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## ANNUAL PROCUREMENT PLAN (APP) CY- 2021 (Supplemental) MUNICIPALITY OF AYUNGON

APP No. 04

Supplemental

| Code    |                                                                                | 1                 |                             |                    |                     |                                       |          |           |           |                        | Date:     | 01/26/2021            |
|---------|--------------------------------------------------------------------------------|-------------------|-----------------------------|--------------------|---------------------|---------------------------------------|----------|-----------|-----------|------------------------|-----------|-----------------------|
| 3       | riocurement                                                                    | PIMO/             | Mode of                     | Schedu             | le of Each          | Schedule of Each Procurement Activity | Activity | Source of | Estimate  | Estimated Budget (PhP) | P)        | Remarks               |
| (PAP)   | Program/Project                                                                | End-User          | Procurement                 | Ads/Post<br>IB/REI | Sub/Open of<br>Bids | Notice of Award                       | Contract | Funds     | Total     | MOOE                   | 8         | (brief description of |
| 1-07-   | Municipal Sound System                                                         | MPDO              | NP-SVP                      | Feb.               | Feb.                | Feb.                                  | Feb.     | Gen. Fund | 7,280.00  | 7,280.00               |           | (1) Stantin Linker    |
|         | Voice Coil Tweeter 44T                                                         |                   |                             |                    |                     |                                       |          |           | 5.880.00  | 5 880 00               |           |                       |
|         | Dividing Network for Tweeter                                                   |                   |                             |                    |                     |                                       |          |           | 1.400.00  | 1 400 00               |           |                       |
| 107-07- | Office Equipment & Fixtures & Equipment                                        | MTO               | NP-SVP                      | Jan.               | Jan.                | Jan.                                  | Jan.     | Gen. Fund | 30,000.00 |                        | 30,000.00 |                       |
|         | Steel Cabinet                                                                  |                   |                             |                    |                     |                                       |          |           | 30,000.00 |                        | 30,000.00 |                       |
| 5-02-   | Procurement of meals for updates on<br>Covid-19 & Consultative meeting of BHWs | МНО               | Sec. 53.2, NP-<br>Emergency | Jan.               | Jan.                | Jan.                                  | Jan.     | QRF       | 49,800.00 | 49,800.00              |           | 02-03-21              |
|         | Meals (lunch)                                                                  |                   |                             |                    |                     |                                       |          |           | 49 000 00 | 49 000 00              |           | 41.800.14             |
| 1-07-   | Office Equipment                                                               | Mayor's<br>Office | NP-SVP                      | Feb.               | Feb.                | Feb.                                  | Feb.     | Gen. Fund | 20,000.00 | 20,000.00              |           | 2020- General Fund    |
|         | Biometric (Daily Time Record)                                                  |                   |                             |                    |                     |                                       |          |           |           |                        |           |                       |
| 1-07-   | Waste Collection and Sanitary Landfill<br>Maintenance Supplies                 | MENRO             | NP-SVP                      | Feb.               | Feb.                | Feb.                                  | Feb.     | Gen. Fund | 49,030.00 | 49,030.00              |           |                       |
|         | Wheelborrow                                                                    |                   |                             |                    |                     |                                       |          |           | 4 860 00  | 4 860 00               |           |                       |
|         | Cutting disc 4" dia.                                                           |                   |                             |                    |                     |                                       |          |           | 350.00    | 350.00                 |           |                       |
| 5       | G.I Pipe 2"                                                                    |                   |                             |                    |                     |                                       |          |           | 4.650.00  | 4 650 00               |           |                       |
| X       | G.I Pipe 3"                                                                    |                   |                             |                    |                     |                                       |          |           | 7 220 00  | 7 220.00               |           |                       |
|         | Welding Rod (6011)                                                             |                   |                             |                    |                     |                                       |          |           | 2,100,00  | 2 100 00               |           |                       |
|         | Trapal (sakoline)                                                              |                   |                             |                    | 11                  |                                       |          |           | 5.100.00  | 5 100 00               |           |                       |
|         | Blue Drums                                                                     |                   |                             |                    |                     |                                       |          |           | 5 000 00  | 2,000,000              |           |                       |
|         | Corrogated G.I Sheet                                                           |                   |                             |                    |                     |                                       |          |           | 13.055.00 | 13 055 00              |           |                       |
| V (4    | Hog Wire                                                                       |                   |                             |                    |                     |                                       |          |           | 4,200.00  | 4,200.00               |           |                       |

| Plain Sheet                                   |                                                     | 825.00 825.00                      |  |
|-----------------------------------------------|-----------------------------------------------------|------------------------------------|--|
| Weighting Scale                               |                                                     |                                    |  |
| Shovel (1plot) (1spare)                       |                                                     | 920.00 920.00                      |  |
| Per GPPB Resolution No.                       |                                                     |                                    |  |
| Prepared by:                                  | Reviewed & Recommended by Approval:                 | Approved by:                       |  |
| ENGR. DERRICK & CHAVEZ BAC-Secretarial/MDRRMO | ENGR. EDGARL. MARTINEZ En P.<br>BAC-Chairman/MPDO.) | EMARIE F. AGUSTINO Municipal Mayor |  |
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