

Pt. Radhakrishna Shrimali

LAL KITAB



Tested Remedies of the Famous and Unique Urdu
Astrological Treasure "*Lal Kitab*"

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Astrological Treasure "*Lal Kitab*"

*Who is not in distress in the present era? Some are anguished mentally, some physically, some by children, some by spouse. There is no harmony in the family as before. Everybody wants to cook one's meal separately. The tradition of the joint family has already been shattered. One, who is in trouble, primarily wants freedom from it, be it only a minor wound. His first priority remains to get relief from the pain whatsoever it may cost. The author of **Lal Kitab** had understood this principle much earlier and created trials or remedies imbibing good conduct, righteousness and fundamental code of social and universal conduct along with the interweave of astrology so that the person might secure relief from the pain as well as remain connected with the societal customs.*

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*(Tested remedies of rare and exquisite Urdu astrological gem ‘**Lal Kitab**’, now in English)*



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LAL KITAB

By - *Pt. Radhakrishna Shrimali*

PREFACE

Most of the people in India are very well acquainted with the name of '*Lal Kitab*'. Originally this book was written by Shri Girdhari Lal Sharma in Urdu language. Subsequently it was translated into Hindi language. Some adulteration is quite natural in the translated version of the original text. Primarily our *rishi-maharshis*, godmen, astrologers, fortune-tellers like Narad, Parashar, Kalidas, Varahmihir, Jaimini, Bhrigu etc. and the contemporary saints had prescribed *yajna*, *hawan* worship, chanting God's name, rituals and donations to mitigate the bad effect of planets. Later on acknowledging the paucity of money and time, Shri Girdhari Lal Sharma, the author of the original *Lal Kitab*, proposed remedies that were simple and required least expense of money. These, easy remedies became very popular in India.

Keeping in mind a code of conduct, *dharma*, practical aspects, good conduct and the basic principles of life and the need for proper discipline in society, the author had suggested the remedies which were accepted by the common men by heart. For example, respect of elders, service to parents, offering grass to cow, offering bread to dog, feeding monkeys with gram and jaggery etc. are such remedies that can easily be done by everybody. The principality of twelve signs and nine planets of Indian astrology has also been accepted by *Lal Kitab*. The mere difference is that whereas in the prevalent astrology the ascendant is determined by the time of birth, *Lal Kitab* always keeps it between Aries and Pisces.

Float a gilt coin in the running water; the bad effect of Rahu will calm down.

Give a feast or souvenir to beautiful or unmarried girls if heart disease is troubling. Donate a *razai* (quilt) in the temple or offer bread to dog if there is confrontation between father and son or the son is in trouble. Put on silver if suffering from urinary problem due to the ill effect of Ketu. Offer a part of the meal to cow if the marital life is not in tune. The people have enthusiastically accepted all these simple remedies.

One day, I was having discussion with Shri Narendra Kumar Ji sitting in the office of Diamond Pocket Books in Delhi. The discussion turned towards *Lal Kitab*. It was then decided that I should write seriously about the remedies of *Lal Kitab* in simple language. I took up this serious responsibility and accordingly I am presenting this book before you. I would consider myself extremely fortunate if you benefit from it even a little bit.

Readers may clarify their doubts, wherever it be, from me by contacting me at the following address.

I express gratitude to my sons, Shri Kamal Shrimali and Shri Suresh Shrimali, for their contribution in writing this book. Shri Narendraji deserves compliments for the beautiful and excellent getup of the book and its speedy publication.

– **Pt. Radhakrishna Shrimali**
Astrology Research Centre (Study and Investigation)
Vishwa Tantra-Jyotish (Monthly Magazine)
19-20/A, High Court Colony
Jodhpur-342001 (Rajasthan)
Phone: 0291-43265, 621625, 646625
Fax: 0291-618625
Website: www.v-tanrajyotish.com
e-mail: shrimali@v-tanrajyotish.com

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A WORD OF CAUTION

Any remedy mentioned in *Lal Kitab* can be started at any time. However, it must be observed continuously for 43 days after starting once.

If you are not able to continue it for 43 days due to some hindrance or forgetting about it for a day or two, you should discontinue it for a few days and then restart the process afresh and uninterrupted for 43 days.

Unless the prescribed remedy is observed continuously for 43 days, its full reward remains uncertain.

The remedies affect a certain measure of reward if some rice washed with milk is kept nearby before beginning the observance of the prescribed remedy.

The remedies from *Lal Kitab* must be observed during the day (in front of the sun). No effect can be seen for the remedies observed either before dawn or after sunset. Besides, there remains a possibility of loss.

However, some remedies in *Lal Kitab* have been said to be observed during night. It would be proper to observe them during night only.

The practice of the remedies suggested in *Lal Kitab* should be observed by the sufferer himself, but if he/she is helpless and cannot do it himself/herself in that situation it should be done by someone else after getting it touched by the hand of the sufferer.

INTRODUCTION TO *LAL KITAB*: PRINCIPLE, CULTURE, USE

Who is not in distress in the present era? Some are anguished mentally, some physically, some by children, some by spouse. There is no harmony in the family as before. Everybody wants to cook one's meal separately. The tradition of the joint family has already been shattered.

One, who is in trouble, primarily wants freedom from it, be it only a minor wound. His first priority remains to get relief from the pain whatsoever it may cost. The author of *Lal Kitab* had understood this principle much earlier and created trials or remedies imbuing good conduct, righteousness and fundamental code of social and universal conduct along with the interweave of astrology so that the person might secure relief from the pain as well as remain connected with the societal customs.

Who in India is unaware of *Lal Kitab* at the present time? A person who has interest in astrology, even to a little extent, must be aware of *Lal Kitab* or he must have heard about it.

Several remedies, which are recognized as the suggested trials of *Lal Kitab*, have become part of our culture today.

While travelling by train, who would not throw out some coins if the train happens to cross over the holy river Ganga or Yamuna? Who does not feed grass to cow, offer bread to dog, offer meal to beggar, give food to unmarried girls, give *dakshina* (donation) to Brahmins? These can be considered the appropriate examples of the simplicity and popularity of the trials of *Lal Kitab*.

Nine planets have been accorded prominence in *Lal Kitab* as in the classical astrology. Besides, the basis of future-telling is based on the planetary position, according to the twelve houses. Of course there are differences. The author of *Lal Kitab* had considered only Aries as ascendant which means that the ascendant will always be Aries under all

circumstances whereas absolutely accurate future-telling is prevalent in the traditional astrology by taking ascendant into account.

While the remedies of the traditional astrology are time-consuming and costly, the remedies prescribed by *Lal Kitab* are simple, easy, and cheap. This is the reason for its popularity.

There are three features in the core principle of *Lal Kitab* which have been made the foundation. There are nine planets which are moving in the infinite universe and which are the symbols of the following elements:

(1) **Mercury** - Expanse or vastness (2) **Rahu** - The friend and supporter of the Mercury, sky (3) **Sun** - Light (4) **Saturn**- Darkness (5) **Jupiter**- Air (6) **Venus** - Nadir (7) **Ketu** - The supporter and friend of the Venus, Nadir (8) **Moon** - The Earth (9) **Meteor** (Shooting Star).

The native (a person) comes to the earth with his own fate and that cannot be changed. It can only be changed in exchange of the execution of self. Planets influence in two ways, namely certain and uncertain, during the planetary transit. The fate depicts the certain influence of the planets.

The uncertain influence of some of the planets is not confirmed, hence that may be altered through remedies. The trouble can be solved. It is this basic principle that the author of *Lal Kitab* has taken along to create the great book. It is true beyond doubt that the remedies of *Lal Kitab* help in doing away with the problem. I have seen extraordinary miracles of problem-solving by adopting the remedies of *Lal Kitab* along with traditional astrology.

Planets exert malefic effects in two ways according to *Lal Kitab*. For example, the remedies will work when a planet sitting in a house exerts influence according to the house but when the same planet starts exerting its own influence, no remedy will work.

The remedies have been divided into three categories as - trial, remedy and good conduct.

Trials are meant for quick relief. Remedies offer long-term relief and good conduct affects permanently. A person can remain perpetually pleased by observing the rules of good conduct and can pave a safe future for the coming generation.

It is described in the scriptures and *Puranas* that a son has to pay his father's debt. As such the father's debt has been defined in *Lal Kitab* also. Sins keep on accumulating in successive generations.

While talking of good conduct, we should note that these remedies have assimilated with our culture along with the good conduct in such a way that they do not appear as remedies. Furthermore, we constantly observe several remedies unawares; for example - do not tell a lie, do not be a false witness, do not speak foul, do not abuse, have faith in God, pray and worship gods and goddesses, do not resort to cruelty, do not eat non-vegetarian food and do not take alcoholic drink, wear clean and decent clothes, pierce nose, keep your nose clean, clean your teeth, live in joint family, maintain good relations with in-laws, keep unmarried girls pleased by donating clothes and giving feast to them, present sister and daughter with sweets etc., look after your wife and mother, serve your sister-in-law, raise your family properly, do not accept anything free, do not take the property of a childless person, take blessings of elders by touching their feet, do not live in a house that opens towards south, do not make hole in the roof of your house, keep a raw place in the home, help and offer food to the physically challenged, serve widows, give food to cow, dog, crow, monkey etc.

Every worldly person in India observes most of these deeds. Can this be considered trial? The author of *Lal Kitab* has threaded these trials / remedies in such a way which could strengthen the foundation of our society. Brotherhood could develop, people could rouse interest towards good conduct and religious culture and could have faith in the God, etc.

The society also benefits from many remedies of *Lal Kitab*: for example - if you throw a copper coin in the running water, the water would become clean as copper eliminates the organisms in the water. You should have seen in homes that most of the people keep water in a copper pot and drink that very water. Even doctors advise these days to drink water kept in the copper utensil.

Taking blessings of elders by touching their feet - many cultures and elders' agony have been attached with this remedy. In today's modern age, elders are snubbed and given just a corner to live in. The youth do not even like to talk to them and the children, who had once remained attached to grandparents, do not like to talk with them, though good traditions still

prevail in villages. These remedies would provide internal pleasure to those elders as they would feel that they are respected and cared for. Further, what do we actually lose in seeking blessings? After all we get something. I have experienced in my life the undertakings getting accomplished by mere blessings. A blessing emerging from an elder's heart has often become a reality but if that heart has emitted a bitter vibe, no planet-star-remedy-tryout could stop its bad effect; his everything will be lost. Whereas the blessing of *rishi-maharishis* completed every enterprise successfully, their curse made the person suffer hopelessly. You might not have forgotten such stories of the *Purans*.

Pray and worship gods and goddesses. Where would be such a household whose inhabitants would think against their wards becoming religious, developing religious attitude, performing worship, practising devotion, visiting temples, etc? But in modern time everybody has enough time to gossip at the roadside; the whole family watches the complete cricket match sitting in front of the television; the entire family pays full concentration continuously for three hours while watching movie; chatting for hours goes on with the family guests; and there is time for listening to music and dancing; but if there is scarcity of time for something it is only for chanting of God's name. A little time can be spared for worshipping and devotion from the daily routine. Will it render some harm to the family if its one member hymns a paean in the morning or the evening? But this is not happening. Everybody has paucity of time and everybody is busy. Guessing this situation in advance, the author of *Lal Kitab* applied emphasis on worship-devotion- dedication so that a person could take the name of God and realize His authority by relieving himself of the affliction.

The process of going to the temple, offering of distribution of *prasad* etc. as part of several remedies has been written for this reason only.

Do not drink alcoholic beverage: Which household would ever want its child to relish an alcoholic drink or the non-vegetarian food? But man drinks wine and eats non-vegetarian meals in this modern age to show off his modernity. *Lal Kitab* would have suggested this remedy to mitigate these social ills so that people quit drinking, which is the reason for numerous troubles and plights, consequently resolving 50 per cent of the trouble by themselves.

Offer food to disabled persons: The author has proposed the intent of sympathy for disabled assuming as to how the person who is dependent and cannot earn his own bread cannot survive. Hence effort has been made through this remedy to keep them alive. It has been endeavoured that humanity and compassion could continue to exist in the men's heart.

Help widow: A woman who loses her husband by death loses everything. Her dignity comes down and the society looks upon her dejectedly. Society does not consider her auspicious; she cannot offer sacred presents as if she has committed some wrong. This remedy must have been written with the intent to grant glory to the widows so that man could serve widows, respect them, and take care of them even though it might be part of remedy of their own affliction.

Offer food to cow, dog, crow etc.: The responsibility of some innocent creatures that have become a part of the society rests upon the society so that they could live on.

It is clear from the above-written analysis that the author of *Lal Kitab* has given topmost priority to humanity, sense of service, respect for religious traditions and culture in the society, dedication for gods and goddesses, allegiance for *dharma*, and intent to remove social ills and evils.

I express gratitude to Shri Girdhari Lal Sharma, the learned author of *Lal Kitab*, on behalf of the entire society for creating this unique book. I have pleasure in dedicating this book to his memory.

– Pt. Radhakrishna Shrimali

* * *

MAIN CONSTITUENTS OF EFFECTIVE ASTROLOGY

Introduction To Planet-Sign-House

Every malefic planet can discard its bad effect for a benefic planet; similarly every benefic planet can prove to be bad in the company of a malefic planet. Before understanding all this, it is necessary to learn signs and constellations.

S. No.	Constellation	Phase	Name-letter	Sign
1.	<i>Ashwini</i>	4	Chu, Chey, Cho, La	Aries
2.	<i>Bharani</i>	4	Li, Lu, Le, Lo	Aries
3.	<i>Kritika</i>	1	A	Aries
4.	<i>Kritika</i>	Last 3	Ei, U, Eai	Taurus
5.	<i>Rohini</i>	4	O, Va, Vi, Vu	Taurus
6.	<i>Mrigshira</i>	First 2	Vey, Vo	Taurus
7.	<i>Mrigshira</i>	Last 2	Ka, Ki	Gemini
8.	<i>Ardra</i>	4	Koo, Dya, Da, Chh	Gemini
9.	<i>Punarvasu</i>	First 3	Key, Ko, Ha	Gemini
10.	<i>Punarvasu</i>	Last	Hi	Cancer
11.	<i>Pushya</i>	4	Hu, Hey, Ho, Da	Cancer
12.	<i>Ashlesha</i>	4	Di, Du, Dey, Do	Cancer
13.	<i>Magha</i>	4	Ma, Mi, Moo, Mey	Leo
14.	<i>Poorvphalguni</i>	4	Mo, Ta, Ti, Tu	Leo
15.	<i>Uttarphalguni</i>	First 1	Tey	Leo
16.	<i>Uttarphalguni</i>	Last 3	To, Pa, Pi	Virgo
17.	<i>Hast</i>	4	Pu, Sha, Rd, Td	Virgo
18.	<i>Chitra</i>	First 2	Pey, Pi	Virgo
19.	<i>Chitra</i>	Last 2	Ra, Ri	Libra
20.	<i>Swati</i>	4	Ru, Re, Ro, Ta	Libra
21.	<i>Vishakha</i>	First 3	Ti, Tu, Tey	Libra
22.	<i>Vishakha</i>	Last 1	To	Scorpio
23.	<i>Anuradha</i>	4	Na, Ni, Nu, Ney	Scorpio

24.	<i>Jyeshta</i>	4	No, Ya, Yi, Yu	Scorpio
25.	<i>Moola</i>	4	Yey, Yo, Ma, Mi	Sagittarius
26.	<i>Poorvashadha</i>	4	Mu, Dha, Fa, Dha	Sagittarius
27.	<i>Uttarashadha</i>	First 1	Bhey	Sagittarius
28.	<i>Uttarashadha</i>	Last 3	Mo, Ja, Ji	Capricorn
29.	<i>Shravan</i>	4	Khi, Khu, Khey, Kho	Capricorn
30.	<i>Dhanishtha</i>	First 2	Ga, Gi	Capricorn
31.	<i>Dhanishtha</i>	Last 2	Gu, Gey	Aquarius-
32.	<i>Shatbhisha</i>	4	Go, Sa, Si, Su	Aquarius
33.	<i>Poorvabhadrapada</i>	First 3	Se, So. Da	Aquarius
34.	<i>Poorvabhadrapada</i>	Last	Di	Pisces
35.	<i>Uttarabhadrapada</i>	4	E, Tha, Jha, In	Pisces
36.	<i>Rewati</i>	4	Dey, Do. Cha, Chi	Pisces

These constellations complete in approximately one month. Two and quarter constellations or nine letters make one sign. The period of one letter lasts for 6 hours or 15 *ghati*. One hour is equal to two and a half *ghati*. One constellation stays for 60 *ghati*. One more thing to remember is that the letter could be enhanced by the vowel. For example ‘B’ and ‘Ba’ both are acceptable. Thus there are nine planets - Sun, Moon, Mars, Mercury, Jupiter, Venus, and Saturn, besides *Rahu* and *Ketu* which have been considered insignificant in astrology which means they are shadow planets.

Planets have deep relationship with signs. Each planet is linked with one sign or the other.

There are as many signs as ascendants. The only difference between sign and ascendant is - the time of childbirth is noted down. Each ascendant happens to stay for about two hours and 12 ascendants cross during 24 hours. But the sign is related with the constellation and the moon. The moon stays in a sign for two and a quarter day. The name of sign and ascendant are almost similar. For example ascendant Aries or sign Aries. Suppose the Gemini ascendant was in progress when a person was born on 19 October 1940 at 10 o’clock in the evening. So the person’s birth ascendant became ‘Gemini’. *Rohini* constellation had started at that time; so the letter designated according to the first part of *Rohini* comes as ‘O’, and so the sign of the person happens to be Taurus and he was named ‘Omprakash’.

Thus there are a total of 12 ascendants as well as 12 houses which are given shape of horoscope. For example - the first house is called as ascendant. The twelve places of the horoscope have been given the name of 12 houses.

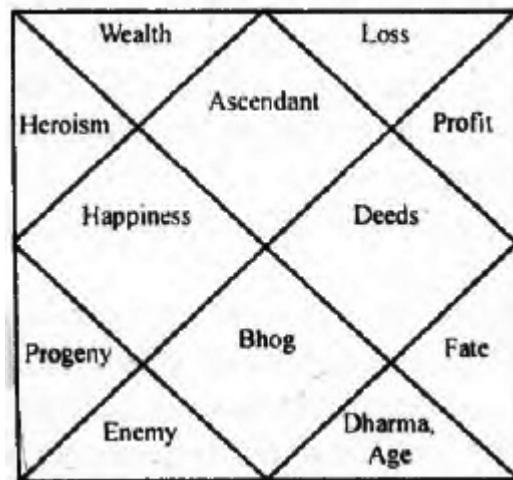


1. First house, fourth house, seventh house, and tenth house are called centre. The planets situated in the centre are considered auspicious, especially the planets of the tenth house are considered extremely auspicious.
2. Fifth house and ninth house are called triangle. Some call ascendant as triangle. Planets situated in the triangle are considered auspicious.
3. Sixth, eighth, and twelfth house are said to be the malefic houses.
4. Third, sixth, and eleventh house are said to be *trik* places. These places are maleficent for power, loan, and profit.
5. The second and eleventh house are called *padfar*.
6. The third, sixth, ninth and twelfth house are called *apoklim*

In simple words -

- The lord of sign placed in the first house is called ascendant lord (*lagnesh*).
- The lord of sign placed in the second house is called *dwitiyesh* or *dhanesh*.
- The lord of sign placed in the third house is called *tritiyesh* or *parakr amesh*.

- The lord of sign placed in the fourth house is called *chatuthesh* or *sukhesh*.
- The lord of sign placed in the fifth house is called *panchamesh* or *sukhesh*.
- The lord of sign placed in the sixth house is called *khastesh* or *rogesh*.
- The lord of sign placed in the seventh house is called *saptmesh*.
- The lord of sign placed in the eighth house is called *ashtmesh*.
- The lord of sign placed in the ninth house is called *navmesh* or *bhagyesh*.
- The lord of sign placed in the tenth house is called *dashmesh*, *karmesh*, or *rajyesh*.
- The lord of sign placed in the eleventh house is called *eikadashesh* or *labhesh*.
- The lord of sign placed in the twelfth house is called *vyayesh* or *dwadashesh*.



Motion-Pattern of Planets

Rahu and *Ketu* always move retrograde. That means, in future it will enter the sign preceding, and not the subsequent, to the one it is moving at present.

Sun and Moon never move reverse, which means they are never retrograde nor ever set down. All the remaining planets set down on coming close to the sun and become retrograde on coming to the fifth house from sun. A planet sets when it comes within 15° of the sun.

A planet's period of function increases when it turns retrograde.

Functional Period of Planets

- Sun - Stays for about one month in one sign.
- Moon - Two and a quarter day.
- Mars - Approximately 45 days.
- Mercury - Approximately 20 to 25 days.
- Jupiter - Approximately 13 months.
- Venus - Approximately 30 days.
- Saturn - Approximately 30 months.
- *Rahu* - Approximately 18 months.
- *Ketu* - Approximately 18 months.

Human Symbol of Planets

- Sun - Soul
- Moon - Mind
- Mars - Heroism
- Mercury - Spoken ability
- Jupiter - Knowledge
- Venus - *Bhog*
- Saturn - The symbol of grief.

Nature of Planets

Sun : It is of aggressive nature. Its direction is east. It is fire element. It is light red and light yellow. It is principally male and imbibes the qualities of *kshatriya* (the warrior class).

Moon : It is a mild planet. It has water element. It is white coloured. It is principally female planet. It imbibes the characteristics of *vaishya* (the business class) and *Brahmin* (the priestly class). Its direction is northwest.

Mars : The nature of this planet is like a brave bloody warrior. Its colour is red. It has fire element and is principally male with *kshatriya* qualities. Its direction is south.

Mercury : It is a clever and principally a jolly planet, Feminine and neutral ‘both elements are present in it. Mercury never grows old. It is always packed with colour of youth. It is designated as prince. Earth and air elements are present in it. Its color is green and the direction is north.

Jupiter : It is principally male planet. Silence and calm are its nature. It has *kshatriya* type of qualities. Its colour is yellow. It consists of fire and water, both the elements. The direction is northeast.

Venus: It has refined and artistic nature. It has female qualities. It has earth and air element. Its tendency is like that of *vaishya* and *shudra*. Its colour is white. Direction is southeast.

Saturn : It is serious and evil natured planet. Neutral and somewhere male and female qualities are found in it. Its colour is black. It has earth and air elements. Direction is southwest.

Rahu: It has qualities like that of Saturn. The colour is *katthai* (dark brown).

Ketu: It has qualities like that of Mars. The colour is hazy and muddy.

Signification of Planets

- Sun - signifies father.
- Moon - signifies mother.
- Mars - signifies younger brother.
- Mercury - signifies maternal uncle and sister.
- Jupiter - signifies elder brother, son and husband.
- Venus - signifies wife.
- Saturn - signifies servant, assistant and age.

Nature of Signs

It had been clarified earlier that there are twelve signs and twelve ascendants. Signs have been divided into three parts- moveable, immovable, and dual character.

Moveable means - motion or speed. The signs of this nature are Aries, Cancer, Libra, and Capricorn.

Immoveable means - static. The signs of this nature are Taurus, Leo, Scorpio, and Aquarius. These signs come under immovable nature. Persons associated with these signs happen to be determined about their object.

Dual character - It means two types of nature. Sometimes moveable, sometimes immovable. They do not stand on one decision. The signs of such nature are Gemini, Virgo, Sagittarius, and Pisces.

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POSITION OF SIGNS CORRESPONDING TO PARTS OF BODY BASED ON KALAPURUSHA

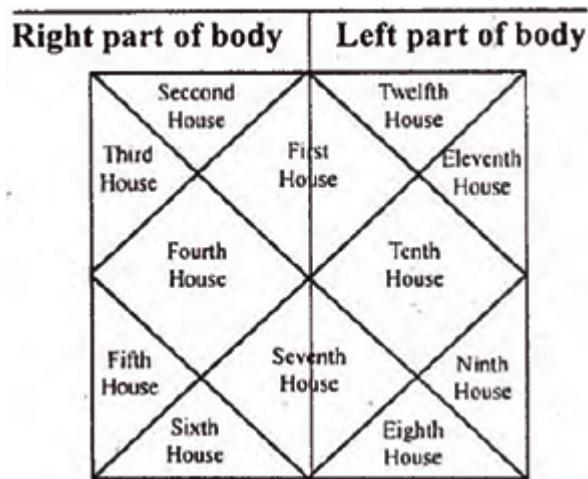
It is also necessary to know the corresponding position of signs on the body when a person's grief, pain or illness has to be explored. You can understand this with the help of the following picture:



- Aries sign rules the head
- Taurus sign rules the face
- Gemini sign rules bosom, breast, arms, and respiratory tube
- Cancer sign rules the heart
- Leo sign rules womb and abdomen
- Virgo sign rules waist
- Libra sign rules urinary tract
- Scorpio sign rules reproductive organ and anus
- Sagittarius sign rules thighs
- Capricorn sign rules knees

- Aquarius sign rules calves
- Pisces sign rules feet

The six signs preceding the ascendant correspond to left side of the body of a person. The six signs subsequent to the ascendant correspond to right side of the body of a person.



Significator Planets of Ascendant

(Planets that are benefic and auspicious)

- For Aries ascendant - Mars, Sun, and Jupiter
- For Taurus ascendant - Venus, Mercury, and Saturn
- For Gemini ascendant - Venus, Mercury, and Moon
- For Cancer ascendant - Moon and Mars
- For Leo ascendant - Sun and Mars
- For Virgo ascendant - Mercury and Venus
- For Libra ascendant - Venus, Saturn, and Mercury
- For Scorpio ascendant - Mars, Jupiter, and Moon
- For Sagittarius ascendant - Jupiter and Moon
- For Capricorn ascendant - Saturn, Mercury, and Venus
- For Aquarius ascendant - Saturn, Venus, and Jupiter
- For Pisces ascendant - Jupiter, Mars, and Sun

Significator Elements in Planets

Sun and Moon signify eyes, Venus signifies reproductive organs, Mercury signifies skin and breath, Saturn signifies nerve centre and Mars signifies muscles.

Sun, Saturn, and *Rahu* are dividing planets. Mars is death-inflicting planet. Mercury and Jupiter are binding planets. Venus is an attractive planet. *Ketu* leads to accident.

The auspiciousness of ascendant, aspect of planets, conjunction of planets, and position of planets are to be observed necessarily while reading the chart.



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LAL KITAB AND BIRTH CHART

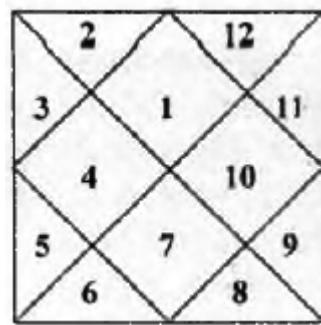
As all the objects kept in a house can be seen clearly in the light during night, similarly the lamp of birth chart can predict all the future events, happiness and sorrow to come in life. Only the traditional nine planets have been given recognition in *Lal Kitab*. Even the name and symbol of the planets are the same but the definitions of several new facets of these planets are found. Come! Let us study it:

In Which Forms Can Planets Influence?

As it has been said that every evil planet can discard its malefic effect in favour of some good planet, in the same way every good planet can prove to be malefic in favour of some evil planet.

1. Evil effect on sign.
2. Evil effect on ascendant.
3. Evil effect on the houses of horoscope.
4. Evil effect on the different body parts of kalapurusha.
5. Evil effect on wealth and prestige.
6. Evil effect on family and friends.
7. Evil effect on constellations.

There is difference in the principles of traditional astrology and that of *Lal Kitab*. Whereas ascendant is given importance in traditional astrology, ascendant is kept constant in *Lal Kitab*: that is, only Aries is taken as ascendant and the prediction is made on the basis of planetary positions in different houses. A horoscope has twelve houses. First of all you should know the houses from 1 to 12.



First house (ascendant) - Colour, look, nature, caste, height, head, age, disease, fame, prestige, money, intelligence, health, forehead etc. are the factors that are considered by this.

Second house - It is also called as the house of money and kin because a child needs food and someone's support immediately after birth. Hence mouth, food, money, family, speech, mother's elder brother and sister, death afflicting, court etc. are considered.

Third house - When man wants to earn money and seeks cooperation, he needs the nearest tools to him, which are his arms and strength. Hence the third house belongs to his arms, that is younger brother and sister and strength, that is his friend, neighbour, excursion, hand, respiratory tube, labour etc.

Fourth house - Soon after earning money, man wants to enjoy it. Hence the fourth house happens to be of pleasure, affluence, earth, mother, property, vehicle, public, friend, *nadir*, agriculture, heart, mother's milk, father-in-law etc.

Fifth house - Intelligence, secret counseling, sudden gain of money, hidden treasure, previous birth, education, girlfriend, progeny, main deity, abdomen, womb, gambling, father's age, elder sister's husband, examination etc. are considered through this house.

Sixth house - This house is of enemy, injury, loan, disease, litigation, waist, impediments, maternal uncle, intestine, mother's younger brother, jail, *mleksha*, stomach disease, father's luck, children's money.

Seventh house - It is about partnership. External affiliation is about 'business partner'. Domestic partner is wife. With this intent sperm, semen, lust, urinal tract, effort, gallantry, husband, niece, nephew are considered.

Eighth house - It is called the house of death. Age, manner of death, abroad, great trouble, archeology, testicle, sudden gain of money, the next birth after death, journey of sea, lottery, anus, venereal disease, money with wife are ascertained through this house.

Ninth house - It is also said to be the house of luck or *dharma*. It gives idea of *dharma*, altruism, brother-in-law's wife, brother-in-law, sister-in-law, higher or mythological education, *yoga*, *samadhi*, breast, donation, pilgrim, etc.

Tenth house - It is also called house of deeds. Man can engage in *dharma* only when his deeds are noble. The tenth house corresponds to

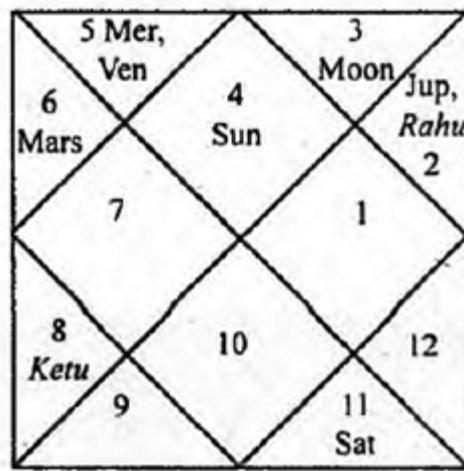
deeds, father, business, government, government job, animal husbandry, knee, and mother-in-law.

Eleventh house - The profit earned from business and work is looked into eleventh house. Contractorship, son-in- law, daughter-in-law, profit, ornament, elder brother, injury, muscle etc. are considered through this house.

Twelfth house - It is also said to be the house of expense. Expense, mode of donation, chanting, ejaculation, eyes, headache, emancipation, sacrifice, maternal aunt, feet, jail, sleep, memory, *bhog*, uncle, aunt, tour and expenditure etc. are found from this house.

The only purpose of explaining the above mentioned houses and signs is just to know as to when these signs and houses under influence of which planets become malefic and which are the planets or remedies that should be adopted as protection.

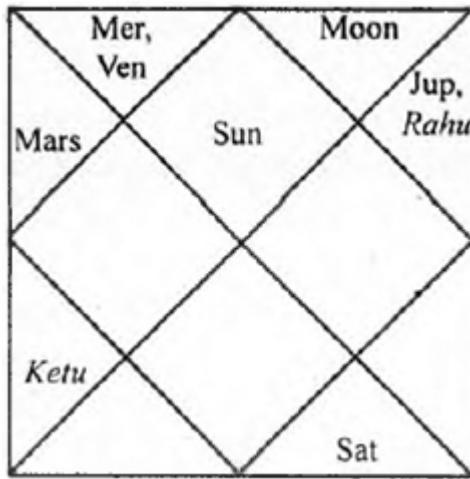
How to make your horoscope according to *Lal Kitab* is elucidated with help of an example:



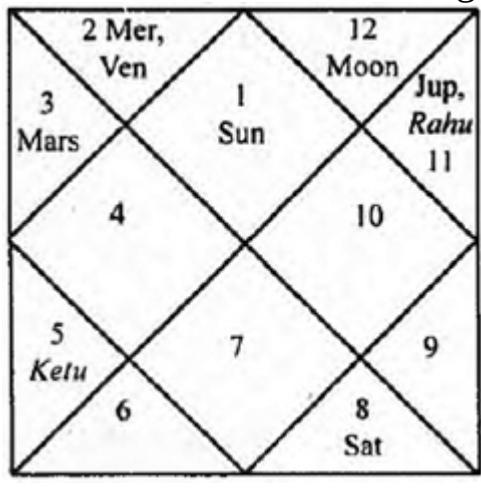
(The birth chart according to traditional astrology.)

Now remove all the sign numbers from all the houses. Let the planets remain where they are.

Thus the above drawn birth chart will look as follows:



Now consider Aries sign in the first house. Consider Taurus in the second house, Gemini sign in the third house, Cancer sign in the fourth house, Leo sign in the fifth house, Virgo sign in the sixth house, Libra sign in the seventh house, Scorpio sign in the eighth house, Sagittarius sign in the ninth house, Capricorn sign in the tenth house, Aquarius sign in the eleventh house, and Pisces sign in the twelfth house.



Start with ascendant. Write ‘ 1’ in the first house which is the designated number for Aries sign. Write up to number twelve in the remaining houses. A chart has only 12 houses and so there are only 12 signs. Hence each house will be marked with one number.

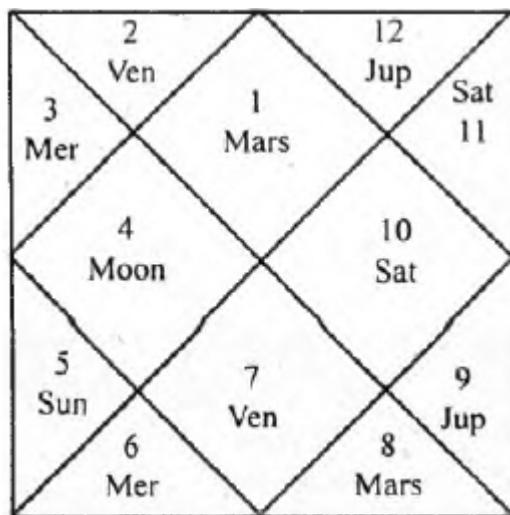
The above-mentioned chart, after designating numbers according to the signs, would appear as given in this chart which is given along.

The numbers from 1 to 12 given in the above-mentioned chart are the designated numbers of the twelve houses.

Houses and Their Ruling Planets

Seeing through the chart, the ruling planets according to the houses would be placed in the following manner. I clarify it with example.

House No.	Planet Lord
1.	Mars
2.	Venus
3.	Mercury
4.	Moon
5.	Sun
6.	Mercury
7.	Venus
8.	Mars
9.	Jupiter
10.	Saturn
11.	Saturn
12.	Jupiter



Houses and Their Significator Planets

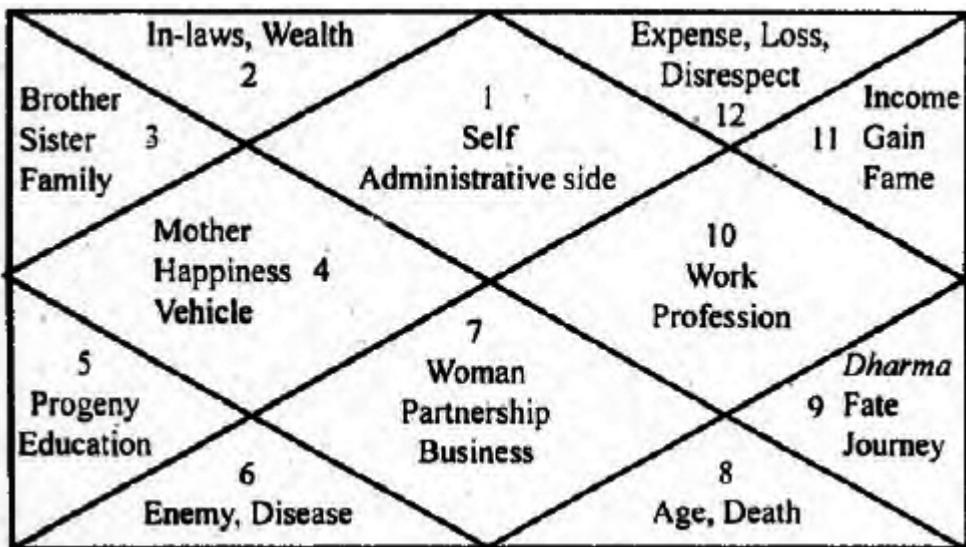
In order to know the auspicious and inauspicious result of planets, it is quite necessary to know about the significator planets corresponding to the different houses. It is the principle of astrology - “*Karko bhav naashayah*” which means the significator planet destroys its own house.

House No.	Planet Lord
1.	Sun
2.	Jupiter
3.	Mars
4.	Moon

5.	Jupiter
6.	<i>Ketu</i>
7.	Venus
8.	Saturn, Mars, Moon
9.	Jupiter
10.	Saturn
11.	Jupiter
12.	<i>Rahu</i>

Consideration of Effect of House

Let us see the corresponding effect or consideration of different houses -



Caste and Varna of Signs

Aries, Leo, and Sagittarius - *Kshatriya* caste
 Taurus, Scorpio, and Pisces - *Brahmin* caste
 Gemini, Libra, and Aquarius - *Vaishya* caste
 Cancer, Virgo, and Pisces - *Shoodra* caste

Like name, like characteristic. The natives born in these signs will have qualities corresponding to their caste. Such as-

Brahmin will have *satvik* (good) qualities.

Kshatriya will have *rajasi* (kingly) qualities.

Vaishya will have *rajasi* (kingly) qualities.

Shoodra will have *tamasi* (bad) qualities.

Consideration of Gender of Planets

According to the gender consideration of the planets, Sun, Mars, and Jupiter are masculine planets, Moon and Venus are feminine planets, and Mercury is the neutral planet. *Rahu* and *Ketu* have been assumed as genderless.

Relation of Planets with Family

Sun	-	Kingdom
Moon	-	Mother, Grandmother
Mars	-	Brother, Friend
Mercury	-	Daughter, Sister, <i>Bua</i> (Aunt)
Jupiter	-	Brahmin, Father, Grandfather
Venus	-	Wife / Husband
Saturn	-	Uncle
<i>Rahu</i>	-	In-laws' house / <i>Nanthal</i>
<i>Ketu</i>	-	Son

Planets in Exaltation and Debilitation

Now let us see in which signs these planets become exalted and in which signs they become debilitated. Let us keep in mind how the planets, whom we pray and worship like gods, can become debilitated.

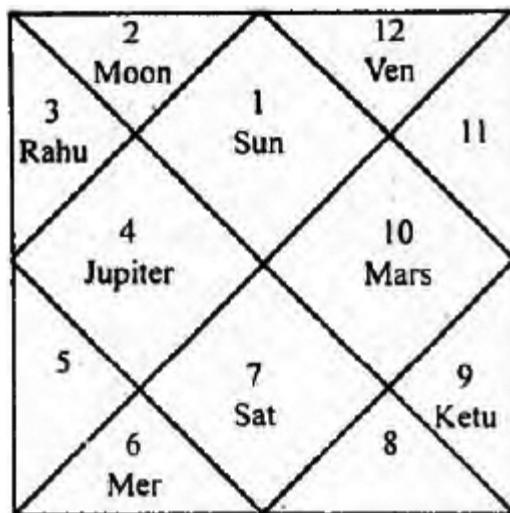
Jupiter is the *guru* of gods and Venus is the *guru* of *asuras*. How can Jupiter become debilitated? How would the sun, which is the king of planets, become debilitated? Saturn is the judge of planets. It is beyond comprehension how it can become debilitated. We should try to understand the root of the thought presented by our *maharshis*. The entire moveable and immoveable universe is dominated by two elements - (1) the element of fire, (2) the element of water. The fire will enhance further if we add inflammable substance like petrol in the fire. It is this concept that our

maharshis have termed as exaltation of the said planet. However, if we add water to the fire, it will extinguish. The fire will lose its characteristic. Our *maharshis* have considered it to be the debilitation of planets. You would be surprised to know that an exalted planet in some sign would automatically become debilitated on arriving in the seventh sign from it.

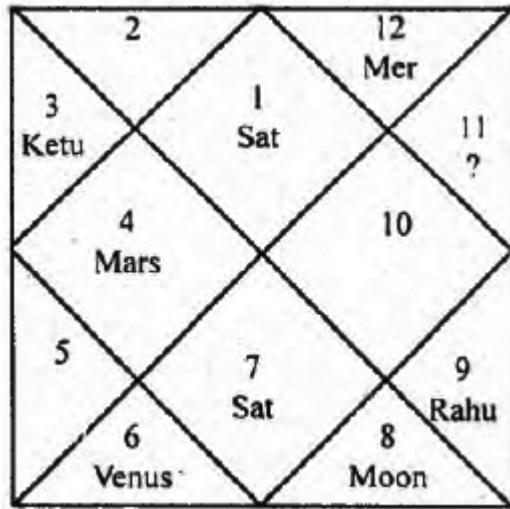
I would like to explain this with help of an example: By now you know that the sun has fire, heat and inflammability which means the element of fire is predominant in it. Thither Mars is the planet of war and the element of fire is predominant in it, being the commander of planets. Therefore as soon as the signifier sign of Mars arrives at Aries during revolving around the sun, the Sun becomes exalted in the Aries sign because fire meets with fire. The seventh sign from Aries is Libra, which is the sign of Venus. Being the *guru* of *asuras*, Venus has predominance of the element of water. Therefore when fire meets water element, it cools down and hence the Sun becomes debilitated in the Libra sign.

Take another example - Moon has predominance of water element and Venus also has predominance of water element. Hence when Moon happens to be in the signifier sign of Venus which is Taurus, the Moon becomes exalted but, on the other hand, becomes debilitated on reaching Scorpio which is the signifier sign of Mars and which has predominance of fire element. Thus a planet gives different effect being in its own sign, friend's sign, exalted sign, debilitated sign, and signifier's sign.

Position of Exalted Planets According to House



Position of Debilitated Planets According to House



Each planet being exalted in its definite house will give auspicious result. However the exalted planet's effect minimizes if the enemy planet is placed in the house opposite to it and therefore the exalted planet cannot give the total effect. For example :

Exalted Planets

- Sun in the first house
- Moon in the second house
- Mars in the tenth house
- Jupiter in the fourth house
- Venus in the twelfth house
- Saturn in the seventh house
- Rahu in the 3rd or 6th house
- Ketu in the 9th or 12th house

Enemy Planets

- Venus, Rahu, Ketu, Saturn in the 7th
- Mercury, Venus in the 6th and 12th
- Mercury, Ketu in the 2nd
- Venus, Mercury in the 10th
- Sun, Moon, Rahu in the 2nd
- Moon, Sun, Mars in the 1st
- Venus, Sun, Mars in the 12th
- Moon, Mars in 2nd will reduce the effect of exalted planets.

Here I am explaining self, exalted, debilitated, and signifier signs of each planet:

House No.	Ruler Planet	Exalted Planet	Debilitated Planet	Significator Planet
1.	Mars	Sun	Saturn	Sun

2.	Venus	Moon	—	Jupiter
3.	Mercury	Rahu	Ketu	Mars
4.	Moon	Jupiter	Mars	Moon
5.	Sun	—	—	Jupiter
6.	Mercury	Mercury	Venus, Ketu	Ketu
7.	Venus	Saturn, Rahu	Sun	Venus, Mercury
8.	Mars	Mars	Moon	Saturn, Mars, Moon
9.	Jupiter	Ketu	Rahu	Jupiter
10.	Saturn	Mars	Jupiter	Saturn
11.	Saturn	—	—	Jupiter
12.	Jupiter	Venus, Ketu	Mercury, Rahu	Rahu

No planet in the house number 5, 8, and 11 happens to be exalted. In simple parlance, the all-powerful planet is called the exalted planet and the hundred per cent hopeless planet is called the debilitated planet.

Friendship / Enmity of Planets

Every planet is friend to some planet and enemy to the other planet and gives cruel effect in the house of enemy planet.

