|  |  |
| --- | --- |
| Advertisement for the Post of Director, CSIR-CEERI, Pilani CSIR ... | **FORM-C**  **COUNCIL OF SCIENTIFIC AND INDUSTRIAL RESEARCH**  Human Resource Development Group CSIR Complex, Library Avenue, Pusa, New Delhi – 110012 |

(This application for financial support by CSIR to the research proposal should be typed; Twenty copies are to be submitted /forwarded to the Head, HRDG at the above address)

**PART A**

|  |  |
| --- | --- |
| 1. Institute to administer the grant |  |

\*Send recognition/affiliation certificate in case of private institutes.

|  |  |
| --- | --- |
| 2. Project Title (use not more than four lines): |  |

|  |  |  |
| --- | --- | --- |
| 3. General area of the proposed research (Please ✓ the subject area). | | |
| Animal Sciences & Biotechnology  Inorganic and Physical Chemistry  Organic and Medicinal Chemistry  Disaster Preparedness | Earth Sciences  Mathematical Sciences  Physical Sciences | Engineering Sciences  Medical Sciences  Plant Sciences |

|  |  |
| --- | --- |
| 4. Name of the sponsoring CSIR Laboratory (if applicable) with address and name of concerned scientist with telephone, fax, email |  |

5. Principal Investigator (PI):

|  |  |  |
| --- | --- | --- |
| a.) Title:  b.) Name: | | Sex |
| c.) Full Official Address  Mobile/Telephone  Fax  E-mail |  | |
| d.) Position |  | |
| e.) Date of birth |  | |
| f.) Highest Degree University/Institute Date |  | |
| g.) Total time to be devoted to project (in man months per year) |  | |

6. Other participants (give name, address, and highest qualification for each of the Co-Principal Investigator) (CO-I):

|  |  |
| --- | --- |
| 1. | 2. |
| 3. | 4. |

7. Names and addresses of four research scientists actively engaged in the general area of the proposed research:

|  |  |
| --- | --- |
| (a) | (b) |
| (c) | (d) |

8. Research support availed/being availed/applied for by the PI from different sources, including CSIR, during the last six years:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Grant agency | Title of the project and reference number | Duration (from mm/yy to mm/yy) | Percentage of time devoted /being devoted/to be devoted, in man months | Amount in lakh Rs. |
|  |  |  |  |  |

9. Proposed budget:

|  |  |  |  |
| --- | --- | --- | --- |
| Budget items | Amount requested in Rs. | | |
|  | 1st Year | 2nd Year | 3rd Year |
|  |  |  |  |
| (a) Staff |  |  |  |
| JRF |  |  |  |
| SRF |  |  |  |
| RA |  |  |  |
| (b) Contingency |  |  |  |
| Chemical, samples glassware etc |  |  |  |
| Information search (from databases) |  |  |  |
| Travel |  |  |  |
|  |  |  |  |
| (c) Equipment (item wise) |  |  |  |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| (d) Total |  |  |  |

10. Available institutional facilities:

|  |  |
| --- | --- |
|  |  |

11. Declaration and attestation:

|  |  |
| --- | --- |
| We certify that all the details declared here are correct and complete. |  |
| 1. Signature of PI |  |
| 2. Signature of CO |  |
| a) |  |
| b) |  |
| c) |  |
| d) |  |