amen.

Ÿ. Dómine, exaudi oratió-nem meam.

O Lord, hear my prayer.

But such as turn aside into bonds, the Lord shall lead out with the workers of iniquity: peace upon Israel.

6. Glória Pătri, et Filio, * et Spiritui Sănc̃to.

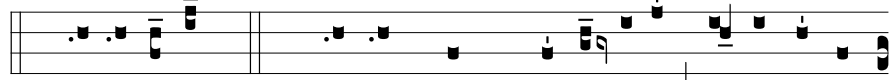
Glory be to the Father and to the Son, and to the Holy Ghost.

7. Sicut erat in principio, et nūnc, et sēmp̃er, * et in sēc̃ula sēc̃ulorum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

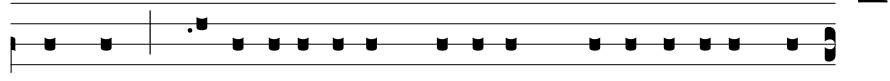


I N odō-rem unguentōrum tu-ōrum cūr̃imus: ado-
In the odour of sweetness, we run after thee. The young maids love thee heartily.

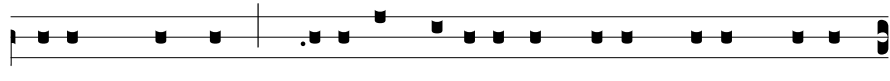


Ilescētu-lae di-le-xē-runt te ni-mis. T. P. Alle-lū-ia.

Chapter

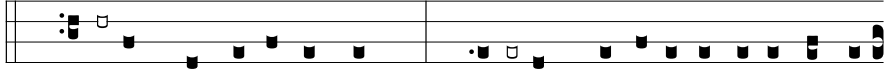


t radi-cā-vi in pōpu-lo hono-ri-fi-cā-to, † et in
And I took root among the honourable people: even in



parte De-i me-i he-rēdi-tas il-li-us * et in pleni-
the portion of my God, as His own inheritance,

Psalms 122



Ad te levā-vi ōcu-los me-os, * qui hā-bi-tas in cæ-lis.
To thee have I lifted up my eyes, who dwellest in heaven.

2. Ecce sicut ōculi servōrum, * in mānibus dominōrum svōrum.

Behold as the eyes of the servants are on the hands of their masters,

3. Sicut ōculi ancillae in mānibus dōminae suae : * ita ōculi nostri ad
Dōminum, Deum nostrum, donec misereātur nostri.

As the eyes of the handmaid are on the hands of her mistress: so are our eyes
unto the Lord our God, until he have mercy on us.

4. Miserere nostri, Dōmine, misereere nostri : * quia multum replēti
sumus despectōne :

Have mercy on us, O Lord, have mercy on us: for we are greatly filled with contempt.

5. Quia multum replēta est anima nostra : * opprobrium abundantibus,
et despectio superbis.

For our soul is greatly filled: we are a reproach to the rich, and contempt to the
proud.

6. Glória Pătri, et Filio, * et Spiritui Sănc̃to.

Glory be to the Father and to the Son, and to the Holy Ghost.

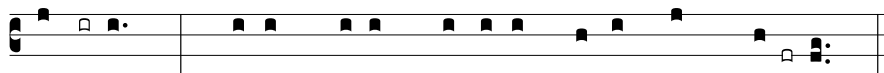
7. Sicut erat in principio, et nūnc, et sēmp̃er, * et in sēc̃ula sēc̃ulorum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 123



Ni-si qui-a Dóminus e-rat in nobis, di-cat *nunc*
If it had not been that the Lord was with us, let Israel now say:



Isra-ël : * ni-si qui-a Dóminus e-rat in no- bis,
If it had not been that the Lord was with us,

2. Cum exsúrgerent hómines **in** nos, * forte vivos *deglutí*ssent nos :
When men rose up against us, perhaps they had swallowed us up alive.

3. Cum irascerétur furor eórum **in** nos, * fórsitan aqua *absorbuí*ssent nos.
When their fury was enkindled against us, perhaps the waters had swallowed us up.

4. Torrénstem pertransívit ánima **nostra** : * fórsitan pertransíssent
ánima nostra aquam *intolerábilem*.
Our soul hath passed through a torrent: perhaps our soul had passed through a
water insupportable.

5. Benedíctus Dóminus * qui non dedit nos, in captiónem déntibus
eórum.
Blessed be the Lord, who hath not given us to be a prey to their teeth.

6. Anima nostra sicut passer *erépta* est * de láqueo *venántium*.
Our soul hath been delivered as a sparrow out of the snare of the fowlers.

7. Láqueus *contrítus* est, * et nos *liberáti* sumus.
The snare is broken, and we are delivered.

8. Adjutórium nostrum in nómine Dómini, * qui fecit *cælum et*
terram.
Our help is in the name of the Lord, who made heaven and earth.