Planet	Friend	Enemy	Auspicious House	Inauspicious House
Jupiter	Sun, Moon, Mars	Mercury, Venus	1, 2, 4, 5, 9, 11, 12	3, 6, 7, 8, 10
Sun	Moon, Mars, Jupiter	Venus, Saturn, Rahu, Ketu	1,2, 3, 4, 5, 9, 12	6, 7, 8, 10, 11
Moon	Sun, Mercury	Rahu, Ketu	1, 2, 4, 5, 9, 11, 12	3,6, 7, 8, 10
Venus	Mercury, Saturn, Ketu	Sun, Moon, Rahu	3, 7, 10, 11, 12	1,2, 4, 5, 6, 8
Mars, Jupiter	Sun, Moon	Mercury, Ketu	1, 2, 3, 5, 7, 9, 10, 11, 12	4, 6,8
Mercury	Sun, Venus, Rahu	Moon	1, 2, 4, 5, 6, 7, 10	3, 8, 9, 11, 12
Saturn	Mercury, Venus, Rahu	Sun, Moon, Mars	4,7,9, 10, 11, 12	1, 3, 5, 6,8
Rahu	Mercury, Saturn, Ketu Venus	Sun, Mars	3,4, 5, 6, 10	1, 2, 7, 8, 9, 11, 12

Ketu	Venus, Rahu	Moon, Mars	1, 2, 5, 9, 10, 12	3, 4, 6, 7, 8
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When you start making predictions, keep in mind the nature of planet, the nature of sign, exaltation, debilitation, significator sign, friend, enemy, neutral and own sign of the specific planet.

Aspect of Planets

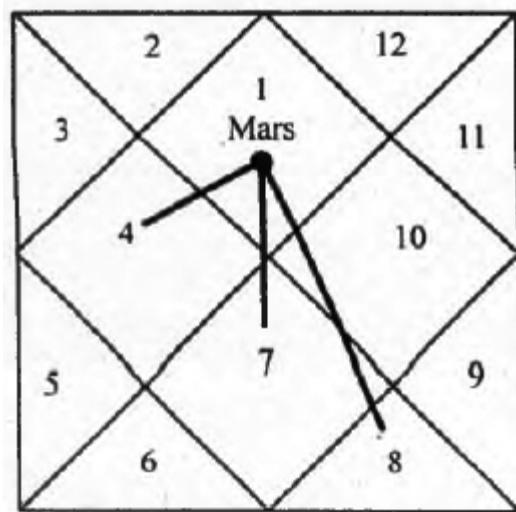
Every planet looks from his house at the 180 degree angle, or say, looks straight, or say, looks at the seventh place.

Mars looks at the fourth and eighth places also from its house.

Jupiter, *Ketu*, and *Rahu* looks at the fifth and ninth place from their houses.

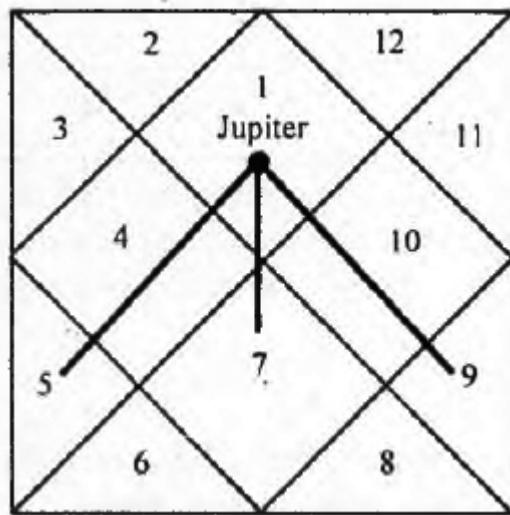
Saturn looks at the third and tenth place from its house.

Let me broadly clarify here in brief. Every planet looks clearly at the seventh house from the house of its own sign but Mars, Jupiter, and Saturn have special sight. I am trying to explain it on practical basis. I am not attempting to simplify the theory.



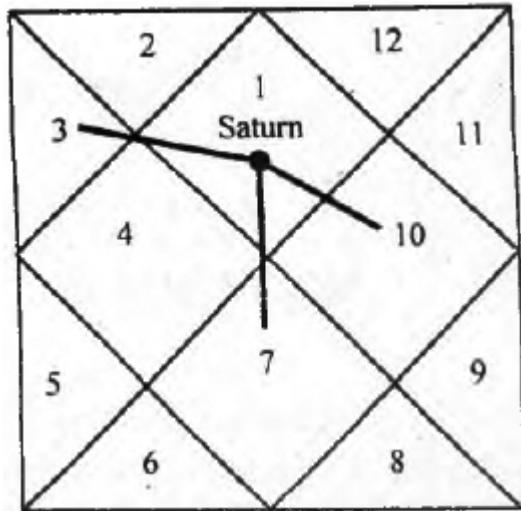
Mars signifies rashness, the god of war, anger, rage, excitement, and zest.

The mind takes a beating in the state of rashness, anger, and rage. And happiness and peace suffers when brain fails. One suffers with disgrace in the society. The eighth house is of brain, intelligence, wisdom, common sense, and society and the fourth house is of happiness and peace. Therefore Mars specially looks at the fourth and eighth house from its house.



Jupiter is the *guru* of gods. *Dharma* is the principal character of *guru*. Man has two eyes that are called organic eyes. The eyes through which learned men come to know of the hidden facts are called sight of wisdom. Rishis, *maharishis*, and gods come to know of everything from past, present and future with their spiritual power. They have divine sight: Such as Sanjay had secured divine sight. Fifth house in the birth chart is of knowledge and education and the ninth house being the house of *dharma* is of divinity. Jupiter, being the *guru* of gods, has special sight to look at fifth and ninth house.

Being the judge, Saturn punishes on committing offence. Native's deeds are withdrawn as soon as judgment is passed and punishment is imposed. Getting out of deed means loss of ability. Therefore Saturn has special sight for third and tenth house.



It is a rule of medical science - the body of a patient accepts only that blood which matches with the patient's blood group. Father and son have blood relation and the fifth house is of progeny. Therefore you can observe that the ruler of every ascendant will befriend with the ruler of the sign of the fifth house. Likewise, since husband and wife belong to different families and have different blood groups the ruler of seventh house will be enemy of the ruler of every ascendant. The main difference between male and female is that of gender hence observe that the ruler of seventh house of every ascendant from Aries to Pisces has opposite gender.

But planets have different aspects, according to *Lal Kitab*. According to *Lal Kitab*, planet will look at the houses ahead of his house and not the ones behind it. But the eighth house is an exception to this theory. The following table will make clear as which houses will be looked at by the planet from different houses.

Planet's House	Planet's Aspected House
1.	7
2.	6
3.	9,11
4.	10
5.	9,11
6.	12
7.	2

* * *

LAL KITAB AND NATURE OF PLANETS

The influence of planets is known to all. How long can you look at the Sun? How long can you stand in the sunlight? Why the cool moonlight entrals you? The planets and constellations, far away as they may be from the earth, influence the entire universe when they change their nights. You must have observed that when solar eclipse takes place, the entire globe becomes quiet, birds stop chirping, the wild animals become scared and children are prevented from going out of the house.

Evidently, these planets and constellations of the space have some connection with this earth. Astrology came into being thousands of years ago to know this relation or influence. Several *maharshis* have performed new researches on this subject and have established formulae for the effects.

The conventional nine planets have been taken for horoscope, according to *Lal Kitab* also. Besides Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn, the two planets named *Rahu* and *Ketu* have been considered as shadow planets. The names and symbols of the planets are also conventional. But several new concepts about planets are found which have been explained in a simple form.

The 12 signs have been placed on the 12 fingerposts according to *Lal Kitab*. Numbers from 1 to 12 corresponding from Aries, Taurus, Gemini, to Pisces keep floating on it. They have eventually become the numbers for houses. Therefore, in the *Lal Kitab*, lordship of houses and the signifier of houses have been given importance instead of signs. The exalted and the debilitated planets have been considered through houses and not through signs. Let us study some new definitions and forms of planets.

Planets of Permanent Houses (Planets of Fixed House)

The permanent house of planets are as follows:

Planets	Permanent house
Sun	1
Moon	4
Mars	3,8
Mercury	7
Jupiter	2,5,9,12
Venus	7
Saturn	8, 10
<i>Rahu</i>	12
<i>Ketu</i>	6

Planets That Give Equal Effect (Equivalent Planet)

Some planets are equal as far as their ability to award effect goes. Hence they are said to be equivalent planets, such as -

Planet	Equivalent Planet
Sun	Mercury
Moon	Venus, Saturn, Jupiter, Mars
Mars	Venus, Saturn, <i>Rahu</i>
Mercury	Saturn, <i>Ketu</i> , Mars, Jupiter
Jupiter	<i>Rahu</i> , <i>Ketu</i> , Saturn
Venus	Mars, Jupiter
Saturn	<i>Ketu</i> , Jupiter
<i>Rahu</i>	Jupiter, Moon
<i>Ketu</i>	Jupiter, Saturn, Sun, Mercury

Note: Mercury does not give any effect when Mercury and Sun are placed in one house. *Rahu* does not give any effect when *Rahu* and Mars are placed in one house. The effect of Moon diminishes when *Rahu* and Moon are placed together. The effect of Sun lessens when *Ketu* and Sun are placed together.

Blind Planets

If the planets placed in the tenth house happen to be debilitated and be enemy to each other, they turn blind and their effect remains uncertain.

Fake Planets

If the combined power of two planets is equal to some third planet, in that case the third planet can alone take the place of those two planets. Therefore it is called fake planet. Such as -

Planetary Conjunction	Fake Planet
Mercury and Venus	Sun
Sun and Jupiter	Moon
Sun and Mercury	Mars exalted
Sun and Saturn	Mars debilitated
Jupiter and <i>Rahu</i>	Mercury
Sun and Venus	Jupiter
<i>Rahu</i> and <i>Ketu</i>	Venus
Jupiter and Venus	Saturn (similar to <i>Ketu</i>)
Mars and Mercury	Saturn (similar to Mars)
Mars and Saturn	<i>Rahu</i> exalted
Sun and Saturn	debilitated
Venus and Saturn	<i>Ketu</i> exalted
Moon and. Saturn	<i>Ketu</i> debilitated

A special eye should be kept on the fake planets while undertaking cure or treatment of inauspicious planets.

Sin Planet and Sinful Planet

Rahu and *Ketu* have been said to be sin planets, according to *Lal Kitab*.

Jupiter, Venus, Mercury, and Moon are called sinful planets, if they are placed in 3rd, 6th, 8th, 9th, or 11th house.

If Saturn is in 3rd or 11th house it is called sinful planet.

Mars is called sinful planet, if placed in 2nd, 3rd, or 9th house.

Ally Planet

When the planet exchanges its fixed house with the house of some other planet then it is called ally planet. Like, Moon is the ruler of house number

4 and Saturn is ruler of tenth house, if Saturn takes position in the fourth house and Moon takes position in the tenth house, they will be called ally planet.

Dharmi Planet

Moon has been considered mother and Jupiter has been considered father and grandfather. Nobody will do wrong to his own parents even though he may be sinful and cruel. So Saturn, *Rahu*, *Ketu* are sinful planets but these planets transform into *dharma* planets under special circumstances. *Rahu* and *Ketu* become *dharma* if placed in the fourth house. These planets become *dharma* in any house in the company of Moon. Saturn becomes *dharma* in the eleventh house and also becomes *dharma* in any house on being with Jupiter.

Dharma planets neither trouble other planets or any house nor give bad effect. They never trouble mother and father's house.

Permanent Significator Planet (Planets in Sound State)

A planet sitting in its significator house will be considered the planet in sound position. Its auspicious and inauspicious effects cannot be prevented. Such as Moon 4, Sun 1, Mars 3,8.

Planets of Uncertain Effect (Planets in Doubtful State)

When a planet sits in other's house leaving its designated house then the planet is said to be in doubtful state. The benefit from its doubtful state can be taken to one's advantage to save from its malefic effect.

Established Planet

According to *Lal Kitab*, a planet is called the established planet when it is fully capable to deliver its effect, is not aspected by any enemy or other

planet, is not in conjunction with any enemy planet, has no enemy in its exalted, debilitated, and signifier house.

Rival Planets

If one of the two planets arrives in the other's signifier house (sound house) but the other fails to do so, the two planets become rival planets and do not behave as friends. The behaviour of the planet, which arrives in the sound house of the other planet, becomes suspicious and both can spoil the effect of each other.

Friendly Planet

The planet in the opposite house, even though it may be an enemy planet and may carry out enmity, will still be called friendly planet.

Enemy Planet

The planet sitting at the eighth house from some planet will be called enemy planet. Enemy planets afflict native in such a way that it inspires awe in him.

Female Planet

Moon, Mercury, and Venus are feminine planets. They influence more in the night. Saturn's influence has been believed to be in the night. These planets are said to be night-powered planets.

Male Planet

Sun, Mars, and Jupiter are the three male planets and they exert influence during the day.

Neuter Planet

Mercury is the neuter planet.

Planet and Sign

Aries and Scorpio (1 and 8) are the signs of Mars.

Taurus and Libra (2 and 7) are the signs of Venus.

Gemini and Virgo (3 and 6) are the signs of Mercury.

Cancer (4) is the sign of Moon.

Leo (5) is the sign of Sun.

Sagittarius and Pisces (9 and 12) are the signs of Jupiter.

Capricorn and Aquarius (10 and 11) are, the signs of Saturn.

Days and House of Planets

Planet	Day	House
Sun	Sunday	5
Moon	Monday	4
Mars	Tuesday	1,8
Mercury	Wednesday	6
Jupiter	Thursday	9
Venus	Friday	7
Saturn	Saturday	10
<i>Rahu</i>	Thursday	12
<i>Ketu</i>	Sunday	6

Dormant/Sleeping Planets

When the opposite house that is the seventh house from each house has presence of no planet then that planet is called dormant planet. For example, say Jupiter is sitting in the first house and the seventh house is vacant, so Jupiter will be called dormant and the effect of Jupiter will be received only after marriage. Until then the sleeping house of Jupiter can be awakened and effectuated by establishing its friend planets. Similarly the dormant planets of the other houses can be awakened.

Awakening of Dormant Houses

Dormant planets and houses can be awakened by prayer and worship in order to get freedom from trouble. Treat only those planets which are dormant. The following table explains which planet should be treated in order to awaken which house.

House That Has to be Awakened	Planet to be Treated
1	Mars
2	Moon
3	Mercury
4	Moon
5	Sun
6	<i>Rahu</i>
7	Venus
8	Moon
9	Jupiter
10	Saturn
11	Jupiter
12	<i>Ketu</i>

Mutual Help Among Planets

When some house suffers from misfortune it looks upon other houses for receiving help and strength.

‘A’ and ‘B’ is written in every column of the following table. ‘A’ means, which house it will help and ‘B’ means which house he will receive help from. For example, in the house number 1 it is written 5 in the column of external help opposite ‘A’. It means that house 1 will help house 5. House 9 is written in front of ‘B’. This means that house 1 will receive help from house 9, and that is irrespective of friend / enemy planet.

Any planet, be it friend or enemy, will help the fifth house from its position.

The rule of friend or enemy is applicable in the normal circumstance (column number 4). That is 1 - 7, 4 - 10 etc.

The planet of a house and planet in the house of column number 5 will only fight in a situation of clash.

The planets of the column number 6 will efface their existence to help the main house.

The planets of column number 7 will become doubly powerful when there will be a situation of deceit for some house, that is they will deceive the planet sitting in 10th house from their house.

Unexpected loss means that the planets of column number 8 will attack the planet in the main house suddenly.

House	Aspect	Mutual Help	Normal Circumstance	Fight Clash	Help	Deceit	Sudden Attack
1.	A	5	7	8	9	10	3,7,11
	B	9	7	6	5	4	
2.	A	6	8	9	10	11	4
	B	10	8	7	6	5	
3.	A	7	9	10	11	12	1
	B	11	9	8	7	6	
4.	A	8	10	11	12	1	10,6,2
	B	11	10	9	8	7	
5.	A	9	11	12	1	2	7
	B	1	11	10	9	8	
6.	A	10	12	1	2	3	4
	B	2	12	11	10	9	
7.	A	11	1	2	3	4	1,5,9
	B	3	1	12	11	10	
8.	A	12	2	3	4	5	10
	B	4	2	1	12	11	
9.	A	1	3	4	5	6	7
	B	5	3	2	1	12	
10.	A	2	4	5	6	7	4,8,12
	B	6	4	3	2	1	
11.	A	3	5	6	7	8	1
	B	7	5	4	3	2	
12.	A	4	6	7	8	9	10
	B	8	6	5	4	3	

The Effect of Planets and Houses

Planets sometimes give their own characteristic effect. Such as - planets give the effect of the house they are signifier of or the sound house or the house where they are sitting. Remedies are effective only when planet is giving effect of the house it is sitting in but when planets start giving their own effect then the remedies do not work. When sun in the tenth house will be giving effect of the house then remedies for sun will work leading to improvement but when sun will give its own effect sitting in ascendant then all remedies will be unproductive. The effect of planets and houses is being explained through the following table -

House	Planet Effect	House Effect
1.	Mars	<i>Rahu</i>
2.	<i>Rahu and Ketu</i>	—
3.	Saturn	Saturn (for wealth)
4.	Moon	Mars, Venus, & <i>Ketu</i>
5.	Jupiter & Sun	—
6.	Mercury & <i>Ketu</i>	Sun, Mars, Jupiter, Saturn
7.	Venus	—
8.	Mars	—
9.	Jupiter	Saturn
10.	Saturn	Mercury & <i>Ketu</i>
11.	Jupiter & Saturn	—
12.	<i>Rahu</i>	Mercury

Deceitful Planets

Generally when a planet is in transit in tenth house then it is difficult to ascertain if it will give benefic or malefic effect. The effect of planetary transit in tenth house is received very fast.

When a planet gives bad effect in the eighth house then it will give bad effect in tenth house too. If auspicious planet is sitting in the second house, the planet sitting in the tenth house will also give benefic result. The tenth house will give mixed effect if second house gives benefic effect and the eighth house gives malefic effect. It will give benefic effect first and after that malefic effect.

The effect of planet sitting in the tenth house depends on 3rd, 5th, and 9th house. The planet will give effect according to its house if house 2 and 8 are

vacant and 3, 5, and 9 are also vacant. When enemy planets happen to be in the tenth house they fight with each other and turn blind. Then their effect becomes uncertain and their effect depends on Moon. Benefic effect will be obtained if Moon is auspicious in all ways; otherwise malefic effect will be obtained.

If tenth house is vacant, the planet sitting in the fourth house does not give any effect. The person seeking benefic effect from this house should serve his father and grandfather or should offer meals to ten blind men.

Rahu, Ketu and Mercury sitting in tenth house will always be deceptive planets. Their effect will depend upon the position of Saturn.

Sacrificing Planets (Scapegoat)

Enemy planets keep fighting among themselves and keep afflicting one another and weaken their effect. The planet transfers its affliction upon some other planet on being afflicted and weak and thus the other planet becomes afflicted. That planet is called ‘scapegoat’ according to *Lal Kitab* because that is being afflicted and slaughtered without any reason. Let us see which planet, on being afflicted, makes whom the scapegoat.

Saturn, On Being Afflicted

Saturn has two minions to protect itself from enemy planets - *Rahu* and *Ketu*. Saturn is afflicted in the clash between Saturn and Sun and it transfers its affliction to a third planet named Venus. Afflicted Venus sends native's wife into trouble.

Mercury, On Being Afflicted

This planet is very clever. This planet has befriended Venus for its protection. It transfers its trouble upon Venus on being afflicted. As a result the wife of the native suffers.

Mars, On Being Afflicted

The Sun sitting in the sixth house afflicts Mars sitting in the tenth house. Mars transfers its trouble towards *Ketu*. Consequently, the son or nephew suffers massively or meets death, because *Ketu* is considered as the signifier planet of son.

Venus, On Being Afflicted

If Venus suffers due to enemy planets it transfers its trouble on moon. Moon is signifier of mother. It has been said to be the mother of universe according to *Lal Kitab*. Hence the native's mother is afflicted and she meets death. The native's mother does not die if Venus and Moon happen to be of matching strength, rather starts suffering from eye problem.

Jupiter, On Being Afflicted

Jupiter transfers its trouble upon *Ketu* on being afflicted. Whenever Jupiter happens to be sitting in the fifth house the native's maternal uncle suffers during period of Jupiter and *Ketu*. However native's maternal uncle and son suffer if *Ketu* happens to be sitting in the sixth house.

Jupiter and Mars are the ruler planets of justice. They come forward to do justice when injustice is being committed upon somebody but they sacrifice *Ketu* in their place when they come under trouble themselves.

Sun, On Being Afflicted

Sun, on being afflicted, transfers its trouble to *Ketu* and makes it the scapegoat. As a result the native's maternal uncle suffers.

Moon, On Being Afflicted

Moon, on being afflicted, transfers its trouble upon Jupiter, Mars, and Sun.

***Rahu* and *Ketu*, On Being Afflicted**

Rahu and *Ketu* do not transfer their troubles towards the other planets and bear it themselves.

As told above, in regard to the planets receiving help, every afflicted planet looks upon fifth house from its own for help and the planet sitting in the fifth house does help. It is explained with the help of the following table as to which house will look for help upon whom:

House of planet that troubles	House of the afflicted planet	House that helps
1	8	12
2	9	1
3	10	2
4	11	3
5	12	4
6	1	5
7	2	6
8	3	7
9	4	8
10	5	9
11	6	10
12	7	11

Ascendant and the Planets That Provide Special Fruits

Ascendant

- Aries (first house)
- Taurus (second house)
- Gemini (third house)
- Cancer (fourth house)
- Leo (fifth house)
- Virgo (sixth house)
- Libra (seventh house)
- Scorpio (eighth house)
- Sagittarius (ninth house)
- Capricorn (tenth house)
- Aquarius (eleventh house)
- Pisces (twelfth house)

Planet

- Mars, Jupiter
- Mercury, Saturn
- Mercury, Venus, Saturn
- Moon, Mars
- Sun, Mars
- Mercury, Venus
- Mercury, Venus, Saturn
- Moon, Jupiter
- Sun, Jupiter
- Saturn, Venus
- Saturn, Venus
- Mars, Jupiter

Years and Stay of Planets

Planet	Year	Superior Year	Period of Stay
Sun	22	20	One month
Moon	24	22	Two and quarter day
Mars	28	26	One month and fifteen days
Mercury	34	32	One month
Jupiter	16	10	One and quarter year
Venus	25	23	One month
Saturn	36	34	Two and quarter years
<i>Rahu</i>	42	40	One year and six months

If a planet is sitting in the house of its friend, add the period of stay of the planet with that of the friendly planet and divide the sum by 2. The planet would exert its special benefic effect in the year that will come as a result of division.

Similarly if a planet is sitting in the house of its enemy, add the period of stay of the planet with that of the enemy planet and divide the sum by 2. The planet would exert its special malefic effect in the year that will come as result of division.

Artificial (Simulated) Planets and Their Colours

Artificial planets are formed with the meeting of two planets. Such as -

1 Sun	Mercury & Venus	Wheatish like jaggery
2 Moon	Sun & Mercury	Whitish like milk
3 Mars exalted	Sun & Mercury	Red
Mars debilitated	Sun & Saturn	Red
4 Mercury	Jupiter & <i>Rahu</i>	Green
5 Jupiter	Sun & Mercury	Yellow
6 Venus	<i>Rahu</i> & <i>Ketu</i>	Whitish like curd
7 Saturn	Venus & Jupiter (<i>Ketu</i> wise)	Black
	Mars & Mercury (<i>Rahu</i> wise)	
8 <i>Rahu</i>	Mars & Saturn (exalted)	Black & White

Sun & Saturn
(debilitated)

If a planet is considered debilitated in a house, its malefic effect could be warded off by removing its simulated part.

Mutual Force of Planets

If two planets are sitting in one house they have complete mutual relation.

If they are sitting in each other's house they have complementary relation, that is when they are face to face such as 1 - 7, 4 - 10.

Planet looks upon the front house with full aspect from its sitting house. Sixth house in comparison to third house and the eleventh house in comparison to the sixth house happen to be more powerful. Similarly seventh house in comparison to fourth house and the tenth house in comparison to the seventh house happen to be more powerful.

* * *

INTRODUCTION TO TWELVE SIGNS (*RAASHI*)

Aries

It is the first sign in the sequence of signs. Its icon, ram, is the symbol of sacrifice of self. Aries is chiefly about leadership. Its lord is Mars. It is situated up to 12 degrees north of equator. It is also called *Aja*, *Vishwa*, *Kriya*, *Tambur* and *Adya*.

Aries is male sign, base mineral and its inhabitance is in the east direction. It is a sign of cruel and restless moveable *Lakshmi*, youth, red coloured, chiefly fire element, powerful during night, tall body, *kshatriya* caste, *pashthodayi* and odd. It is primarily quadruped, bearing mountain, *rajoguna* and bile. Its inhabitance is *Patan Pradesh*. Its day is Tuesday and according to numerology it rules upon number 9.

Aries has ahead like *kolangvasa*. It is related with mouth, mind, face, and nervous system. The materials of Aries are clothes and rice. This sign has secured the governance of forest and mountain land and bridges. This sign represents England, Denmark, Germany, Syria, France, Peru, and such countries in the physical astrology.

Taurus

Taurus is the second sign in the series. Venus is the lord of this sign. It is female sign, static, earth element, cool natured, devoid of shine, lord of the direction of south, character of air, powerful during night, complete with four phases, *vait* coloured, maker of loud noise, medium *santati*, auspicious, *vaishya* caste, and fatigued body. It is half water sign. This sign is natural in nature, selfish, works with understanding, expert in worldly tasks. Mouth and cheeks are studied through this.

This sign is supposed to be spread up to 20 degrees from equator. Symbol of auspicious deeds it is called *Uksha*, *Go*, *Tarukh*, and *Gokul*. Its

residence is Persia, Holland, Russia and such countries.

Gemini

This sign comes third in the series of signs. It is formed with the combination of two stars, one of which gives less and the other gives more light. Westerners believe its symbol as twin children. This sign symbolizes unity, agreement, intelligence, courage, and enthusiasm.

Its position has been considered up to 24 degrees from equator. It is also known as *Dwandwa Nriyugma*, *Yama*, *Yuga* and *Tritiya*. It is like proportionate bodied, *bhogi*, shape o male sign, and a couple of male and female. The female holds *Veena* (a musical instrument) in her hand and the male holds *gada* (a club-type weapon) in his hand. Both are shown engaged in singing, playing musical instrument and copulation. Its inhabitance is in the direction of west at the gambling places and tourist spots. It is full of cruelty, playful and calm, dual natured, in the state of childhood, green coloured, *satva guna* (excellent qualities) and element of air. It is powerful during night, village dweller, childhood dominant, has nature of three metals, and *vaishya* caste. It is believed to be rising from top, odd night, orator, and provider of intellect. Lord of the two- legged, its day is Wednesday and its number is five.

Besides bosom and breast, Gemini is related with shoulder, arm, hand, lungs, and breathing. This sign has the honour of ruling laughter, dance, singing, musical instrument, craft, research, aeroplane, travel, impotent person, and *shoodra* caste. Its objects are *jowar*, *bajara* (maize), *moong* (green lentil), *moadh*, cotton, peanut, jute, saffron, *kasturi*, turmeric, *kumkum*, paper, editing, publishing craft etc. This sign represents America, Belgium, North Africa, and Wales.

Cancer

This is the fourth in the series of signs. Its symbol is crab and aquatic animal. This sign symbolizes sympathy and softness along with sociability. Its place on the earth is believed to be between 24 and 20 degrees of equator. It is also called *Kulir* and *Karktak*. This female sign is proportionate bodied, of the type of crab, and metal-bearing. Its inhabitance

is in the north in the garden, lake, pond, and lagoon. Bearing playful indicators, this sign is lithe, decent and moveable natured, state of childhood, blood, white colored, *rajoguni*, comprising water element, powerful during night, having dominance of cough, *shoodra* caste, sign rising from hind (*prishthodaya rashni*) and even sign.

The inhabitance of this aquatic animal sign is *Chole Pradesh*, its lord is Moon, the day is Monday, and number is 2. Although the main part is heart yet it is related to stomach and kidneys. Its main material is wool, fruit, tea, silver and mercury (*paara*). It represents traffic. The forecast of China, Scotland, New Zealand, Canada, Russia, Algiers, New York, Sindh and Gujarat is calculated through this sign.

Leo

Leo is the fifth sign in the chain of signs. This sign is symbol of free love, gallantry, valour, generosity, self-pride and self-confidence. Its position is between 21 and 12 degrees north of equator. Leo sign is known as *Kanthirava*, *Singh*, *Mrigendra*, and *Leya*. Big body, male sign, lion shaped, *mool sangyak*, this sign's inhabitance is in the direction of east. Pitiless in character, full of calmness, fixed natured, in old age, *pandu* white coloured, *tamoguni*, dominated by fire element, powerful during the day, jungle wanderer, having dominance of bile, *kshatriya* caste, rising from top, this is uneven sign.

Its domiciliary is *Pandudesh*, lord is Sun, day is Sunday, and number is $\frac{1}{4}$. The body part is abdomen, feet, spleen, liver and heart. It is related with work connected with entertainment. Materials are whole grain, juice, healthy skin, *baghambar*, deer, deer's skin, jaggery, gram, sugar, brass, and gold.

This sign represents Italy, France, Romania, Sicily, Chicago, Bristol, Afganistan, Himachal Pradesh and the area of Bombay.

Virgo

The sixth sign in the sequence of signs is Virgo. Its symbol is a maiden.

This sign is mark of perpetual affection and wisdom. It is situated on the earth from 12 to 0 degree towards equator. It is also said to be *Paathaun*, *Kanya*, *Ramari*. *Pingal* coloured, feminine gender, dual natured, powerful during the night, airy and cool characteristic, dominant earth element and fewer progenies are the characteristics that are like Gemini sign. The caste being *shoodra*, this sign is even and rises at the top. The inhabitance of this biped human sign is *Kerala Pradesh*, its lord is Mercury, the day is Wednesday, and the number is 5. It is related with waist, stomach, and intestines of *Kala Purusha* (time-personified Orion). It is also the signifier great grandfather. Its materials are *moong* (green lentil), *moath*, *alsi*, mustard, peas, oat, cotton and cloth etc. This sign represents Turkey, Yunan (Greece), Brazil, India and Paris etc.

Libra

Its place is seventh in the sequence of signs. It is situated in the southeast of Virgo sign. Its symbol is balance. This sign signifies equality, similarity and justice. Its place is allotted on earth up to 12 degrees from equator. It is called *Tauli*, *Vanik*, *Juke*, and *Ghat*.

It comprises big body, skill in business, brooding, male sign, and white clothes. Besides navel, it has relation with urinary tract, lungs and genital organs. It has element of lordship of ethics, scriptures of *dharma*, *Nyaya*, *Mimansa* and *Smriti*. Materials are sesame, clothes, wheat, gram, rice, cotton, silk, *arhar* pulse and *arandi*. This sign represents Austria, Portugal, Japan, Tibet, Burma and Argentina.

Scorpio

This is the eighth sign in the sequence of signs. Its symbol is scorpio. This sign signifies affection and attachment. Its position is in the south up to 20 degrees of equator. It is also called *Ali*, *Ashtam*, *Vrishchic*, *Kaurpi* and *Koal*. This sign is bulky, female sign, full of secret poison, attacking suddenly, *mool* and immovable sign. Its inhabitance is in the north direction, rock, poison, and the holes of worms. The sign is polite, *dharma*, calm character, serene nature, youth, determined, golden coloured, *tamoguna*, having water element, rising on the top and even. Its inhabitance

is Malay country, lord and day is Mars, and the number is 9. It is related with *kalang vas*, genital organs, and *uru*, thighs, and urinary tract.

Materials are iron, *ikshu*, jaggery, sugar, oil, betel nuts, cotton, mustard, perfume etc. It is effective on mineral research, engineering and allopathic medicines. It represents Norway, Morocco, Washington and Transvaal.

Sagittarius

This is the ninth sign in the sequence of signs. Its symbol is archer where half his body is man and the remaining half is horse. This sign signifies hope. It is situated in the south between 20 and 25 degrees of equator. It is also called as *Dhanva*, *Dhanu*, *Chaap*, and *Sharasan*. It is even body, compassionate, male sign, sweet spoken, and *jeev Chariot* in the east, its inhabitance is at the residence of horse and *ganas*. This sign is cruel by nature, impish and calm character, dual nature, childhood, yellow complexion, *Satva guna*, fire *tatwa* (element), powerful during night, *pitta* (bile) dominant, *Kshatriya* by caste, *Prishthodaya* and odd. Its inhabitance is state of *Saindhava*, ruler and the day is Thursday and the number is 3. In the body it represents chest, thighs and hips. This sign has sitting rights for horse, god's place, chariot, earth and *yajnas*. The materials that it governs are salt, *kand-mool*, potato, grain, cloths, rubber, insurance, business etc. It represents Spain, Arab, Australia and Hungary.

Capricorn

This is the tenth sign in the sequence of signs. Represented by deer, symbol of service, this sign is situated in the south between 24 and 22 degrees. It is also said to be deer, Orion, *mrigamya*, Capricorn, and *traya*. This moveable sign is lord of *sangyak*, the female class, the earth element, *pingal* complexion, powerful during night, *vaishya* caste, drained body and the direction of south. High aspiration is its basic nature. It suggests of the knees. Its inhabitance is the country of *Panchal*, ruler and the day is Saturday and the number is 8. The materials governed by it are gold, iron, glass, zinc, gilt, tin, copper, coal and sugarcane. This sign represents Albania, Bulgaria, Bengal and Punjab.

Aquarius

Aquarius is the eleventh sign in the sequence. This sign signifies loyalty towards master and state. Its location is synonymous to the south of the equator. Dwarf body, the male shape, *mool sangayk*, *ghat*, *toradhar*, quiet and static, old age, dark complexion, colour like mongoose, *tamo guni*, chief presence of the air element, powerful during the day, aquatic, nature of three metals, faith in new inventions, pro-religious, *vaishya* caste, *shirshodaya*, odd sign, sly, gambling, solicitor of tart and alcoholic are the traits of this sign. Its inhabitance is the *Yavan* country, the day is Saturday, and the number is 8.

Feet, legs, and the two thighs are the places in a body that represent this sign. It is also related with eye, respiration and blood circulation. Development, social programmes and foreign tour are considered by this sign. The representative materials are flower, fruit, conch, shell, coal, *urad* (black gram), iron, oil, sesame and silk etc. The Aquarius sign signifies Abyssinia, Sweden, Sudan, Japan and Hamburg.

Pisces

The last and twelfth sign in this sequence is Pisces. Symbol of compassion and kindness, the position of this sign has been assumed between 12 to 0 degrees from the equator. It is also called Pisces, *matsya*, and *prithurom*. This sign is medium built, female sign, *jeev sangyak*, habitant of north direction, roamer in river, ocean or lakes, moderated, supporter of *dharma*, kind, carrier of impish and calm characteristics, dual nature, old age, fair complexion, *satwa guni*, water element, cough dominant, Brahmin caste, powerful during night, aquatic, *ubhayodaya dharmi*, rich and even. The fingers of feet, it represents holy deeds, pilgrims, water bodies, and *matamah*.

The related businesses are movie, water travel, chemical, medical science, knowledge industry and voice. The material is jewellery, pearl, diamond, *gorochan*, fish and wine etc.

The purpose of explaining the form of these signs is that men and women born in these signs carry a similar nature as described here. The

phal (effect) is considered through the birth chart according to the placement of signs and planets.

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LAL KITAB AND TWELVE HOUSES

Out of the twelve houses of horoscope, the chief place belongs to the ascendant. Even in the traditional astrology, ascendant lord is considered the most powerful and the future is decided according to it only.



House Number	Ruling Planet	Exalted Planet	Debilitated Planet	Significator Planet	Thought by House
1	Mars	Sun	Saturn	Sun	Body
2	Venus	Moon	—	Jupiter	Mother
3	Mercury	Rahu	Ketu	Mars	Brother
4	Moon	Jupiter	Mars	Moon	Wealth
5	Sun		—	Jupiter	Progeny
6	Mercury	Mercury	Venus, Ketu	Ketu	Mother, Father, In-laws
7	Venus	Saturn, Rahu	Sun	Venus, Mercury	Property
8	Mars	Mars	Moon, Mars, Moon	Saturn	Death, Disease
9	Jupiter	Ketu	Rahu	Jupiter, Dharma	Grandfather
10	Saturn	Mars	Jupiter	Saturn	Diet
11	Saturn	—	—	Jupiter	Income
12	Jupiter	Venus, Ketu	Mercury, Rahu	Rahu	Happiness from woman

Twelve Houses and the Respective Body Parts

Aries	-	head, stomach, brain, eyes
Taurus	-	face, eyes, bones, flesh
Gemini	-	throat, food pipe (<i>vas nali</i>)
Cancer	-	breast, lungs, blood
Leo	-	back, heart, intestine, pancreas
Virgo	-	upper part of abdomen, intestine, bones, flesh
Libra	-	waist, liver, respiratory system
Scorpio	-	genitals, liver
Sagittarius	-	thighs, veins of thighs, rectum
Capricorn	-	bones at joints, flesh
Aquarius	-	knee, kneecap, flesh and respiratory system
Pisces	-	toes and its veins

First House

- Ruling Planet - Mars
- Significator Planet - Sun
- Exalted Planet - Sun
- Debilitated Planet - Saturn
- Helping House - House number 5
- Will Help - House number 9
- Parts of Body - Mouth, Teeth, Tongue, Forehead

Lal Kitab has considered the ascendant as the house of the struggle between *jeev* (immortal) and *maya* (illusion). It has assumed it to be the throne of well-being.

First House - The lord of the first house is Mars and the significator planet is Sun. Sun in the first house is benefic while Saturn is malefic.

According to *Lal Kitab*, if there is no planet in the seventh house, it creates doubt about the related effect and the planet situated in the ascendant leaves its benefic or malefic effect upon the seventh house. If the seventh house is vacant, the aspected planet will be sleepy and if there is no

planet in the ascendant, the first house will also be sleepy. Sleepy planets will give uncertain results.

If there are two or more than two planets in the first house and the eighth house is vacant, Venus will decide upon the actual effect of each house.

Only one son will survive by the time the native is 35 years old, if there are Moon, *Rahu*, Mercury and Jupiter placed in ascendant and *Ketu* is solely placed in the seventh house. The other progeny that will be a son will be born after the native attains the age of 48 years; this son will survive.

The fate rises after the 24th year of the marriage if seventh house is vacant. However if the enemy planets oppose the ruling planet of the ascendant sitting in the different house, the fate will not rise until the ruling planet of the ascendant is protected from this opposition.

If the sitting planet in the second house happens to be the enemy of the planet of the first house, it bestows poverty but gives up its enmity after completion of its time cycle.

If there are two or more than two planets in the first house, they are called feminine planets. On the contrary, if there are two or more than two feminine planets in the seventh house, they are called the masculine planets.

Wherever the four planets namely Sun, Saturn, Mercury, and Mars are placed together, they give the result just like that of the first house.

Remedial Measures: Native should offer bread to maiden, horse, cow and parrot for survival of his sons.

Second House

- Ruling Planet - Venus
- Significator Planet - Jupiter
- Exalted Planet - Moon
- Debilitated Planet - None
- Helping House - House number 6
- Will Help - House number 10
- Parts of Body - Right Eye

The spot where one applies *tilak* is the second house. The remaining part has been considered as the eleventh house.

The second house is considered as the sacred place. This house has been said to be the seat of Jupiter. The issues related with one's old age are thought out with this house. The planet situated in the second house is said to be the planet of luck, for example the Moon in the second house becomes exalted and it becomes the planet of luck for being in the second house.

It is this house that demonstrates the result of the deeds of a person. The foundation of the result of the second house is the ninth house. The ninth house has been said to be the ocean of deeds. Air saturated with the water of deeds starts from the ocean of the ninth house, collides with the mountains of the second house and begins rain of deeds. All the deeds are decided in this house only.

The planet situated in the eighth house looks at the preceding house as well as house number 2. Eighth house will give good results if there is no planet in it. The result, however, will be excellent if there is no planet in eighth as well as second house. *Rahu*, if present in this house, is governed by Jupiter. The second house will be sleepy if the tenth house happens to be vacant.

The planet in the eighth house will watch the planet in the second house and the planet in the second house will watch the planet in the sixth house. Thus the malefic effect of the eighth house will pass to the sixth house through the second house. This evil transition will not take place if there are no planets in eighth as well as second houses.

If the lord planet of the second house being Venus and the signifier planet being Jupiter happen to be debilitated, it brings trouble on the second house. The fourth house will then help it out. That means the power of the fourth house should be noticed if the second house is weakened. Moon is the ruling as well as the signifier planet of the fourth house. This planet represents mother. Hence the second house is liberated by the blessings of mother if Moon is exalted.

The native acquires a nature similar to that of dacoit if enemy planets of Jupiter or *Ketu* are placed in this house or he has more than 7 lines on his forehead.

Third House

- Ruling Planet - Mercury
- Significator Planet - Mars
- Exalted Planet - Rahu and Mercury
- Debilitated Planet - Venus
- Helping House - House number 7
- Will Help - House number 11
- Parts of Body - Ear, Neck and Hand

The time and the reason (illness etc.) of death are found through the third house. This house is eighth from the eighth house, therefore the third house should be seen along with the eighth house and vice versa.

Presence of *Rahu* and *Ketu* in the third house is worrisome. Becoming death-inflicting planets, *Rahu* and *Ketu* give trouble parallel to death. If *Rahu* or *Ketu* is present in the third house and there is inauspicious planet present in the sixth or the eighth house, the possibility of death is strengthened. Presence of inauspicious planet in third as well as eighth house makes death a certainty.

The planets of this house happen to be the protectors from the ill effect of the planets of the eighth house even though they might be getting debilitated or inauspicious due to the planets sitting in the house number 11.

Fourth House

- Ruling Planet - Moon
- Significator Planet - Moon
- Exalted Planet - Jupiter
- Debilitated Planet - Mars
- Helping House - House number 8
- Will Help - House number 12
- Parts of Body - Abdomen and Shoulder

The baby in the womb is judged from this house. The planets of this house keep awake during the night, which means help comes in the old age,

that is, the planets deliver their auspicious effect when no one else offers help or the help eludes otherwise.

The only planet sitting here which may be Moon or some enemy planet (since it is permanent house of Moon), does not give debilitated effect. But its effect falls on the house where Saturn is seated.

Jupiter, Sun, Moon sitting somewhere collectively, apply their effect on this house only. All the three male planets come under shelter of Moon during pregnancy and Mercury also extends help, hence the fetus remains safe. Any planet that might be sitting in the fourth house will give effect like that of Moon. The malefic effect of the planets sitting in the fourth house will fall on the house where Saturn is sitting. The planets sitting in the fourth house will be powerful during the night.

If the fourth house is vacant and the Moon is situated in any house other than the ones in the centre, all planets will give great results even if Moon is debilitated. Mars and *Rahu* together sitting in the sixth house become the cause of death of the fourth house.

Fifth House

- Ruling Planet - Sun
- Significator Planet - Jupiter
- Exalted Planet - None
- Debilitated Planet - None
- Helping House - House number 9
- Will Help - House number 1
- Parts of Body - The upper part of the Waist

Age, progeny, health and the future of a person is observed from the fifth house. The progeny will face none of the misfortunes as long as Jupiter is auspicious.

This house will give effect according to the placement of the Sun.

The effect of the fifth house will minimize if Saturn and Venus both be inauspicious. However, if the Moon is auspicious, the situation will improve very fast.

The planet in the fifth house aspects the ninth house and if the ninth house will be afflicted, it will reduce the effect of the fifth house. The effect of affliction of third and fourth house will also be inauspicious.

The planets sitting in the sixth and the tenth house will be bitter enemies and will become enemy of the planets sitting in the fifth house. Consequently, there will be danger of life to the progeny due to inauspicious influence of the two and its conduct will spoil.

First the spouse will be afflicted with the disease and subsequently the son will be afflicted with disease if there is *Rahu* + *Saturn* in the fifth house / *Venus* in the eleventh house/ *Ketu* in the eighth house / *Jupiter* in the tenth house. To propitiate it, feed dogs with the breads prepared with a quantity of flour equivalent to the weight of son.

The native enjoys total comfort from its maternal uncle if Jupiter or the friendly planets of Sun are sitting in the fifth house. If the enemy planet of Sun is sitting in the fifth house, the danger of fire remains.

