

## STAFF SELECTION COMMISSION

## BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

110003

## **Combined Graduate Level Examination**





Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NI	EW/ CHANGED NAME	,	3. GENDER	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	4. CATEGORY	
HARSHADA AVINASH PATIL			Corron com	Female	HON COM	UR	
विज्ञांका आयोग कार्या शिक्षांक विज्ञांका विज्ञ		कर्मवाश काल आयोग	7. DATE OF BIRTH (DD/MM/YYYY)				
5. FATHER'S NAME	6.	MOTHER'S NAME	(AS PER THE MATRICULATION CERTIFICATE)				
AVINASH BHIKA PATIL	SAI	NGITA AVINASH PATIL	A MA	Air	16/03/2	2000	
8. AGE AS ON 01/08/2025		9. NATIONALITY	J. F. M. J. E.	10. VISIBLE IDENTIFICATION MARK			
25 Years 4 Months 17 Days		Citizen of India	MOLE ON FOREHEAD				
11. WHETHER A PERSON WITH BEN	NCHMARK DI	SABILITY (PwBD) ?		11.1. IF YES, T	YPE OF DISABII	LITY (OH, HH, VH, OTHERS)	
No		CTION CON P	CTION COM		TION COM BY	ECTION CO.	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD			13. MATRICUL	13. MATRICULATION (10th CLASS) YEAR OF PASSING  14. MATRICULATION (10th CLASS) ROLL NO			
Maharashtra State Board of Secondary	And Higher Sec	andary Education		2015		D145338	
Ivianalasina State Boald of Secondary	y And riigher Sec		S DETAILS	2013		D143336	
15.1 CORRESPOND	ENCE ADDRE		JEHRES	4.5	16.1 PERMANE	NT ADDRESS	
01 PATIL WADA NEAR RATH CHAUK PIMPRALA			01 PATIL WADA NEAR RATH CHAUK PIMPRALA				
15.2. STATE: Maharashtra			16.2. STATE: Maharashtra				
15.3. DISTRICT: Jalgaon			16.3. DISTRICT: Jalgaon				
15.4. PIN: 425001			16.4. PIN: 425001				
17. EMAIL	harshadapatil378	9@gmail.com	- 100 m	18. MOBILE	NUMBER	9579637378	
	E	19. HIGHEST EDUCATI	IONAL QUALIFICA	ATION	THE SE ST		
2 3 mm m 10 5 5 5 1 1 2 3 3 1 mm m 10 5 1	X E I		raduation	1 3 %	योग्य प्रयोग 🔰 💍	3 3 4 mm on 18 5 E	
	EL SI	20. DETAILS OF QUALIFYING F	EDUCATIONAL QU	JALIFICATION	OF THE FILE		
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20.1. EQ STATUS			SING YEAR	20.3. STATE/ UT of BOARD/ UNIVERSITY			
Passed			023			Maharashtra	
		20.4. NAME OF BO VAYTTRI BAHINBAI CHAUDHARI	DARD/ UNIVERSIT		TXZ		
20.5. ROLL NUMBER	KA		NORTH MAHARAS CENTAGE	HIRA UNIVERSI	IY	20.7. CGPA	
374136		A STIVENE AND A STATE OF THE ASSESSMENT OF THE A	2.65			20.7. CGFA	
21. WHETHER YOU ARE AN EX-SERVICEMAN (I	ESM) OR SERV	-CHON C-	2.63	21 1 DATE OF JO	INING THE AR	MED FORCES (DD/MM/YYYY)	
No		I TO I TILL III III III III III III III III	निवास स्थान जान	21.1 2.112 01 00	-	TOTAL SUPPLIES (BESTELLE)	
21.2. DATE OF DISCHARGE FROM A		ES (DD/MM/YYYY)?	The same of the sa	21.3. LEN	GTH OF SERVIO	CE IN ARMED FORCES	