9. Glória Pátri, et Fílio, * et Spirítui Sámcto.
Glory be to the Father and to the Son, and to the Holy Ghost.

10. Sicut érat in princípío, et *núnc*, et *sémper*, * et in *sæcula sæ-*
culórum. Amen.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

11. Qui confidunt in Dómino, si-cut mons Si- on : * non
They that trust in the Lord shall be as mount Sion:

12. commové-bi-tur in ætérnum, qui há-bi-tat in Jerúsa-lem.
he shall not be moved for ever that dwelleth, in Jerusalem.

13. Flex : circú-i-tu e-jus : †
14. Montes in circúitu ejus : † et Dóminus in circúitu pópulí sui, * ex
hoc nunc et *usque in sæculum*.
Mountains are round about it: so the Lord is round about his people from henceforth
now and for ever.

15. Quia non relínquet Dóminus virgam peccatórum super sortem
justórum : * ut non exténdant justí ad iniquitátem *manus suas*.
For the Lord will not leave the rod of sinners upon the lot of the just: that the just
may not stretch forth their hands to iniquity.

16. Bénefac, Dómine, bonis, * et rectis corde.
Do good, O Lord, to those that are good, and to the upright of heart.

17. Declinántes autem in obligatiónes addúcet Dóminus cum operán-
tibus iniquitátem : * *pax super Israël*.

10. Sicut érat in princípío, et *núnc*, et *sémper*, * et in *sæcula sæ-*
culórum. Amen.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

11. Qui confidunt in Dómino, si-cut mons Si- on : * non
They that trust in the Lord shall be as mount Sion:

12. commové-bi-tur in ætérnum, qui há-bi-tat in Jerúsa-lem.
he shall not be moved for ever that dwelleth, in Jerusalem.

13. Flex : circú-i-tu e-jus : †
14. Montes in circúitu ejus : † et Dóminus in circúitu pópulí sui, * ex
hoc nunc et *usque in sæculum*.
Mountains are round about it: so the Lord is round about his people from henceforth
now and for ever.

15. Quia non relínquet Dóminus virgam peccatórum super sortem
justórum : * ut non exténdant justí ad iniquitátem *manus suas*.
For the Lord will not leave the rod of sinners upon the lot of the just: that the just
may not stretch forth their hands to iniquity.

16. Bénefac, Dómine, bonis, * et rectis corde.
Do good, O Lord, to those that are good, and to the upright of heart.

17. Declinántes autem in obligatiónes addúcet Dóminus cum operán-
tibus iniquitátem : * *pax super Israël*.

18. Benedíctus Dóminus * qui non dedit nos, in captiónem déntibus
eórum.
Blessed be the Lord, who hath not given us to be a prey to their teeth.

19. Anima nostra sicut passer *erépta* est * de láqueo *venántium*.
Our soul hath been delivered as a sparrow out of the snare of the fowlers.

20. Láqueus *contrítus* est, * et nos *liberáti* sumus.
The snare is broken, and we are delivered.

21. Adjutórium nostrum in nómine Dómini, * qui fecit *cælum et*
terram.
Our help is in the name of the Lord, who made heaven and earth.

22. Glória Pátri, et Fílio, * et Spirítui Sámcto.
Glory be to the Father and to the Son, and to the Holy Ghost.

23. Sicut érat in princípío, et *núnc*, et *sémper*, * et in *sæcula sæ-*
culórum. Amen.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

24. Qui confidunt in Dómino, si-cut mons Si- on : * non
They that trust in the Lord shall be as mount Sion:

25. commové-bi-tur in ætérnum, qui há-bi-tat in Jerúsa-lem.
he shall not be moved for ever that dwelleth, in Jerusalem.

26. Flex : circú-i-tu e-jus : †
27. Montes in circúitu ejus : † et Dóminus in circúitu pópulí sui, * ex
hoc nunc et *usque in sæculum*.
Mountains are round about it: so the Lord is round about his people from henceforth
now and for ever.

28. Quia non relínquet Dóminus virgam peccatórum super sortem
justórum : * ut non exténdant justí ad iniquitátem *manus suas*.
For the Lord will not leave the rod of sinners upon the lot of the just: that the just
may not stretch forth their hands to iniquity.

29. Bénefac, Dómine, bonis, * et rectis corde.
Do good, O Lord, to those that are good, and to the upright of heart.

30. Declinántes autem in obligatiónes addúcet Dóminus cum operán-
tibus iniquitátem : * *pax super Israël*.

31. Benedíctus Dóminus * qui non dedit nos, in captiónem déntibus
eórum.
Blessed be the Lord, who hath not given us to be a prey to their teeth.

32. Anima nostra sicut passer *erépta* est * de láqueo *venántium*.
Our soul hath been delivered as a sparrow out of the snare of the fowlers.

33. Láqueus *contrítus* est, * et nos *liberáti* sumus.
The snare is broken, and we are delivered.

34. Adjutórium nostrum in nómine Dómini, * qui fecit *cælum et*
terram.
Our help is in the name of the Lord, who made heaven and earth.

35. Glória Pátri, et Fílio, * et Spirítui Sámcto.
Glory be to the Father and to the Son, and to the Holy Ghost.

36. Sicut érat in princípío, et *núnc*, et *sémper*, * et in *sæcula sæ-*
culórum. Amen.
As it was in the beginning, is now, and ever shall be, world without end. Amen.