Sixth House

- Ruling Planet - Mercury
- Significator Planet - *Ketu*
- Exalted Planet - Mercury
- Debilitated Planet - *Venus*, *Ketu*
- Helping House - House number 10
- Will Help - House number 2
- Parts of Body - Left leg and Private Parts

This house has been said to be the dominion of subterranean, treasure of kindness and secret facilitation. This house gives lead about mother, father and in-laws. Auspicious result is obtained, if there happens to be no planet in this house.

It is reasonable to consider the second and the eighth house while reflecting on the sixth house because all these three houses are associated with one another in aspectual way.

Since eighth house aspects second, and the second house aspects sixth house therefore the ill effect of eighth house arrives at the sixth house.

The planets sitting in the sixth house will influence the house having Mercury, *Ketu* or Venus. Sun, Moon and Jupiter sitting in the sixth house will give their own effect and not that of the house, hence none of the remedies or trials will work to contain their, ill effect.

Planets sitting in the second house aspect the sixth house and if the sixth house is vacant, they turn dormant; besides, they will go dormant if no planet aspects the twelfth house.

Rahu is exalted in this house but the influence of progeny and the objects related with *Ketu* will be minimal due to *Ketu* being debilitated.

Seventh House

- Ruling Planet - Venus
- Significator Planet - Venus, Mercury
- Exalted Planet - Saturn, *Rahu*
- Debilitated Planet - Sun
- Helping House - House number 11
- Will Help - House number 3
- Parts of Body - Navel, middle part of Abdomen

The seventh house is the mill of household, which consists of two stones namely sky (Mercury) and earth (Venus), which when revolve execute all the deeds of entire universe. Married life and martial delight are considered from the seventh house. The means of livelihood and business is also considered through this house only.

Seventh house does not aspect any house. Only the first house aspects this house and if the first house is vacant, the seventh house goes dormant.

The influence of Venus will be the same as that of Mercury and the influence of the seventh house will be the same as the position of Venus.

The influence of Saturn will be superior if Venus and Mercury are together and the native will be well accomplished financially.

The inauspicious effect on the Moon will affect Jupiter if Moon sits in the seventh house with more than two planets.

Eighth House

- Ruling Planet - Mars
- Significator Planet - Saturn, Mars, Moon
- Exalted Planet - Mars
- Debilitated Planet - Moon
- Helping House - House number 12
- Will Help - House number 4
- Parts of Body - Left Leg and Private Parts

Death and disease are considered from the eighth house. This house has been said to be the shared seat of Saturn and Mars. Deeds post-birth are accounted from the eighth house and no room for amnesty or pity is allowed in delivering justice.

The effect of the eighth house will be in accordance to the position of Moon.

Eighth house aspects the second, second aspects the sixth, and sixth house aspects the twelfth house, hence the danger- to-life effect of the eighth house falls upon twelfth house moving through these houses.

This house belongs to death but whenever the male planets (Sun, Mars, Jupiter) collectively or severally are present in this house, it does not remain to be the house of death.

The interest of the native tends towards sorcery, mantra, *tantra*, trials (*tona-totaka*) and *pishachic* activities if the influence of enemy planets of *Rahu* and *Ketu* rises in this house.

If Venus and Mercury are present in the eighth house, the objects related with these planets will have subdued effect.

Ninth House

- Ruling Planet - Jupiter
- Significator Planet - Jupiter
- Exalted Planet - *Ketu*
- Debilitated Planet - *Rahu*

- Helping House - House number 1
- Will Help - House number 5
- Parts of Body - The upper part of Waist

This is house of luck. The whole birth chart is the effect of this house. A man executes deeds but their effect depends on fate. The effect of fifth house combines with this house after the birth of descendant and the effect of the third house is included after birth of brothers.

House number 9 is the ocean of deeds. That means that all the deeds are stocked in this house and it results in the form of wealth and property that manifests in the second house. In case the ninth house is dormant, it is awakened through the second house. It is possible only when third and fifth houses are vacant. The effect would apply after attaining the age of three years if the third house is vacant.

The dormant planet will become active after planetary transit into the ninth house and will express its effect on attaining its own age. Venus and Mercury exert the most inauspicious effect in this house.

Tenth House

- Ruling Planet - Saturn
- Significator Planet - Saturn
- Exalted Planet - Mars
- Debilitated Planet - Jupiter
- Helping House - House number 2
- Will Help - House number 6
- Parts of Body - Stomach and Shoulders

Lal Kitab has considered it as the foundation of luck: that is to say, the work is the foundation and the edifice of fortune can be built only on the groundwork of deeds. The tenth house cannot aspect any house and the fourth house aspects it. Any planet during planetary transit into the tenth house will be danger to life and the strength of the planet will double during that time. But the effect becomes uncertain. The tenth house or the planets sitting in the tenth house go dormant if the second house is vacant.

If the debilitated planets are cause of inauspiciousness in the tenth house, the horoscope becomes the chart of blind planets, even though Saturn or the other planets are present in exalted position in the other houses. The horoscope of such person will give effect like that of a blind person.

Remedial Measures: Feed ten blind persons at a time, free of cost. Donation or any kind of fee is prohibited.

Mercury, *Ketu* and *Rahu* become doubtful in this house.

Eleventh House

- Ruling Planet - Saturn
- Significator Planet - Jupiter
- Exalted Planet - None
- Debilitated Planet - None
- Helping House - House number 3
- Will Help - House number 7
- Parts of Body - Left Leg, Ears, Neck

This is the most important house for *Lal Kitab*. This is called the place of justice. The result of luck is the second house but this house is bridge between ninth and second house. When the luck will favour a person, he will make good earning and then only he will be able to accumulate properties and wealth.

Whichever planet, present in this house, will have a nature like that of the Saturn.

The effect of the eleventh house will be invariably superior if there are present the friendly planets of Jupiter (Sun, Moon, Mars) in the third house. The complete effect of the eleventh house is not obtained if there is no planet in the third house and the ascendant.

Do not bring home the objects of only eleventh house if the planets sitting in eighth and eleventh houses are mutual enemies. Rather, the objects of the friendly planets of the planets sitting in the eleventh house should also be brought in.

Twelfth House

- Ruling Planet - Jupiter
- Significator Planet - *Rahu*
- Exalted Planet - Venus, *Ketu*
- Debilitated Planet - Mercury, *Rahu*
- Helping House - House number 4
- Will Help - House number 8
- Parts of Body - Left Eye, the Sole of Feet

This house belongs to justice, relaxation, sleep and state of dream. The consideration of emancipation (moksha) is made from this house. The sixth house aspects the twelfth house. The twelfth house imparts justice for all the houses but the second house does justice for this house.

Treat ascendant for the inauspiciousness of the twelfth house and if the ascendant is vacant, treat the second house.

The family members related with the planet of twelfth house will provide comfort and joy to the native but after the demise of those relatives, the native will have peace by keeping the objects of those planets with him.

Whenever the eighth house will influence the second house, the influence of Saturn will come along. The conditions of this house will be similar to those of Saturn, Jupiter, *Rahu* in the horoscope.

* * *

SUN AND THE EFFECT OF THE TWELVE HOUSES



Exalted	-	First House
Debilitated	-	Seventh House
Significator House	-	First House
Auspicious House	-	1,5, 8, 9, 11, 12
Inauspicious House	-	6,7, 10
Colour	-	Yellow
Friend	-	Moon, Jupiter, Mars
Enemy	-	<i>Rahu, Ketu, Venus, Saturn</i>
Day	-	Sunday
Disease	-	Eye Infection, Headache
Self-declared Son	-	Mercury, Venus

The total life on the earth is blessing of lord Sun. The illumination in the sky, heat on earth, king, *tapaswi* (one who observes austere way of life), observance of truth, selfless service, and the master of nature is Sun. This is a mythological planet, which, on being, will cause day and, on not being, will cause night. Sun signifies soul in the human body. Sun will always be seen moving in one and the same direction and its end is indefinite. Lord Sun is never retrograde. The basis of Jupiter's knowledge and fortune is the gift of Sun. To take air to every breather is the job of Jupiter.

Moon (cold-winter), Mars (reddishness), and Mercury (mere circle) among the planets are the necessary parts of Sun. The conjunction of these planets with Sun is auspicious.

Self-accomplishment, father mental worry, respect and reverence are considered through Sun. State's work, private work, education, bone disease, heartbeat and right eye are also considered.

If Sun is situated in the house 1, 4, 5, 8, 9, 12, the native will be *tejaswi*, famous, and the terminator of enemies. If Sun is sitting in the inauspicious houses, native will be furious, evildoer and wicked natured.

Sun will give very superior effect if *Ketu* will be in house number 1 or 6. Sun will be considered exalted if Mars will be in house 6 and *Ketu* will be in house 1. The influence of Sun will reduce when Saturn will aspect Sun but, at the same time, it will increase the influence of Venus. The person will suffer physically if Sun is afflicted by Saturn but the women in the person's family will suffer if Sun aspects Saturn.

The person with the exalted Sun will be of wheatish complexion and tall stature. His eyes will be like that of lion and he will be a man of impeccable character. He will become wealthy by his own hardship and struggle.

The man with debilitated Sun will always drool and his body parts will become ineffective or they will suffer from paralysis. In this situation, start a work after eating some jaggery and drinking water. Float jaggery in the river water. Quell fire with milk before going to sleep in the night. At the dawn, put on ruby studded in a ring made of copper.

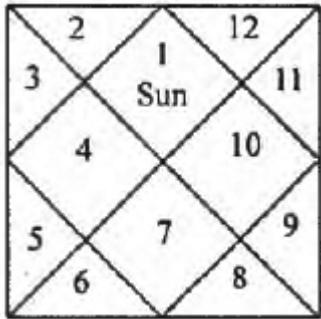
The enemy planets, if placed in the houses preceding Sun's house, will afflict Sun and if placed in the houses following Sun's house, will give their ill effect on the objects of Sun.

The coming of *Rahu* and *Ketu* with Sun will be considered as eclipse. Remedial measure for Sun should be undertaken if fifth house is vacant. The ill effect of Sun, if in the house 6 and 7, can be treated with remedial measures. Gold and copper are the metals related with the Sun. Ruby is the gem for Sun.

Sun in conjugation with *Rahu* leads to dirty thoughts, in conjugation with *Ketu* leads to foot disease, and in conjugation with Saturn will lead to one becoming fan, fanatic, and lover.

Sun and House

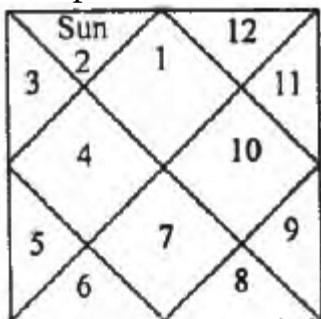
The entrance of the house will be in the east. There will be a courtyard at the centre of the house where there will be a kitchen. The place to store water will be at the right hand in the courtyard.



Sun in the First House - The native will be tall, shorthaired, disease-free and intelligent. The native will have strong spiritual and physical force and he will be altruist, a man of sound character, contented, courageous and incensed. He will reach high position in government and will become glorious and famous. He will have a few progenies and will become rich with his own effort. He will follow traditions and will keep away from alcohol and other sedative substances. He will believe after seeing rather than after listening.

He will face his father's demise during childhood if Venus is in the seventh house. He will be free from lust etc. if Mercury is in the seventh house.

Remedial Measures: An early marriage is advisable if Sun is inauspicious and if the seventh house is vacant.

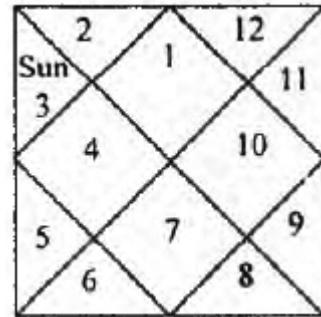


Sun in the Second House: The person will be generous, charitable, of sound character and religious if Sun is sitting in his second house. He will be the proprietor of wealth, property and valuable ornament. He is sweet tongued and has the capacity to take everybody in his favour. He is lucky and reaches the authoritative position. Far from being selfish, he helps all. He enjoys special privilege of vehicle and quadrupeds. The fortune of this native's parent will rise after his birth.

On Sun being inauspicious, the native fights with relatives on the issue of woman. More women die in the family of such natives. He will be destitute, lazy and poor if Mars will be in house 1 with the Moon.

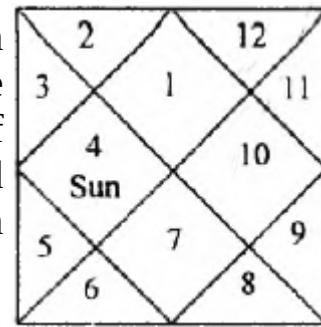
Remedial Measures: Donate coconut, almond and oil etc. in the temple. Do not accept wheat and maize for free.

Sun in the Third House: The native will be handsome, courageous, laborious, charitable, famous, impartial, disease-free and good conductor. He will hate untruth and falsehood. Talented, proficient in mathematics and astrology, he will be lucky. He will receive honour from the government. Foremost, there will be no opponents and if there are any, they will not stand before him. Generally he will not get the pleasure of elder brother. The fortune of such people will rise from helping nephew, and friends. They will possess power to attract beautiful women. Despite being born in a poor family, he will have the capacity to become rich by earning himself.



He will not become rich if his conduct will be bad and the inauspicious effect of Sun will afflict him. Discordance will grow among brothers and the marital life of sisters will not be satisfactory.

Sun in the Fourth House: The native will work on a path different from the family tradition. He will be gentle, kind and intelligent. He will get all kinds of happiness during his life and lead life like a king and be loved by all. Will help others at the cost of his own loss. His fortune will rise by serving his parents.



By the inauspicious influence, disharmony will develop among brothers and he will experience grief. There will exist antagonism with father. He will lose everything before him. Will not receive help from any quarter.

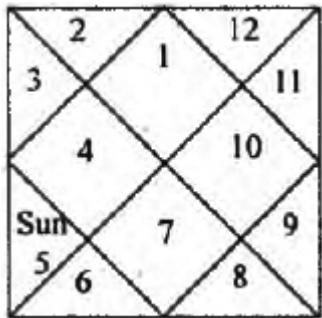
He will be poor if he becomes greedy, thief or corrupt.

He will not have the joy of progeny if he makes relation with other women.

Either some part of his body will be amputated or he will be afflicted. He will experience mental agony.

The person will be impotent if Saturn will be in the seventh house. Further, if Moon is in the first house, the person will be a coward.

Remedial Measures: Feast the blind people.



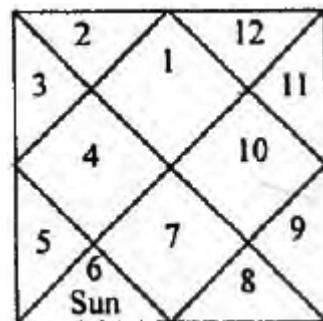
Sun in the Fifth House: The native will be of superior intellect and will be the one who grasps subtle knowledge during study. The economic growth of family will start soon after his birth. He will be one of those who benefit from government job or the state. Male progeny will be limited but economic growth of the family will take place after birth of the child. He is the one to sacrifice everything for his family. He will be fond of travelling. The service to state servants and saints and sages will benefit.

He will be quick in cunningness and cheating if Sun will be inauspicious. Sad during childhood and will ail during youth. Noble deeds and respect and esteem will suffer on being lazy. He will receive trouble from his first son, besides the son will live separately.

More than one marriage will take place if Jupiter is in the house 10.

Remedial Measures: Serve the monkeys which have red face.

Sin in the Sixth House: Lean and thin, readily infuriated, this native will be sociable. He would be victorious upon enemies, of very sound character and patient. Business and work will get stable after birth of the son. He will be honoured with high position.



Inauspicious Sun will trouble health. He will be afflicted with eye problem. He will suffer from quadrupeds, poison, weapon and fire. Ill effect will fall on maternal uncle, aunt (mausi) and *nanihal*. The pleasure of woman and children will be limited. The disease of blood pressure if Mercury is in the 12th house.

Bereavement of women if Saturn is in the 12th house. The loss of sons if Mars is in the 10th house.

Remedial Measures: Offer jaggery to monkeys to help maternal uncle.

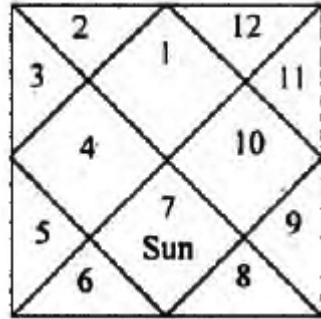
Keep river water and silver in the house.

Donate at the temple and religious places.

Father's life grows on keeping water near the head side while sleeping.

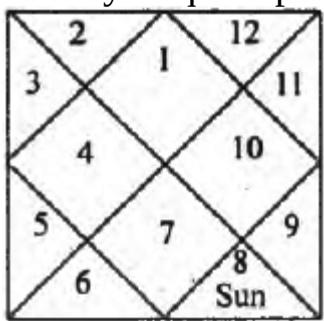
Sun in the Seventh House: Such person can donate everything if decides on charity. Spouse will belong to respectable family and will have superior character. Medium height and eyes could be brown.

If Sun will be inauspicious in this house, his wife will be sick and the native will take interest in other women. He will suffer from venereal disease. Relation with father and the state will not be favorable. He can become saint troubled from house. Though angry by nature, yet will benefit from friendly planets. The experience with in-laws will not be pleasing.



Remedial Measures: Extinguishing fire with milk will be useful.

Bury a square piece of silver under the ground.



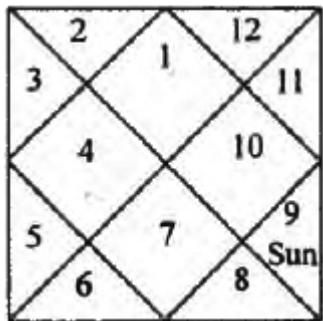
Sun in the Eighth House: The native will have handsome body and will be resolutely dedicated to his work. He will have superior life force. He will rise and earn money through employment. He will make relations with women on visiting foreign land. He will have long life if he happens to be the eldest among brothers. Enemies will not oppose if he observes sound character.

If Sun will be inauspicious in the eighth house, the native will associate with unworthy people and will serve them. His health and saving will diminish if he becomes characterless, swindler, clever, cheat and belligerent. His eyesight and body will weaken. He will become destitute and poor during old age.

Uniqueness: No one dies in front of such natives. They should be asked to sit before someone who is very sick. These people have the capacity to infuse inspiration to live on.

Remedial Measures: Eat jaggery and drink water before starting some work. Donate 800 gm wheat and 800 gm jaggery at the temple for eight days beginning from Sunday.

Sun in the Ninth House: Native is lucky and enjoys pleasure of owning vehicles. He takes birth in a large family. He remains disheartened from his

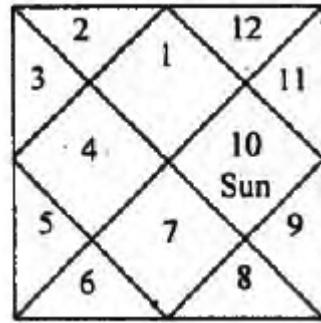


brothers. Truthful, having beautiful hair, he will be a virtuous person. He thinks much about the future. He will family traditions, gods and elders. He will have the ability to infuse optimism among hopeless people. Government service or contractorship will be the family vocation.

If Sun will be inauspicious in this house, he will change his stand every time. He will remain sick during childhood. He will become evil, cruel and egoist. There will be lack of harmony with brothers. He can even adopt another religion.

Remedial Measures: Never take white objects rather donate such things as silver, rice, milk etc.

Sun in the Tenth House: The native will be very righteous, courageous, resolute and proud. Due to knowledge of scriptures and courage, he will attain a position like that of king. Gain from state and delight of fame will come to him. He will receive full joy from having father and vehicle.



The native will be suspicious and conceited if the Sun will be inauspicious in this house. He will always keep humming about his faults and losses. Male progeny will be few if any. Mother will suffer. His mind will be disturbed due to severance from friend and wife.

His father will die during his childhood if Venus has been sitting in the fourth house.

His age will merely be 12 days if Moon was in the fifth house.

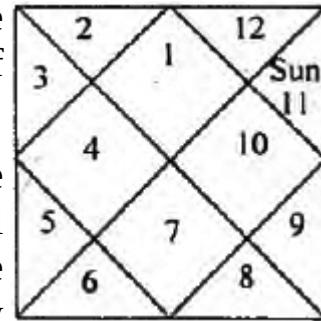
Remedial Measures: Do not wear black and blue clothes.

Throwing coin or copper coin in the running water as of river will bring auspicious result.

Sun in the Eleventh House: The native likes fun and frolic. He will have beautiful eyes and will be an enthusiast of singing. The native's luck will improve by noble (*satwik*) thoughts and honest deeds. His prosperity and affluence will continue to be if he avoids indulging in non-vegetarian

food, wine, gambling and diatribes. He will secure respect, honour and glory. He will have full comfort of having servants and vehicles.

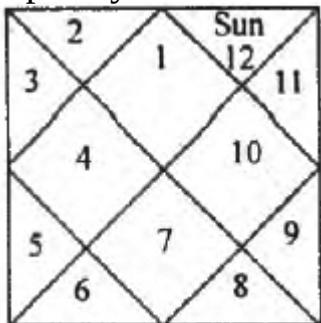
If Sun will be inauspicious in this house, he will be disheartened from the side of his progeny. He will have to bear the severance of some beloved. Either he will have no elder brother or relations with him may not remain sweet.



Remedial Measures: Do not use non-vegetarian food and wine.

Do not tell a lie nor engage in diatribe.

Get the he- or she-goat released before going to be slaughtered from the captivity of butcher and free it.



Sun in the Twelfth House: Takes sound sleep under any circumstance.

He will be religious-minded. He will become rich either through job or business. Will reside abroad.

The native will become imprudent and licentious. He will face incidents of theft and penalty if he becomes atheist or apostate. He will not have a liking for technical work. The uncle of the native will suffer a lot during his life. He himself will go to other women while his wife happens to be infertile. His relations with his father also will not remain sweet.

Remedial Measures: Give jaggery to monkeys.

Observe *dharma*.

Do not become a false witness.

Do not work with brother-in-law or uncle.

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MOON AND THE EFFECT OF THE TWELVE HOUSES



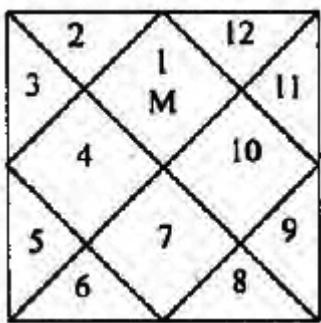
Exalted	-	Second House
Debilitated	-	Eighth House
Significator House	-	Fourth House
Auspicious House	-	1,2, 3, 4, 5, 7, 9
Inauspicious House	-	6, 8, 10, 11, 12
Colour	-	Milky White
Friend	-	Sun, Mercury
Enemy	-	<i>Rahu, Ketu</i>
Day	-	Monday
Disease	-	Cough, Abdominal Dysfunction
Self-declared Son	-	Sun + Mercury

The persons will be of round face, fair complexion, bulky body and *rakta varna*. They will be the ones who speak precisely at the right time. They will be kind and their friends will feel affection for them. They will have proclivity for women older than them. The natives born in *Shukla* (the brighter half of the lunar month) live happily whereas the natives born in *Krishna paksha* (the dark half of a lunar month) suffer on several accounts. Their strength rises during *Shukla paksha* whereas it wanes during *Krishna paksha*. By treating the house where Moon is sitting, freedom from the evil can be sought.

The domestic pet animal which gives milk dies; tap, well, or pond goes dry. The capacity to feel disappears. If one of these situations is relevant to the native, the debilitated Moon will give evil effect.

Remedial Measures:

- Serve sages, Brahmins and elders and seek their blessings
- Irrigate plants and trees in the morning with the water kept overnight near the headrest
- Float on Monday sugar cubes wrapped in white cloth
- Wear pearl in silver



Moon in ascendant: The person has beautiful face and shape. He is righteous in nature, pleasant, rich and kind. The money spent on the native does not go waste, as he becomes a learned man of high rank. He is illustrious, erudite, and contented. Beloved of women, he receives great affection from his mother. Goes on foreign tour several times. The economic side in family improves after the birth of the native.

The luck of such persons brightens by receiving blessing from women and by doing their service.

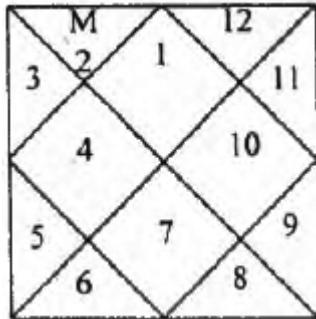
The person happens to be liar, ungrateful, sly and poor if Moon is inauspicious in this house. He becomes fretful in testing times. He suffers from lung disease. He will not have elder brother or sister or they would have died before his birth. Their financial condition will deteriorate either by resorting to freebies or by selling milk.

Affliction to parents if he marries before 28th year. Suffering on building house before 24 years of age.

Remedial Measures: Throw coin in river, canal or running water. Do not drink milk from glass tumbler. Wear silver to have progeny. Keep a red coloured cloth along. Fix copper nail in the four corners of charpoy or bed. Throw copper coin in the river and canal when travelling with son.

Moon in the second house - (exalted): Native has beautiful face and physical comfort and is intelligent. The benefit of property, mother's

blessing and education resides with him. He certainly has sons and brothers. He is very lustful. Loves beautiful women while does not have good relations with his kith and kin. Receives honour and fame like that of a king. His luck will rise either by working with public institutions or abroad. He certainly inherits family property.

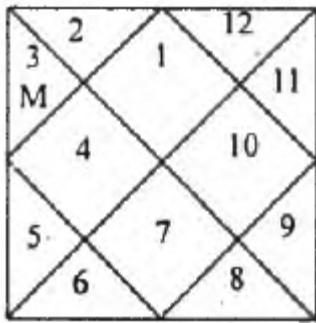


The native generally does not have sisters.

Remedial Measures: Try the following remedies on having effect of debilitated Moon:

Native will have long life if he receives silver or rice from his mother and keeps it with him wrapped in white cloth. Put a piece of silver of plate in the foundation of home. Donate green cloth to maidens for 43 days.

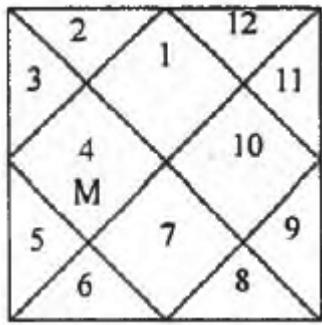
Moon in the third house: The person will be learned, pleasant, religious minded, interested in scriptures and poetry. He will love beautiful women. He will find spouse of religious mind. He will complete his education despite several impediments in education. He will become wealthy by his strength. He will receive joy from his brothers and relatives and attains high status in his clan. He will become master of several siddhis (powers) through his spiritual thought.



He will suffer from cough if Moon in this house is debilitated. Further, his nature will become egoist, violent and cruel. He will engage in debate worthlessly. He will live poor on receiving money from son or in-laws. He will fight with brothers.

Remedial Measures: Donate objects of Moon on the birth of daughter and donate objects of Sun on the birth of son. Donation of Sun's objects will be better under normal circumstance.

Moon in the fourth house: The native will be munificent, *pundit* and lucky. He will be of religious nature and will have reverence and devotion for *guru*. The liking to learn will last till the end of his life. He will enjoy the pleasure of having superior house and superior vehicle. He will receive total satisfaction from his wife, son and family. He will be skilled in



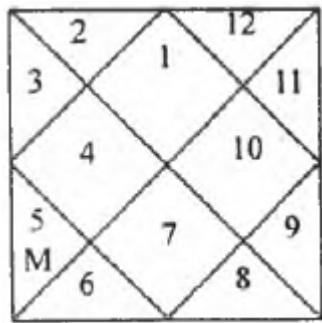
developing sweet relations with women. His wealth will grow on expending. His old age will be comfortable if he is born in *shukla paksha* (the brighter half of a lunar month) and the childhood will be comfortable if he is born in *Krishna paksha* (the darker half of a lunar month).

He will have disharmony with parents if Moon is debilitated in the fourth house. He will have limited support of his mother. He will be adulterous. He will suffer physically.

He will face defamation for donating a sage if Jupiter is in the 10th house.

He will receive head injury if *Rahu* sits in the 10th house.

He will visit abroad if Mercury is sitting in the 10th house. **Remedial Measures:** Offer milk.



Moon in the fifth house: The person will be kind and judicious. He will have the pleasure of sons but the number of daughters will be more than sons. His luck will rise by superior upbringing of his children. His wife will be loyal to him (*pativrata*) and there will be a mark between her two breasts. The desire will be speedily fulfilled by devotion to goddess. The person will be seated at a high position in a government organization or he will be a minister. His way of walking will be harmonious and smooth. He will be austere, brilliant and sharp. Financial affluence and happiness will keep coming to him if he follows the path of truth.

He will be licentious, coward and ill if Moon is debilitated in this house. His business will generally be unsuccessful. Sorrow and disquiet will rise in his life if he becomes greedy and selfish.

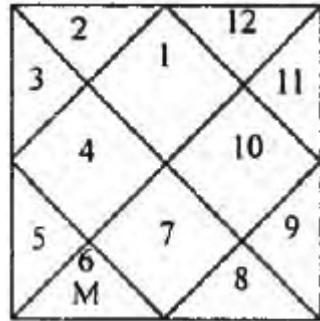
Business in foreign land if Mercury is in 11.

Debilitated effect if Jupiter is in 9 and Mercury is in 3.

The age will be only 12 days if Sun is in 10 or 11. **Remedial Measures:** After wrapping rice and sugar cube in white cloth float it in the running

water on Monday.

Moon, in the sixth house-self-declared son (Mercury+Venus): They have no enemy or opponent and if there are any at all they cannot stand in front of the native and fall flat again and again. A member of family could be living abroad. Female native can become good nurse. Education becomes the source of happiness of these natives. He will be brave and courageous. He will lead a comfortable life if Moon is exalted.

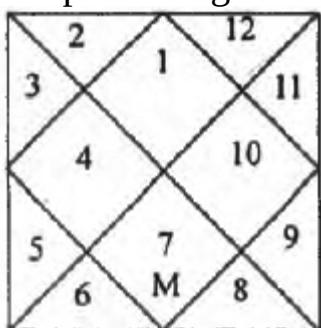


The native suffers from one illness or the other if Moon is debilitated in this house. He experiences intense digestion and lust. He copulates even with widows and does not maintain decent relationship with women. He continues to be sad due to humiliation and penury. Maternal uncle and maternel aunt (*mausi*) will not have progeny. There is always possibility of loss of money due to theft.

The native will suffer from urinary disease if is also sitting in 6.

There will be evil effect on mother or *nanihal* if Mercury is sitting in 12.

Remedial Measures: Help your father drink from your hands. Install *pyayu* (charitable outlet to offer drinking water to passersby) at cremation ground or at the hospital. Donation of the objects of Sun, Mars, and Jupiter also provides good result.



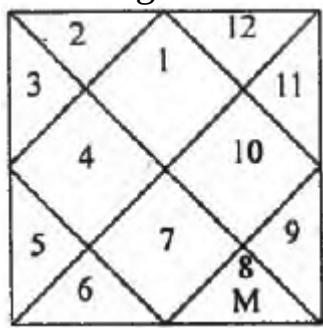
Moon in the seventh house: The luck of such natives rises from wife or in-laws' side. He will be very skilled in the art of sex and will generally keep women satisfied. Normally these men Will live under control of women which could be his wife. He will have monetary benefit from motherland or abroad. He will have particular interest in poetry or astrology. Serious by nature, soft spoken, he will have sharp mind. Husband and wife both will be good-looking.

Physically weak, the native will be greedy and envious if Moon is inauspicious in this house. He will face destitution and sorrow in life on

fighting with his mother. He will suffer from weapon injury or physical disease if he will become adulterous.

He will die from weapon injury if Saturn is in 7. He will be alcoholic and drug addict if Mercury will be in 1.

Remedial Measures: Do not tie nuptial knot before 24 years of age. Observe good conduct.

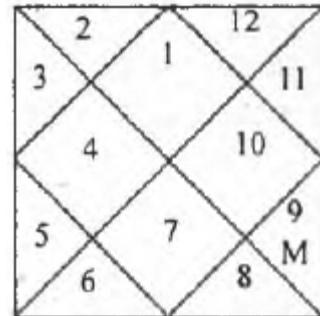


Moon in the eighth house (debilitated): Native will benefit from marriage or will. Moon is debilitated in this house. Between mother and education, the native will get only one. He will visit overseas. He will be inclined in particular towards religion, spiritualism, *yoga* etc. He will be kind, jovial, intelligent and erudite. He will have envious nature. He will give special attention to other income. If Venus accompanies in this house, he will suffer from epilepsy.

Several types of diseases, seize one if Moon is inauspicious in this house. He is afflicted with disinterest, weak digestion, diabetes, wind dysfunction, and blood disease. He will be fickle-minded, poor, worried, weak-bodied, sinful, and impoverished. To remove the affliction, pay respect to elders of the house, serve them, and take their blessings.

Remedial Measures: Accept rice and silver from mother and keep it in a packet or box and preserve it carefully. If *Rahu* is sitting in the second house, take a bottle full of milk and bury it at a remote place.

Moon in the ninth house: The native has interest in religious activities, studies religious texts, and undertakes pilgrimages. Maintains reverence and devotion towards *guru*. Enjoys comfort through wife, son, and family. Enjoys comfort of vehicle. Becomes popular in public and society by doing charitable deeds for society. His luck rises during youth. The person will be happy physically, lucky, munificent, and sinless.



The person will be poor, virtueless, imprudent, and arrogant. He will make physical relation with other women.

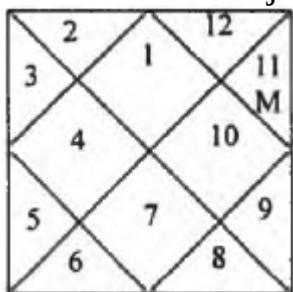
He will have great luck if Jupiter is in house 5.

Moon in the tenth house: Native is skilled in all the trades. He will be contented by nature, intelligent, heroic, and religious. Secures happiness from brothers and relatives and receives monetary gain from in-laws. Always remains in the company of new women. He is successful in all fields. Business gives more success in comparison to service. He takes care of his family in a better way.

Obstacles come in education if Moon is inauspicious in this house. Relations with elder son do not continue to be sweet. He will be humiliated for keeping relations with widows. Childhood will remain difficult. The person will be attached to notorious dacoits, drunkards and robbers.

Remedial Measures: Do not drink milk during the night.

Donate the objects of Jupiter and treat it.



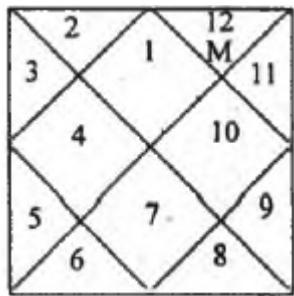
Moon in the eleventh house: The native never has paucity of wealth in his house. He is shrewd, soft spoken and lucky. Struck by his good looks, women succumb to him. He receives the pleasure of having sons and daughters. Receives help from friends. Secures position in government. He has the pleasure of having servants and vehicles. He gets wealth buried underground. He becomes popular by undertaking deeds of profit for the society. Women offer more help or rather they help him more.

The person becomes imprudent, illiterate and sickly if Moon is inauspicious in this house. He loses the vigour to engage in coitus or his semen count is reduced. Mother's health suffers or mother does not live with him.

Wedding on Friday, sister / *bua* / *mausi* born on Wednesday, the work started on Saturday, charity in the morning, sermon listened in the evening, all of these deeds will give evil effect.

Remedial Measures: Wearing pearl studded in silver will benefit.

Moon in the twelfth house: Native will be learned, kind and will spend shrewdly. The wealth of the person will be spent in noble deeds which means that he will construct building useful for society, guesthouse, temple,



school, etc. He will visit abroad. He will have good conduct. He will be connoisseur of food. He will be learned though may not be highly educated.

He will suffer from physical weakness and illness if Moon will be debilitated in this house. He will have eye trouble and his eyesight will be weak. His desires will remain unfulfilled. He will be aggrieved without proper reason. While keeping himself in grief, he will disturb others too. There will be separation between husband and wife for no good reason. He will not command good relation with uncle, maternal uncle and women.

Remedial Measures: Start a work after drinking a sip of water. Do not allow a well or a hand pump to come up under a roof in your premises.

* * *

MARS AND THE EFFECT OF THE TWELVE HOUSES



Exalted	-	Tenth House
Debilitated	-	Fourth House
Significator House	-	Third House
Auspicious House	-	1, 3, 5, 6, 7, 9, 10, 11, 12
Inauspicious House	-	4, 8
Colour	-	Red, Sanguine
Friend	-	Sun, Moon, Jupiter
Enemy	-	Mercury, <i>Ketu</i>
Day	-	Tuesday
Disease	-	Blood defects
Self-declared Son	-	Sun + Mercury (Mars benefic) Sun + Saturn (Mars malefic)

Mars is considered as the significator planet of strength and war. Mars is related with Shri Hanuman. Hence the affliction of Mars is controlled by the devotion and dedication to this god only.

The person, whose horoscope has Mars as main planet, will have narrow waist, bile dominance, audacious courage. He will be illustrious, kind but spiteful and very unpredictable in coitus. Among gods, Mars holds the position of commander-in-chief. It is a male planet, predominantly fire element, *kshatriya* planet and is the ruler of south direction.

This planet gives auspicious as well as inauspicious results, both in extreme. When it gives auspicious result, it will be extremely favourable and when it gives inauspicious result, it will be extremely unfavourable. The anxiety of human mind comes under Mars. According to *Lal Kitab*, Mars has been defined in two parts, known as Mars (benefic) and Mars (malefic).

How do Mars (benefic) and Mars (malefic) happen?

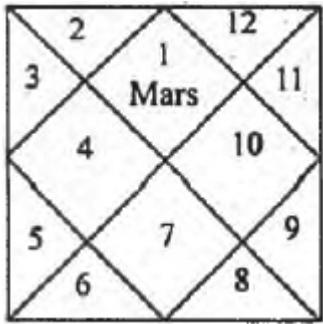
Mars (benefic) that is Mars will be favourable if -

- *Saturn-Rahu* or Saturn-Ketu are sitting in one house.
- Two enemy planets are sitting in one house
- Moon or Venus is present in one of the houses 3, 4, 8
- Moon-Mars, Venus-Mars, Moon-Venus, Moon-Mars- Venus are present in 3, 4, or 8th house.
- Moon is in the centre (1, 4, 7, 10)
- Sun is in the sixth house
- Sun, Jupiter, or Saturn is in 3, 4, 8, 9
- The friends of Mars are helping it
- Mars becomes benefic in the above circumstances

Mars (malefic) that is Mars will be unfavourable if -

- If the friends of Mars are not helping Mars
- Sun + Saturn, Venus + Mercury, or Venus is placed in the ninth house
- Only Sun is placed in 6, 7, 10, 12
- *Rahu* is in fifth or ninth house.
- *Ketu* is in third or sixth house.
- Mars is placed with Mercury, *Ketu*.
- Sun is sitting in the seventh house with Venus
- Sun is sitting with Saturn in the tenth house
- Sun is sitting with Mercury in the twelfth house
- Sun is placed with Mars in the first or eighth house
- If Moon and Jupiter are placed in 3, 4, 8, they will not help Mars
- If Mars, Mercury, or *Ketu* is sitting alone in any of the house 3,4, 8.

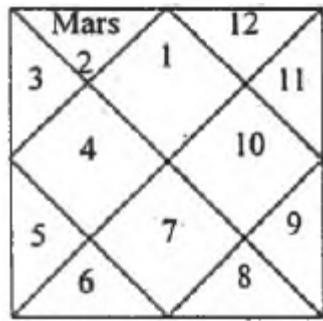
The sign of Mars (malefic) - The person will have thick and long lips, tall stature; he will be evil-minded and notorious.



Mars in ascendant - (Mangali native): Native will be brave, quick, rover, sharp natured, and proud like lion. He will have firm body, good health and long life. The male natives will most certainly have brothers. If the native is eldest, he will die after death of his brothers. He will get favour from relatives of his age.

If Mars is inauspicious in this house, the person will be ugly, sick, liar and adulterous. He will become destitute. The native will be ruined due to evil practice of complaining, freebie and belligerence. He will be afflicted with the disease of head, eye, tooth and abdominal dysfunction. Obstacles will await on the way to success of every task. There is possibility of physical trouble to his wife. Further, there is possibility of him not having any progeny.

Remedial Measures: Take benefit with the help of the objects of Sun and Moon. The remedy of Venus for the seventh house will be beneficial and the remedy of Jupiter for ascendant and the house of profit will be useful.



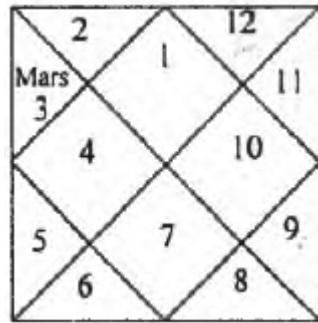
Mars in the second house: The person will be truthful and will go up against evil beings. He will earn money overseas. He will uphold responsibility as son and elder brother. He will become prosperous by helping brothers. He will be proficient in the art of debating. He will have good relations with in-laws and he will get prosperity all of a sudden. Progeny and prosperity will grow with spouse's support. His own wealth will grow as long as he will follow others.

The person will be illiterate, imprudent, pitiless, poor and ruthless if Mars will be debilitated in this house. There will be defect in eye or speech. He will not use the money earned by himself. He will stand to oppose every issue. Though he will save a lot yet his wealth will be wasted in theft, litigation, or in compliance of some penalty and eventually he will become

debt-ridden. He will serve people of lower caste. He will not keep good relations with kins, wife and sons.

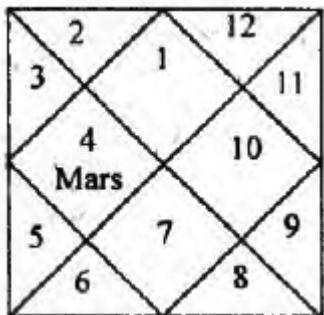
Remedial Measures: Float *rewari* and *batasha* in the water. Wealth will grow on helping brothers and friends.

Mars in the third house (significator house): The person will be renowned. He will be brave, illustrious, happy and affluent. He will progress day-by-day if he maintains modesty. He will earn money and become rich by his own hardship and labour. The native's residence will teem with wealth, gems and ornaments. Native will be efficient and will command blessings of government. If the native will have several brothers, they will make the family prosperous. He will oppose injustice and will stifle wicked people. The in-laws of the native will be rich too.



The person will be overdramatic and will not take his promise sincerely. His wife will be lustful. The suspicion of her characterlessness will keep boiling in his mind. The pleasure of home will not be in his fate. He will be inauspicious for brothers. He will fight with brothers in regard to the division of property. The condition of his son will also not be satisfactory.

Remedial Measures: Keep tusk of elephant and not its toys in your house.



Mars in the fourth house - (Native will be mangali) (debilitated): The native will be true and simple by heart and will engage himself in taking care of his family. He will have the ability to face danger. He will receive honour from the rich people of the society and the state government. He will receive the treasure buried underground. Having sweet relation with sister-in-law (*bhabhi* i.e. the wife of the elder brother) will be beneficial.

The mind of the person will go awry if Mars is inauspicious in this house. He will not remain tolerant. Physically weak, he will have excess of bile. Destitution will shadow the family after the birth of the native. The native will be ill-fated for the life of his mother, mother- in-law and wife.

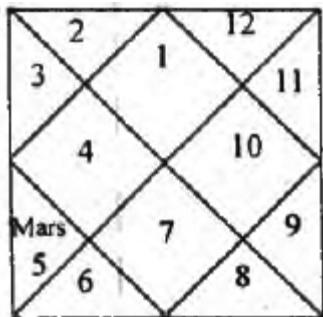
He will not be satisfied with friends, brothers, relatives, mother and sisters. Fight will often break out because of his fiery nature. He will engage in the slavery of unworthy people. He will be excessively lustful. He will be attracted to other women. He will boast his wrong habits to others. He will have many enemies, but if he decides to exercise enmity he will destroy the opponent by root.

Mother will die during his childhood if Mercury or Moon is in the sixth house.

There will be obstacle in having progeny if evil planets are sitting in the ninth house.

He will be poor and destitute if Mercury is in the twelfth house.

Remedial Measures: Engage in the service of widow women. Float *rewari* in water. Wear ring made by mixing gold, silver and copper, the three metals. Float into water rice washed in milk for 7 Tuesdays.