			1 ( 1 2) E	(2) July (1)	1 2 E -		
21.4. HAVE YOU ALREADY JOINED A CIVIL POS	ST BY AVAILIN	G BENEFIT OF RESERVATION		21.5 DATE OF	E IOINING TO C	TVIL POST (DD/MM/YYYY)	
FOR EX-SERVICE	EMAN (ESM) ?	E LINE E	The state of the	21.5. DATE OF	F JOINING TO C	IVILFOSI (DD/MIN/1111)	
Corron co No		CYRCTION CONT.	RCTION COM		TION COM	SECTION COM	
22. WHETHER SEEKING		ATION?	विवास चयम आयोग	22.1.	IF YES, AGE RE	LAXATION CODE	
No					222772		
23. DO YOU WANT TO MAKE YOUR PERSONAL	LINFORMATI			TIES IN TERMS	OF DOP&T'S ON	M NO.39020/1/2016-ESTT.(P) DATED 21/06/20	
		24. PREFERENCE OF E	No SEVAMENATION CE	NEED			
24.1. EXAMINATION CENTER (FIRST PREFEI	RENCE)	24.2. EXAMINATION CENTE	24. HIGHE 241 N. 6		243 FYAM	INATION CENTER (THIRD PREFERENCE	
WR-Jalgaon (7214)	Ida (CE)		ambhaji Nagar (7202)	EREE (CE)	TION CO	WR-Nashik (7207)	
	U A PERSON V	VITH BENCHMARK DISABILITIE		IN THE CATEG	ORY OF BLIND		
			No	,			
25.2. ARE YOU A PERSON WITH B	BENCHMARK		44111111	Y OF BOTH ARM	S AFFECTED (B.	A) OR CEREBRAL PALSY (CP)?	
			No	7 5	III & E		
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(CERTIFICATE TO THIS EFFECT FROM COMPE	TENT ATHORI			-1A TO THE NOT	ICE OF EXAMI	NATION, WOULD BE REQUIRED AT THE T	
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अस्ति व्यवस्य अस्ति विश्वस्य		and Strawn	No	D2	रूप सरकार	Print grants	
		25.4. WHETHER SC		D?			
			No ADDANGEMENT	OFSCOPPEA			
		25.5. WILL YOU MAKE YOUR		OF SCRIBE?	ЛК V		
	9 E 2	I. IF SCRIBE IS TO BE ARRANGEI	No DPVSSC THEN IN	DICATE MEDIT	M2		
CHON CONTRACTOR CONTRACTOR	25.0	. IF SCRIDE IS TO BE ARRANGED	D D I SSC, IHEN IN	DICALE MEDIU	TION CONTRACTOR	A COTION CONTROL OF	
Walnus quart armial Walnus quart armial was a confe	26.1 ARE VOI	ALSO APPLYING FOR THE POS	T OF JUNIOR STA	TISTICAL OFFICE	ER (MOSPI)?	Western State Stat	
	20.1 ARE 100		No No	L. ICAL OFFIC	(110311):		
26.2 DO VOITE	POSSESS EO F	OR THE POST OF JUNIOR STATI		(MOSPI): STATIS	TICAL OFFICE	R (MOSPI)?	
20220 1001	F		No No	, IIII), SIAIL			
27.1 ARE YOU ALSO	O APPLYING F	OR THE POST OF STATISTICAL		RADE II (RGI): S	TATISTICAL OF	FICER (MOSPI)?	
	EL E	A STANDARD OF STANDARD A	No		OF THE ELL		
किम्बार क्यां आयोग	27.2 DO YOU	POSSESS EQ FOR THE POST OF S	TOTAL ST.	ESTIGATOR GRA	ADE II (RGI)?	कर्मवारी प्रतान आयोग	
Princip program and program an		1	No		to promise	The state of the s	
The state of the s			Thursday.		The same		
FEE PAYMENT		AMOUNT	TF	ANSACTION NO	1 2 J. V.	TRANSACTION DATE	

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED			

## DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE

PRINT TAKEN ON: 10-06-2025 4:09 PM NUMBER OF ATTEMPT(s): 1