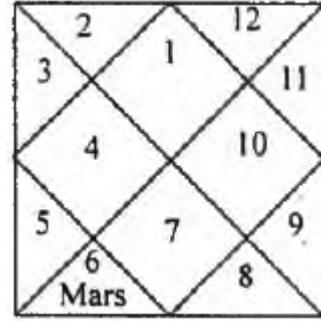


Mars in the fifth house: The person will be valiant, courageous, fond of travelling, learned, lustful and rich. The native will be sharp-witted, efficient in arguments and forthright. He will speak less and leave deep impression on others. He will travel abroad. He will become a renowned person. His digestion system will be sound. The person will become lawyer or doctor by his good conjunction. Some person of the family will become doctor even otherwise. He will earn fame in the society as a judicious person. The elder brother of the native will progress in life after birth of his child. He will have a persistent interest in sorcery. Auspicious influence will give five times favourable effect while inauspicious influence will give five times unfavourable effect.

The native will be poor, sonless, pitiless, ungrateful and complaining if Mars is inauspicious in this house. He will seldom get good assignment. He will be afflicted with stomach diseases and cough. He will not get peace in life due to infinite desires. He will not get joy of friend, wife and son. Progeny will be terminated due to abortions. He will be punished by way of government penalties. Generally the unfavorable effect will befall him during the night.

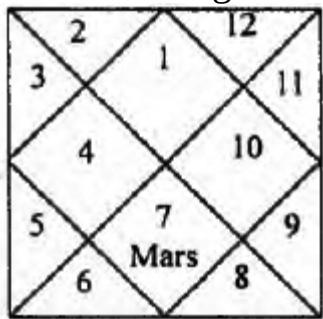
Remedial Measures: Keep a pot full of water at the head post while sleeping in the night and pour the water on plant, trees and sacred spots in the morning.

Mars in the sixth house: The native will enjoy well-built and handsome body. He will have shrewd and sharp mind, admire knowledge, and have religious nature. Hunger and lust will both be intense. He will be chieftain of the community. He will earn popularity in his life. Though his properties may be destroyed several times yet he will earn it again.



The person will be quarrelsome, excessively lecherous, and greedy for women. He will have relation with many other women. He will be ill-fated for maternal uncle and aunt.

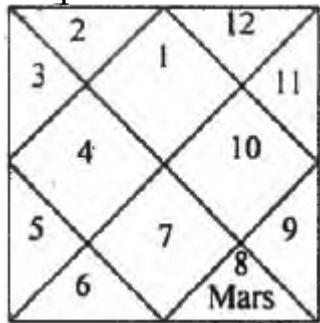
Remedial Measures: Donate milk and silver to maids. Do not adorn children with gold. Treat Saturn.



Mars in the seventh house - (mangalik): Native will be skilled in the art of *kama* (sex). He will make frequent foreign tours. He will be intelligent, resolute, fond of battle and fond of justice. He will have particular interest in mathematics and he will be competent in it too. He will be successful in the profession of police, surgeon and wood. These people will not get trapped in midway. Either they will succeed completely and will be rich or they will fail completely and will be poor. They will offer courage and help to others too. Their authority will expand with age. The person will neither have younger brother nor will he have younger brother-in-law. Wife will be aggressive, the one with firm breasts, and giving pleasure.

The person will become wicked, characterless and obstinate if Mars is debilitated in this house. Progress will always be hampered. He will always suffer from skin, blood and abdominal infection. He will lose even his safe capital in the litigations. The unique inauspicious effect of Mars will be related with wife. The coital pleasure will remain at a low. Wife will be hot-minded, weak-bodied and will have less progeny, if she remains alive.

Remedial Measures: Offer red clothes to sister and paternal aunt (*bua*). Keep a solid ball of silver with yourself. Raise Saturn by its treatment.



Mars in the eighth house: The native will be accustomed to lead simple life and perform hard work. He will be judicious, a good evaluator of gems, and will be prominent among the people of his category. He will have few progenies and, generally, will not have younger brother. He will have disease-free body and long life. There will be prosperity and affluence in the house.

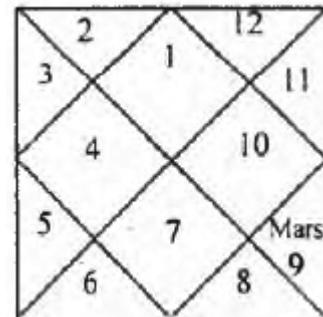
The auspicious effect of the other planets will be hindered if Mars will be inauspicious in this house. Normally conditions will not remain in his favour. His desires will never fulfil. He will babble uselessly. He will speak ill about others; he will be pitiless and poor. He will suffer from serious ailments. He will always be prepared to fight.

His mother will die during his childhood if Mercury was in sixth house.

Remedial Measures: Offer to dogs sweet bread cooked on one side only. Wear ring of three metals. Wear a chain or necklace of silver around neck. Sit on the skin of deer. Float *rewari* and *batasa* in water.

Mars in the ninth house: The native will earn a lot of money through his luck. He will be sharp-witted, brilliant, gentle, interested in education and judicious. He will have self-respect and ego in him up to the brim. He will be rich, affluent, prosperous, popular and valiant. He will not get benefit of his labour but he will profit from his luck. His fortune will rise after foreign tour and he will marry there too.

Having cordial relations with his sister-in-law (*bhabhi*) will be fruitful. He will be very able administrator and will not let any opportunity of making money pass.

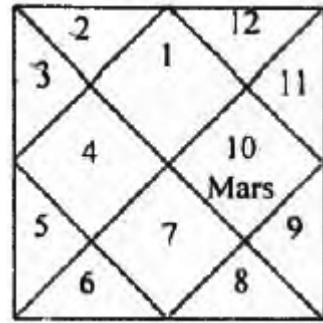


The person will be shameless, sinful, impotent, cruel, violent, liar and cunning if Mars will be inauspicious in this house. He will wander uselessly, harm others for being very selfish. Generally the native will not

have elder brother or elder brother-in-law. The life of his father too will be short.

Remedial Measures: Always keep a red cloth with you. Offer vermillion to Hanumanji every Tuesday. Wear ruby.

Mars in the tenth house: The person will be valiant, illustrious, well-built, brave, disciplined and arrogant. He will be popular among women. He will brighten the name of his family by his own earning. He will be revered in the society. He will become influential, and illustrious despite being born in ordinary family. He will have knowledge of army, police, surgeon and weapons. He will become owner of land and property and receive honour. He will be inclined towards religion. He will often visit abroad. He will have sons most certainly. The life of his elder brother can be said to be the foundation of his fortune.



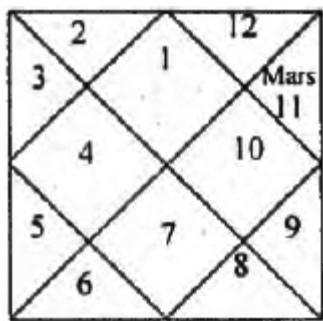
The person will become poor, evil and cruel if Mars is debilitated in this house. He will make relation with people of lower stature. His mind will work as that of thief and burglar. His financial position will deteriorate as soon as he sells off the gold of his house. His sons will not be of good nature and he will not have luck to have a house.

He will have only one eye if Sun is in the fourth house and Moon is in the fifth house.

He will have no progeny if Sun is in the sixth house.

He will visit jail if Saturn is in 4.

Remedial Measures: Revere and worship *Hanumanji* Eat sweet during meals.



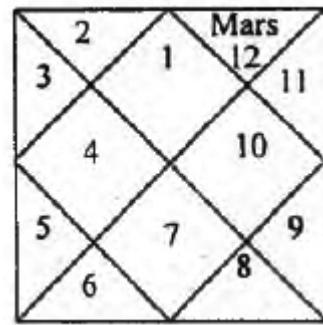
Mars in the eleventh house: The native will be virtuous, powerful, valiant, rich, gentle, healthy and truthful. He will command respect, honour and high position in the government department. Even though the person might be ugly, he will receive honour in society due to his financial strength. He will have many sons but they will live in trouble. The native will be adept in the art of sex. He will profit in the business of pet animals if he

starts with his own capital. This native will become engineer and doctor. His parents will become prosperous when he attains 13 years of age.

The native will be of unstable mind and fiery if Mars is inauspicious in this house. He will suffer from stomach disease. He will face loss due to incident of theft or fire. The family will have to sell off its land and property after the birth of the native. He will suffer from son's affliction.

Remedial Measures: Offer vermillion to *Hanumanji*. Keep two coloured (black and white) dog, if possible.

Mars in the twelfth house (*mangali*): The person will possess bold voice, joviality and handsome body. He will travel abroad several times. He will be a frank orator, detached and admirer of freedom. The person will become famous in the 26th year of his age. He will be expert in getting along with even enemies. He will form an organization with some purpose. His good time will start after birth of the first progeny.



The person will be arrogant, on the wrong path, antagonistic, penniless, and fierce. He will afflict his family members with harsh speech. His body will be injured several times. His life will be full of sorrow and dependence. He will face blame of stealing. It will be troublesome for his wife. It will also be troublesome for uncle and *phupha*.

Remedial Measures: Keep distributing sweet among friends. Distribute the *prasad* of *laddoo* among people after visiting Hanuman temple. Do not keep useless weapon in the house. Float jaggery in the water for consecutive twelve days.

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MERCURY AND THE EFFECT OF THE TWELVE HOUSES



Exalted	-	6 th House
Debilitated	-	12 th House
Significator House	-	7 th House
Auspicious House	-	1,2, 4, 5, 6, 7
Inauspicious House	-	3, 8, 9, 10, 11, 12
Colour	-	Green
Friend	-	Sun, Venus, <i>Rahu</i>
Enemy	-	Moon
Day	-	Wednesday
Disease	-	Nerve and dental disease
Self-declared Son	-	Jupiter + <i>Rahu</i>

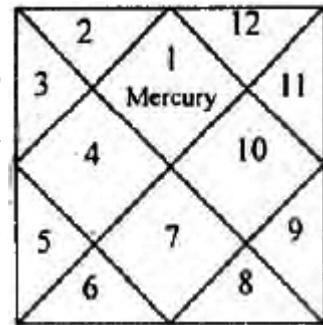
Mercury has taken charge of spoiling the otherwise successful assignment. Mercury has been said to be the communicator of gods, which means that it delivers the effect of other planets to the native. This planet becomes auspicious with the auspicious planets and inauspicious with the inauspicious planets.

On being auspicious, Mercury makes one expert in business or astrology. It influences neck and shoulders. It gives special effect up to the age of 32 to 34 years. On sitting with Moon, Jupiter and Venus, Mercury gives

auspicious results. Mercury sitting in 2, 4, 6 is *raj yog karak*. Any planet that will be sitting in the seventh house with Mercury will give auspicious effect.

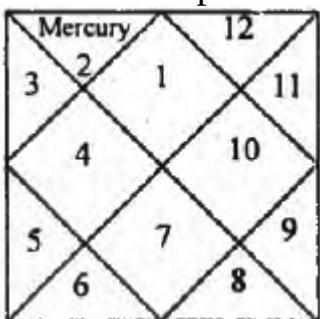
Green colour, trees and plants of wide leaves etc. are the objects of Mercury. To shield from the ill effect of Mercury, wear the ring made of steel, pierce nose, and keep teeth clean. Serve sister, sister-in-law (*saali*) and aunt (*mausi*).

Mercury in the ascendant: It wipes out the evils of the horoscope. The person will have superior intellect, talent, brilliance and long life. He does not fall in the trap of anyone for being expert in diplomacy. He has interest in several disciplines such as arts, music, mathematics, astrology etc. He follows *dharma*. Respected in the society, he earns his living from publishing, craft, oratory and writing. He receives help and subsidy from the government. Keen traveller, he often happens to be on tour. Goes on overseas journey and pilgrimage to several times. He receives happiness from wife and progeny. Having interest in *tantra* and *mantra*, the person becomes accomplished in ghost binding and such jobs.



The man happens to be greedy and mischievous if Mercury is inauspicious in this house. He suffers from wind, boils and abdominal disease. Non-vegetarian food is harmful. He has low appetite. He becomes house of chronic diseases. He has limited progenies. His relations with in-laws and son do not remain sweet. He certainly faces blames in his life.

Remedial Measures: Keep away from green colour. Do not live with *saali* nor keep her with you.

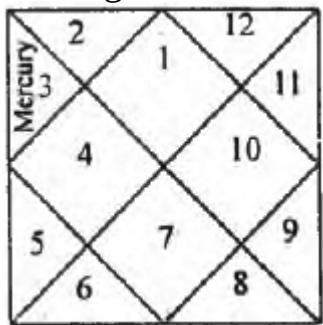


Mercury in the second house: Native will like to eat sweet. He will be a subtle visionary, intelligent and expert in the subjects such as poetry, mathematics etc. He will have wide raised forehead, be gentle, of good conduct, truthful, soft-spoken, and devotee of father and *guru*. The native will find respect among scholars of high rank. He will deliver brilliant and impressive speech. He will become eminent and rich by his own endeavour. He will

execute several noble tasks and earn living through writing, business, education, accountancy etc. He will become joyful and progressive in life and receive honour from government. He will maintain good relation with in-laws.

The person will be pitiless, uneducated, selfish and poor if Mercury will be inauspicious in this house. He will remain upset with his progenies and suffer from skin disease. His wife and financial position will both go against him if he pets birds or starts living with his sister-in-law. Father will not survive to support him for long. Father will face illness or financial trouble when the native is between 17 and 34 years of age. Even if father is a rich and renowned person, he will not come forward to the support of such natives.

Remedial Measures: Pierce nose and keep silver for 96 days. Make offerings to maids. Be happy.

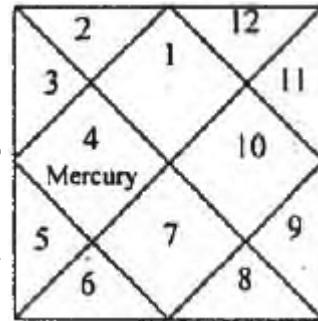


Mercury in the third house - (debilitated): The native will have healthy body, excellent memory and long life and will be religious, illustrious, courageous, laborious and affectionate to kin. He will have several friends and will be prosperous and affluent. He will understand the secret mystery of business and charm difficult persons and high-ranking officials. He will have several brothers and sisters of which brothers will be fewer in number. He will travel a lot. He will have interest in astrology and dark arts. He will take assignments related with business or judiciary. The native can become successful if he becomes doctor.

The native will become wicked, avaricious, imprudent, helpless, depraved and coward if Mercury is inauspicious in this house. He will execute a task thoughtlessly and then repent. He will never be at peace. He will be unlucky to his uncle and maternal uncle. His brother will die or his sister will be infertile if enemy planets aspect Mercury.

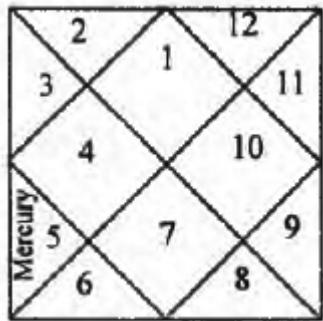
Remedial Measures: To clean teeth with alum will be useful. Put securely jaggery, ruby etc in a red cloth and place it in an almirah standing on the western wall of the house. It will be auspicious to place red objects of the Sun on the eastern wall of the house.

Mercury in the fourth house: The native is learned, gentle, handsome, patient, illustrious, glib talker, fortunate and truthful. He takes more interest in mathematics and music. The native receives honour and authority from government. The native's friends come from affluent families. The native does not inherit paternal property but he earns wealth from his own endeavour. He has vehicles and servants. He is expert in offering advice. He is *raj yogi*. Everybody trembles before his fear because he has approach up to higher officials. The native commands respect at home and his suggestions are never ignored. The native has more than one wife and he has the luck to have a son.



The native becomes shameless, his dwelling is strange and he is of fickle mind. The childhood of the native is besieged by several illnesses. Mother is also ill-fated regarding health.

Remedial Measures: Wear a silver chain around neck for the peace of mind. Wear a gold chain for riches. Either apply saffron *tilak* on forehead or eat saffron continuously for 43 days.

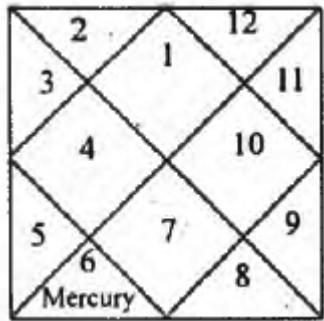


Mercury in the fifth house: Native happens to be shrewd, proficient in debate, good-looking, tolerant, cordial and true devotee of *guru*. He has penchant to don different types of garments. He earns wealth with the shrewdness of brain.

Native nourishes interest in the science of *mantra*. He is excellent advisor and expert in justice. He likes to be reclusive and is popular in the society. The native does not derive benefit from government jobs. The first progeny of the native is a girl child but he certainly has a son. Suddenly spoken sentence from his mouth attracts people and it is efficacious.

The native makes living out of wizardry if Mercury is inauspicious in this house. He is quarrelsome, sick and cunning. He befriends with evils. He has more daughters than sons. Most often the first conception is destroyed in miscarriage. If Mercury is aspected by enemy planets, it afflicts father and maternal uncle.

Remedial Measure: Saving will grow on wearing a copper coin around the neck.



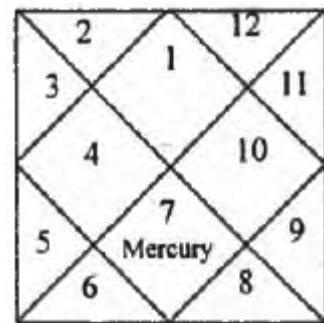
Mercury in the sixth house: The native strongly confronts his enemies and opponents and defeats them. The native is virtuous, astute, scholarly, and jovial. The native is adept in the field of writing. The native earns money through agriculture, academic tasks, editing and business. His wealth is spent in auspicious deeds. The native lives life with full honesty. The result from marine travels is beneficial.

The native earns *brahm-gyan* by serving saints and *guru*. A word good or bad uttered from his mouth is certainly fulfilled. He takes to *sanyas* leaving domestic responsibilities behind if Mercury is debilitated or sitting in the enemy sign.

The native happens to be furious, belligerent, lecherous, indolent, envious, shameless, harsh, abusive and unwise if Mercury is inauspicious in this house. He always opposes the ideas of kith and kin and always remains disturbed. The native becomes source of his own nemesis if he happens to be greedy. Near his navel, on his stomach, he has a *vran*. The native is always defeated in debate or argument. The native does not always benefit from the assignments of handicraft. Mercury sitting in the sixth house generally afflicts mother. The native always remains in trouble due to enemies if Mercury is retrograde.

Remedial Measures: Take a flower in your hand before setting off for work. Wear a silver ring in the ring finger of the right hand.

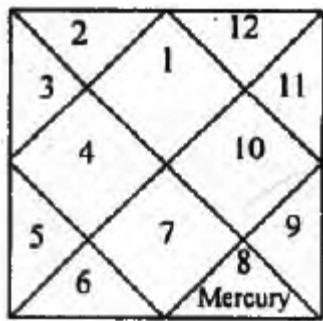
Mercury in the seventh house: The native is truthful, intelligent, of good character and respectful person. He has liking to wear decent clothes. His wife happens to be beautiful and attractive, erudite and of good character. The native's honour augments as the wife comes from high and affluent family. The native has more sons than daughters. Native never suffers during old age. Native makes more money in trading goods, but the jobs of brain are not very profitable for him. Such natives are



very much munificent. He keeps profiting even strangers. The old age of such native is spent in comfort.

If Mercury is debilitated in this house, the native loses vigour by discharging semen too soon during coitus. Such natives embrace defeat in debate and argument. Native eats such items, which are uneatable. Daughters and sisters of such natives spend troublesome life.

Remedial Measures: Service to black cow will be helpful.

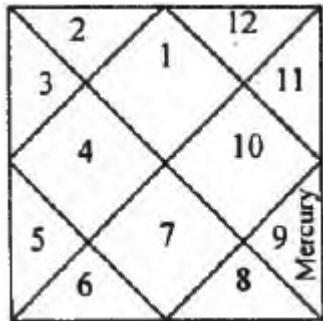


Mercury in the eighth house: Such a native follows the discipline of his family. Such a native is virtuous, illustrious, generous, modest and has long life. He welcomes and greets guests. Native takes great interest in the dark arts. These natives are very popular in the country and abroad. These natives have the quality of doing justice and they can become good judge. They also have capacity to punish others. They maintain good relations with women. Such natives have more sons than daughters. They rejoices the company of their wives. Mercury gives more auspicious effect if it is sitting in this house with some male planet. Solitary Mercury in this house does not deliver good effect.

The nature of native happens to be totally untruthful and arrogant if Mercury is inauspicious in this house. Such a native is ungrateful, evil-minded and adulterous. Such natives suffer from disease of tongue, nerve disease and pain. Such native does not have brothers. However if they are present, they do not help him. The illness of such, natives is not easily diagnosed. These natives face- demotion in job and loss in business from time to time. Native disturbs others' work for no good reason. For being excessively lustful, such a native engages sexually with other women and he goes to jail too for doing so.

Remedial Measures: Feed to dogs 43 *pedas* (sweet) made of *mawa* (milk fat) with low sugar or float it in the running water or throw into sea or pond. Revere maid. Wash yellow cloth at river or pond for 43 days. Wear silver.

Mercury in the ninth house: Such a native is always engulfed in religious work. He is learned, rich, benevolent, truthful, and true devotee to



guru. He respects and serves his father. Such native has interest in yoga, meditation, *tapasya* (austerities) and devotion. The native brightens up the fame of his family. The native fights against injustice and helps out good people. He constructs wells and gardens etc. He earns money at the strength of education and benevolence. The luck of such natives rises during the last years of his age. The native has comfort of servants and helpers. He performs *yajna* at pilgrimages. He himself has the knowledge of literature, music, and religious scriptures.

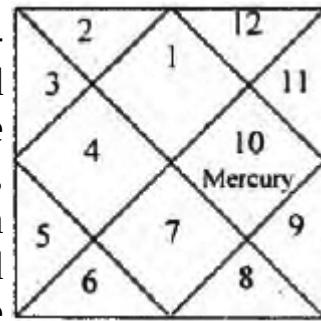
Mercury, on being inauspicious in the ninth house, makes the native corrupt and critique of *Vedas*. Such a native excessively prides upon his intelligence and often hates his father and *guru*. The health and mental state of his wife remains poor. Even progeny does not cause him joy. Father of such native remains afflicted. He has speech disorder. Such a native is afflicted with several diseases.

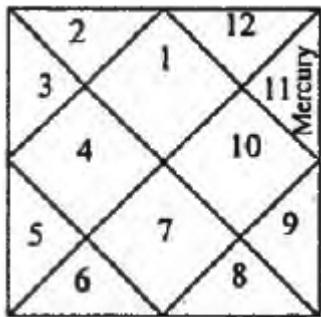
Remedial Measures: Pierce nose. Colour rice with yellow colour and float in the river for 43 days. Apply saffron on the forehead. Wear silver on the body.

Mercury in the tenth house: The native is good-looking, valiant, contented, candid, *satwik* (good quality) minded and illustrious. The native has the knowledge of ethics and earns his living by sweet talk, handicraft, writing, business and literary work. Such a native is blessed to have *raj yog*. The native is skilled in getting his job done through sycophancy. The native receives paternal property. The native gets success in almost all the work. He is a true devotee of *guru*. He always receives respect and honour in the society. He has the ability to give punishment. He leads an affluent life and enjoys the comfort of vehicle.

The native does unworthy deeds following corrupt conduct if Mercury is inauspicious in the tenth house. He is selfish and arrogant. The person is sycophant. He certainly has eye disease. He invites his destruction due to his liking for wine and eventually suffers from several diseases.

Remedial Measures: Treat for Saturn.

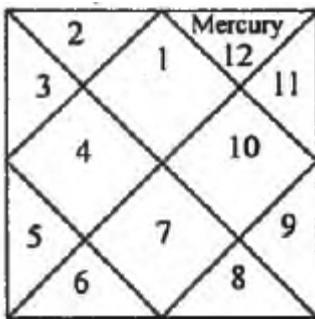




Mercury in the eleventh house: Such natives are good-looking, hale and hearty and own many properties. He is erudite, well known, jovial, lucky and of good character. He is curious to learn several types of disciplines. Such native receives great riches from in-laws. So much so that he profits money even from his enemies. Women adore these natives. Such a native has a polite attitude towards visitors. He enjoys several comforts. Such a native acts on the tenet of “Value of a promise is more than value of life.” He has the comfort of servants and helpers.

The native earns money by wrong means if Mercury is inauspicious in the eleventh house. Often he spoils a task by his own mistake. Such a native has low appetite and sleeps less.

Remedial Measures: Wear a copper coin around the neck. Keep along a red coloured ball of iron.



Mercury in the twelfth house: Such a native is smart in execution of a task, brilliant, upholder of promise, modest, candid and lives long. He is charitable and materialistic. Such a man receives paternal property. Most of the expenditures of such natives constitute expense on religious work, pilgrimage and worshipping etc. Enemies tremble before him because of his brilliance. He has command over difficult powers and mysterious skills. Such a man stops only after achieving what he has decided once.

Native becomes sullied, sickly, dependent, pitiless, unwise, cruel, cunning and lives in bad company if Mercury is inauspicious in the twelfth house. He always cheats people by telling a lie and speaks bitter. He ruins himself due to addiction to wine. He always suffers from the trouble of nose and nerve. Native gets misled from his *dharma*. He is dishonoured in a meeting. Faces demotion or incarceration due to stealing, defraud and dishonesty. Generally he suffers loss due to speaking in excess.

Remedial Measures: Pierce nose. Always wear yellow thread around the neck. Worship and revere Ganeshji. Float an empty earthen pitcher in the water. Keep two-coloured (black and white) dog.

* * *

JUPITER AND THE EFFECT OF THE TWELVE HOUSES



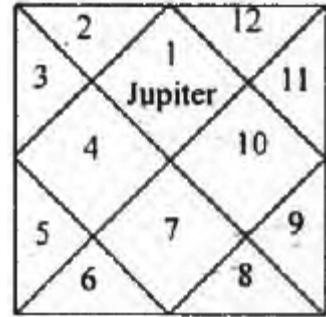
Exalted	-	4 th House
Debilitated	-	10 th House
Significator House	-	9 th House
Auspicious House	-	1, 5, 8, 9, 12
Inauspicious House	-	6, 7, 10
Colour	-	Yellow
Friend	-	Sun, Mars, Moon
Enemy	-	Venus, Mercury
Day	-	Thursday
Disease	-	Respiratory
Self-declared Son	-	Sun + Mercury

Jupiter is called as *Brihaspati*, the *guru* of gods. This planet has been considered even more important than Sun because, though Sun is the king of planets yet it has to get up from its seat in honour of *guru*. The author of *Lal Kitab* has given the neck of *Kaalpurush* in Jupiter's hand and has given it the representation of sky where air flows freely. The twelfth house of horoscope has been considered as the shared seat of Jupiter and *Rahu*. When *Rahu* and Jupiter collide in the twelfth house, *Rahu* overshadows Jupiter. In the thirty-five-year cycle of planets, Jupiter has been allotted with six years.

When Jupiter will be debilitated, the native will lose hair on the middle of head and he will develop the habit of wearing a garland around his neck. False rumour against him will perpetrate and there will be obstacles in securing education or gold will be lost due to theft.

Remedial Measures: Float almond, coconut and oil in the running water. Wear a gold chain around your neck. Keep your nose clean. Clean your nose before starting any work. Apply saffron *tilak* on your forehead and use saffron in your food. Donate one of the objects of Jupiter such as gold, yellow sapphire, ghee, gram lentil, turmeric, book etc.

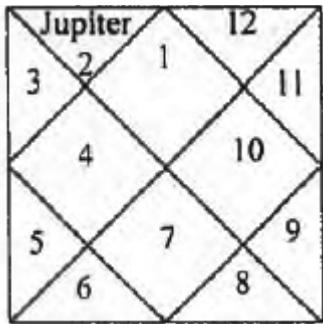
Jupiter in the fist house: The native is good looking, happy, learned, of good character, accomplished with many qualities, fortunate and stable minded. He happens to be fond of wearing good clothes. He has liking for sweet and food made of ghee. He succeeds on enemies, and earns respect and honour in the society. He himself is as illustrious as king. He is interested in acquiring higher education. He receives money from the education department. He studies literature, especially religious texts. He has interest in grammar too. He becomes owner of prosperous life and excellent house. Such a native spends his money for *yajna*, donation and religious deeds following the voice of his own heart.



Sons of the native are illustrious and have long life. Native gets all the joy from wife and sons. He takes interest in religious work, meditation and devotion etc. His blessings never go waste. Such a person ultimately finds place in heaven.

Being physically supple, native finds physical trouble if Jupiter is inauspicious in the first house and cruel planets aspect Jupiter. He suffers in life sometimes due to false rumours. Native becomes ungrateful, fickle-minded, illiterate, adulterous and arrogant and engages in unworthy deeds if Jupiter is placed in debilitated or enemy sign. He suffers inordinately in the sixth, eighth and twelfth years of his life. He invites his failure on thinking evil about others.

Jupiter in the second house: Such a native happens to be rich, intelligent, good-looking, highly educated, enthusiast, kind-hearted and



strong-willed. He has the ability to punish. Such a native is judicious and becomes a judge. Native has interest in poetry and tasks that benefit people. He earns money from teaching, astrology, legal advisory, vehicle, soil and domestic animals etc. He owns landed property. Such a person saves money. Such a person becomes *guru* of women. Therefore tasks related with women are also auspicious for him.

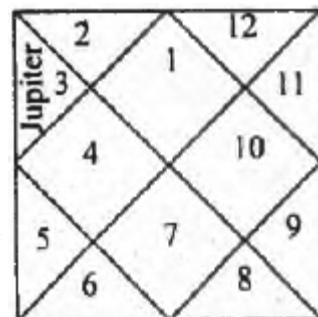
Native's wife happens to be beautiful and candid in speech. He finds pleasure among friends. He is such a bright progeny of the family that he elevates the status of everyone in the family.

The native becomes a cheat, liar and alcoholic if Jupiter is inauspicious in the second house. His education remains incomplete. He earns money with great difficulty. He has trouble in speaking. Native produces insufficient seminal liquid and he climaxes prematurely during coitus. As a result even his wife does not love him. He has several enemies. He has no progeny. The native rarely finds pleasure of father and money. If Mercury aspects Jupiter, the native will be poor.

Remedial Measures: Wrap gram pulse in yellow cloth and offer to temple. Offer milk to snake. Serve the guests visiting your home. Do charitable work.

Jupiter in the third house: Such a native happens to have long life, is shrewd in executing a task, brilliant, illustrious and has command over his senses. Such a person does not stop without accomplishing a task he has resolved to do. His voice is deep and thunderous. He undertakes several pilgrimages during his life. He embarks on marine travel and lives abroad. He maintains good relations with higher authorities. He appears educated despite incomplete education. Such a native has interest in *dharma*. Such a native is sincere and calm. He benefits his brothers and receives joy from them. He receives affection of his wife too. His luck grows by worshipping goddess Durga and serving young girls.

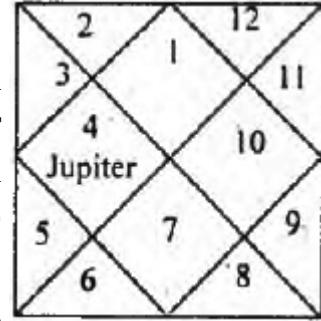
Native is miser, avaricious, poor, of low mentality, ungrateful, unreliable, wicked, coward and weak. Such a native has low appetite and



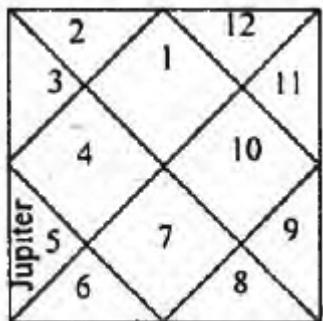
sleeps less. He does not like his wife and sons and he meets defeat at the hands of enemies and his wife. He faces humiliation due to rising anger. He faces humiliation on being defeated in debate. Brothers of such natives face trouble.

Remedial Measures: Worship goddess Durga or young girls.

Jupiter in the fourth house: Native is illustrious, intelligent, happy, respected in government circles and kind. Such a man is not greedy. He has good character and calm disposition. Religious rituals take place in his house. He is chief of his family and is devotee to god *guru*. Family folk pay honour and respect to him. He has more of good relations with high-ranking officials. He likes house comprising garden. Even his enemies admire him. He defeats his enemies. He secures wealth and property from ancestors and by the mercy of state. Sound religious inclination and spiritual interest are auspicious for him. He leads opulent life like that of Indra, the king of gods.



The native becomes arrogant if Jupiter is inauspicious in the fourth house. He becomes cunning and egotistical. He destroys his family due to self-conceit, enjoying wine and other women. He does not have the pleasure of home if evil planets aspect Jupiter. He might have to live in other's house. He doesn't enjoy presence of parents. He nurtures malice with his kin. Despite being wealthy, such a native remains displeased and dissatisfied by heart. He does not receive paternal wealth and property. He makes his both ends meet earning by himself.



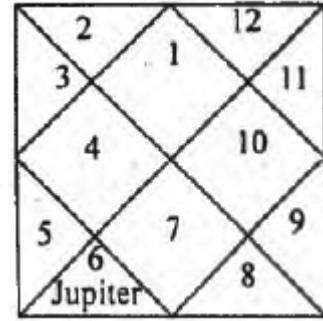
Jupiter in the fifth house: The native is good-looking, attractive, intelligent, having large eyes, eminent, virtuous, kind-hearted and modest. He is outspoken, having gift of the gab, is skilled debater and writer. Though he is *brahm gyani*, respected and dutiful, yet he is aggressive by nature. Though he has knowledge of several subjects, yet his wealth remains normal irrespective of his qualities. He is successful in the field of education. Therefore he can become an accomplished teacher and professor. His wealth grows by doing honest deeds. He can earn

through the profession of legal counselling. He will receive joy from son. Solitary Jupiter in the fifth house gives many sons. His luck rises after the birth of progeny. The native has deep liking for *tapa* (austerities), meditation and *yoga* practice.

Native's education remains incomplete if Jupiter is inauspicious in the fifth house. He becomes indolent and remains engaged in materialistic pleasures. He has limited pleasure of progeny if other planets, significant for progeny, are inauspicious too. Primarily he has no sons but if there are any, he does not rejoice their being. Obstacles often mar success of a task. An opposing circumstance comes up at the opportunity of financial gain.

Remedial Measures: Make worship and devotion to Ganeshji. Keep pet dog.

Jupiter in the sixth house: Such a native has interest in music and the science of *tantra*. He is illustrious. His wife is beautiful and gives him pleasure of coitus. He overpowers enemies and opponents. He wins in the battle. He has the pleasure of having quadruped and vehicles. A job is more profitable than independent business. He has sons and grandsons. His fortune strengthens with relation to maternal uncle and nephew. Donation etc. promotes his luck. He will receive everything in life without asking for it.

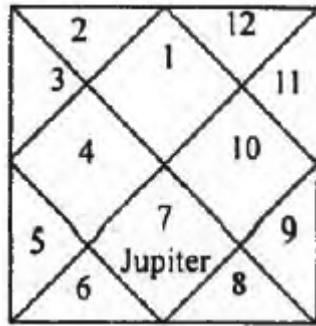


He happens to be lazy if Jupiter is in the sixth house. He suffers from wind and nose diseases. He worries quickly. He is impudent, lecherous, sickly, weak and violent. He has low appetite and sleeps less. He is short of vigour. Therefore his wife governs him. The native does not have the pleasure of mother and maternal uncle. He faces humiliation in his life. People do not believe such persons. Mother suffers from several diseases. He does not command good relations with brothers as well. If Jupiter is sitting in the enemy sign, native is troubled with the terror of enemies.

Remedial Measures: Keep pet dog. Water peepal tree. Offer gram pulse at the temple for six days.

Jupiter in the seventh house: Native happens to be as attractive as Kamdev (the god of sex), shrewdly intelligent, of delicate taste, patient,

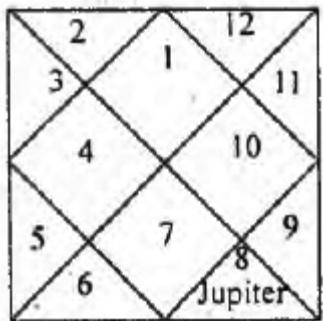
modest and excellent orator. He has interest in photography, painting and scriptures. Jobs like legal counselling give more success. Such a person engages in strange works. He popularizes his family's reputation. He wants to become a great leader. He wants to lead a lavish and rich life. His wife is beautiful, virtuous and bears many sons. She is capable in providing coital pleasure to the native.



Native sometimes shows disinterest towards women. Friends feel pleasure on meeting with him. Opponents remain subdued before him. He is superior to his father in virtues. Remains at front in *dharma* and rituals. His luck rises after marriage. He is an expert traveller.

The native gets no honour and respect at home if Jupiter is inauspicious in the seventh house. He has malicious attitude towards father and *gurus*. He is worried for his sons. Often he has no son. Even adopted son does not bring him joy. Jupiter in debilitated sign is inauspicious for the life of wife. He engages in adultery with woman higher than his stature. He bears loss in the company of sages.

Remedial Measures: Do worship and devotion of lord Shivji. To have financial gain, keep seven types of gems wrapped in a red cloth.



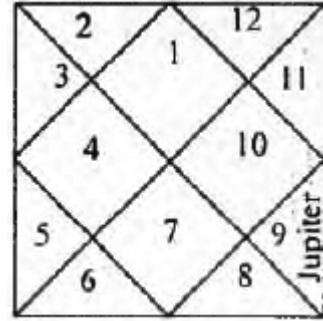
Jupiter in the eighth house: Native happens to be good-looking, in good physical shape, intelligent and lives long. Even though he may not have enough money, all of his desires are fulfilled during his life. He gets money and property from someone's will. He has at home loyal servants. His fortune rises from devotion to god. He has deep interest in pilgrimage, meditation, yoga etc. He receives divine help during the period of crisis. At last he meets a peaceful end at a pilgrimage and goes to *Vaikunth* (abode of Vishnu). His life and the life of his family members too are long.

Native happens to be poor, spoiler of the name of family, worthless, miser, brainless, defeated and weak if Jupiter is inauspicious in this house. He is troubled by rumours and people. He gets trouble and humiliation from enemies and opponents. The native does not get joy from his father as he

lives separately away from his father. He takes pleasure with a widow of lower caste. After becoming indebted or due to this reason, native dies in agony.

Remedial Measures: Plant *peepal* tree at the cremation ground. Offer raw turmeric at the temple for 8 days. Make donations to saints.

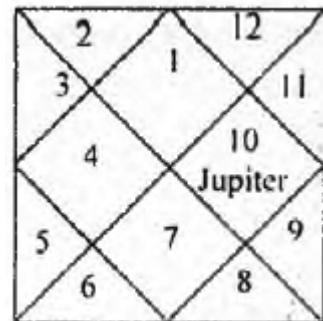
Jupiter in the ninth house: Native happens to be sagacious. Native happens to be doing holy deeds, is erudite, learned, *vratī* (resolute), superior among men, rich but generous and observes virtuous conduct. He brightens the name of his family. Native secures higher education in his life. He is affectionate to women. He receives love from friends. His house is nice and comprises a garden. Native establishes good relations with higher officials. The native possesses qualities of a successful leader. He has interest in all the fields of knowledge. He is particularly successful in the profession of goldsmith, teaching, editing, publishing, judiciary and education. Every now and then the religious rituals are performed at the native's house. He receives these values from his father. The power of clairvoyance and inner vision awakens in him due to the knowledge of *yoga*, teaching and wisdom.



Native is pretentious if Jupiter is inauspicious in the ninth house. He is arrogant, narrow-minded, and selfish. He faces ignominy for talking and behaving nonsensically. He leads impoverished and unhappy life if he becomes atheist. He keeps worrying about his sons.

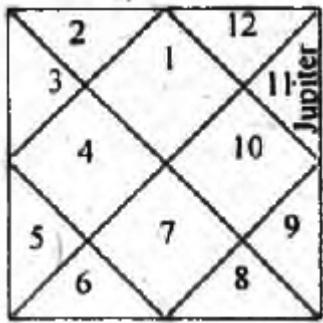
Remedial Measures: Visit the temple regularly.

Jupiter in the tenth house: Native happens to be of clean conduct, very rich, learned, victorious and ethical. Native happens to be famous and benign. A number of men find meals everyday from his riches. He has unmatched fame. His glory exceeds that of his father and grandfather. Affluence and vehicles stay permanently in his house. Such a person receives joy from his friends, sons and wife. He is generally successful in every undertaking. He earns money through teaching, iron trade, handicraft and import-export.



Native has evil tendencies and does evil deeds when Jupiter is inauspicious in the tenth house. He suffers loss in journey. He does not get any benefit from his father. Often father does not live long. The chance to go to jail can also come due to charity or for some other reason. He has few male progenies. His dreams remain unfulfilled. His poverty increases according to his disinterest in *dharma*.

Remedial Measures: Drop copper coin in running water. Keep nose clean. Donate objects of Saturn such as almond, coconut, oil and black gram (*urad*) during solar eclipse.

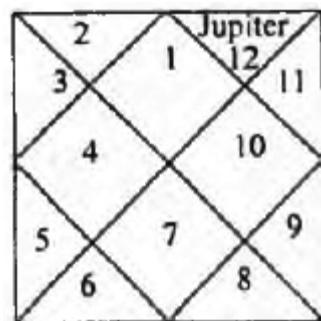


Jupiter in the eleventh house: Native happens to be powerful, good-looking, disease-free and has long life. He is valiant, illustrious and virtuous but playful. He may not be very educated but he is very rich. He gets outstanding son. He collects invaluable objects. He pays respect to his father and because of this he makes progress for himself and also wins over his opponents. These men have joy of sons. They discover new ways of making money. They have innumerable servants and helpers at home. Society honours them.

The wealth of the native does not come to his use because he happens to be miser when Jupiter is inauspicious in the eleventh house. He receives limited education. He has only few number of sons. Due to poor relations with father, or spending solitary life away from family, his life becomes unhappy and goes waste. On being characterless and against *dharma*, he becomes absolutely powerless after his father's demise. He can also die if he is away from home.

Remedial Measures: Donate *kafan* (the cloth to cover a dead person).

Jupiter in the twelfth house: Such a native has deep interest in the intricate secrets of spiritualism. His fortune grows by *yoga*, *tapasya* (austerities), worshipping, and religious deeds. He has long life. He is proficient in mathematics and is a believer. Such a person is a traveller and undertakes several foreign tours and visits several pilgrim spots. He receives excellent clothes and enormous amount of money and



wealth, but he is generous in regard to money. He serves society and country out of munificence. He establishes several social and religious institutions. Because of that he earns fame and eminence. His money is spent in admirable deeds. Further, his wife is beautiful, cultured, educated and lucky and is like goddess Lakshmi. Native enjoys first-rate comforts and good sleep. In the last phase of his life, native spends his time in solitude, silence, meditation, *yoga* etc. He becomes the *yogi* who is dedicated to his meditation. His blessings sought through serving him are auspicious and helps thwart any impending evil to progeny.

Native becomes shameless, egotistic, arrogant, furious, impatient, wicked, luckless and malicious when Jupiter in the twelfth house is inauspicious. He has eye disease. He does not get credit for his auspicious deeds due to his ego. Malicious towards brothers and kin and *gurus*, he serves unworthy people.

Becoming atheist, he follows Charwak's philosophy. He is defeated by opponents. Theft causes him loss of his money. Loss of money and fortune occurs due to excessive talking.

Remedial Measures: Irrigate *peepal* tree. Serve sages, Brahmins, and father. Wear gold around neck. Keep nose clean.

* * *

VENUS AND EFFECT OF THE TWELVE HOUSES



Exalted	-	12 th House
Debilitated	-	6 th House
Significator House-	-	7 th House
Auspicious House	-	2, 3, 4, 7, 12
Inauspicious House	-	1,6,9
Colour	-	White
Friend	-	Saturn, Mercury,
Enemy	-	Sun, Moon,
Day	-	Friday
Disease	-	Related to seminal fluid
Self-declared Son	-	Rahu + Ketu

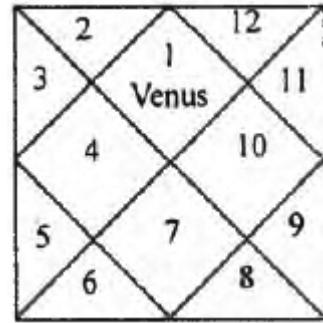
Venus-influenced person is extremely beautiful and can be recognized from a distance. He has a special attraction, is capable of drawing everybody towards him. Round face, attractive eyes, pleasurable gait, romantic manner, he likes to keep himself up. He is surrounded by beautiful women.

Lal Kitab has termed Venus as model of passion. More so Venus is the *guru* of demons. Venus sacrifices itself whenever Saturn is hit.

Marriage and foreign travel are considered from Venus. Seminal disease follows when Venus is inauspicious. The sitting goddess of Venus is Lakshmi. The thumb of the person becomes impaired without any disease. He suffers from skin disease and loss of semen during sleep.

Remedial Measures: Wear clean clothes in proper manner. Feed cow with grass. Wear diamond in silver.

Venus in the ascendant (first house): Such a native has disease-free body, radiant body, beautiful eyes, long life and is learned but coward. He is proficient in performing all the tasks. He accompanies sagacious people and destroys his enemies. He is skilled in singing and handicraft. He is stable by nature and religious. The native has good relations with high-ranking officials. There is another excellent dimension to his personality. He will give away everything to the person he likes but will ruin the one he goes against. He spends his riches on auspicious deeds. He admires women of verve, is skilled in coital play, and performs coital with several beautiful women. Such a person likes salty and sour food items. Native has the joy of sons and his sons have long life. The native gets joy from his wife. Advice from elders before starting a task is beneficial for such persons.

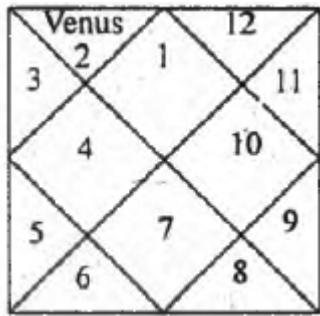


The native becomes lecherous if Venus is inauspicious in the first house. The native suffers from wind, bile and venereal diseases. Has a tumor on waist, back or abdomen. Wife keeps poor health. He receives the joy of company of mother for a short span. Man's money is lost in theft, cheating etc if Venus is sitting in debilitated sign. The fortune of the native will ruin further if he keeps relation with other women.

If *Rahu* is in 7, spouse will always suffer from disease.

Remedial Measures: Do not go for coitus during daytime. Do not eat jaggery. Feed black cow with grass.

Venus in the second house: Native happens to be rich, erudite, good-looking, having large eyes, sweet-spoken, respected in kin, illustrious, honoured by state and is like *guru*. He has religious bent of mind. He is sharp-witted. He passionately takes interest in scriptures etc. and hence



knows several disciplines. He likes clean clothes and excellent food. Such a native has self-pride. He does not spread hands before others. Such a native worships beauty and he is inundated with the thought of women. He earns money through education and woman. He makes profit in business too. His treasure is full. He observes the traditions of his family. He receives support and happiness from his kin and friends. Such a person earns respect and honour in foreign as well as his own country. His enemies remain subdued and his luck rises after marriage and he runs his household properly.

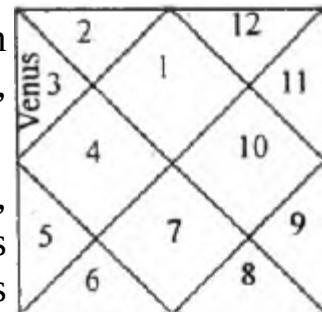
The native becomes lustful, slothful and alcoholic if Venus is inauspicious in the second house. He has eye disease. He suffers loss of money. He has to spend money on the illness of wife. Often wife finds herself incapable of bearing child or does not want to bear one. Family members like native's wife, but she rarely appreciates them. If native is characterless, his luck takes beating from all sides. Masturbation and relation with tarts open door of his devastation.

Venus in this house in the horoscope of a woman suggests impediment in bearing child.

Remedial Measures: Colour potatoes with turmeric and feed to cow. Offer at the temple ghee, prepared from cow's milk.

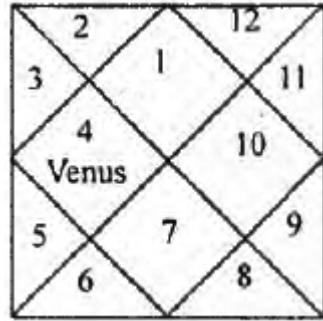
Venus in the third house: Native is contented, respectable, rich, sweet-spoken, and illustrious. He has penchant to try new fashion. He has interest or takes interest in literature and painting. His brothers, kin and family members live happily. He has male progenies. Generally he follows wife's advice. His wife happens to be loyal (*pativrata*) and shares his work like a bullock.

Native becomes miser, indifferent, coward and handsome if Venus is inauspicious in the third house. He is loathed in his society. He suffers from eye and ear disease. The relation between husband and wife happens to be lukewarm but the native loves other women and engages in coitus with them because one or the other falls for him. Therefore he remains subdued



before his wife. He remains aggrieved from his son's side. He is defeated in life due to enemies and loses money.

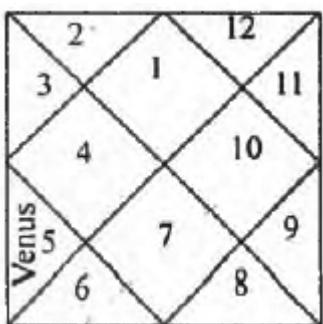
Venus in the fourth house: The native happens to be learned, chieftain, devoted to mother, illustrious and laborious. He obtains all of eminence, riches, intelligence and education. He has penchant to talk. He has liking for incensed and beautiful objects. He gets success from journeys. Such a native enjoys the celebration of festival and entertainment. He performs important tasks in the society. Due to this other people pay him great respect. His house is decorated with affluent and precious objects and pretty gardens. He enjoys all the materialistic pleasures. He serves his mother. But he is governed by his wife. His wife serves him well. His luck rises after marriage. In religion, he follows *yoga* sect.



Native happens to be deranged, lazy, poor, miser and suffers from cough and eye disease if Venus in the fourth house is debilitated. His mother suffers. He keeps relations with more than one woman, which becomes cause of his devastation. This Venus keeps the native under constant worry of money. His wife suffers from bad health, particularly she suffers from disease related with uterus. Consequently lack of progeny is felt.

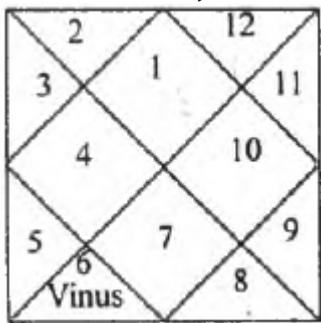
Mercury in 6 will leave inauspicious influence on wife and children.

Remedial Measure: Donate the objects of Jupiter or treat Jupiter.



Venus in the fifth house: Native happens to be having happy friends, very rich, *pundit*, prosperous, illustrious, and diplomatic. He knows several disciplines of education. Even if he is half literate, still he is considered learned. He writes several texts if he has completed his education. He has pleasure of having vehicles. Native obtains riches and money without much effort. He has interest in poetry etc. He is skilled in the art of coitus. He certainly has a son. He has happiness. He has daughters too. His first child is very beautiful and takes great interest in fine arts. His son-in-law too gives him regards. His son also receives honour from state. He obtains the effect of chanting of *mantra*.

Native becomes dimwit, rigid-minded, lazy, lustful and lecherous resulting in decrease in his fame and fall in his fortune if Venus is inauspiciously sitting in the fifth house. He rarely gets joy of son. He fails to save money due to over-expenditure. He does not keep good relations with his wife, as he remains indifferent towards her.



Venus in the sixth house - (debilitated): Such a native is born in very superior family and the native himself brightens name of his family. He is disease-free, well educated, discerning and learned. Native has interest in singing, dance and fine arts. He always looks cheerful. Native does have enemies but he keeps them subdued. He gets benefit from maternal uncle and aunt (*mausi*). His friends happen to be of good nature. He benefits from job but does not gain from independent business. He likes to live in neat and clean rooms. He has sons and grandsons. His luck improves on keeping good relation with in-laws after marriage.

Native becomes unintelligent, worthless, diseased, coward, malicious and rigid and lives in the company of unworthy people if the Venus is inauspicious in the sixth house. He is irresolute. He does not get support of his parents and *gurus* and they oppose him. He upholds malice towards his wife. He has illicit relations with many wenches.

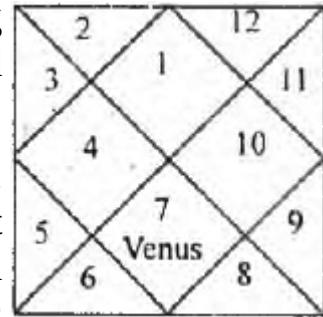
Al last he suffers from lack of vitality and venereal diseases. He is condemned in the society. Such a native is always beleaguered with enemies and opponents and as a result suffers from mental unrest. He spends his money in unworthy deeds and eventually becomes destitute. His daughter lives in his house after becoming widow or seeking severance from her husband. His family suffers or he himself leaves his house.

Remedial Measures: Apply white sandalwood on stone and drown it in the water on Friday.

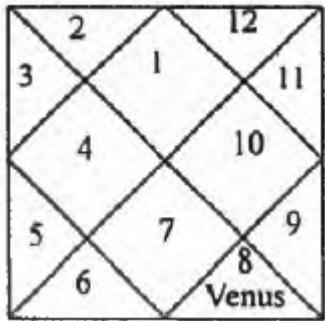
Venus in the seventh house: Native has attractive face, is jovial, disease-free, compassionate, illustrious, leisure-loving and diligence in etiquettes and is the artist of singing and dance. He likes water sports and travelling and he lives abroad. He gets pleasure from beautiful women. He has intense desire for carnal love. Native gets virtuous and lucky son. His

wife happens to be chaste, young-looking, fair, having joyful eyes, loyal to her husband (*pativrata*), lucky and rich.

Native becomes quarrelsome, lustful, unenterprising, suspicious, sufferer from pain in waist due to wind problem if Venus is sitting inauspicious in the seventh house. He loves tarts and queans but bears differences with his wife. He suffers loss of money on doing business with brother-in-law and father-in-law. The joy from wife becomes less if Venus is sitting with evil planets. It indicates even death of wife.



Remedial Measures: Donate at temple utensils made up of bronze. Feed grass to red-coloured cow.



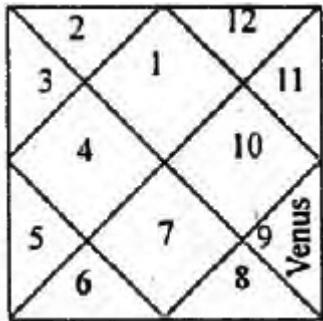
at some pilgrimage.

Venus in the eighth house: Native happens to be having large eyes, prolonged life, wealth, fearlessness, good conduct and receives affection from everybody. He is owner of excellent field. He clears father's debt. Benefits from *sodari*. His wife happens to be proud, patient and good-natured and remains concerned about his well-being. The words uttered by his wife certainly are effective. Native dies

Native happens to be ailing, belligerent, loafer, wicked, destitute, characterless, adulterous and talks worthless if Venus sits inauspicious in the eighth house. He gets money with great difficulty. Sometimes he leads life like a rich man. He continues to worry about his wife and son. Generally his wife is tough and therefore native often lives under her control. The native suffers from venereal disease if Venus is debilitated. Mother gets trouble.

Remedial Measures: Throw copper coin or flower in the filthy drain. Feed *peda* made of wheat flour and jaggery to the black cow for eight Fridays.

Venus in the ninth house: Native happens to be a holy soul, laborious, kind, virtuous, learned, devoted to guru, rich, lucky, righteous and relaxed.

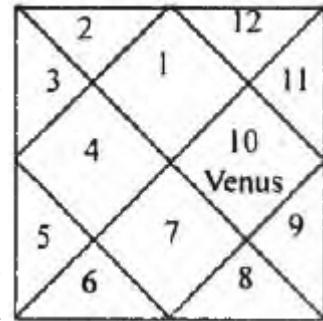


He has penchant for decent clothes, jewellery and piece of land. He has riches, wife and sons. He earns money from his own hands and effort. Hence he becomes rich day by day. But, due to having religious bent of mind, he spends his money on charity, to feast people while observing noble fast and distribution of cloths. Therefore he becomes very popular in the nearby areas. He worships visitors. He gets joy of excellent vehicle. Native undertakes several pilgrimages. The native's parents have long life. Native takes interest in religious tasks.

Native happens to be luckless if Venus is inauspicious in the ninth house. His marriage is delayed or often he marries in other caste, with widow or with women older than him. He remains opposed to his parents. Native enters into adultery with guru's wife or older woman if Venus is debilitated or is sitting in the sign of auspicious planets or is influenced by evil planets.

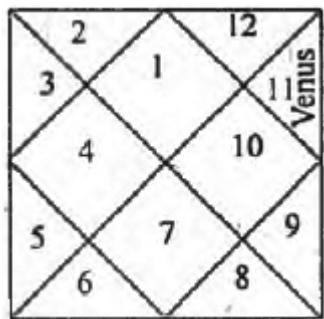
Remedial Measures: Put honey in a small silver box and bury in the foundation of house.

Venus in the tenth house: Native is clean hearted, rich, affluent, thoughtful, illustrious, influential and respectable. He makes money from agriculture, farming and the profession related with women and he earns fame through his all-pervasive intelligence. All of his tasks get completed. He has joy of vehicles and he intensely loves his reserves. Native attaches great respect to religion. Performs *yajna* several times.



Native becomes charlatan, argumentative, belligerent, pleasure-seeker and spoils his mission due to his confusion if Venus is inauspicious in the tenth house. Native is adulterous. Due to excessive lechery, his semen turns incapable of bearing child. Besides he gets humiliated in the society due to keeping illicit relations. Even his wife happens to be lascivious if Venus is under the evil influence.

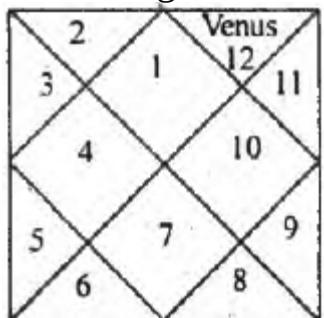
Remedial Measures: Treat Saturn and donate objects related with Saturn.



Venus in the eleventh house: Good looking, attractive, virtuous, gentle, intelligent, well-behaved, capable, contented, native shows oratory skill in the gathering. His enemies always fear him. He has the pleasure of having vehicle and piece of land. He has several servants and helpers in his house. Native earns money through music, drama, acting, business of pearl and silver and profits from the work related with women. He is benefited by construction of buildings. His wife likes gems and jewellery. But the native happens to be knowledgeable. His conduct goes in accordance with scriptures and religion.

Native nurtures propensity for sexual favour from the other women and works for this secretly if Venus is sitting inauspiciously in the eleventh house. He always suffers from mental tension. Native earns money through his relation with tarts and unworthy means. Native has less sons and more daughters.

Remedial Measure: Donate at the temple curd and cotton. Float oil in the flowing water.



Venus in the twelfth house: The person is rich, bulky and buff of sports and entertainment. He enjoys coitus very much. His wife happens to be loyal (*pativrata*) and gives him pleasure. Generally he is governed by his wife. He has interest in keeping pet and he profits from that too.

Native becomes poor, liar, cruel, lustful, adulterous, cunning, inclined towards arts and disrespectful if Venus is inauspicious in this house. He is adulterous. He even keeps concubine. If Venus is aspected by inauspicious planets, it causes separation with wife or she dies. Cough dominates the body of such natives. He maintains differences with friends and family members. Money is wasted uselessly and he remains in debt. He becomes luck less on being atheist.

* * *

SATURN AND THE EFFECT OF THE TWELVE HOUSES



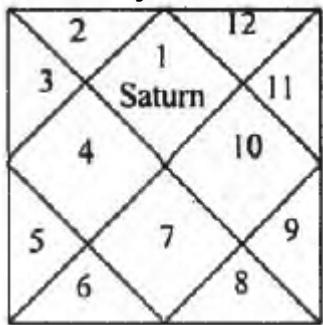
Exalted	-	7 th House
Debilitated	-	1 st House
Significator House	-	10 th House
Auspicious House	-	2,3,7,12
Inauspicious House	-	1,4, 5, 6
Colour	-	Dark
Friend	-	Mercury, Venus, <i>Rahu</i>
Enemy	-	Sun, Moon, Mars
Day	-	Saturday
Disease	-	Abdominal disorder
Self-declared Son	-	Venus + Mercury Mars + Mercury

No other planets except Saturn stays in one sign for 30 months. Saturn is the slow-moving planet, therefore it has acquired the name Saturn. Placed in auspicious houses, Saturn arranges extreme prosperity and honour for the

native but at the same time, positioned inauspiciously, it augurs to destruction of everything. It is said where auspicious Saturn builds house, the inauspicious Saturn sells it off. Sun and Saturn have the relationship of father and son.

Lal Kitab has designated Saturn as a large snake with hood as *Rahu* and tail as *Ketu*. Lord Bhairav is the governing god of Saturn.

Remedial Measures: The person should donate the objects of Saturn on Saturday if Saturn is debilitated.

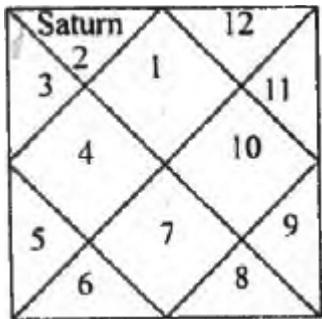


Saturn in the first house: Native happens to be the head or leader of his field. He happens to be learned, virtuous and lives long. He is serious by nature and loves solitude. He earns a lot of money with his confidence and destroys his opponents and enemies. Such natives leave a nice impression on the very first meeting. Native receives paternal property. Observance to the quality of kindness makes him even richer.

The native fights purposelessly, has thick brain and unworthy nature, is poor, malicious, lazy, lustful, miser and characterless if Saturn is inauspicious in the first house. He has some dysfunction in his nose. Poverty will increase with more hair on the body. He suffers from body ache due to itching, wind disease and venereal disease. He is troubled by injury and ghost etc. He is afflicted with mental agony. He is hurt by iron. Being envious of others' progress is part of his nature. He does not get success in deeds pertaining to his own land, property and slate. Native's wife too looks older than her age. After birth of such a native, poverty or devastation shadows his parents' home and the house etc. is auctioned. His parents do not get happiness.

Remedial Measures: Feed gram to monkeys for money and property. Bury black *kajal* (kohl) for favour in business. Water the roots of banyan tree with milk and apply *tilak* of the soil.

Saturn in the second house: The native is judicious, wealthy, religious, kind, truthful and parsimonious. He has fondness for collection of precious objects. Such a native visits abroad where he earns wealth, respect and

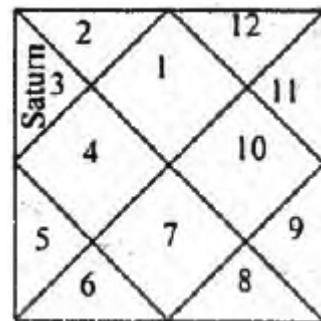


honour and all the happiness. But this Saturn does not fetch money in the native's own country. He gets paternal property. He earns money from the business of wood and iron. He earns respect from the mercy of government. Enemies fear him. He can read the thoughts, of the other person. He has intense inclination towards *dharma* and piety. He becomes saint and chief of a religious establishment / institution and loves privacy.

Native becomes liar, swindler, poor, devoid of virtue and is afflicted with mouth, bone and wind disease. He is addicted to vices. Even with friends, he talks bitter. He is expert in stealing the possessions of his kin and swindles women. He is punished by the state. He has late marriage. The loss of money occurs even to his in-laws after the marriage.

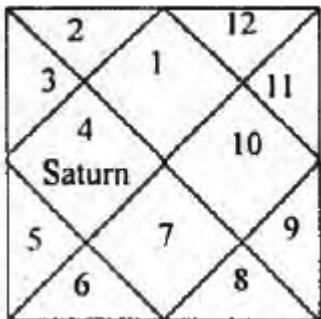
Remedial Measures: Visit temple barefoot for consecutive **43 days**.

Saturn in the third house: Native is valiant, happy, reticent, judicious, heroic, kind, sharp-witted, thoughtful, and virtuous. Many people depend on him. Such a person fosters all without differentiating between friend and foe. He gets joy of wife and son. He receives honour and respect in his field and also conquers his enemies. He is illustrious and popular and gets pleasure of good vehicle. Native constructs house and properties of excellent taste. If Saturn is exalted or is sitting in its own sign, it increases number of brothers.



Native becomes malicious, wicked, dark complexioned, unworthy and avaricious if Saturn is inauspicious in the third house. Such a native, howsoever he is respected, always speaks evil and remains ungrateful. He does not earn sufficient money from business. He maintains spite and differences with brothers and kin. This Saturn happens to bring inauspicious effect for his next brother and also obliterates his progeny. The members of his family are lazy. His hopes and desires remain unsatisfied.

Remedial Measures: Fix nail made of iron at the threshold of house. Keep your wealth, money and jewellery etc in the dark room of your house.

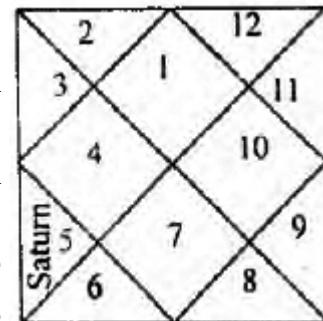


Saturn in the fourth house: Native is sincere, virtuous, rich, kind, patient, judicious and free from vices. Native is generally out of country as he travels abroad frequently. The native makes money through employment. Propitious wealth earning conjunction does not form through business. He spends his wealth in building or running prominent institutions. Such natives receive benefit and happiness even from enemies. He gets relief from disease through bitter medicines. If Saturn is exalted, he receives joy of mother, vehicle and house, and also gets paternal property. The native becomes reclusive and saint during the last phase of his life.

Native becomes sad, quarrelsome, worrisome, lazy, bad conductor, malicious, unhappy, cunning and accompanies evil people if Saturn is inauspicious in the fourth house. He suffers from wind and heart disease and he remains in physical trouble. He remains sick during his childhood. He fears water. Such a native does not get paternal wealth and immovable property. Unworthy tension among brothers and kin prevails. These troubles also perturb his parents. He has loss of animals and vehicles. He has to quit his home. There is conjunction of two marriages. Native is lecherous. Saturn produces even more ominous effects. Wife, son and servants are destroyed if Saturn is retrograde. Native keeps wandering from one place to another. If he builds house by himself, he destroys not only mother's health but life too.

Remedial Measures: Offer milk to snake. Feed crows and buffaloes with milk-rice or *kheer*. Donate oil, black gram and black cloth.

Saturn in the fifth house: Native is very religious, one who does religious work. He is self-righteous and has prolonged life and conquers enemy. He is traveller. Such a Saturn generally obstructs education but sound success follows after worshipping Saturn's *yantra*. Native certainly gets a son. However, he has more daughters. The house built by progeny gives auspicious effect whereas the house built by himself gives ominous effect. He benefits from machines, mines, earth and public enterprises.



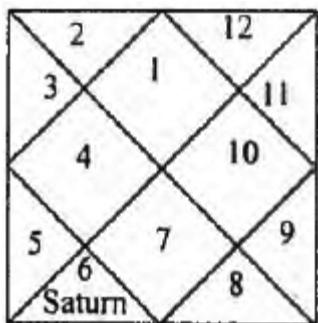
Native becomes disrespectful, cunning, ugly, atheist, unintelligent, suspicious, lazy and poor if Saturn is inauspicious in the fifth house. Suffering from anxiety, and abdominal disease, he is often beleaguered by illnesses. He does not complete his education. His property, wealth and affluence is unstable and mind is impatient. He has limited lust and therefore he does not have joy of progeny. He adopts child. He gets trouble from friends. He is unsuccessful in the episodes of love.

Remedial Measures: Keep gold, silver and copper at home. Keep *moong* in the dark room of the house.

Saturn in the sixth house: Native happens to be healthy, disease-free, very strong, valiant, illustrious, judicious or rich, well educated, good at debate, victorious and prominent among donors. Benefactor to many, he respects good qualities. He has interest in poetry. He wins debates and his fame spreads in the four directions. He never faces loss in his work. He conquers enemies. He is honoured even by enemies and destroys those who prod his enemies. The trade related with iron or gas is profitable for him. He has good appetite and he is fond of good food. Such a person gets joy of son.

Native becomes rigid, egotist, arrogant, lustful, cunning and destitute. He suffers from diabetes and venereal disease. This Saturn is inauspicious for aunt (*mausi*) and maternal uncle (*mama*). He remains troubled because of his job. The family meets destruction if this Saturn is with the debilitated or enemy planet.

Remedial Measures: See your image in a bowl filled with oil and then float the oil in the water. Keep pet dog for progeny. Float coconut or almond in the running water. Give milk to snake.



Saturn in the seventh house: Native is kind natured and benevolent. Such a native has a vision that can see through others cleverness in ne sight. He buys built houses. He profits from debate. He undertakes several journeys. He benefits from government jobs. He benefits from works related with iron, agencies and contractor ship etc. Husband and wife will love each other in particular if Saturn will be exalted and their domestic life is blissful.

The person becomes unenthusiastic, lazy, greedy, impatient, lustful, dependent, weak and hypocrite if Saturn is inauspicious in this house. He befriends unworthy people. He gets worried soon. He does not get support from friends. His mind is generally at unrest. Saturn makes him labourer. His wife is generally sick. He becomes adulterous. He is dishonoured by women. If the native is a woman, she marries an aged widower.

Remedial Measures: Fill sugar in a flute and bury at an isolated spot, if Saturn is sleeping (if house one is vacant). Feed a black cow.

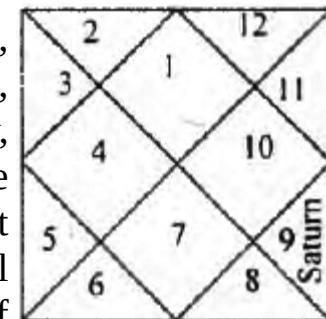
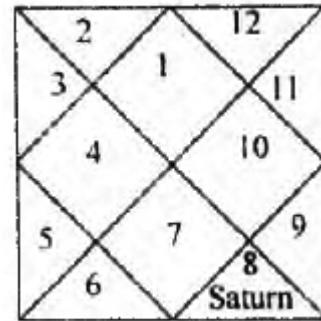
Saturn in the eighth house: The person is clever and has knowledge of intricate subjects. He considers his well being in the well being of others. He lives abroad. His financial progress takes place after marriage. Auspicious Saturn gives long life.

Native becomes mean hearted, cunning, coward and miserly. He is furious and belligerent. Skin disease, boil, eye problem and piles afflict him. Native has the habit of finding fault in others. He carries out relationship with *shoodra* women. Even friends disrespect and ignore him. He remains in grief even in a foreign country. He has few sons.

Remedial Measures: Keep along a rectangular piece of silver. Wear silver.

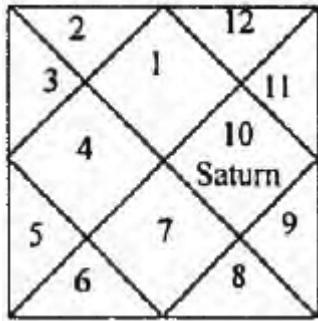
Saturn in the ninth house: The person is kind, noble, performer of excellent deeds (*satkarmi*), benevolent and considerate. Accomplished financially, he will have beautiful wife and sons. He will also have interest in the subjects like astrology. He will visit abroad. He will be an expert in handicrafts. He will build temple, religious places and ponds etc for use of society. Native will keep away from carnal desires and become detached. He will turn towards spirituality, and *yoga* during the last phase of his life. He will go on several pilgrimages. He will have saintly life around the time of his death.

Native becomes wicked, imprudent, unfortunate, devoid of wealth and *dharma*, if Saturn is inauspicious in this house. He takes pleasure in giving



grief to others. He is adulterous. Generally he does not find solace even during night. He cheats even his father. He is controlled by his enemies. The feeling of revenge is strong in him and he teaches this idea to his sons before his death.

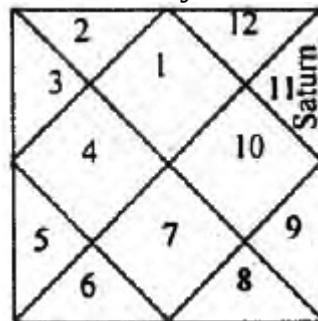
Remedial Measures: Treat Jupiter or donate the objects of Jupiter.



Saturn in the tenth house: Native is valiant, happy, ethical, soft-hearted, clever, rich, proud, ambitious and visionary. Though he does not happen to be a leader yet he obtains benefit from the government, designation and rights. He does useful deeds for society. By giving regards to others, his own esteem grows. He constantly makes progress in his life. He becomes proprietor of unlimited wealth. He reaches such coveted designations as judge. He has liking for gardening and agriculture. He receives honour in the foreign country.

Inauspicious Saturn in this house makes native bad conductor, miser, violent, cruel and liar. He misuses his rights. He does not get joy of vehicle and joy of friend. He gets demotion in job; even gets suspended from his job. Many a native is not lucky to have joy of mother or his mother remains in trouble. He does not get paternal property. Sons happen to be evil, bad character, and corrupt.

Remedial Measures: Float some gram pulse grains in the running water continuously for 43 days.



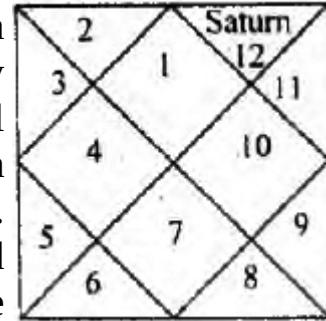
Saturn in the eleventh house: Native is of stable mind, in good health, rich. He has long life, is valiant, illustrious, contented and kind. He is expert in all the disciplines of education despite not being very literate. He has the opportunity of the company of good friends. He rejoices presence of good vehicle, precious gems and servants at home. He gets benefit from father, state and land.

Native is bad-mouthed and con artist if Saturn is inauspicious in this house. Addiction to wine etc. worsens the situation. There will be obstacles

in education. Money will diminish due to debt etc. He is troubled by his progeny or the progeny ends.

Remedial Measures: Drop liquid as viscous as water on the ground in the morning for 43 days.

Saturn in the twelfth house: The person is like a leader. He becomes political leader and lives happily in the foreign land. He earns money as legal counsellor or from business. He overbears upon enemies. He has no paucity of food and money. Auspicious Saturn forms conjunction of *rajyog* and native becomes reclusive and saintly in the final phase of his life.



Native is coward, shameless, pitiless, swindler and lazy if Saturn is inauspicious in this house. He joins the company of unworthy people and friends. He has poor eyesight. He wastes money on unprofitable deeds. He observes enmity with family and kith and kin and gets humiliated. He is even jailed.

Remedial Measures: Wrap 12 almonds in a black cloth, put it in an iron utensil and keep it in a dark room of the house forever.

* * *

RAHU AND THE EFFECT OF THE TWELVE HOUSES



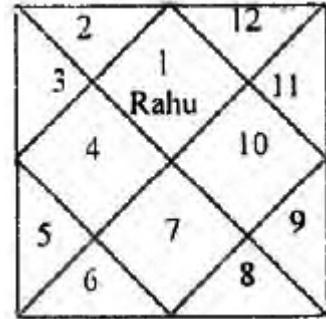
Exalted	-	3 rd , 6 th House
Debilitated	-	8 th , 9 th , and 11 th House
Significator House	-	12 th House
Auspicious House	-	3,4, 6
Inauspicious House	-	1,2,5,7,12
Colour	-	Blue
Friend	-	Saturn, Mercury, <i>Ketu</i>
Enemy	-	Sun, Mars, Venus
Day	-	Evening of Thursday
Disease	-	Fever
Self-declared Son	-	Mars + Saturn (exalted) Sun + Saturn (debilitated)

Rahu and *Ketu* are shadowy planets. *Rahu* has been said to be the mouth of snake, according to *Puran*; and *Lal Kitab* has designated it as the representative planet of Saturn. *Rahu*'s colour is blue like sky as well as ocean and these two come under its governance. If *Rahu* is inauspicious, it will have its effect up to 42 years of age.

Trouble to progeny and fight with senior persons occur when *Rahu* is debilitated. Nails start to fall.

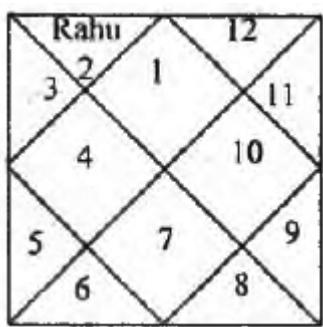
Remedial Measures: Wear silver. Offer *masoor* pulse (red lentil) and some coins to the sweeper for 3 days in the event of falling sick. Drown barley equal to your weight in running water. Drown raw coal equal to your weight in water if there is some trouble or proceedings with government or state. Soak barley in water during night and feed it to the animals in the morning.

Rahu in the first house: Native is valiant, capable, strong, courageous, and is prepared to debate and argue. He conquers enemies. He is fond of good clothes. He conquers enemies and manages his tasks with the help of others' influence. He emancipates his family. Such a native gets wealth suddenly. He has intense sexual power. *Rajyog* is possible if *Rahu* is exalted. Despite being born in very pitiable family, the native reaches top positions. Unkind native happens to be lecherous, ugly, wretched mind, sickly, lazy, grief stricken, cheater, selfish, ruthless and dishonest if *Rahu* is inauspicious in the first house. He bears black spots bn his face. He is attracted to several women. The health of his wife is often poor. Upper part of his body or head is affected with some disease. Either he is sonless or his progeny dies. Such a native faces impediments in promotion of his career. If atheist turns apostate, the effects happen to be even more inauspicious.



Confrontation with government is imminent on Sun being in 1. Quarrel will often take place in the bedroom during night if sun is in 12.

Remedial Measures: Donate jaggery, wheat and copper. Wrap cat's navel in a cloth. Keep along and do not wear black to treat financial difficulty. Do not wear black and blue coloured clothes. Wear silver around your neck. Float coconut in the running water.

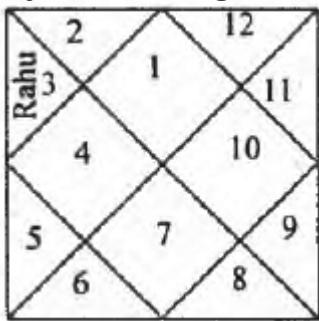


Rahu in the second house: Native happens to be fearless, happy, famous and affluent. He has a mark on his chin. He struggles a lot in his motherland but becomes quite rich at a foreign land. He keeps his riches and money carefully. But he does not succeed in using his money despite being as rich as *Kuber*. He becomes minister or senior officer. He earns money

through the trade of buffalo, meat, fish and animal hide etc. He enjoys his family life. His enemies wear out by themselves.

Native becomes arrogant, egotist, liar, audacious, imprudent and sharp-tongued if *Rahu* is inauspicious in the second house. He has large nose and his teeth are uneven or he has oral and dental disease. He even does not like to give alms to a beggar though he might grab the wealth of others. Such a native suffers monetary loss as a result of embezzlement or theft. He opposes kith and kin and remains under the influence of evil people. He has danger of being hurt by weapon or he suffers from state's punishment. Such a native suffers great opposition in his life. He is incapable of expressing himself clearly or he babbles uselessly. If *Rahu* is aspected by evil planets, the native has relations with more than one woman and he suffers from his son's side.

Remedial Measures: Keep along a solid ball of silver. Do not accept any electrical goods during or after marriage.



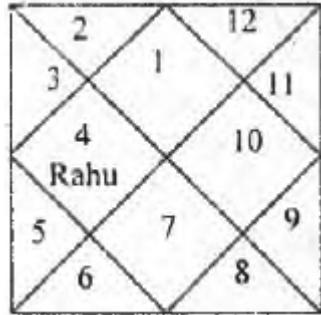
Rahu in the third house - (exalted): Native happens to be internally sanctified, valiant, industrious, victorious, proud, illustrious and rich. He is as powerful as lion and elephant. Such a person never gets frightened from anybody. For himself, he considers all the people of the world as his kin and consequently he receives friendship and love from all.

But if somebody tries to become his adversary, he is obliterated due to the superior influence of the luck of such a native. His wealth grows without making any effort, merely by his involvement in the task. He is never sonless. He certainly owns property by the last phase of his life. He is never in debt of anybody.

Native becomes deprived and lazy if *Rahu* is inauspicious in the third house. He has some impairment in his body. His animal reserves are destroyed. He has malice and conflict towards his brothers. The loss could be of such an extent that the brother born after him could die.

Rahu in the fourth house: The native is courageous, rover and rich. He has liking for ornaments. Excellent conjunction of *rajyog* occurs and he earns money from his own job. He has servants in his house. He lives abroad.

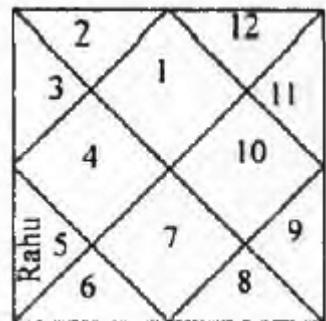
He spends a lot, but on auspicious deeds. Native has stability of mind and enjoys the company of brothers and mother if *Rahu* is sitting in its auspicious signs. He is friend of the king and is in his good books.



Native becomes errant, foolish, belligerent, joyless and complaining if *Rahu* is inauspicious in the fourth house. He accompanies unworthy people. Mental worries keep troubling him. Father suffers financially. His mother and wife remain ill. Wife is generally scrawny. He does not get the joy of son and friends. He gets progeny from an illicit relation. He has to live away from kith and kin. An incident of poisoning and fighting takes place at maternal uncle's house.

Remedial Measures: Keep the elephant's tusk at home (not the toy).

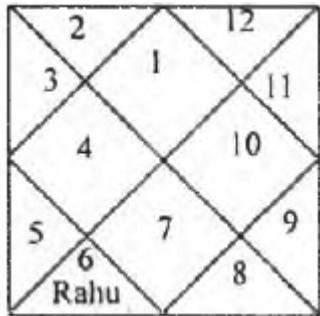
***Rahu* in the fifth house:** Native is compassionate, sharp-witted and a little arrogant. He works in a field related with writing. He gets excellent results due to his connection with state. Belated but certainly he has a son. But daughters are born earlier than son. The joy of progeny becomes excellent by worshipping Lord Snake.



Native becomes luckless, imprudent, coward and poor if *Rahu* is inauspicious in the fifth house. He is always grimy. He lives in the company of unworthy people. There comes impediments in his joy and happiness and he has to suffer dishonour. He gets punished by the government. He suffers from heart or abdominal disease. Unnecessary expense occurs on ailment. His wife also suffers from abdominal disease or her menstrual period goes disorderly. Native either does not have son or obstacles crop up at the time of birth or his wife has to undergo great trouble.

Remedial Measures: Keep at home a small elephant made of silver. Put a silver plate under the threshold for joy of progeny.

***Rahu* in the sixth house - (exalted):** Native is unmatched, famous, long living, decent, valiant and intelligent. His strength, intelligence and heroism

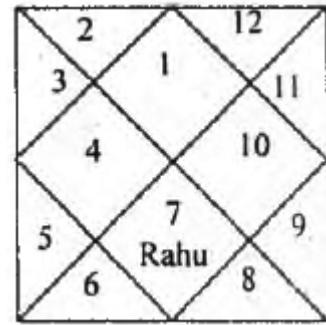


are stable. He is knowledgeable and rich. He enjoys several types of affluence. The fire of eminence is capable of destroying all of his enemies. This *Rahu* protects the native under all the circumstances. He has relation with several foreigners and achieves wealth and respect in a foreign country.

The native enjoys other women and is deprived and thief. He constantly suffers from hip pain. He suffers from dental and lip disease. He dies of falling from height or due to injury inflicted by animal. He is spiteful towards his parents. Opposing or fighting his brothers causes trouble to his progeny. He does not receive any support from his uncle or maternal uncle. Maternal uncle happens to be either progenyless or sonless. Someone from the family of his maternal uncle dies in a foreign country.

Remedial Measures: Offer blue flowers before the idol of Saraswati regularly for six days. Keep a pet brown dog. Keep along a ball of black glass or coin.

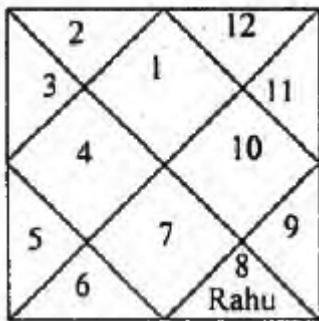
Rahu in the seventh house: *Rahu* is generally auspicious in this house. Native happens to be brave, powerful and illustrious if *Rahu* is auspicious. He always gets favourable results from the government court. He has all the happiness, be it money, property or vehicle. He fathers several sons. He never has to stretch his hand before anybody due to poverty. He spends good times in the foreign country. He has an early marriage. Husband and wife both have amicable marital relations.



Native becomes fierce, arrogant, dimwit, querulous and loafer if *Rahu* is inauspicious in the seventh house. He is nonreligious, lecherous and sickly. He suffers from body ache, wind disease and hip pain. He has to bear with separation and social infamy. He does not profit from trading and business. Post-marriage, his father-in-law dies if he engages in sinful deeds, gambling etc. The wife of such native dies of abdominal or menstrual disease. He stands opposed to his wife. Even his wife is ugly, furious, cunning, quarrelsome, ferocious, arrogant, and frigid. Several divorces occur. Since he does not enjoy being in bed the native maintains illicit relations with

other women. Generally he copulates with widow, repudiated, older woman or a tart. Al last the person loses his virility and suffers from diseases.

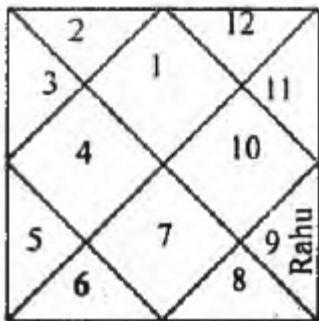
Remedial Measures: Float coconut or almond in the running water.



Rahu in the eighth house - (debilitated): The native is well built, healthy and disease-free. He receives money and honour from the state and scholars once or twice and lives abroad. He benefits from the cattle like cows etc. Native's wife is tolerant and loyal. He even makes use of his enemies.

Native is timid, furious, sinful, destitute, evil and obstinate if Rahu is inauspicious in the eighth house. His education remains incomplete. He has to suffer punishment due to committing bad deeds like stealing. He spoils the wealth earned or collected by dishonesty. He continues to be in trouble in his job due to demotion, inconvenience or vigilance inquiry. He suffers from diabetes, venereal disease of testicles and rectum. He is afflicted with abdominal disease due to excessive labour. He suffers from prolonged illness. He is repudiated from his family and he does not get paternal property. He rarely has a male child.

Remedial Measures: Keep along a rectangular piece of silver. Put a copper coin in the oven. Throw coin in river, pond or rivulet for 8 Wednesdays. Throw coin in a pond or river for 43 days.



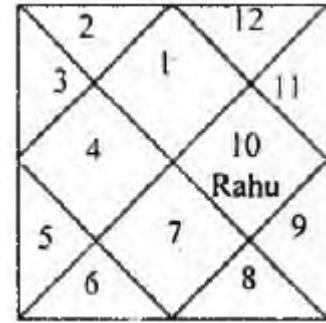
Rahu in the ninth house - (debilitated): Native is erudite, gentle, compassionate, grateful, laborious, benevolent and traveller. He breathes in relief after finishing the job begun. He gets respect in the society by his virtues and prudence. His fame is unsullied. He becomes chief of the town. He fosters his family in an excellent manner. He possesses precious ornaments and clothes. He is enthusiastic towards sex. He has servants and helpers in his house. He can become excellent psychologist.

Native is dimwit, anti-religion, penniless, destitute, greedy, cunning in conduct and diminutive if Rahu is inauspicious in the ninth house. He practises unworthy deeds and wears dirty clothes. He suffers from intense body ache. Obstacles arise in the birth of male progeny. He does not get joy

from kith and kin. He does not participate with enthusiasm in entertainment and festivals. He upholds malice towards his father. He copulates with the women of lower stature. He fears his enemies. He gets injured in the battlefield.

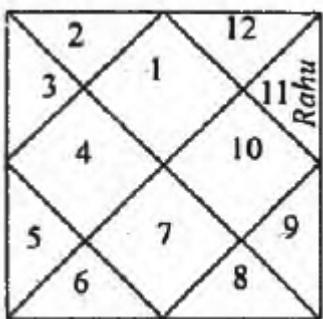
Remedial Measure: Maintain good relations with in-laws. Apply *tilak* of saffron on the forehead. Wear gold. Keep pet dog.

Rahu in the tenth house: Native is benevolent, immensely powerful, rich and has no enemy. Either he becomes a great leader of large population or becomes a famous officer. He lives abroad and he maintains contact and friendship with foreigners. Some are successful in legal or police profession. He enjoys coital pleasure with beautiful women. Native gets the holy benefit of bathing in river *Ganga*.



Native becomes unnecessarily arrogant, loquacious, luckless, immodest, lustful, belligerent, short of valour and cruel if *Rahu* is inauspicious in the tenth house. He suffers from wind disease. He has trouble from vehicle. He lives in the company of unworthy people. He wastes money in intoxication or other wicked deeds. Hence he suffers at the hand of other people. He has obstacles in finding a job. He never breathes a sigh of relief. He does not get the joy of paternal property and does not enjoy good relations with his father. His brother and mother continue to suffer. He engages in coitus with widows.

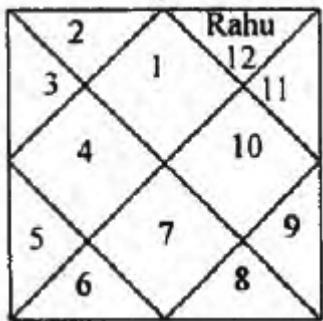
Remedial Measures: Float red lentil (*masoor dal*) in water.



Rahu in the eleventh house-(debilitated): Native happens to be learned, reticent and lucky. He spends prosperous life. He has no shortage of servants in his house. He wanders proudly with his servants. He has the joy of a son. He becomes a senior officer. He gets praise in the battle. He receives honour, money and respect from the state. All of his desires get fulfilled. His enemies are destroyed. Native has uncanny ability of self-control and showering compassion. He has the knowledge of several subjects.

If *Rahu* is inauspicious native becomes arrogant, wastes time, is shameless, indebted, quarrelsome, enjoys material pleasure and befriends cheats and cunnings. He applies his own mind in grabbing others' wealth, but he loses his wealth in gambling. His business or job does not run properly. Impediments and demotions keep returning. He becomes deaf in battle etc. He has difficulty in having male progeny. He does not maintain good relations with his father or grandfather or they die early. The same evil influence may befall father-in-law or maternal grandfather. The prosperity of his house vanishes for several reasons after his birth.

Remedial Measures: Wrap gram pulse and turmeric in a yellow cloth and donate it on Thursday. Wear gold. Apply *tilak* of saffron.



***Rahu* in the twelfth house:** Native is benevolent, affectionate, good-looking, very happy, valiant, affable and ambitious. He earns plenty of money, but by concentrating on one assignment, all of his desires are met. He goes abroad. He has nocturnal comfort. His in-laws are rich. He has interest in *Vedant*. This *Rahu* is helpful for study, knowledge and emancipation.

Native happens to be hapless, cunning, quarrelsome, indebted, destitute, immodest, non-religious if *Rahu* is inauspicious. He daydreams for no good use. He has dirty nails and wears dirty clothes. He suffers from the disease of eye and ear. He wastes time or works secretly. He defames his family. He suffers from pain in his ribs. He befriends wicked persons and opposes gentlemen. His money is wasted in useless tasks. His maternal uncle continues to suffer. He aggrieves others due to his furious nature and consequently suffers himself.

Remedial Measures: Put aniseed in a sachet made of red cloth and close it by sewing or tying. Keep this sachet always under your pillow. Take your meals sitting in the kitchen. Gift a share from your earning to your daughter or sister.

* * *

KETU AND THE EFFECT OF THE TWELVE HOUSES



Exalted	-	5 th , 9 th , 12 th House
Debilitated	-	6 th , 8 th House
Significator House	-	6 th House
Auspicious House	-	3, 6, 9, 10, 12
Inauspicious House	-	7, 8, 11
Colour	-	White
Friend	-	Venus, <i>Rahu</i>
Enemy	-	Moon, Mars
Day	-	Sunday
Disease	-	Urinary disease, disease of joints
Self-declared Son	-	Venus + Saturn (exalted) Moon + Saturn (debilitated)

Ketu has also been considered as shadow planet. *Ketu* has been considered as the tail of a snake. The *Lal Kitab* has considered it as *darvesh* which is related with the other world. *Ketu* signifies travelling. Mars, Mercury and *Ketu*, all the three are immersed in *Ketu*.

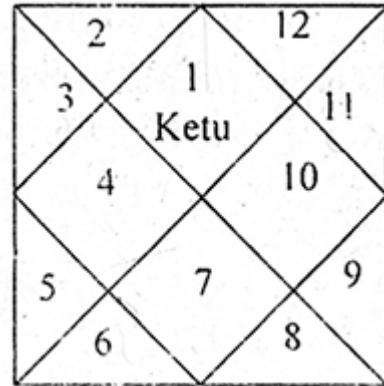
Regarding trouble rendered by *Ketu*, it has been said in the *Lal Kitab* that native should bear the trouble himself when *Ketu* starts offering its

unfavourable effect. *Ketu* confers more trouble oh crying about the trouble before others.

Remedial Measures: One should donate black or white coloured quilt at the temple when *Ketu* starts troubling sons. Inauspicious *Ketu* makes one suffer from urinary disease and joint pain. There will be hurdle in birth of offspring. Pierce ear at that time and keep pet dog. Wrap white silk thread or silver wire around both the thumbs of the toes. Apply saffron *Tilak*.

Ketu in the first house: Native has immovable property, regal opulence and joy of son. He is itinerant. His sexual appetite grows in proportion to the growth of his wealth. He gets excellent results from government job.

If native has religious mindset, he can achieve emancipation through meditation and *tap* (penance).

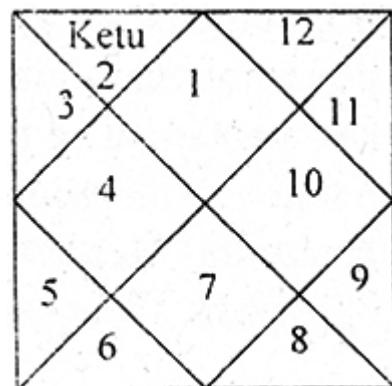


Native becomes timid, anxious, liar, ungrateful, unhappy, unanimated, agonized and lives in the company of the wicked if *Ketu* is inauspicious in the first house. His body suffers from wind disease. He remains in a state of confusion and keeps worrying unnecessarily. He practises malice towards kin, fears evil people and keeps worrying about wife and son. Wife can even die suffering in anxiety. He is removed from his vocation. His maternal uncle laces trouble.

Remedial Measures: When *Ketu* starts troubling sons, the native should donate black and white quilt in the temple. Keep a pet dog. Wrap white silk thread or silver wire around both the thumbs of the toes. Apply saffron *Tilak*.

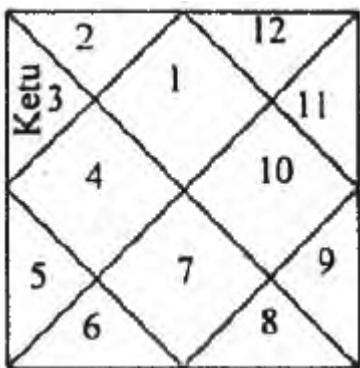
Ketu in the second house: Native is good-looking, affectionate and sweet spoken. He has immense gain of house and money. Native's life passes happily and in great style with his own income.

Transfers in job lead to promotion. He receives honour from state government especially if native takes interest in devotion and worshipping.



Native becomes evil-natured, unhappy, unfortunate, and nonreligious if *Ketu* is inauspicious in the second house. He faces opposition in his family. He speaks harshly. He does not know how to pay respect. He joins criminal activities in the company of worthless people. The native depends upon others even for a kernel of grain due to being robbed or due to royal punishment. He has oral disease. He remains away from the joy of wife. Native does not have a son if he is adulterous.

Remedial Measures: Apply sandalwood paste or saffron *tilak*.



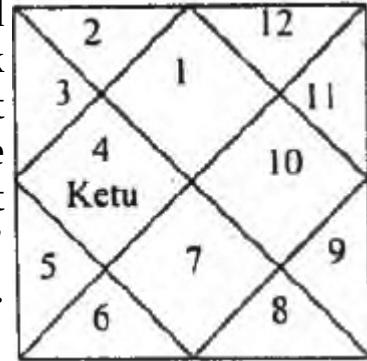
Ketu in the third house: Native happens to be extremely brilliant, virtuous, rich, long-living, illustrious, tolerant. He lives abroad. Such a native has the joy of materialistic pleasure and affluence. He destroys his enemies and opponents. He wins in debate also. He gets joy from his wife and his children are noble. He feels obliged about the aid of friends and the blessing of God. Religious-minded native is generally gloomy and reclusive and is keen on studying especially if *Ketu* is in Pisces.

Native talks nonsensically, becomes cause of useless argument, and gets sad for nodding on the tune of others if *Ketu* is inauspicious in the third house. He suffers from heart disease, disease of quivering and gets afflicted with pain in shoulders and arms. Native gets humiliated in the society due to living in fear, confusion, worry, and anxiety. He uses his enemies and his wife to fight legal battle. He lives a troubled life in travel and overseas. He lives separately from wife. He does not maintain good relations with sisters-in-law. He maintains malice towards brothers and friends. He has poor relations with brothers and this deteriorates his position further.

Remedial Measures: Wear gold around the neck. Apply *tilak* of saffron. Float gram pulse, rice and jaggery in water.

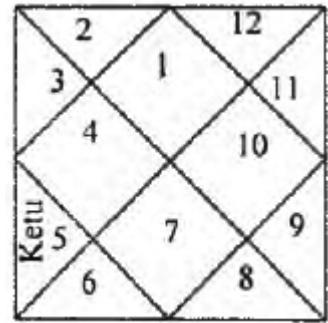
Ketu in the fourth house: Native is heroic, truthful, sweet spoken, laborious, and prosperous. Conjunction of *rajyog* is considered during auspicious *Ketu*. Native has complete joy of kith and kin. His house is teeming with riches and prosperity and vehicles. The plans to go overseas are charted out. But hurdles come up in commencement of the journey. He has good relations with his father. He spends life depending on God.

Native becomes foul-mouthed, critique and anxious if is inauspicious in the fourth house. Weak and bilious, his wind troubles grow. Native does not get the joy of mother and friends. His friends wipe out father's money. He remains agonized when at home. As a result he spends his days at others' houses. Many times he has to leave his motherland. He does not get a respected place in a gathering.



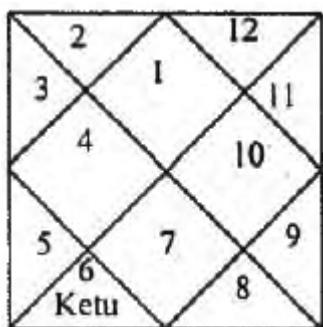
Remedial Measures: Float gram pulse in flowing water. Keep pet dog for removing trouble of progeny. Wear silver.

Ketu in the fifth house: Native is brave, virile, powerful, perceptive and enjoys the conjunction of *rajyog* of auspicious Ketu. He has servants in his house at his command. He has one or two sons, but he has several grandsons. He gets affection from kin. He wishes to go abroad. Native, if turns religious, undertakes pilgrimages and becomes chief of some religious institution. His preaching affects others' heart and mind.



Native is evil and devious, ailing, fearful and intolerant if Ketu is inauspicious in the fifth house. He has hurdles in securing education and knowledge. Native serves others despite being courageous. He suffers from abdominal disease. His good looks are lost due to this disease. He has friction with son or he does not have son; he has daughters only. He fears water. His brothers suffer from injury by weapon or by falling or wind disease. He fights with brothers or argues with them. He applies magical spell on them.

Remedial Measures: Donate milk, rice and red lentil (masoor).

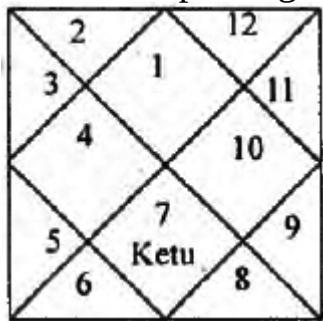


Ketu in the sixth house: Native is compassionate, virtuous, famous, stable-minded. His body happens to be free of disease and if he is afflicted with a disease, he gets well soon. He achieves eminence on the strength of his knowledge. He reaches superior position in his life. All of his desires get fulfilled. His

enemies are destroyed. He earns money from quadruped. His progeny helps him in all respects.

As a result of the habit to be flattered, native suffers loss. He suffers from the dental and lip disease. He has weak mind. Travelling is troublesome. This *Ketu* confers inauspicious result for maternal uncle's family and he maintains enmity with maternal uncle.

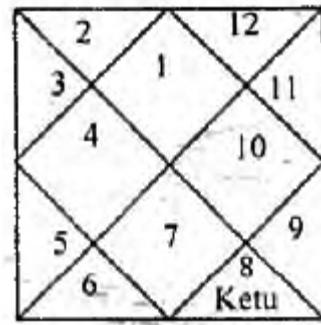
Remedial Measures: Donate banana at the temple regularly for 43 days. Wear gold around arm. Keep pet dog to free your son from affliction. Go for another pet dog immediately if the previous one dies.



Ketu in the seventh house: *Ketu* confers more of inauspicious effect in the seventh house. But native becomes fearless and brave if *Ketu* is under auspicious influence. He has a stable mind and he gets happiness. He conquers his enemies.

Native happens to be immodest, imprudent and lazy, in the habit of sleeping all the time, if *Ketu* is inauspicious in the seventh house. His wealth is lost as a result of theft or due to wasteful expenditures. He lives in the society. He bears great difficulty from travelling. He fears enemies and water. His wife and children face trouble. He gets separated from his wife or does not keep good relations with her. He copulates with adulterous women. At last he suffers from disease related to intestine and semen. False promises pull his fortune further down.

Ketu in eighth house: Native happens to be perpetually hard-working and valiant. He profits in terms of money, wealth and son if *Ketu* is in auspicious signs. He makes money from vehicle and state government. *Ketu*, if aspected by auspicious planets, makes long life and riches especially after some dispute about vehicle.

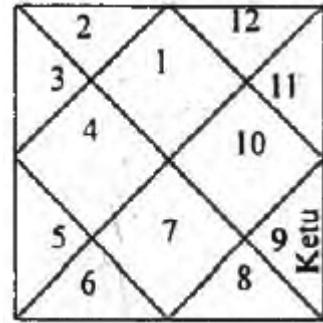


Native becomes ailing, bad character and avaricious if *Ketu* is inauspicious in the eighth house. The danger of being injured by falling from animal or vehicle and being hurt by weapon persists. He has hurdle in having son. Oral and dental diseases also bother him. Hurdle comes in the

return of the money, given to others. Besides, he faces difficulty in earning money. Separation and hostility mark the relation among friends. He is attracted towards others' wives. His wife's health often suffers.

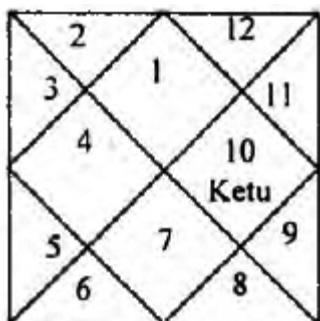
Remedial Measures: Pierce ear and keep gold in it for 96 days. Donate black and white quilt at the temple if children are suffering. Apply saffron *tilak*.

Ketu in the ninth house: Native is valiant, courageous, compassionate and kind. He gains high position by himself. He travels a lot and keeps several weapons with him. He is certainly blessed with son. He maintains excellent relations with his father. Father's financial position improves after the birth of the native. Native's finance as well as luck grows with Muslims and foreigners. He makes gain in jobs involving hands. Gold increases more by keeping gold at home. He gets pleasure through *tapasya* (austerities) and charity.



Native becomes furious, speaks foul about others, is arrogant, unlucky and destitute if is in the ninth house. His body and arms ache. He has few male children. He receives trouble from friends and brothers. He holds malice towards his father or society dejects him. People ridicule his *tap* (penance) and charity. Often such a native changes his religion. This *Ketu* confers inauspicious effect even on the maternal uncle's side.

Remedial Measures: Wear gold if suffering from joint pain, spinal disease and urinal disease. Worship Ganeshji. Keep dog.

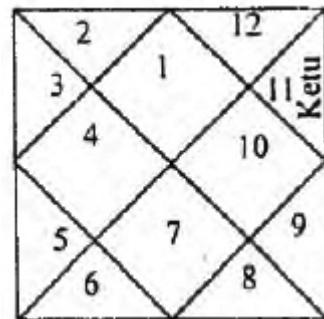


Ketu in the tenth house: Native happens to be intelligent, erudite, sociable, famous, bright, valiant and main craftsman. His luck rises during stay abroad. The enemies of the native are destroyed if *Ketu* is sitting in auspicious sign. He earns prominence during war. His influence is unmatched. He is happy and rich. He is adept in playing *Veena*. He is happy. He gets excellent fame and excellent grandeur. Native progresses further if native maintains good relation with brothers.

Native is unlucky, ugly and is attracted towards other women if *Ketu* is inauspicious in the tenth house. Native faces a lot of trouble in his life. He gets injured due to falling from animal or vehicle. He suffers from wind-disease, podiatric disease and rectal disease. He neither succeeds nor gets stable in business and job. Native never enjoys the pleasure of mother and friends, father also suffers from trouble. Parents have differences. He does not have the pleasure to have progeny, especially son, or rather children die after birth.

Remedial Measures: Put milk and honey in an iron pot and bury it in the foundation of your house. Keep pet dog after 48 years of age.

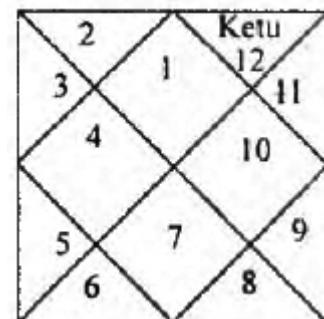
Ketu in the eleventh house: Native happens to have attractive built, is lucky, scholarly, valiant, illustrious and generous. He speaks sweetly. He gets good education and is fond of scriptures. He wears decent clothes. He is skilled in adorning himself. He gains money in many ways. He himself become an officer and receives praise in his department. His adversaries remain in trouble due to his horror. All of his desires are fulfilled and his money is spent in auspicious deeds. He builds an excellent house. Generally sons are not born, but if *Ketu* is under good influence, excellent sons are born.



Native has to bear the trouble of intestine and liver if *Ketu* is inauspicious in the eleventh house. Normally the male child happens to be unlucky and suffering. Native has short joy of mother. Mother does not give birth to son or gives birth to dead child. He bears criticism if born.

Remedial Measures: Keep a pet dog. Put a white radish at wife's head side during night and donate it at the temple in the morning.

Ketu in the twelfth house: Native's eyes are large and beautiful. He receives good education. He enjoys affluence like a king. He conquers adversaries and opponents at the battle, debate and competition. He spends money on auspicious deeds. Native's luck rises after birth of son. He gets pleasure in travelling as well as at home. He becomes conqueror of his



senses if religious minded. Finally he attains emancipation.

Native becomes profane, poor, opposing by nature, lecherous and indebted if *Ketu* is inauspicious in the twelfth house. He will do sinful deeds secretly. He has trouble in feet, eye, navel and genitals and his mind remains restless.

Remedial Measures: Worship Ganeshji. Keep pet dog. Immediately pet another dog after death of the first one.

* * *

BHAV GRAH PHALA

(EFFECT OF PLANET CORRESPONDING TO HOUSE)

I am trying to introduce here the planetary effect on twelve houses of the horoscope of men and women. I believe that readers will benefit from it.

Bhav Grah Phala in the Horoscope of Man

Sr No.	House	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
1	Little	Body ache	Shine, Happiness	Blood defect	Happy	Learned	Happy	Sad	Sick	Isolated
2	Wealth	Money loss	Rich	Ldebted	Rich, Virtuous	Source of income	Rich	Penniless	Poor	Foolish
3	Brother	Healthy	Distinction	Valiant	Elimination of enemies	Sinner	Sinner	Valiant	Brave, Valiant	Brave
4	Happiness	Unhappy	Happy Pleasures	Unhappy	Happy	Happy	Happy	Unhappy	Loss of mother	Unhappy
5	Progeny	Without progeny	Rich Progeny	Sonless	Few sons	Illustrious	Superior	Sonless	Unwise	Impudent
6	Disease, Enemy	Enemy's destruction	Short-lived	Enemy's destruction	Sick	Lustful	Sick	Conquers enemy	Powerful	Powerful
7	Household	Wicked wife	Virtuous wife	Death of wife	Religious	Good wife	Lascivious	Malicious wife	Sick wife	Wicked
8	Death	Short-lived	Yogi	Body ache	Virtuous	Unworthy	Worthless	Eye defect	Sick	Malice
9	Luck	Evil-minded	Upright	Sinister	Happy	Religious	Tapanwi	Evil-minded	Helpless	Sinister
10	Father's influence	Brave	Bright	Bright	Famous	Prosperous	Prosperous	Valiant	Popular	Fatherless
11	Profit	Rich	Rich	Rich	Rich	Rich	Wise	Rich	Famous	Rich
12	Expense	Wicked nature	Rich, Lustful	Defame	Destitute	Foolish	Sick	Sad	Deafme	civil

Bhav Grah Phala in the Horoscope of woman

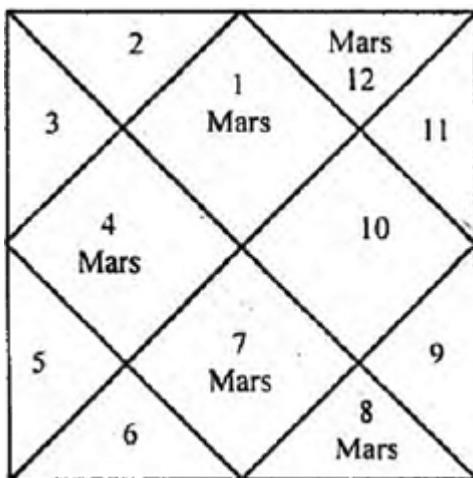
Sr No.	House	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
1	Body	Angry	Short-lived	Widow	Fortunate	Sati	Happy	Bonded	Sorless	Sad
2	Matt	Deprivation	Very rich	Bonded	Rich	Rich	Goodluck	Unhappy	Deprived	Sad
3	Brother	Able son	Happy	usahy	Having son	susahya	Rich	Able	savita	Sick
4	Happiness	Troubled	Unlucky	Sad	Good household	Happy	Happy	Heart patient	Sickly	weak
5	Progeny	Sonless	Happy	Sonless	Gkomy	Virtuous	Having son	Sonless	Sonless	Sonless
6	Enemy	Happy	Sick	Healthy	Angry	Sepada	Destitute	Virtuous	sadana	Rich
7	Household	Unhappy	Affectionate to husband	Widow	Faithful to her husband	Illustrious	Affectionate to husband	Widow	Unhappy	Widow
8	Age	Widow	Sick	Nonreligious	Ungrateful	Sick	Happy unhappy	Widow	Unhappy	Unhappy
9	Dharma	Loyal to dharma	Happy	Unhappy	Lucky	Having sun	Devoted to dharma	Bandhya	Bandhya	Griefstricken
10	Deeds	Good deeds	Loyal to dharma	Having unworthy son	Truthful deeds	Sage	Sage	Sinful	Wicked	Sinful
11	Profit	Sadana	Virtuous	Rich	Faithful to her husband	Having good son	Good mother	Easy-going	Disease-free	Subhaga
12	Expenses	Angry	Heenanga	Evil	Bad company	Prudent in expenses	Prudent in expenses	Inprudent	Wicked	sick

LAL KITAB ON MANGALIK EVIL

Mangal, the Hindi name for Mars, means auspiciousness, favourable, sacredness and charm. Why does then it give evil effects sitting particularly in house 1 / 4 / 7 / 8 / 12 of a native's horoscope? Why does it create hurdles? Why does it become a barrier in the conjugal life? Should it not be confusing? Isn't it so that our understanding has narrowed down on this issue?

Generally *mangali* horoscope is considered imperfect according to astrology. Few *pundits* know why it is so. They adopt merely what is scribed in the books and only beat the trodden path. Introspection and thinking are the traits which are not being pursued by today's *pundits*.

The native is called *mangali* when Mars is sitting in 1,4, 7, 8, 12th house of a horoscope. See a horoscope below. The native will be called *mangali* when Mars will be sitting in the places shown in the following horoscope:



I am trying to explain here the reasons behind the imperfection of *mangal* according to traditional astrology. Mars likes discipline; it is very arrogant and firm. Firmness always leads to sorrow. Extreme self-pride is unbearable. Mars has been considered an evil planet due to these reasons. Nectar and poison both are interpretation of human eyes. Anger is ruled by Mars and happiness recedes when anger reaches its extreme. Native

becomes bereft of happiness. Remember that the fourth house is the place of happiness and Mars particularly aspects the fourth house from its position. The power of wisdom gives way in a situation of anger, rashness and excitement. Commonsense is destroyed. "The mind thinks opposite during the impending doom"; and the house of mind is eighth. Remember that Mars aspects the eighth house. Excitement, be it physical, mental, or spiritual, manglik is always unfavourable.

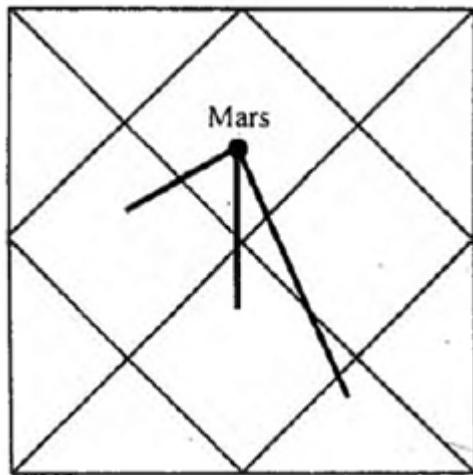
You must know that second house depends upon eleventh house. What is its significance in itself? If there will be profit, income and the person will be capable of earning money, he can build property but a person who has no income cannot imagine of property. Similarly basis of the twelfth house is the sixth house. Trouble and suffering, despair, ill will, loss, death, humiliation, loss of respect and pathetic condition are quite natural in a situation of illness, sorrow, enmity and debt. The seventh house of force is twelfth and joyful house of profit is assets and family.

Let us now consider the horoscope of *mangali* native. Remember that presence of Mars in ascendant, fourth, seventh, eighth and twelfth house makes the native *mangali*.

A word is quite popular which is called '*mangal*' or '*chunari mangal*'. Originally it is a social identification. *Chunari* is the attire of a girl or woman, and *molia* means turban which is related with man. Similarly a new trend has emerged these days of double and triple *mangal*. Basically it is *mangal dosh* (imperfection). What is then the double and triple *dosh*? Similarly many people do not consider *mangal dosh* after twenty-four, twenty-eight or thirty years of age, as if Mars disappears from the sky or its cosmic range disappears, or the brilliance of Mars is destroyed. All of this is a conspiracy like the person who has become grocer with a piece of turmeric. This confuses the native. The fundamental idea behind it is that the mentality of parents gets changed when their daughter turns twenty-seven or twenty-eight years old. Because the groom should also be of 30-32 years old and an unmarried boy of 30-32 would only be unmarried if he is physically impaired, widowed, flawed in character, poor and hapless. Parents of the girl want to tie nuptial knot of their daughter anyhow in such a situation. Their only motto under these circumstances remains to be the marriage of their daughter and they ignore the *mangal dosh*.

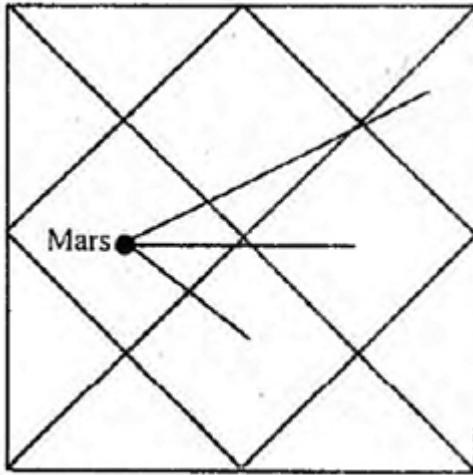
Let us see what ill effects befall with Mars present in different places:

If Mars is present in ascendant



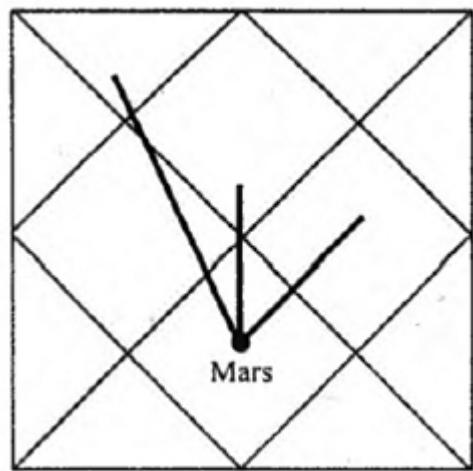
It will aspect seventh house from its position. Seventh house is the house of pleasure and happiness but native will have excitement, rashness in his domestic life. Excessively inclined towards material pleasure, it will incorporate a kind of sadism to the pleasure. Such a Mars is cruel towards husband and wife and the native will be bereft of happiness. Devoid of the pleasure of land and house, the native will not be respected in the society due to his nature. He will be short of decisive intellect due to his rashness and he will repent repeatedly after taking wrong decision. Seventh is the joy house of fourth. Huge ideological difference between husband and wife is natural; one side will be steeped in excessive pleasure and the other side will be calm and will have little interest in pleasure. Division, separation, opposition, honour and dishonour are quite natural in the domestic life under these circumstances. Actually Mars bums happiness, household and intelligence by aspecting.

If Mars is in the fourth house



The aspecting of Mars in fourth house will reduce domestic joy, materialistic joy and business under influence of extreme incitement, rashness and anger and will render native idle. He will keep changing his job or business. He will have strong antagonism with his father. The ideology of son and father will differ widely. Deterioration in financial income is quite natural under these circumstances. No one likes a non-earning member. Devoid of gain in his profession, the rash native becomes a point of disrespect in the society. And that is why he remains unhappy.

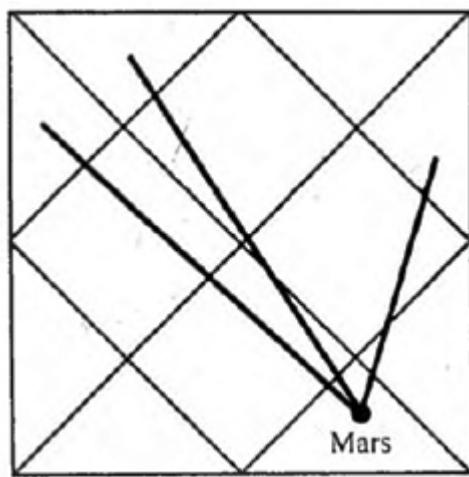
If Mars is in the seventh house



In the seventh house, that is sitting itself in the domestic house, Mars becomes the cause of great barrier in the domestic joy. Native will be extremely obstinate, rash, furious, inclined to excessive materialistic

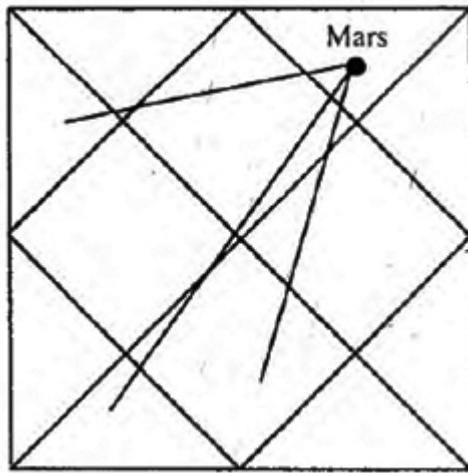
pleasure and will engage in unnatural intercourse. Consequently the native does get satisfied in sex. Eighth being the house of family for the seventh house, it is no surprise if there be opposition with the family. The native who is idle and is against his father does not live happily. Then what remains in the life of the native who has no family, no business and no health?

If Mars is in the eighth house



The native's family and kin will be devoid of money and prosperity. How will he make property when he will not earn? On the reverse he will actually destroy paternal property. It is not possible that such an idle and lazy native will sustain his spirit. Brother will leave considering him an idler. Social respect will reduce and friends will leave him. The charm between husband and wife is not possible in such a situation.

If Mars is in the twelfth house



Sitting in twelfth house, such Mars spends most of the non-monetary profit. He is humiliated again and again. Brother and friend leave him and he is seized perennially by illness, grief and enemies. He takes the revenge of his humiliation, disrespect, despair, frustration and annoyance on his spouse. He makes his life hell under influence of anger and rashness. Constant mistrust and opposition carry on between husband and wife.

To compare the qualities only on the basis of stars is not adequate when two horoscopes have to be compared. Matching qualities is just a physical form. Mentality, suffering, auspicious conjunction, progeny, life offering combination should also be evaluated in the horoscope of the individual. What is the use of matching horoscope if there is huge disqualification in one's horoscope? Astrologer must bring the truth to the light of the native. Let me clarify here some of the bad conjunctions:

- If Jupiter is alone in the fifth house and it is not aspected by any other planet, the joy of son is not possible in this situation
- If the native is *mangali* by Sun, Moon and Ascendant, the native will be widow in that situation; it is true beyond doubt.
- If there is the conjunction of *pap kartari yog* in the seventh house, that is 6th or 8th house has any of malefic planets (Sun, Mars, Saturn, *Rahu*, *Ketu*), one would not get the domestic pleasure howsoever hard he tries. He will have to spend a hellish life throughout.
- The Venus in the seventh house will make native excessively pleasure-seeking and will keep him dissatisfied and will lead to illicit relations

Let us analyze *manglik dosh* according to *Lal Kitab* and search to remove the *dosh* (imperfection).

Some trials have been determined in *Lal Kitab* to remove *mangali dosh* but some care has to be taken in that too because those trials have been scheduled according to the position of Mars. First of all, note the position of Mars from the following table and then observe the treatment according to the table of trials:

Position of Mars in the Horoscope

Ascendant	First house	Second house	Seventh house	Eighth house	Twelfth house
Aries	7, 9, 12, 13	10, 12, 18	9, 18	8, 10, 15	6
Taurus	9,7,11	2, 10, 16	6,9	13, 18	4, 5, 8
Gemini	2, 9, 11	10, 16	2, 8, 17	10	11
Cancer	1, 9, 11, 18	10, 12	11, 17	9, 10	9
Leo	7,9	9,11	9, 11	9, 10	2,4,5,11
Virgo	1,11	10, 16	11, 17	10, 11	2, 11, 18
Libra	9,11	10, 16	1	10, 13	2, 4,5
Scorpio	7, 8, 9, 11	10, 16	9, 11	10, 13	1,9, 11
Sagittarius	1,7	12	2, 17	4, 5, 8	1,8
Capricorn	9	10, 12	17	9	1,9
Aquarius	2,7	2, 10, 16	1	10	2, 11
Pisces	7, 18	12	9, 11, 17	9, 13	3,9

1. Chant *Hanuman Chalisa*.
2. Offer *prasad* to Hanumanji and distribute it.
3. Offer vermilion to Hanumanji.
4. Chant *Gayatri mantra*.
5. Read *Durga paadh*.
6. Read *Sundar Kand* of the *Ramayan*.
7. Keep along red handkerchief.
8. Wear silver ring which has no joint.
9. Wear ring of copper or gold studded with coral.
10. Wear a wristlet made of silver and studded with a nail of copper.
11. Colour a silver bangle red and let your wife wear it.
12. Offer food to monkeys.

13. Offer sweet bread of oven to dogs.
14. Distribute sweet food at the temple.
15. Drop sugar in flowing water.
16. Float honey or vermillion in running water.
17. Dismantle *kachchi* wall after building it.
18. Keep servant at home.

How to choose these trials? Understand it from this example. Suppose ascendant of someone is Aries and Mars is present in his seventh house. Along the row of Aries in the table, see column of seventh house and you will find the numbers 9 and 18.

See the table of trials, where it is written beside the number nine ‘wear coral studded in copper or gold ring’ and it is written beside the number 18 ‘keep servant at home’. Similarly choose the trial for other ascendants according to the position of Mars.

You found mentioned above the trials and treatment related with *mangali* native.

If Saturn is in the eleventh house, it is a possibility that the person will leave his wife and children in the young age.

Impotency is possible if Venus + *Ketu* are present in the ascendant.

Impotency is also possible if Sun is in the fourth house, Venus in the fifth house and Saturn in the seventh house.

The native will blow off his savings in pursuing blind lust if Sun is in the sixth house, Mars or Moon is in the tenth house or Jupiter is in the eleventh house.

The native will also blow off his savings pursuing blind lust if Moon is in ascendant, Jupiter and Venus in the tenth house or Jupiter is in the eleventh house.

* * *

LAL KITAB ON DISEASES

Presently every person is suffering from one or the other disease and he treats himself spending thousands and millions of rupees. He runs around the hospital, aptly termed as hell of *Kaliyuga*. Goes for pathological test for no good reason, only on the advice of doctors and the doctors operate the patient without proper reason only to make money. To fall sick in this era is a big accident. You all know this very well. You have no right to fall sick if you do not have money with you.

Still grief, trouble and disease keep bothering in life. Some difficulties trouble for short period of time and some for long period of time and make physical damage and some illnesses go with death only. Native runs from pillar to post to treat the illness, spends on it more than his capacity and sometimes, gets upset and disappointed. Some faithful natives also visit astrologers. Malefic planets are identified in astrology and they are quelled by donation, chanting, *tap* (austerities) and *yajna*, whereas rare tantrik objects are used for treatment of illness according to *tantra*: *Shabar mantra* etc are popular in the *mantra* treatment. Among (talisman) thousand of *yantras* such as *Mahamrityunjaya yantra*, *Sarvarog Nivarak Bisa yantra* have been described in our scriptures and texts. Planets have been tried to be quelled through trials according to *Lal Kitab* to meet this purpose which is appreciable.

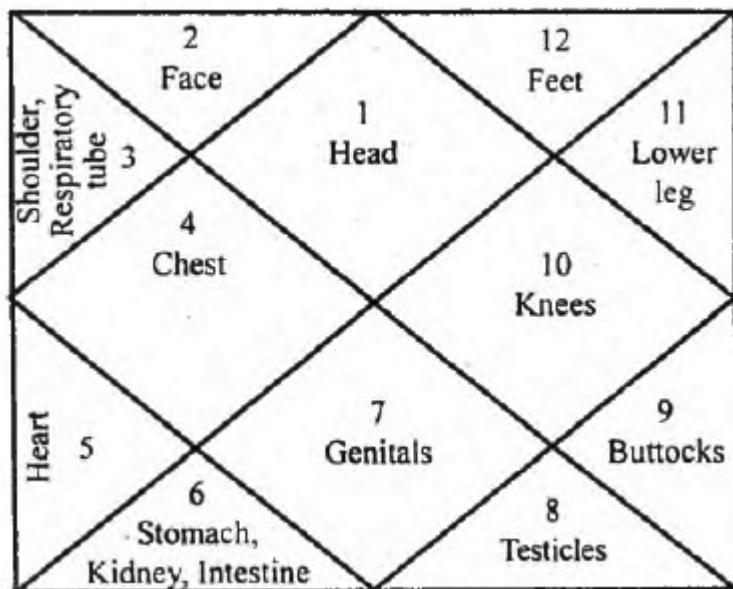
Twelve signs and twelve ascendants are important in the traditional astrology and all the twelve signs have governance over part and sub-parts of the body of *Kaal purush* and I consider it proper to clarify it here.

Aries	:	head
Taurus	:	face
Gemini	:	shoulder, arms, respiratory tube
Cancer	:	chest
Leo	:	stomach, heart
Virgo	:	intestine, kidney
Libra	:	genitals
Scorpio	:	testicles
Sagittarius	:	buttocks, upper part of leg

Capricorn	:	knees
Aquarius	:	lower part of knee
Pisces	:	feet

It can be understood like this that if Aries sign has malefic planet, or Aries sign is aspected by malefic planets (Sun, Saturn, Mars, *Rahu, Ketu*) and the lord of Aries, Mars too is conjugated with malefic planet, the native will suffer with an injury or disease of head or mind.

Similarly if the seventh sign that is Libra has malefic planet, or malefic planets aspect Libra sign and Venus, or the ruler of Libra has malefic planets or are aspected by malefic planets, the native will suffer from disease related with genitals or will suffer from impotency.



Let us see which planet gives what type of illness according to traditional astrology:

Sun - Diphtheria, eye disease, indigestion, rheumatoid arthritis, blood pressure, neurological weakness.

Moon - Headache, minor accidents, heart disease, constipation, intestinal disease, urinal disease, wind formation.

Mars - Accident, paralysis, heart disease, blood pressure.

Mercury - Skin disease, neurological weakness, anxiety, weakness, mental weakness.

Jupiter - Skin disease, ringworm, irritation, diabetes, septicemia, bile disorder, stomach pain, anxiety, impotence, disinterest in pleasure, blood disease, wind.

Venus - Disease related with lungs, seminal weakness, genital weakness, weak heart, urinary disease, cough-related disease, cold.

Saturn - Wind disease, rheumatoid arthritis, physical weakness, constipation, blood pressure, leprosy, urinary disease, baldness, pain in nose and ear.

Whereas, according to traditional astrology, planets can aspect seventh house onward or backward from their position, planets can see only onward houses and not the houses backwards according to *Lal Kitab*. But eighth house is its exception.

Varshaphalam has been made the basis in *Lal Kitab* to treat the patient and the disease. We start from the third house to know which house is afflicted. Eighth house is looked at if third house is vacant. Fifth house is looked at if eighth house is vacant and eleventh house is seen if fifth house is vacant and fourth house is seen if even the eleventh house is vacant. For simplicity look at this serial : 3 - 8 - 5 - 11 - 4.

If any house among 3, 8, 5, 11, 4 is afflicted, it makes patient of the native. Houses 2 and 4 tell about the type of illness and the tenth house tells about its form and velocity.

Fifth house tells the capability of native to fight the disease and the third house expresses ferocity and possibility of the illness.

If some malefic planet is placed in the third and ninth house of the horoscope, the disease then hits the native.

Come! Let us study the planets and their respective influence on the body parts as per *Lal Kitab* -

Planets and respective body parts according to *Lal Kitab*

Sun - whole body, right part of body

Moon - heart, left part of face

Mars benefic - liver, upper lip

Mars malefic - liver, lower lip

Mercury - brain, neurological system, tongue, teeth

Jupiter - neck, nose
Venus - voice system, cheeks
Saturn - eyes, eyebrows, hair
Rahu - shaking of head, head, chin
Ketu - torso, spinal cord, knees, toes, paws, ear.

Twelve houses and body parts

First house - mouth, teeth, tongue, forehead
Second house - right eye
Third house - ear, neck, hand
Fourth house - stomach, shoulder
Fifth house - upper part of waist
Sixth house - right leg, genital
Seventh house - navel, central part of abdomen
Eighth house - left leg, and genital
Ninth house - upper part of waist
Tenth house - stomach, shoulder
Eleventh house - left hand, ear, neck
Twelfth house - left eye, sole of feet

Twelve signs and body parts

Aries - head, stomach, brain, eyes
Taurus - mouth, eye, bone, flesh
Gemini - throat, respiratory tube
Cancer - chest, lungs, blood
Leo - back, heart, intestine, kidney
Virgo - upper part of abdomen, intestine, bone, flesh
Libra - waist, liver, breathing
Scorpio - genital, liver
Sagittarius - thighs, veins of thighs, rectum
Capricorn — bones at the joint, flesh
Aquarius - knee, bone of knee, flesh and respiratory system
Pisces - toes and its veins.

According to *Lal Kitab*, look at house third, ninth, and fifth to know the cause of disease. Significator house number 3 gives doom, house number 5 infuses soul in the body and its basis lies in the house number 9.

1. When house 3 and 9 are debilitated, house 5 also becomes debilitated. But house 5 does not become debilitated when Sun or Moon is sitting in house 9.
2. The planets of house 5 and 6 are malefic for house 10. Inauspicious planets are identified with the objects of malefic planets.
3. When Mercury, Venus or some malefic planet is sitting with Sun or Moon in a horoscope and the varshphalam of the year when those planets enter house 1, 6, 7, 8, 10, the illness attacks.
4. For house 3
House 1 - unexpected injury.
House 2 - will help.
House 6 - will deceive.
House 7 - will be helpful.
House 8 - will make do unworthy deeds. House 11 - will render mutual help.
5. For house 5
House 1 - will render mutual help.
House 4 - will help.
House 7 - unexpected injury.
House 8 - will deceive.
House 9 - will be helpful. House 10 - will confront.

Which planet will cause which disease on being afflicted?

Sun - blood pressure, foaming of mouth, paralysis etc.

Moon - heart disease, eye disease etc.

Mars benefic (Sun, Mercury) - abdominal disease, diarrhoea, bile, kidney disease etc.

Mars malefic (Sun, Saturn) - piles, boil, chronic pain etc.

Mercury - mental illness, neurological disease, tongue and dental disease.

Jupiter - respiratory and lung trouble etc.

Venus - itching, skin disease etc.(one can find help by piercing one's nose and treating for Mercury).

Saturn - eyesight, asthma, wheezing, cough etc. (one can find succour by floating coconut in the river).

Rahu - fever, mental illness, plague etc.

Ketu - urinary infection, boils and warts, filarial (*galgand*), testicles, venereal disease, pain in hands and legs, ear disease, disease of spinal cord etc. (Succour can be achieved by treating for Moon).

Jupiter - Rahu or Jupiter - Mercury - asthma, respiratory and lung trouble.

Rahu - Ketu - madness, pneumonia etc.

Sun - Venus or Mercury - Jupiter - Tuberculosis, asthma etc. **Mars** - Saturn - leprosy, blood infection etc.

Venus - Rahu - impotence.

Venus - Ketu - premature ejaculation.

Jupiter - Mars malefic (Sun-Saturn) - jaundice.

Moon -Mercury or clash with Mars - glands.

To detect the illness and planetary *dosh* from nails of hand

- The mental illness genitive of Mercury can be suggested if the colour of nails of hand changes
- The blood dysfunction related with *Rahu* is imminent if nail turns blue.
- The anaemic disease genitive of Venus is indicated if nails turn short and white
- The heart disease related with Jupiter is indicated if nails turn small and pale.
- The diseases related with Saturn will occur if nails turn black and huge expenditure will be incurred in its treatment
- One would be troubled with lung and respiratory trouble if nails start to turn yellowish
- The disease related with *Rahu* will trouble if nails turn thin, irregular and silvery. If nails turn spotty, deep coloured, black or white, diseases related with *Ketu* will trouble.

Trials to treat the diseases

When several planets are sitting in one house and causing trouble, treat the very planet which, sitting there, is diminishing the influence of other planets. For example, Jupiter sitting with *Rahu* will destroy the effect of *Rahu*. Add the number of person in the family with the average number of guests visiting the house in a month and add some numbers extra in the aggregate and then prepare as many number of sweet breads and offer them once a month to animals, dogs, crows etc. This treatment will be helpful for the diseases which are not being cured despite several treatments.

- Distribute porridge of ripe pumpkin at the temple at least once a month
- Put some coins at the head post of the patient and give them to a sweeper in the morning
- Throw some coins on the way if ever you get a chance to go towards crematory ground or graveyard

Malefic planets and symptoms of disease and respective trials for their remedial measures -

- **Symptoms** - Body parts turn inflexible, movement is difficult, one always drools, if there is red cow or brown buffalo it dies or is lost: that means Sun is inauspicious.
- **Remedial Measure**-Eat a little sweet, be it jaggery, sugar or chocolate and drink water before setting out for some work.
- **Symptoms** - The power to feel weakens; the well, pond, hand pump for the house stops working or gets dried; the milk-giving pets die-then Moon is inauspicious.
- **Remedial Measure** - Touch feet of elders and take their blessings.
- **Symptoms** - Despite ability if there be no progeny or it dies soon after birth or becomes impaired; joint pain, anemia, excessive anger and fight-indicates inauspicious Mars
- **Remedial Measure** - Apply white kohl in the eyes
- **Symptoms** - If teeth are broken; ability to smell and power to copulate weakens; it means that Mercury is inauspicious
- **Remedial Measure** - Keep teeth clean and pierce nose

- **Symptom** - Baldness, incomplete education or it is interrupted in the middle, false allegation though you are not guilty, rumours propagate, the habit to wear a garland around the neck-indicate that Jupiter is inauspicious
- **Remedial Measure** - Apply saffron or yellow *tilak* on the forehead. Keep your nose dry. Clear your nose before starting a job.
- **Symptoms** - Venus is inauspicious if one suffers from skin disease and premature ejaculation. Thumb can also become weak or incapacitated
- **Remedial Measure** - Wear properly cleaned clothes and live hygienically
- **Symptoms** - The hair falls from eyebrow or eyelids, buffalo dies, fire at home, the house collapses or is damaged: that means Saturn is inauspicious
- **Remedial Measure** - Donate iron. Clean mouth with *babool's datoon* (*babool's brush*). Offer bread to crow for 43 days.
- **Symptoms** - Black dog dies, the nails of hand fall off, mind does not work, the number of enemies rises: that means *Rahu* is inauspicious.
- **Remedial Measure** - Keep a *choti* (braided tress) on head; live in joint family; maintain good relations with in-laws.
- **Symptoms** - The nails of feet fall off; progeny remains sick, urinary infection and joint pain troubles: that means *Ketu* is inauspicious.
- **Remedial Measure** - Keep a pet dog; pierce ear

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LAL KITAB AND FREEDOM FROM DEBT

With the birth of a person the effect (*phala*) of the deeds of his previous birth follow him. Due to the past deeds, one is born in the rich family and the other in the hut of a poor man. The fate of every man is associated with him. Despite being born in a poor man's hut, one touches the heights of sky with his labour and dedication and the other despite being born in the palace, drinking milk from the spoon of gold and silver, becomes poor wasting the wealth of his forefathers in seeking unworthy pleasure. This is the game of luck which is played with everybody.

Likewise, despite having good luck, several persons bear the sin of their forefathers, their deeds, and their misdeeds. The close relation- such as son, brother, nephew, grandson etc - bears in this very life the *phala* of his forefathers' deeds.

Father's Debt (*Pitra rina*)

It is tradition in every Indian state that when the father takes debt, his sons are also responsible to repay that debt. *Lal Kitab* has associated this fact with astrology. You not only bear the *phala* of your deeds but that of your forefathers' too. Shri Krishna has said in *Gita*, “*Karmaneyvadhikarastey ma phaleshu kadachana*,” which means that keep doing deeds and do not care for reward (*phala*). This explains the generational effect of *phala*.

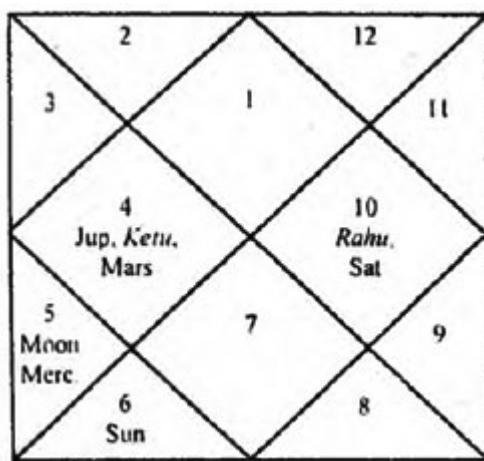
There is a conjunction named *Kalsarpa yoga* in the traditional astrology. This conjunction also exemplifies the ill effect (*dosh*) of generation. It is due to *Pitra dosh* that a geniture shows *Kalsarpa yoga* and this *yoga* can be seen in the horoscope of several members of that family. Generally the entire family suffers from the *dosh* (ill effect) of this *yoga*. The economic progress stalls and the joy of family wipes out. I have written another book titled ‘*Kalsarpa yoga*’ to set right this *yoga*.

Thus if the horoscope of one member of a family will have *Khemdrum yoga*, the horoscope of son, grandson, brother, nephew will also have the same *yoga*. Moon is afflicted due to this *yoga* and agitates the native due to mental troubles. It is absolute truth that one has to bear with the *phala* of forefathers' deeds. This is called the father's debt or *Pitra rina*.

How to identify father's debt? How to find out that the losses are due to father's debt? Who are the forefathers whose sin or curse is cause of it? How to set right the *dosha* of father's debt? It is written in *Lal Kitab* about father's debt -

घर नौवें हो ग्रह कोई बैठा बुध बैठा जड़ साथी जो ।
 ऋण पितर उस घर से होगा असर ग्रह सब निष्फल को ।
 साथी ग्रह जब जढ़ कोई काटे दृष्टि मगर वह छुपाता हो ।
 ५, १२, २, ९ कोई मन्द, ऋण पितर बन जाता हो ।

In a horoscope when malefic planet sitting in a planet's sign is destroying its effect and also is weakening itself, the debt will be father's debt, it can further be identified by the fact that the debilitated planet in most of the horoscopes of father, son, brother etc. is sitting in the same house or in a similar house where it is absolutely debilitated. The planetary conjunction of such a person might be suggesting *raj yoga* but the malefic planets have to be treated.



The house has been considered afflicted according to *Lal Kitab*, the signifier house of which planet houses enemy planet. The sin / curse of the signifier family members of the afflicted planet will be the cause of father's debt.

Look at the above horoscope - In the house of Moon, that is house number 4, Moon's enemy *Ketu* is sitting and Sun sitting in *Ketu*'s house is also afflicted.

Identify father's debt only through horoscope; it has nothing to do with *varshaphalam*.

Identification of Father's Debt

If the lord of house 9 is sitting in some other house and enemy planet aspects Jupiter, then Jupiter will be called the planet of father's debt.

If enemy planet comes to sit in the house of a planet and the influence of the enemy planet too is diminishing, the horoscope will be considered the horoscope of father's debt.

If the enemy planet sitting in the planet's signifier sign is destroying its effect and also is weakening its own effect then this conjunction will be visible in several horoscopes of that family: Such as *Rahu* in 11, *Saturn* in 4 and 6, *Mercury* in 2, 3 8, 11 and 12.

Father's debt will exist if one or more planets sitting in other houses of signifier Jupiter of 9th house are mutual enemies or are destroying the effect of Jupiter.

With Moon, mother's debt and other planets too will exert their debt. The malefic effect will come from two planets and treatment of those two planets only have to be undertaken. **Reason:** If the native's father has killed or engaged someone else to kill dogs, the native will have father's debt of the two planets namely Jupiter and *Ketu* and this may afflict him from 16 to 24 years.

Remedial Measures: Observe fast for 40 to 43 days in consecutive 40 to 43 weeks for growth of family.

Take one remedy at a time. After a break of one or two weeks, start another remedial measure.

Remedial measure to exalt the planet which is cause of father's debt should be undertaken before the cycle of the planets; otherwise the planet will certainly harm during its cycle. For example -

Earlier than 16th year for Jupiter.
Earlier than 22nd year for Sun.
Earlier than 24th year for Moon.
Earlier than 28th year for Mars.
Earlier than 25th year for Venus.
Earlier than 34th year for Mercury.
Earlier than 36th year for Saturn.

The *Rahu* of *pucca* house (significator of 12th house) and *Ketu* (significator of 6th, 2nd or 8th house), in case are not supportive, will effect worldly pleasure only and will not exert ill-effect.

All the blood relations such as son, daughter, grandson (*dauhitra*), sister, nephew, niece are included in the remedial measure of father's debt. If there is no one except you then you yourself compensate their part of remedy but in that situation your share of remedy has to be performed 10 times greater than otherwise.

Ninth House and Father's Debt Related with Mercury

Mercury is in 1 or 8 and Jupiter in 9.
Mercury is in 2 or 7 and Venus in 9.
Mercury is in 3 and *Rahu* is in 9.
Mercury is in 4 and Moon in 9.
Mercury is in 5 and Sun in 9.
Mercury is in 6 and *Ketu* in 9.
Mercury is in 10 or 11 and Saturn in 9.
Mercury is in 12 and Jupiter in 9.

In all the above-mentioned situations, the Mercury becomes the rival planet and spoils the effect of other planets and makes them inauspicious. Mercury's remedy will be beneficial in that situation.

Father's Debt Related with Jupiter

Jupiter in centre and Saturn is in 2.
Jupiter in centre and Venus is in 5.
Jupiter in centre and Mercury is in 9.
Jupiter in centre and *Rahu* is in 12.
Jupiter in centre and Mercury and Venus are in 3 and 6 respectively.
Jupiter in centre and Saturn is in 3 or 6.

In all the above-mentioned situations father's debt will be caused due to Jupiter. Hence the inauspicious effect is removed by taking remedial measure of Jupiter.

The Reason behind Father's Debt

The family priest will have been changed for some reason.

Symptom: Religious temple or Jupiter's objects (*Peepal* tree) nearby have been destroyed.

Ill Effect: The phase of misfortune begins with whitening of hair. Money is lost or is stolen. Hair begins to fall where there was *choti* (braided tress). The habit of wearing necklace or garland comes into being. Hurdles arise in study; as a result education remains incomplete. False allegations mar the native. Rumours are spread against him. He goes to jail despite being not guilty.

Remedial Measures: Collect money from every person of the family and donate at the temple or offer your services and clean the temple near your house. Water *Peepal* tree and take its care.

Other Reasons

Sun is not in 1, 11 and Venus is in 5.
Moon is not in 4 and Mercury, Venus and Saturn are in 4.
Venus is not in 1 or 8 and Sun, Moon, and *Rahu* are in 2 or 7.
Mars is not in 7 and Mercury and *Ketu* are in 1 or 8.
Mercury is not in 2 or 12 and Moon is in 3 or 6.
Saturn is not in 3 or 4 and Sun, Moon, and Mars are in 10,11.
Rahu is not in 6 and Sun, Venus, and Mars are in 12.

Ketu is not in 2 and *Rahu, Ketu*, and Mars are in 6.

In the above-mentioned situation, Sun, Moon, Venus, Mars, Mercury, Saturn, *Rahu, Ketu* respectively will be afflicted and it will be father's debt in all the situations.

Self-Debt (One's Own Debt)

Sun is afflicted when Venus is in the fifth house.

Reason: When one dishonours religion, gods, and tradition, does not believe in God, becomes atheist, then one becomes one's own debtor.

Symptom: There is a fire pot under the surface of home or there is an open part in the roof from where light comes in. Heart disease is present.

Ill Effect: The person rises in position and collects wealth. He gets honour and respect. When the person's son is eleven months or eleven years old, everything is doomed. The money is stolen. The respect is turned into disrespect. The body becomes inflexible. He cannot move around. He drools all the time.

Remedial Measures: Make a capital collecting equal contribution from the family members and perform Sun's *yajna* with that capital.

Mother's Debt (*Maatra rina*)

When *Ketu* will be in the fourth house, Moon will be afflicted and mother's debt will take place.

Reason: To disregard mother after the birth of one's own children; sending her out of home, to ignore mother when she is in grief.

Symptom: The neighbouring well, river, drainage, pond or holy places is converted into a pile of rubbish or is used to drain effluence.

Ill Effect: The entire saving of the person depletes and wipes out. He suffers from illness. Hurdles in study come about. Whoever tries to help him also gets afflicted. The person becomes gambler in wrong company. The courage of the person gives way and his sense to feel weakens.

Remedial Measures: Collect equal share of silver from the whole family and drop it all at a time in a river. That will free from mother's debt.

Wife's Debt (*Stree rina*)

Venus will be afflicted if Sun, *Rahu*, or *Ketu* will be in the second house. This is the cause of wife's debt.

Reason: One might have killed a pregnant woman at the time of delivery out of greed. Family members have fought together.

Symptom: At least one point or idea will invite loath of all the members of the family and in particular that would be service to cow. There will be sorrow in the family at the time of joy.

Ill Effect: If somebody dies in the family at a time when there is occasion of joy, it is indication of affliction of Venus due to wife's debt.

Remedial Measure: Collection of equal amount of money from each member of the family and feeding fodder to approximately a hundred **cows** (who are not impaired) on one day at a time will free from the wife's debt. Wearing of clothes properly also sets free from the *dosh* (ill effect) of Venus.

Kin's Debt

If Mercury or *Ketu* is in the first or eighth house it will afflict Mars that will cause kin's debt.

Reason: To deceive a friend, poison him, to put or arrange to put fire in someone's house or ripened crop, to kill or arrange to kill someone's buffalo.

Symptoms: The person will be loathing his kith and kin. He will not be celebrating the occasion of birthday in his house. He will be keeping away from all types of rejoicing. He will be living pathetically despite having everything.

Ill Effect: The person starts earning money at youth and receives honour for being independent. But he loses everything despite having it once. He becomes powerless. He has no progeny or if any is born it either dies or

lives as disabled. He suffers from ill effect born out of Mars. Body suffers from anaemia. Body joints stop functioning and the person becomes blind by one eye. He is beaten for no good reason in a fight.

Remedial Measures: Collect equal money from each member of the family and offer it to a doctor to use the money to treat poor people.

The Debt of Sister and Daughter

Mercury will be afflicted if Moon is in the third or sixth house and it means debt of sister and daughter.

Reason: If one has deceived someone's sister or daughter, has dishonoured her chastity, has committed oppression on her or has killed her.

Symptom: One will try to sell off innocent children or replace them.

Ill Effect: Unfortunate incidents take place at the time of the marriage of daughter or sister. Money is wasted. The power to copulate ends or deteriorates. Tooth falls and the power to perceive reduces.

Remedial Measures: Collect yellow shells from all the members of the family. Fire those shells and make it into ash and float it in the water. Or collect equal sum of money from each member of the family and prepare *halwa* and *puri* made in pure ghee on Wednesday and offer it to 101 maids with *dakshina* after washing their feet.

Ruthless Debt

Saturn will be afflicted and will give ruthless debt when Sun and Moon will be in the 10th or 11th house.

Reason: To kill any of the life. To grab someone's house by deceit.

Symptom: The entrance of his house will face south. His house might be built on the land meant for orphanage. Or the house might have been built on the road or upon a well.

Ill Effect: Tragedies befall the family. Accidents take place. Family members become handicapped. The hair from body, particularly the hair from eyelids and eyebrows, fall.

Remedial Measures: Collect money from all the members of the family and feed a hundred labourers on one day at the same time. Or collect fish from a hundred places and feed them. The affliction of Saturn also goes off by offering bread to crows for 43 days.

Debt of Unborn

Rahu will be afflicted if there is Sun, Moon or Mars in the twelfth house.

Reason: To deceive people who have come in contact or cheat them in such a way that their entire family is doomed. To deceive in-laws.

Symptoms: Adjoining south wall of his house will be forlorn stretch of land or there will be popcorn factory. Under the threshold of the main entrance of the house will be a drain for effluent.

Ill Effect: Unexpectedly all the endeavours give opposite result. Money is wasted. All actions, thoughtfully done, meet obstacles. One goes to jail without good reason.

Remedial Action: Gather one coconut each from every member of the family and float it in the water at a time. Live in joint family and keep good relations with in-laws.

Nature's Debt

Ketu is afflicted if Moon or Mars are sitting in the sixth house.

Reason: If one has killed someone's dog out of ill will. He has troubled a mendicant. He has deceived someone by characterlessness. He has killed some life.

Symptom: May have killed someone else's offspring secretly or by deceit. To kill or arrange to kill dogs by bullet. Keeping ill will towards close relatives, to end their generation.

Ill Effect: The male child suffers on being afflicted by *Ketu*. Urinary diseases occur. Consequently male child is not born or if it is born it does not remain alive. Even if it lives on, it becomes handicapped.

Remedial Measures: Collect equal sum of money from each member of the family and feed a hundred dogs at a time in one day. Help the widows of neighbourhood. Take their blessings.

Different kinds of debts can be understood at a glance from the following table for your convenience.

Planet	Which house it is sitting	Which are the enemy planets	The kind of debt	The reason of debt	The symptom of debt
1	2	3	4	5	6
Jupiter	2,5,9,12	Venus, Rahu, Mercury	Father's debt	The family priest is changed for some reason.	Removed the priest or ruined the objects of Jupiter
Sun	5	Venus of the evil planets	Self debt	Does not follow traditions, customs; is atheist	Fire pot under the surface of house or light would be coming through the roof.
Moon	4	Ketu	Mother's debt	Humiliate mother after having own child; throw her out of home. Ignore her when she is sad.	The neighbouring well, river, drainage, pond or holy places will be used to drain effluence.
Venus	2,7	Sun, Moon, Rahu	Wife's debt	Pregnant woman was killed out of greed at the time of delivery.	A common loath towards animals, especially cow, would be running in the family as custom.
Mars	1,8	Mercury, Ketu	Kin's debt	To deceive a friend, poison him, to put or arrange to put fire in someone's house or ripened crop.	Hatred towards his relatives; does not rejoice at home.
Mercury	3,6	Moon	Debt of sister and daughter	If one has deceived someone's sister or daughter, has dishonoured her chastity, or has killed her.	One will crave to sell off innocent children or replace them.

Saturn	10, 11	Sun	Ruthless debt	Murdered somone; grabbed house by deceit.	The entrance of his house will face south. His house might be built on the land meant for orphanage Or the house might have been built on the road or upon a well.
Rahu	12	Sun, Venus, Mars	Debt of unborn	Have deceived in-laws or people who come in contact and thus have doomed their family	Under the threshold of the main entrance of the house will be a drain for effluent. Or adjoining south wall of his house will be forlorn stretch of land or there will be popcorn factory.
Ketu	6	Moon, Mars	Nature's debt	If one has killed or arranged to kill someone's dog out of ill will. He has troubled or cheated a mendicant.	Kill someone else's offspring secretly or by deceit. To kill or arrange to kill dogs by bullet. Keeping ill will towards close relatives, to end their generation.

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LAL KITAB AND HAPPINESS OF HAVING CHILDREN

Like the phonetic sound of *Om* (ॐ), the striking word *Ma* (mother) is as sacred as holy river Ganga. Mother's affection has no boundary; she observes God in her child. Every mother becomes Yashoda for her child and every child symbolizes Krishna Kanarya. The opportunity to become a mother glorifies the life of every woman. The experience of that period is filled with joy, excitement and surprise. It happens to be the greatest achievement for every parent to have a child.

But there are some unfavourable circumstances too. What would be the condition of those mothers and sisters who are bereft of the joy of progeny and whose houses crave for child's babbling? They regularly suffer from verbal assault at their home and society. They are branded as infertile women! Is there no way to have the joy of progeny? There are so many remedies in *mantra-tantra-yantra* and astrology but reverence and total confidence is required for their accomplishment. If one has complete confidence and devotion in God, observe '*santan gopal sadhana*'; the desire will certainly be fulfilled.

Dhanyoapi grihasthashramah. The glory of *grihasthashram* among the four *ashrams* (phases), namely *brahmcharya*, *grihastha*, *vaanprastha*, and *sanyas*, has been established even by *rishis* and *maharishis*. Even gods take birth on the earth again and again to enjoy *grihasthashram*.

Joy and sorrow, winning and losing, recognition and de-recognition, victory and defeat, rise and fall, honour and dishonour- all reside in mind. It is the mind that disturbs the man. Mind is erratic and moving. For a long time I have spent my life like a wanderer. I met several people in connection with astrology and rituals. I have seen someone sad on account of his health while the other is miserable for lack of wealth. One is sorrowful for not having a job while the other is sad owing to troubles at the work. One is aggrieved due to loss in trade; the other is worried with expansion of business. One is sad on being childless, the other is upset with an unworthy child. Someone is cheerless despite being married, while

someone is concerned for not being married. Someone's wife is impious, while someone's husband is immoral. The meaning to say is that everybody is bothered for one or the other reason.

Many sisters often break into sobbing while showing their genitures. Someone has no child while the other has four daughters but no son. Family has made her life difficult to live. Husband, mother-in-law, father-in-law, sister-in-law, brother-in-law keep on coaxing her night and day. When they tell about their plight to me, my heart melts down with emotion.

They have complete faith in me. They observe god-in- person in me as astrologer and expect me to perform some miracle so that I can remove their entire trouble. I advise to such harassed daughters to observe 'santan gopal sadhana'. I have seen success of this experiment thousands of times. There is no better remedy for those who are childless.

If children die soon after death, in that situation some remedies may be followed such as -

Soon after conception, a red thread should be tied around the wrist of the pregnant woman. Untie the thread after child's birth and secure it around the child's wrist and tie around the mother's wrist another thread. Take special care that this thread is kept tied for 18 months.

Observe worship and devotion of Ganeshji, provider of *Riddhi-Siddhi*.

Offer everyday some part of meal to cow and such animals.

Fill one pot with milk and another with sugar and let the pregnant lady touch it before birth of the child. This will ensure painless delivery of child. Gift the two pots containing milk and sugar at some temple after the child's delivery.

Donate salt or salty items on your birthday.

Feed stray dogs with sweet breads prepared in the earthen oven.

Your child will start living by keeping a pet she-dog who has delivered only one puppy.

Neither adopt your elder brother's son nor arrange his daughters wedding at your own expense if you are childless.

Arrange to donate the objects of Saturn through the hands of nephew and niece if you are childless due to inauspicious effect of Saturn.

Your child will face the ill effect if *Ketu* or evil planet will be present in the fifth house.

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LAL KITAB AND FAMILY HAPPINESS

Saturn is also known as *Shanaishchara* which means slow-moving. Saturn means slow in Hindi. It stays on for two and a half years in one sign. Saturn takes thirty years to circle around all the twelve signs. House means permanent dwelling, where family, kith and kin live permanently in peace. In astrology, house has been associated with Saturn. Saturn makes one build house. It makes one build house repeatedly and it is Saturn which demolishes the house too. It again builds house when Saturn will be exalted. In Libra, houses will be constructed again and again but when the Saturn is debilitated (that is in Aries), houses collapse; earthquakes come. A similar thing happens with other planetary conjunctions.

When Saturn is in the ascendant (in the first house) - Native becomes poor if he builds or arranges to build house. Everything is ruined: The reason being that the Saturn sitting in the Aries becomes debilitated. However, it is auspicious to build house if there are no planets in the seventh and tenth houses: The reason being that the exalted sign of Saturn sits in the seventh house and its own sign Capricorn sits in the tenth house. Saturn exerts full influence for there being no other planets.

When Saturn is in the second house - Here is available the friendly sign of Saturn which is the sign of Venus. Venus is ruler of pleasure and affluence. Hence it confers auspicious effect. Build a house whichever way, it will bestow good effect only.

When Saturn is in the third house - Mercury's sign Gemini is sitting in the third house. Mercury is an impotent planet. And Saturn too is an impotent planet. Hence three dogs should be kept as pets. This facilitates construction of house. Dogs bark in the vacant house which means that the house becomes clean. It becomes unmanned. It is an adage that dogs bark in an empty house.

When Saturn is in the fourth house - The fourth house is itself the house of land and house. It is not favourable for building one's own house,

maternal grandfather's house and in-law's house. The lord and significator planet of the fourth house is Moon which is ace enemy of Saturn. In this condition, trouble and problem starts at in-laws as soon as one starts to dig the foundation for a house. The one who builds house as well as his in-laws get into trouble. Therefore he, whose horoscope has Saturn in the fourth house, should not build house. In-laws come into trouble because seventh house is for wife and fourth house becomes the house of wife's father and hence the house for in-laws becomes fourth.

When Saturn is in the fifth house - Sitting in the sign of Sun, Saturn, which is son of Sun, confers ill effect on son as soon as a house is built. But the house bestows very favourable results if the son builds the house. However if building house is very necessary, it is advisable to build house after completing 48 years of age. Bring a buffalo at home and feed it and leave it after marking it. After that start building the house.

When Saturn is in the sixth house - The Mercury's sign of Virgo is friend of Saturn. Building of house after completing 39 years of age is advisable. The relatives of daughter are ruined if one builds house before that.

When Saturn is in the seventh house - Already constructed houses will be available and they will be favourable. Carefully keep the threshold of the oldest house if house is sold, as many houses will be built again.

When Saturn is in the eighth house - This is house for sign of Mars that is Scorpio. The death will start to circle as soon as house building will be started. Eighth house is the house of death. Saturn will affect according to the position of *Rahu* and *Ketu*.

When Saturn is in the ninth house - Native should start building house if his wife or mother is pregnant. If he makes house from his own earning, it confers ill effect on father. Father's death is certain if native completes three houses.

When Saturn is in the tenth house - One earns a lot of money until he buys or builds a house but the native becomes poor soon after the house is ready. The house will remain incomplete if Saturn is weakened for some reason.

When Saturn is in the eleventh house -The house will be built after 55 years of age. Keep in mind that if the native will live in a house with entrance on the south side, he will live in poor health and will die painfully.

When Saturn is in the twelfth house - Saturn, snake, Sun, monkey never make their house or hole but will learn to build it now which means the house will be built on its own without true desire for it and will be auspicious for the native. Even if Sun is sitting with Saturn, native should not stop construction of house. Let it be built. Rectangular house with every corner at 90 degrees is favourable.

The Effect of Planets

The planets from house 1 to 9 in the horoscope show their effect on the right hand side of the house and planets sitting from 10 to 12 show their effect on the left hand side of the house at the time of entrance. The 7th house shows the situation of house and its joy and sorrow.

Example - If Saturn and Sun are sitting in the 4th house the right hand side of the house while entering into it will show Sun (grain, jaggery or sunshine) and on the left hand would be the room for box, iron and wood. If the native has an uncle, he will certainly die in the Saturn's room. Similarly if Sun is in the house number 2, the night of a sick will pass crying for water.

From the point of view of varshaphalam, if Saturn is auspicious due to its relations with *Rahu* and *Ketu* and is aspected or is sitting with *Rahu*, *Ketu* then it will construct house repeatedly. But if it is with *Rahu* and *Ketu*, it will ruin the house or will demolish it.

House started with *Pushya nakshatra* and completed within this *nakshatra* happens to be very auspicious. It is good to donate and give feast to people on completion of the house.

Special Mention - It is necessary to observe for forty days the effect of burying a pot full of Moon's objects at the centre of the land after demarcating its boundary before starting with the foundation of house on it. Saturn shows its good or bad effect from the day of burying the pot to the day of Saturn in the horoscope. Soon after noticing the inauspicious

symptoms such as illness, court case, fight or infamy, dig out the pot and drown it in running water. Infavourable effect will go away. To build house at such a place will not be beneficial for the native. The family will be doomed. The house certainly gives its effect between 3 and 12 years from the day of foundation.

What type of house should be?

The following precautions are necessary for the house started in auspicious time and favourable omens.

Auspicious Time

Planet	Marriage	Temple	Starting of house	Pond	Corner
Sun	2,3,4	12, 1,2	5, 6, 7	10, 11, 12	<i>Agni kona</i>
Sun	11, 12, 1	9, 10, 11	2, 3, 4	7, 8,9	<i>Nairitya</i>
Sun	8, 9, 10	6, 7,8	11, 12, 1	4, 5,6	<i>Vayavya</i>
Sun	5,6,7	3,4,5	8, 9, 10	1,2,3	<i>Ishaan</i>

1,2, 4, 5, 7, 10, 11	Solar month
<i>Shukla sarva prashashta Krishna 12 yavat-</i>	Phase
<i>Moon, Mercury, Jupiter, Venus, Saturn Dhruv, Mridu, Pushya, Hasta, Swati,</i>	Day
<i>Dhanistha, Shatbhisha</i>	<i>Nakshatra (star)</i>
2,3, 5,6, 8,9, 11, 12	Ascendant

Corners

1. Observe the corners of the piece of land in aggregate - the land with four right angles is the best for building house.
2. Octagon - gives disease, is inauspicious
3. Polygon with eighteen angles - destruction of gold and silver and jewellery.
4. Three or thirteen angles - trouble on brothers, causes death, punishment.
5. Pentagon - trouble to son, doom.

6. Inflated in the middle like belly of fish - trouble to generation that is grandfather three, father two, alone himself, childless.
7. The woman becomes widow if the wedding takes place in a house which looks like an armless corpse.
8. Other houses are good.

Walls

Having observed the corners, the area of walls and inner area of rooms excluding the area of foundation should be observed. For this, the area of native's palm should also be taken into consideration. His hand may be 11, 16 or 17 inches, the measuring unit should be his hand palm.

Method: Length + Breadth X 3 — 1/8

If length be 15 and breadth be 7 then $15 + 7 \times 3 - 1/8 = 65/8$ and remainder 1.

Result

- If the remainder is 1, 3, 5, 7, it is auspicious but if remainder is even number such as 0, 2, 4, 6, it is inauspicious
- **Remainder one** - Jupiter, in house number 1 of Sun; the house will be auspicious as royal honour.
- **Remainder two** - Jupiter, in the house number 6 of Venus; render poverty. Take remedial measures of *Ketu* 6 or Jupiter + Venus (6).
- **Remainder three** - Mars in the house number 3 of Jupiter; Like lion, good sitting place, good for shop and trade but inauspicious for ladies, children; good for childless. Sow plants of yellow flowers for Jupiter in case the native has children. Persons who have children should avoid such house. That would be better. Lonely lady should keep away from children; then there will be no trouble.
- **Remainder four**-House number 4 of Moon: Two square meals become difficult to earn. Remedy for Moon + Saturn.
- **Remainder five** - House 5 of Sun; peace like cow; wife and children get happiness.
- **Remainder six** - Sun, house 6 of Saturn-parents, children and friends lose happiness, one wastes time directionless. Remedy for Sun +

Saturn (6).

- **Remainder seven** - House 7 of Venus - excellent.
- **Remainder eight** - Mars + Saturn House 8; the dwelling of death.
Remedy for Mars + Venus.

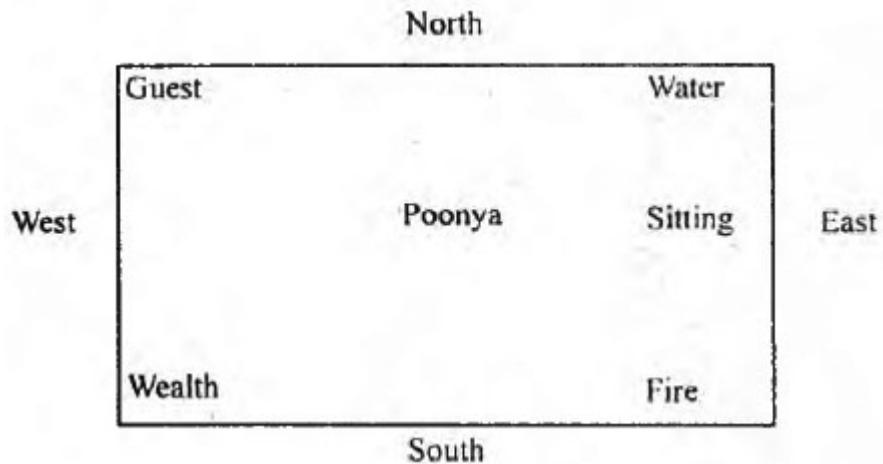
Main Entrance

- **In the East** - excellent; entry of noble persons; happiness; total joy.
- **In the West** - second best.
- **In the North** - superb; happy journey; rituals; strong desire to improve one's own prospect in the ether world.
- **In the South** - jinxed; lethal for the female native and the unmarried.

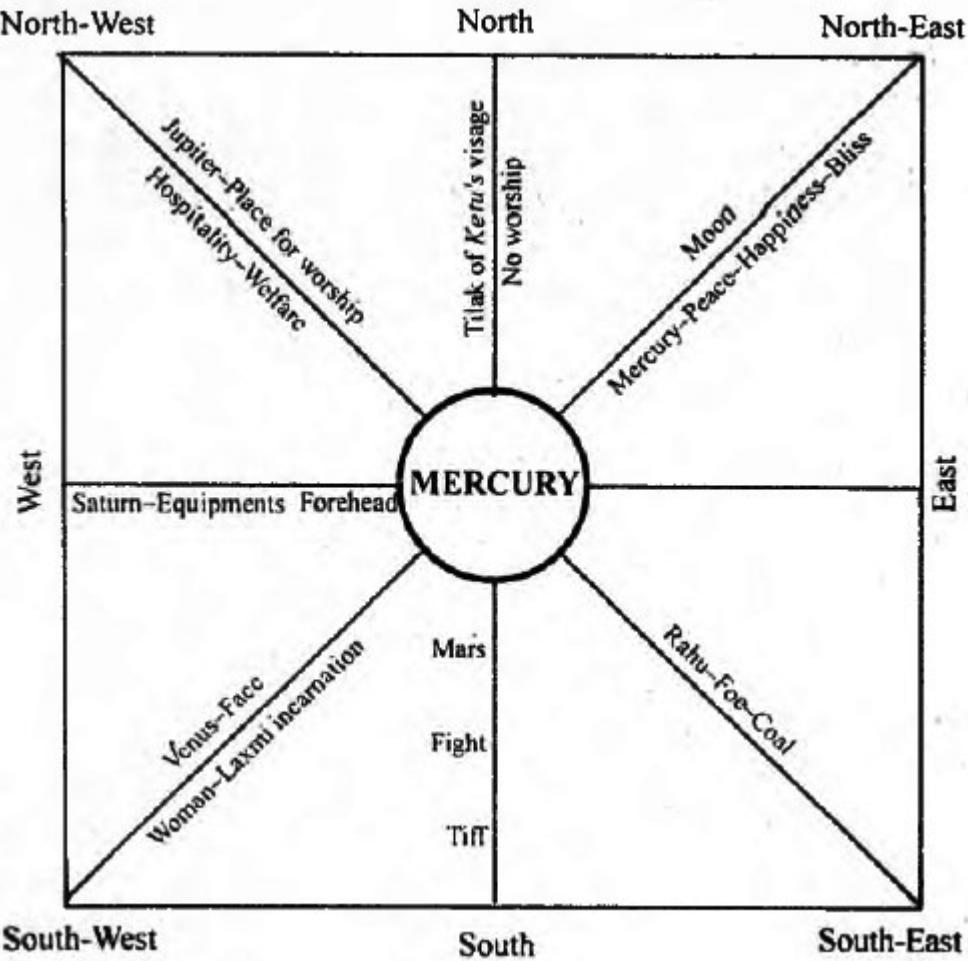
Remedial Measures: Donate goat every year or now and then. Donate the objects of Mercury in the evening. This will prevent illness, sorrow and losses.

Special

- Air entering the house directly from the street will create problem for children. The last house of the lane, beyond which there is no way, will also not be favourable. Children and wife will be doomed. The sluggish influence of *Rahu* and *Ketu* confer ill effect on the house. Troubles: Either will be blind or will remain unmarried. Will suffer from joint pain.
- The head post during sleep in the night should be in the East.
- The mind works during the day (solar phase), the soul works during the night (lunar phase); therefore it is, inauspicious to sleep with leg in the South or East. Excellent actions, be it through head, leg or hand, should be done towards North.
- The paraphernalia of the house will be favourable only when sitting room is with the east wall, kitchen with south or south-east wall, worship room in the north or east, treasure or wealth is kept in the south or south-west. Drawing room will be excellent if it will be in the western corner.



- While coming out of house, water source should be on the right hand and the kitchen should fall on the left hand or towards back.
- If there is *peepal* tree near the house, it should be looked after. Its roots should be watered, otherwise the area to the extent where its shadow falls is doomed. A little milk poured with reverence into a nearby well is good. Otherwise doom follows if it is polluted. To water *keekar* tree before dawn every Saturday for 40 Saturdays itself saves from ill effect.
- Every corner of the house is fixed for some planet. This includes objects related with planets. Native's losses increase if the objects of enemy planets are placed at a place fixed for some planet. For example if we put iron box, almirah etc then the effect of Moon will go down.



Precautions

1. In a house if there is an ingenious oven (*bhatti*) which is operated during occasions and is closed with earth afterwards but spot remains fixed, then whenever a child with Mars house 8 will be born, the whole family will be ruined.
2. If idols of god will be installed in the house after *pran pratishtha*, the native will be childless. Normally after birth of child of house 7 of Jupiter, photo or painting of god is not unfavourable.
3. If, in the right side of the house, there is a dark room where air cannot enter except through the entrance, lighting earthen lamp in that direction will end the generation and the hurdles will block the road to progress. If roof of such a room has to be replaced, lay down first another roof upon it and then remove the previous roof.

4. Native will talk uselessly if there are secret pits in the house to keep jewellery and cash money but nothing is kept in that. Put almonds, dates or sweet items in it and fill it with earth.
5. If there is no *kuchcha* place in the house, keep objects of Venus there. Honour, respect, health and wealth of domestic woman will grow due to this.
6. The direction of South is inauspicious for male and female both.

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LAL KITAB AND DETERMINATION OF AGE

The understanding of Mooa is necessary to know the age of native. It has been explained through a table below. Native's age is considered according to the house in which the moon is sitting.

Age-Determination through Moon

The Lord of the House	The House, Moon Is Sitting	Day of Death Years	Age Years
Mars	1	Wednesday	90
Venus	2	Friday	96
Mercury	3	Wednesday	80
Moon	4	Friday	85
<i>Ketu, Mercury</i>	5	Tuesday	100
Venus	6	Sunday	80
Mars	7	Monday	85
Jupiter	8	Wednesday	90
Jupiter	9	Thursday	75
Saturn	10	Tuesday	90
Saturn	11	Saturday	90
<i>Rahu, Jupiter</i>	12	Thursday	90

Moon with Venus means 85 years of age; with male planets (Jupiter, Sun, Mars), the age is 96 years; with evil planets (*Rahu, Ketu*), age reduces by 3 years. The age will be decided from house number 11 in case of Saturn + Jupiter but if eleventh house is vacant, then the estimate of age will be made from the above table.

When a person changes his habits and he starts doing bizarre actions, his age is estimated according to *Lal Kitab* in the following manner -

- Nature changes, and he becomes harsh - remaining age left is 1 year.

- Native cannot locate the North Star in the night - remaining age is 40 days.
- One's own image is not visible in ghee, oil or water - remaining age is 7 days.
- One's own image is not visible in the mirror - remaining age is 1 day.
- Stomach does not stir during breathing and eyes are stoned - remaining age is only a few hours.

Planetary Position and Age

- Moon No. 6, Sun No. 10 or Moon + are sitting in No. 6 - age is 12 days.
- Sun + Saturn in the house of Jupiter or with male planet which is not friendly - age is 12 months
- Sun + Moon are in the house No. 11 - age 9 years.
- Moon + *Ketu* are in house No. 1 - age 10 years.
- Moon + *Rahu* are in house No. 1 - death due to bullet shot in the afternoon.
- Jupiter, *Rahu* in house no. 2 or Mercury + Jupiter in house No. 6 - long illness 20 years.
- Sun + *Rahu* No. 10, 11 and life slashing planets in house No. 8 and when Saturn is in 3, 5, 6 - long life.
- Moon, *Rahu* No. 6 or Mars malefic No. 6, Venus and *Ketu* weakened; gums are visible when the native speaks; ear taut upwards - will be survived by his son.
- Mercury, Jupiter No. 2 or Jupiter + *Rahu* are in no. 3 - age 30 years but native's father would die in 16th, 19th or 22nd year of the native's age.
- Moon, *Rahu*, Mercury are together present in any of the houses - 35 years age.
- Jupiter + *Rahu* no. 9, 11 - 40 years.
- *Rahu* + Jupiter no. 6 or Mercury, *Ketu* no. 12-45 years.
- Moon and *Rahu* present in no. 5 or the planets of 2 and 7 are debilitated or powerless - 50 years.
- Moon + *Rahu* + Mercury all the three present in house 2 or 5 - 56 years.
- Moon + Mercury present in 2 - 60 years.
- Moon + *Rahu* present in 9 - 75 years.

- Moon + Jupiter in 4 or Moon in 3, 6 - 80 years.
- Moon + Mars present in house no. 7-85 years.

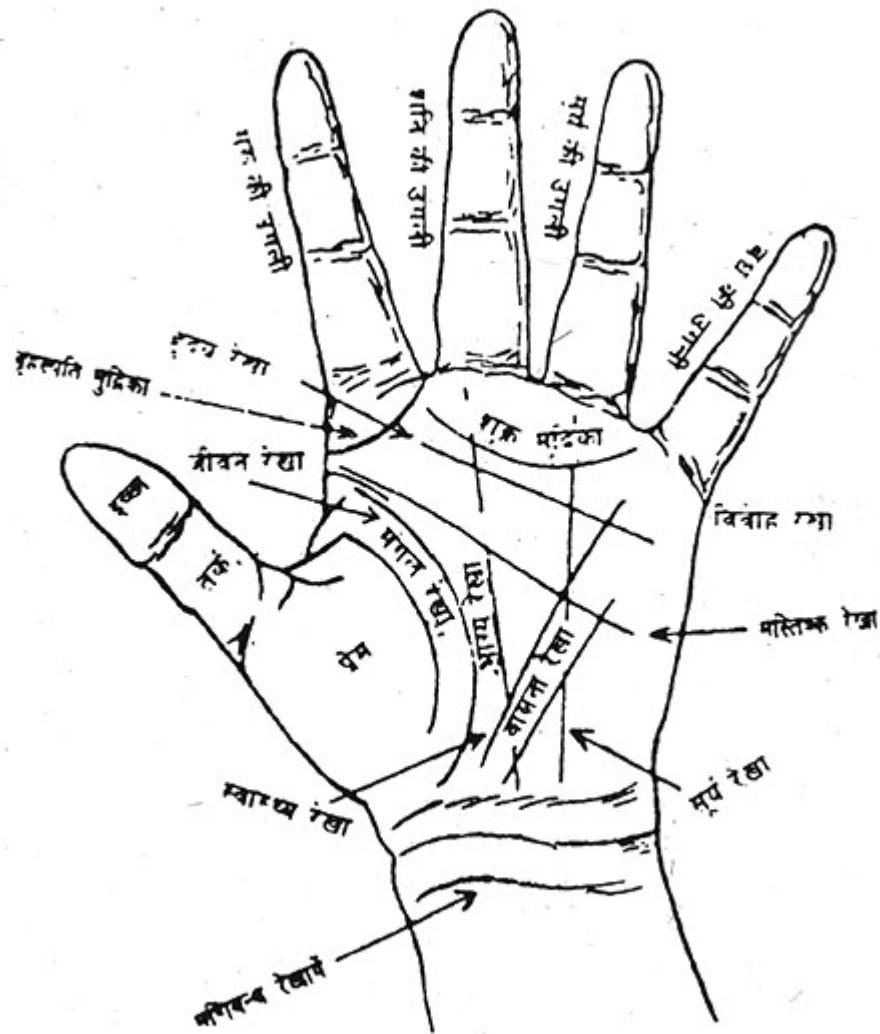
Conjunction of Short Life

- Very many planets surround Jupiter.
- Mercury, Jupiter and Venus are present in house no. 9.
- The enemy planet of Jupiter namely Mercury, Venus and *Rahu* are sitting in house no. 9.
- Moon and *Rahu* are in 7 and 8 and Mercury is in house no. 9.
- Jupiter is sitting in house no. 8, 9, 10 or 11 and Mars + Mercury + Venus are present in 7th house - Only 2 years of age.
- Mercury, Venus, Moon are in the 5th house - Only 2 years of age.

Height and Age

Height of the person	Age years
90 <i>an</i>	30 years
91 <i>angul</i>	35 years
92 <i>angul</i>	40 years
93 <i>angul</i>	45 years
94 <i>angul</i>	50 years
95 <i>angul</i>	55 years
96 <i>angul</i>	60 years
97 <i>angul</i>	65 years
98 <i>angul</i>	70 years
99 <i>angul</i>	75 years
100 <i>angul</i>	80 years
101 <i>angul</i>	85 years
102 <i>angul</i>	90 years
103 <i>angul</i>	95 years
104 <i>angul</i>	100 years
105 <i>angul</i>	105 years
106 <i>angul</i>	110 years
107 <i>angul</i>	115 years
108 <i>angul</i>	120 years

Measurement: 48 *angul* = 36 inch



Maniband (Palm) Lines and Age

At the starting of your palm you will see a network of lines. These lines are called *Maniband*. (see in the picture)?

- If *Maniband* has only one line, life is considered to be of 30 years.
- If *Maniband* has two lines, life is considered to be of 60 years.
- If *Maniband* has three lines, life is considered to be of 90 years.
- If *Maniband* has four lines, life is considered to be of 120 years.

Lines on Forehead and Age

Several lines are also visible on our forehead and several scholars can foretell future on the basis of this very knowledge. Come! Let us study it.

Whole Line and Determination of Age

Number of Lines	Life of Man	Life of Woman
0	100	—
1	20	40
2	30	60
3	60	70
4	80	80
5	100	100
6	120	80
7	50	—

Broken Lines

Number of Lines	Life of Man	Life of Woman
1	10	20
2	30	40
3	40	50
4	40	—

- Life will be 100 years if a whole line is there from one ear to another.
- Life will be 70 years if two whole lines are there from one ear to another.

Particular Years of Planets and Their Effect

Sun.....	2
Moon.....	24
Mars.....	28
Mercury....	34
Jupiter.....	16
Venus.....	25
Saturn.....	36
<i>Rahu</i>	42

Lal Kitab and Special Effect Corresponding to Age

If exalted Sun comes to sit in the fourth house or becomes the lord of fourth house, the native will start working or become self-employed on the 22nd year and will get the joy of house and vehicle. However if debilitated Sun comes to sit in the fourth house, it confers inauspicious effect on job, business, house and joy of vehicle and will also afflict mother.

If exalted Moon is sitting in the seventh house or is the lord of seventh house, native marries in the 24th year of his age.

If exalted Saturn is sitting in the fourth house or is the lord of fourth house, it certainly facilitates proprietary of a piece of land.

If *Rahu* sits in the ninth house, the luck rises after 42nd year.

Note: Planets sitting in their exalted sign confer auspicious effect. Planets sitting in their own houses confer excellent effect. Planets sitting in the friends' house confer auspicious effect. Planets sitting in the enemies' house confer evil effect.

Any planet sitting in house number 4 or 9 generally confers good effect. If planets, sitting in the Moon's house 3, 6, 11, are exalted they give auspicious effect. However, if debilitated, they can also afflict.

Influence of Planet and House on Various Years of Life

There is no certainty of the child's luck up to twelve years of age and man's luck after 70-72 is also uncertain.

The inauspicious effect of a planet, when sitting in the debilitated house in the horoscope, will be counted from the month after the date of birth.

REMEDIAL MEASURES FOR PLANETARY DOSH (EVIL EFFECTS)

Quelling grave troubles by remedies, originally appearing to be simple, common and economical, are called trials (*totaka*).

Pt. Girdhari Lal Sharma has written a book in Urdu language named *Lal Kitab* where prediction of astrology is a main subject. *Phalit* astrology has been expressed in brief in *Lal Kitab*, which means, the number designated to ascendant has been removed from each horoscope. For example, Pisces is the ascendant of a native and Sun is in the forth house in the Gemini sign and Mars is in the ninth house, but neither 3 will be written in the ascendant, nor 6 in the fourth house of Pisces, nor 11 will be written in the ninth house. The author of *Lal Kitab* has assumed the presence of the sign of those planets which are the significator of those houses. For example, first house is of Sun, second house is of Jupiter third house is of Mars, fourth house is of Moon, 5th house is of Jupiter, 6th house is of *Ketu*, seventh house is of Venus, eighth house is of Saturn as well as of Mars, ninth house is of Jupiter, tenth house is of Saturn, eleventh house is of Jupiter, and the twelfth house is considered to be of *Rahu*. Basically, in astrology, the significator planet of a house is given the lordship of the house. In the above horoscope of Gemini ascendant, Sun in the fourth house is in the Pisces. But according to *Lal Kitab*, Sun will be considered to be in the house of Moon and Mars in house nine will be considered to be in the house of Jupiter.

Whatever be the natural ascendant, but the ascendant is always considered to be Aries for sake of predictions and thus the twelve signs in the twelve houses would start from Aries and end at Pisces and predictions will be made only on that basis.

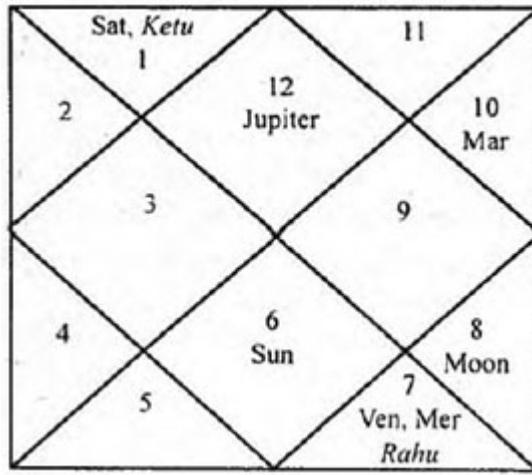
When Sun is present is a debilitated condition in a horoscope, and the physical symptoms corresponding to Sun appear to be afflicted such as loss is incurred, eye problem, especially right eye has pain, heart attack,

abdominal dysfunction, in these situations it is considered better to donate jaggery, to prepare *gulguley* and distribute, to donate wheat, to donate utensil made of copper, or to perform yajna. Red object represents Sun. Everyone knows that. Readers also know well that Sun is a form of lord Vishnu. Therefore chanting of *Vishnusahashra namawali* (thousand names of Vishnu) referred in ‘*Harivansh Puran*’ and offering water to Sun in the morning have been considered excellent. The ill effects of Sun are wiped out with this. It is the presumption of the author of *Lal Kitab* that the person whose Sun is exalted, eats less salt. On the contrary the person whose Sun is weak eats more salt.

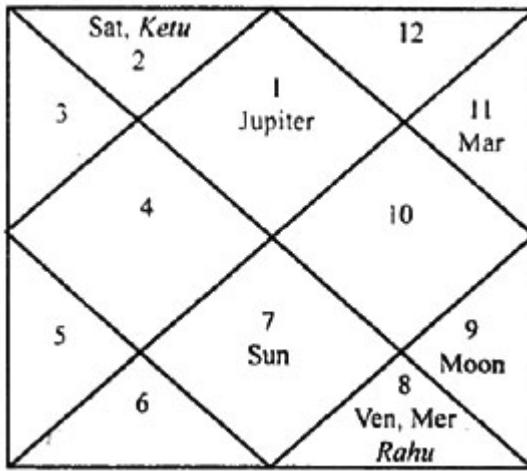
The effect of Sun in seventh house has been considered particularly inauspicious. The Aries ascendant, being permanent, the Sun in the seventh house becomes debilitated. A trial is presented here. Put out fire with milk in the night. This means that Sun, which is predominantly fire element, should be calmed with water and milk etc. Moon represents water and milk. The severity of fire will certainly come down by pouring water on it. Hence when Sun is afflicting in its cycle, make the habit of putting some sweet in the mouth and drinking water. Even otherwise Mars is related with sweet honey, according to astrology. The combination of sweet and water means Mars and Moon, which are friends of Sun. Thus, by the cooperation of friends, one gets freedom from Sun, troubles related with Sun, *tapana* and mischief.

Reader can understand the difference between natural horoscope and the horoscope according to *Lal Kitab* : see an example –

Natural Horoscope



Horoscope according to *Lal Kitab*



Sun : If Sun is sitting in the tenth house (naturally in the sign Capricorn that is in the sign of Saturn) and is afflictiong through its objects, the trial (*totaka*) is that dropping copper coin in flowing water is beneficial. Remember that copper is the metal of Sun and Capricorn is moveable sign. There is an adage - '*Khaye muh laajey aankh*' which means that modesty will take over eyes while making donation of a few grains and when modesty will come it will subdue anger. Another point of view is that on donating in the name of Sun the trouble of the person will flow off as running water.

Moon: Everyone knows it well that Moon is related with silver. If sitting in any of the houses the Moon is afflictiong: for example - it is troubling

mother and she is ill, ‘*manaso jaatah*’ -there is mental worry or weakness or there is lung-related disease or wealth is depreciating, float silver in the river as silver represents Moon. All of your trouble will flow off. When Moon is affliction: the trial (*totaka*) is that put water or milk in a pot and keep it at the head post during sleeping in the night and pour it on a *peepal* tree in the morning. Donation or separating the objects related with Moon such as water or milk water is good.

Moon is related with milk and water and lord Shiva has adorned it on his head. Hence Moon has direct relation with lord Shiva. Hence felicitation of Shiva (*Rudrabhisheka*) or chanting of *Shiv Mahinm strotra* is good when Moon is affliction. Sprinkling with holy water on Shiva is excellent.

The native, whom Moon is affliction sitting in ascendant and is proved to be conferring ill effect, should not sell milk. Milk signifies Moon and selling of milk means becoming bereft of the mercy of Moon. The native should spruce himself with natural water, rice and silver etc.

In the third house et al, one should mind the natural signs. If Moon positioned in house three is conferring ill effect, green clothes should be donated to maidens. The natural sign in the house number three is of Mercury. Keep in mind that the third sign of Gemini corresponds to Mercury which corresponds to green colour. Mercury also represents clothes. Thus the remedy is obvious if one minds the third sign.

If Moon is proving to be conferring ill effect on mother, do not use milk. Do not drink milk in the night. Offering milk free of cost is excellent.

If Moon is conferring ill effect positioned in the tenth house, do not drink milk in the night. Otherwise ill effect rises. The reason that appears is that giving up or donation of the related objects that afflict the person happens to be beneficial. Their use confers ill effect.

If Moon, sitting in the eleventh house, is conferring ill effect, visit to Bhairav temple and offering milk is beneficial. Here Moon is in the eleventh house, the natural house of Aquarius sign, which is sign of Moon’s enemy, Saturn. Hence donation of milk, the object of Moon, is recommended. Saturn, which is lord of Aquarius, is a form of Bhairav and that is why Bhairav temple is recommended.

Mars: The simple rule for Mars is that if Mars is conferring ill effect, the best thing to ward off its ill effect is donation of sweet bread prepared in the earthen oven. A form of fire, predominantly fire element, Mars confers good effect. Dropping *rewari* in the running water is also good. Offering and donating sweet food is also good. Float *batashey* in the water. Hanumanji is the lord of Mars, hence worship Hanumanji. Feast him with *gur-churma*. Offer vermillion and silver foil. Take *prasad*.

Mercury: Burn shells and immerse its ash in the river the same day if Mercury is affliction in its position. Immersing a pierced coin of copper or a holed coin in the river brings auspicious effect. Donation of whole *moong* is excellent.

Emerald should be adorned. Mother Durgaji is the lord of Mercury. Whenever Mercury confers ill effect, *Saptshati* should be chanted or should be arranged to be chanted. Worship goddess Durga. Observe fast during *Navratri*. The piercing of nose in particular is beneficial for those whose Mercury is conferring ill effect. Teeth should be cleaned with alum. Worship and service of maidens is also beneficial.

If disease is bothering due to Mercury's ill effect, bland pumpkin, which is used to make sweets by chef, should be donated at a religious place. If Mercury is conferring ill effect, sitting in ascendant, its ill effect will fall on Mars, which is lord of Aries, the natural sign of ascendant, and not on the Sun, which is significator planet of first house. Hence donation of the objects of Mars will be beneficial. Goat is also donated to put away the anger of Mercury.

The symptom of the ill effect of Mercury, when it is in the seventh house, is that sister and aunt (*bua*) will suffer massively.

Jupiter: When Jupiter is grievously inauspicious, collect one paisa from each member of family, as far as blood relation is concerned, and donate the sum at a temple; this removes the ill effect of Jupiter. Donate at the temple to please *dev-guru* (*guru* of god); plantation of *peepal* tree is beneficial too. Saffron, turmeric, gold, gram pulse, yellow flower, yellow cloth, book etc. are good for donation. Brahma is the lord of Jupiter; however, if one is not having progeny as a result of Jupiter's ill effect, he should worship 'Shri Hari'.

Venus: If Venus is posited in the horoscope to harm, it is favourable for the native to spare some food from his meals to feed cows. Such donations as donation of cows and feeding of cows are useful. Ghee, curd, camphor, clothes, items of makeup, and pearl etc are worthy objects of Venus's donation. It is excellent to offer support to a female native. 'Shri Lakshmiji' is the lord of Venus, hence worship of Lakshmi and chanting of *Shri Sookt* is excellent to ward off the ill effect of Venus.

Saturn: Feeding wheat dough to fish is useful if Saturn is sitting in the horoscope in an unfavourable position. Offering a share to crows from one's meals also wards off the ill effect of Saturn. Arrange an oil-filled pot to see one's image in the oil in order to remove the ill effect of Saturn. Black gram lentil (*urad dal*), oil, iron, leather, stone are the worthy objects of Saturn's donation. Lord Shiva is the lord of Saturn. Donation of almond, oven, pincers (*chimta*), pan (*tawa*), wine and spirit is good to put off the dread of Saturn.

Rahu: Immersing coconut in water is good if *Rahu* is present in inauspicious position in the horoscope. The ill effect of *Rahu* is removed by floating barley washed with milk in the river. If suffering from leprosy, wash barley with cow's urine and keep it after tying it in a red cloth and clean teeth with cow's urine. Donation of radish is considered good. Immersing coal in the river also proves to be good and useful. Mustard and sapphire also count in the items of *Rahu*'s donation. Coal, childless person, blind by one eye, *vishtha*, and roof of house have relation with *Rahu*. If *Rahu* is inauspicious in the eighth house, throwing gilded coin in the river provides calm.

Ketu: Feeding dogs is useful if *Ketu* is present inauspiciously in the horoscope. *Ketu* is considered to be a dog. Sesame is also donated among the objects of *Ketu*'s donation. Ganapati is the lord of *Ketu*. If the behaviour of son is not proper, the ill effect of *Ketu* goes off by donating quilt at the temple. Adorning pure silk thread and pearl in silver ring is useful if one has trouble in feet or has urinary infection.

Whereas *Ketu* is assumed as dog, it is assumed as son too. Therefore the author who advises to feed bread to dogs says that when trouble befalls son, native's relation with relative, associated with feelings, protects him. When the relative does not remain alive, the objects representing all this should

necessarily be adorned. When Jupiter is in the twelfth house, and as long as his father and grandfather are alive, native's night passes peacefully. After their death, native should necessarily adorn the objects related with Jupiter for the sake of peaceful sleep. For example pulse, gram, saffron, gold should be kept close during night. Sound sleep will come thus.

In the event of Moon being malefic sitting in the eleventh house, the native's wife should change the place when she feels the labour pain and should not look at the child's face for 52 days. The idea behind this is that the Moon, which signifies mother, is going to confer ill effect on child, aspecting fifth house. It is better if the cause that is mother gets away so that the ill effect of Moon also goes off.

In the same way if Mars, sitting in the house of luck, becomes malefic, the wife of native's brother should do the nursing and service. It is related with the ninth house. Third house is of brother and the seventh of third is house of brother's wife. On the basis of this principle, when positioned in the seventh house Mars is malefic, nursing brother's son will be beneficial: Reason being fifth house of third is seventh. Similarly if Mars in the second house of Taurus is malefic, the conjunction of childlessness is formed as its fourth house aspects fifth house. However if the native is fostering his family members, he does not become childless. Second house is of family. Hence he should nurse it.

When Saturn is in the fifth house and Sun is in the Leo sign, native's son faces trouble during construction of house. This trouble befalls only when the native starts building house and not when his son builds or buys a house. The parental house should be in the west when Saturn is in the fifth house (Saturn is ruler of west direction). The objects related with the enemy planet of Saturn remove ill effect of Saturn. Saturn's enemy Sun's objects are such as wheat, jaggery, copper, brown buffalo etc.

The author of the text believes that planet in the seventh house from a reference house or planet in the seventh house benefits original planet or the house. For example, if Saturn is in the tenth house, the fourth house benefits. Sun is seventh from Jupiter, it helps Sun. But that happens only until the object of the seventh house is completed. For example, if Saturn is sitting in tenth house, house (fourth house) will not be built. Saturn coming

to seventh from fourth will benefit fourth house but after the house is constructed, Saturn will not be useful for fourth house anymore.

Let us see how planets are sitting together, whose objects should be donated and whose objects should be adorned.

Jupiter and Sun are together and native faces financial difficulty, the objects related with Jupiter, such as eating saffron, adorning gold and book donation should be made.

If Sun and Saturn are together and health of native's wife is suffering, donate maize equivalent to her weight. If Sun and Saturn are together and Saturn is afflicted due to the power of Sun, that is house etc. related with Saturn are being destroyed, donate objects related with Sun. If due to presence of Saturn woman's objects such as gold and jaggery are suffering loss, donate objects related with Saturn such as iron, oil, almond etc.

If Sun and *Rahu* are together, floating objects such as coal, mustard etc, related with *Rahu*, in the river will be useful during solar eclipse: Meaning thereby that objects of harmful planets should be donated.

If Moon and *Rahu* are together (eclipse conjunction), immersing *Rahu*'s objects or Saturn's objects (Saturn is also enemy of Moon) in river during lunar eclipse will exalt Moon.

If Mars and Mercury are together and the health of sister is suffering, bury the objects of Mars such as brown sugar, honey, aniseed etc filled in an earthen pot (*surahi*) at an isolated place. This will be the remedy to calm down Mars. All the above mentioned remedies should be undertaken during the daytime.

* * *

DAYWISE REMEDIES (TOTAKA)

Sunday: This is the day of Sun and its lord is Sun. This day is very auspicious. This day is suitable for all kinds of auspicious deeds. If someone tries to seek affection at the breaking of the day on this day, he will definitely succeed. Journey towards east started on this day will be successful. Native born on this day will be lucky.

Use - Immerse rice and jaggery in running water (river) to exalt Sun, Eat rice and milk cooked with jaggery on this day. Immerse copper coin or any other coin in water. Donate wheat and jaggery wrapped in a red cloth.

Monday: This is the day of Moon. Its ruler planet is Moon. This day is suitable for all types of auspicious work. This day is auspicious for wedding, nomenclature, starting house construction, admission in school for education etc. Travelling from south to west will be successful. The native born on Monday will be gentle and noble.

Use - The native should eat *kheer* on this day and should don white clothes and white *tilak* if his Moon is debilitated. He should wear pearl in silver ring and should donate pearl.

Tuesday: This is the day of Mars and its ruler planet is Mars. It is auspicious in some ways and inauspicious in other ways. Buying and selling of house is approved but wearing or sewing new clothes is not auspicious. There will be no hurdle in undertaking journey towards east and south. The native born on Tuesday will be aggressive by nature.

Use - The person whose Mars is debilitated (Mars malefic) or is *mangali* should not use *masoor dal* (red pulse) and other objects of Mars for himself and should immerse *rewari* in the water. Distribute sweet bread (*paratha*) among children and monkeys. Visit Hanumanji's temple.

The person whose Mars is exalted should distribute *prasad* at the Hanuman temple and should accept it for himself. Carry a red handkerchief. Use and eat the objects of Mars.

Wednesday: This is the day of Mercury and its lord planet is Mercury. This day is believed to be auspicious. This day is auspicious to wear new

clothes, to enter new house, to study and to cultivate land. There is no hurdle in travelling towards east or west. The native born on this day will be inclined towards religion.

Use - The person whose Mercury is debilitated should not eat whole *moong* and should not wear green coloured clothes. He should not keep wide-leaf plants, bamboo or items made of bamboo or grinding mill or its upper part on the roof of his house. Pierce nose and put silver in it for 100 days. Soak *moong* on Tuesday and feed it to animal on Wednesday morning.

The person whose *Rahu* is debilitated should not wear blue or black coloured clothes on this day. Always keep a square piece of silver in your pocket. Immerse Coconut and almond in water. Immerse coin, barley, mustard and the objects of *Rahu* in water. Eat food of your choice.

Thursday: This is the day of Jupiter and its ruler planet is Jupiter. This day has been considered extremely auspicious. This day has been considered auspicious for all kinds of work. The jobs beginning on this day will be accomplished. The journeys undertaken on this day bring success. The native born on this day will be bright and virtuous.

Use - Donate yellow clothes to Brahmin to exalt Jupiter. Distribute curry and rice and eat it yourself. Immerse gram pulse and yellow objects in water. Carry yellow coloured handkerchief. Apply saffron or turmeric *tilak* on your forehead.

The person whose *Ketu* is debilitated should put gold in ears and should eat saffron. Offer the priest banana, wheat, gold, jaggery tied in yellow cloth. Apply *tilak* of yellow sandalwood. Donation of sesame and quilt to a saint also reduces the ill effect of *Ketu*.

Friday: This is the day of Venus and its ruler planet is Venus. This day has been considered favourable for all kinds of work. The work starting on this day will be auspicious. Journey on this day in the evening will be favourable. Native born on this day will be of romantic nature and will have a choosy outlook. Use - Person with debilitated Venus should serve the cow. Offer curd, red maize (equal to his wife's weight or its tenth part) at the temple. Donate white silky clothes. Eat almond etc along with the objects of Saturn and eat it in order to exalt Venus. Boil potato and colour it yellow

and feed it to the black cow. The person whose Saturn is debilitated should not use wine, black gram (*urad*), meat, egg etc; rather he should donate them. Donate black cloth on Saturday; feed *pakoras* fried in oil to the crows.

Saturday: This is the day of Saturn and its ruler planet is Saturn. It is considered absolutely inauspicious planet. Wearing or sewing of new cloth is not advisable on this day. Do not start any new work on this day nor should any journey be started. Native born on this day will generally be sickly.

Use - The person whose *Rahu* is debilitated should not wear blue or black coloured clothes on this day. Always keep a square piece of silver in your pocket. Immerse coconut and almond in water. Eat food of your choice.

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LORDS OF PLANETS, PARTS OF BODY AND OBJECTS

Planet	Lord	Colour	Gem/Metal	Animal	Part of body	Objects
Sun	Vishnu	Wheatish	Red copper	Cow, Monkey	Body, Right side of face	Red wheat, Copper
Moon	Shiva	Milky white	Pearl, Silver	Horse, Mare	Heart, Left side of face	
Mars benefic	Hanuman	Red	Red gems which do not shine	Kite	Liver, Upper lip	Rice, Milk, Silver
Mars malefic	Ghost and spirit	Red	Bright red gem	Camel, Deer	Liver, Upper lip	Red masoor pulse
Mercury	Durga	Green	Diamond, Emerald	Sheep, Goat, Bat	Brain, Teeth Neuron, Tongue, Nose	Whole moong
Jupiter	Brahma	Yellow	Gold, Yellow sapphire	Lion, Lioness	Neck, Nose	Gram Pulse, Gold
Venus	Lakshmi	Colour of curd	Pearl, Fine soil	Cow, Bull	Voice system, Cheek	Butter, Camphor, Pearl
Saturn	Bhairav	Black	Iron, Steel	Buffalo	Eye, Eyebrow, Hair	Whole black gram (Urad)
<i>Rahu</i>	Saraswati	Blue	Blue sapphire, <i>gomed</i>	Wild rats	Shaking of head, Head, Chin	Mustard, Blue Sapphire
<i>Ketu</i>	Ganesh	Spotted	Vaidurya	Dog, Donkey, Pig Lizard	Torso, Spinal Cord, Knees, Toes, Palm, Ear	Sesame

Devotion / Worship to Remedy the Affliction Caused by Planets

Planet	Affection and Trouble	Devotion/worship of God
Sun	Heart disease, eye pain, abdominal problem, loss of money, false allegations	Worship of Sun, chanting of <i>Harivanh Purana</i> .
Moon	Mental tension, worry, lung disease, chickenpox, financial trouble	Worship family god/goddess
Mars	Liver disease, fluttering of lips	Chant <i>Hanuman chalisa</i> , offer and distribute <i>prasad</i> at Hanuman temple, observe fast on Tuesday.
Mercury	Neurological disease, dental problem	Devotion to Durgaji, chanting of <i>Durga Saptshati</i>
Jupiter	Loss of son, throat trouble	Chant <i>Harivansh Purana</i> , worship Brahmaji.
Venus	Unexpected hurdle, hurdle inauspicious deeds	Worship goddess Lakshmi.
Saturn	Fire breaks out, accident, incompetent progeny, eye disease	Worship Bhairav. Try to secure mercy of kingdom.
Rahu	Head injury, mental disease, leprosy, state's penalty	Worship Saraswati ji.
Ketu	Pain in the knee, urinary infection, trouble on son, ill treatment, attack on one's faith.	Worship Ganeshji, donate she-calf, cow.

Donation of Planets' Objects for Remedy of Planetary Ill Effect

Planet	Affliction and Trouble	Donation of Planets' Objects
Sun	Heart disease, eye pain, abdominal problem, loss of money, false allegations	Donate copper or wheat.
Moon	Mental tension, worry, lung disease, chickenpox, financial trouble	Donate rice, milk and silver.
Mars	Liver disease, fluttering of lips	Donate red lentil (<i>masoor</i>) and <i>moong</i> pulse (<i>daal</i>).
Mercury	Neurological disease, dental problem	Donate whole <i>moong</i> .
Jupiter	Loss of son, trouble, throat trouble	Donate gram pulse.

Venus	Unexpected hurdle, hurdle in auspicious deeds	Donate ghee, curd, camphor, pearl etc.
Saturn	Fire breaks out, accident, incompetent progeny, eye disease	Donate iron or black <i>urad</i> .
Rahu	Head injury, mental disease, leprosy, state's penalty	Donate mustard or blue sapphire.
Ketu	Pain in the knee, urinary infection, trouble on son, ill treatment, attack on one's faith	Donate sesame.

Trials (*totaka*) for Remedy of Ill Effect of Inauspicious Planets

Planet	Trials (<i>totaka</i>)
Sun	Eat jaggery or sweets and drink water before starting a work.
Moon	Take blessing of elders touching their feet.
Mars	Apply white kohl in the eyes.
Mercury	Keep teeth clean; pierce nose.
Jupiter	Apply yellow or saffron <i>tilak</i> on forehead. Keep nose clean. Clean nose before starting a work.
Venus	Keep clean and wear clean clothes properly.
Saturn	Donate iron. Offer bread to crows for 43 days.
Rahu	Keep <i>shikha (choti)</i> on head; live in joint family; maintain good relations with in-laws.
Ketu	Keep pet dog; pierce ear.

Gem / Metal Used to Remedy the Ill Effect of Planets

Planet	Use of Gem / Metal
Sun	Take two equal pieces of copper. Take resolution with one of the pieces of copper and immerse it in water. Keep the other piece always with you.
Moon	Take two pearls or two equal pieces of silver. Take resolution with one and immerse it in water. Keep the other piece always with you.
Mars	Adorn red stone or coral according to the remedies of Sun and Moon.
Mercury	Adorn diamond or shells.
Jupiter	Keep along a piece of gold or saffron.
Venus	Adorn white pearl.

Saturn	Wear iron ring or remedy with kohl or black salt.
Rahu	Wear blue sapphire.
Ketu	Wear two-coloured stone.

Invisible Planets and Remedial Trials (totaka)

If a planet is sitting alone in a house and neither any other planet is positioned with it nor any planet is aspecting the house, the planet is then called invisible or lonely planet. Such planets confer favourable effect in auspicious houses and infavourable effect in inauspicious houses. Take the following remedial measures to treat the ill effect of inauspicious planets.

Planet	Inauspicious house	Remedial measures / trials (totaka)
Sun	6, 7, 10	Immerse jaggery in running water.
Moon	6, 8, 10, 11, 12	Keep a pot full of water at the head post while sleeping in the night and irrigate root of <i>keekar</i> tree or the other trees and plants with this water in the morning.
Mars	4,8	Immerse <i>rewari</i> in running water.
Mercury	3,8, 9, 10, 11, 12	Make a hole in a copper coin or a plate of copper and immerse it in running water.
Jupiter	2,4, 5,7	Apply saffron on navel or eat and drink it.
Venus	1,6,9	Donate <i>chart</i> (utensil used to put cow's feed) at the cowshed.
Saturn	1,4, 5, 6	Donate the oil after seeing one's own image in it.
Rahu	1,2, 5, 7, 8, 9, 10, 11, 12	Donate radish. Immerse coal in running water.
Ketu	3,4, 5, 6, 8	Offer bread to dogs.

Donations Prohibited for Planets

A native should not donate the objects related with the planet which is exalted and should not accept the objects related with the planet which is debilitated in his horoscope.

If second house is vacant and the evil planets are sitting in the eighth house in the horoscope of a person, his visit to temple is prohibited.

The person should not donate milk if Moon is sitting in the sixth house of his horoscope. He should not institute well, pond, water tap etc., otherwise death will start to occur in his family.

The person, in whose horoscope Saturn is sitting in the eighth house, should not construct *dharmashala* (welfare home), otherwise he himself will become bereft of house.

If Saturn is in ascendant and Jupiter is in the fifth house in the horoscope of a person, he should not hand out copper coin or utensil to a beggar, otherwise his children will suffer.

A person, who has Jupiter in the tenth house and Moon in the fourth house of his horoscope, should not construct temple etc; otherwise he may have to visit jail in false allegations.

The person, who has Venus placed in the ninth house of his horoscope, should not adopt a child, otherwise the native will face troubles.

The person, whose horoscope has Moon placed in the twelfth house, should not offer feast to saints and sages. Also he should not contribute to construction of a school building or free education, otherwise his death will be painful.

The person, whose horoscope has Jupiter placed in the seventh house, should not donate clothes etc, or he himself will pine for cloths.

The person, whose horoscope has Sun placed in the seventh or eighth house, should not donate during morning or evening.

Method to Transfer Planets into Their Respective Houses

Ascendant (the first house) is considered to be the month of birth. If, during some year, planets in a horoscope coincide with the houses of *varshaphala*, the planet will put effect on that month only.

A planet will confer its effect according to the month of birth irrespective of its position in the *varshaphala*. For example - a planet, which was sitting in the 5th house in the birth chart, will confer effect in the twelfth month on coming in the twelfth house in the *varshaphala*. The

twelfth month for the native born in February will be January and the planet will put its effect in the month of January.

Now the planets have their favourable and unfavourable effect - to know that a detailed analysis has been presented in his book, of the twelve houses, the effect of planets in the twelve houses, and nature of planets etc. To remedy the ill effect of the planets, one should not use the objects related with the planet and to secure auspicious effect one should donate the objects of the planet.

Several strange things have been seen in *Lal kitab*: for example - according to the scriptural astrology, the effect of planet, be it auspicious or inauspicious, is to be experienced necessarily. But, according to *Lal Kitab*, by installing related objects at various places you can secure the effect of those planets on the houses:

- If the planet is to be put up in ascendant - the native should adorn the object of that planet around his neck.
- If the planet is to be put up in the second house - place the object of the planet at the temple or religious places.
- If the planet is to be put up in the third house - wear / adorn the gem / stone related with the planet on hand.
- If the planet is to be put up in the fourth house - immerse the objects related with the planet in running water.
- If the planet is to be put up in the fifth house - transfer the objects of the planet at the school / college.
- If the planet is to be put up in the sixth house - drop the related objects with the planet in a well.
- If the planet is to be put up in the seventh house - bury the objects related with the planet under the ground.
- If the planet is to be put up in the eighth house - bury the objects related with the planet at the pyre ground.
- If the planet is to be put up in the ninth house - either donate at the temple or wear the related objects with the planet.
- If the planet is to be put up in the tenth house - the objects of the planet which are eatable should be offered to father; the one worth wearing should be given to be worn; or buried under the ground near a public property where its shadow falls.

- If the planet is to be put up in the eleventh house - nothing is required to be done for that.
- If the planet is to be put up in the twelfth house - native should install the objects related with the planet at the roof of his house.

Horoscope and Its Relation with the Mental Waves



There are millions of segments in human mind which act to guide body movement and perceive thoughts. The author of *Lal Kitab* has divided human mind into 42 sections to understand the influence of planets on it. Mind is the most complex organ among all parts of the body. All the powers to think and understand, learn, memorize, feel, excite, get angry, recognize and compare etc are centred in the mind.

What deeds these 42 sections of mind perform can be learned, according to *Lal Kitab*, from the picture:

1. Love, Romance
2. Desire to marry
3. Affection for offspring, the love of childhood
4. Friendship, Destructive
5. Love for country, dedicated love
6. Passion
7. Hope to achieve, desire
8. Determination

9. Revengefulness
10. Taste
11. Desire to amass wealth
12. Secrecy
13. Ingenuity
14. Ego
15. Self-pride
16. Patience
17. Judicious
18. Faithfulness
19. Religious and spiritual power
20. Generosity
21. Compassion and pity
22. Intelligent
23. Beautiful
24. Hopefulness
25. Imitator
26. Humour
27. Mental power
28. Memory
29. Strength of existence
30. Strength to penetrate
31. Strength to recognize
32. Appreciation for cleanliness
33. Strength to judge
34. Memory
35. Old memory
36. Strength to guess a situation
37. Musical note
38. Knowledge of language
39. Tendency to search
40. Strength to compare
41. Virtue
42. Beneficence

The nine planets in the horoscope influence which parts of mind among 42, can be found out with help of following table:

Planet	Influence on the sections of the mind
Sun	8,20, 29,41
Moon	4,21,28, 40
Mars	3,8, 17, 27,39
Mars malefic	4, 14, 34
Mercury	7, 10,18,24, 26,33,42
Jupiter	2, 15, 19, 22, 26,35,38
Venus	1,3,6, 7,31
Saturn	1,9, 11, 13,32,37
<i>Rahu</i>	12, 25,36
<i>Ketu</i>	6, 16, 18,23, 25, 30

Let us now study, which planets and which parts of horoscope are influenced by the 42 parts of mind:

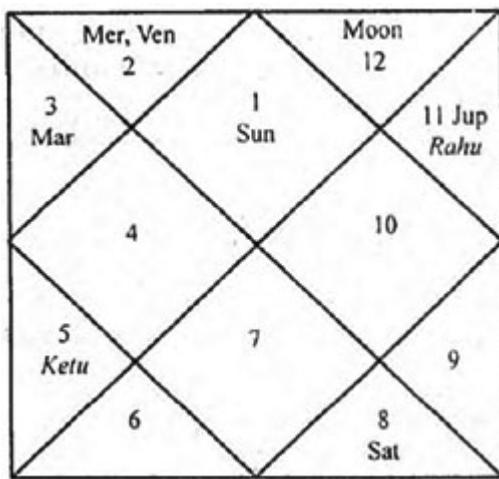
The section of mind	The house of horoscope	Related Planet	Influence	Effect (<i>phala</i>)
1	1	Venus	Love, romance	The love between man and woman (desire for sex) which grows and intensifies constantly between 16 and 36 years of age.
1	1	Saturn	Love	Only verbal romance; the influence of self-ishness exists in love. Sympathy will be present if Saturn will be auspicious and good effect will come forth.
2	2	Jupiter	Desire to marry	It keeps intensifying the desire to marry and have sex from the age of romance through 37 years to 70-72 years.
3	3	Venus	Affection for offspring	Love towards son surges in heart and the couple remain ready to produce child.
3	3	Mars	The affection of childhood	From 1 to 15 years.
4	4	Moon	Friendship	This section is about the feeling of friendship. This includes all types of love devoid of lust.
4	4	Mars malefic	Destructor	It has strong feeling of destruction towards love, friendship and affection.

5	5	Jupiter	Love for country	This is fifth section of mind, hence is influenced by Jupiter. One has love towards one's own country (house) and also for his family members.
6	6	Ketu	Passion	To give up life for beloved; desire to sacrifice everything. Does not leave the task in hand unfinished.
6	6	Venus	Passion	One has interest and attention towards male child.
7	7	Venus	Hope to achieve, desire	Venus influences this section of the mind and fills it with desire and ambition. The desire to rise gets strong in the person.
7	7	Mercury	Desire	The desire to prove something in the life rules strong. The person with flat head will have more of such desire; the others will not.
8	8	Mars benefic	Determination	He resolves to complete a task once taken in hand whether he succeeds or not.
8	8	Sun	Determination	The person has courage to take on every difficulty and obstacle.
9	9	Saturn	Revenge-fulness	If he fails to take revenge in his lifetime, he teaches his child to take revenge before death.
10	3	Mercury	Taste	Has total strength to experience taste of something. His digestion and appetite are strong.
11	11	Saturn	House, desire to amass wealth	This section of mind is influenced so deeply by Saturn that the person persistently engages himself in amassing wealth whether the property come to his use or not. To amass wealth, he even engages in stealing.
12	12	Rahu	Secrecy	He does not give an inkling of his thoughts to others until the right occasion. He swindles in every deed and plays trick and maintains secrecy.
13	10	Saturn	Ingenuity	Accomplish the task guessing the coming times rather than staying put on hope alone.
14	8	Mars malefic	Egotist	To consider everybody, else trifles before himself.

15	5	Jupiter	Self-pride	He will never dishonour others for his honour. He strongly feels about self-pride and self-respect
16	6	<i>Ketu</i>	Patience	He remains engaged dedicatedly in every task without bothering for profit or loss.
17	3	Mars	Judicious	Cannot tolerate seeing a cruelty being committed. Wishes well for all.
18	6	Mercury	Faithfulness	The person is optimist. Maintains hope of good future. He learns ingenuity and he succeeds in his tasks if the 13 th section of his brain works. Otherwise, failure embraces.
18	6	<i>Ketu</i>	Faithfulness	The person strongly believes that his future is bright if <i>Ketu</i> influences this part of his mind.
19	9	Jupiter	Religious feeling and spiritual power	The person is god fearing and believes in God. His self-confidence is supreme. The person, however, will be an atheist if this section is weak.
20	5	Sun	Generosity	The person becomes great by conferring respect on others and by doing his duty.
21	4	Moon	Compassion and sympathy	The person with wide and high forehead has more of sympathy and compassion. However a medium feel of it is found if the person's forehead is wide and pressed. Small forehead means very little of these feelings.
22	5	Jupiter	Intelligent	The person with wide and raised forehead will be intelligent and will act according to his own mind.
23	6	<i>Ketu</i>	Priest of beauty	Appreciates beauty among all the qualities. Wants beautiful wife even though she may not have any qualities.
24	7	Mercury	Hopefulness	The person lives in high hopes and always wishes to remain ahead of others in showing his opulence.
25	8	Evil planet	Imitator	The person has wonderful capacity to imitate anybody. He is great imitator. He is belligerent.

26	9	Jupiter	Humour	The person happens to be affable and jovial.
26	9	Mercury	Excessively humorous	The humour imbibes foolishness.
27	3	Mars	Mental strength	He has capacity to get to the bottom and know the truth of everything.
28	4	Moon	Memory	Influenced with Moon, this part of the mind remembers even very old details.
29	5	Sun	Strength to survive	The person has capacity to execute all types of tasks including quite difficult ones. To put it in proverb, the person has ability to arrange to kill birds from sparrow to eagle.
30	6	<i>Ketu</i>	Strength to penetrate	This section has ability to recognize the truth of every person.
31	7	Venus	Strength to recognize	He has wonderful ability to recognize every object. He can discern colour, face and the good or bad of anybody or anything.
32	8	Saturn	Appreciates cleanliness	The native appears to be appreciative of cleanliness and organized life but will be cunning from inside.
33	9	Mercury	Strength to judge	He will have the capacity to balance between heart and mind according to his will.
34	10	Mars malefic	Memory power	Native develops sharp ability to memorize. He can narrate an event, howsoever old it might be, mentioning day and date. However he will be a consummate cheat if Saturn is inauspicious along with Mars.
35	11	Jupiter	Old memory	The native has habit of remembering historical and political events.
36	12	<i>Rahu</i>	Strength to guess situation	Native remembers the past and has ability to guess the situation in the present.
37	1	Saturn	Musical note	He has ability to understand the natural musical notes.
38	2	Jupiter	Knowledge of language	He has ability to learn and discover all kinds of languages.
39	3	Mars	Tendency to search	The person develops the ability to discover the reason behind everything.

40	4	Moon	Strength to compare	This section of mind is the centre to study comparison. He is skilled in comparing one thing with the other on the basis of genuineness.
41	5	Sun	Virtue	This section of human mind represents human qualities such as gentle-ness etc. The person never disengages with his gentleness and beneficence.
42	6	Mercury	Beneficence	This part of the mind is related with Mercury. The person influenced by it moulds himself similar to the person. He has the tendency to please all. He behaves tit for tat.



In the above horoscope prepared according to *Lal Kitab* you will see that only 3 planets are influencing the sections of the mind.

Mars is in the third house and is influencing the 3rd, 17th, 27th, 39th sections of the mind.

Saturn is in the eighth house and is influencing the 32nd section of the mind.

Jupiter is in the eleventh house and is influencing the 35th section of the mind.

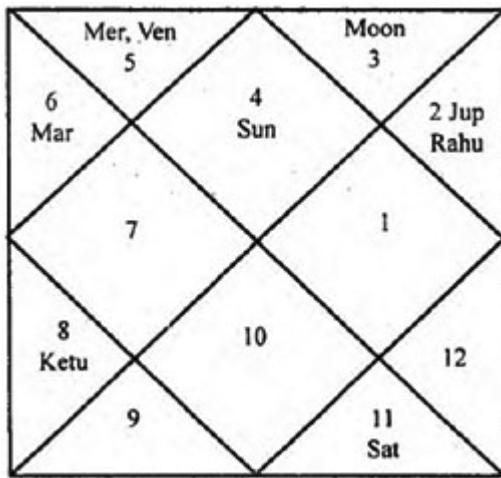
It is clear from the above table how these planets will influence these sections. In the same way it can clearly and easily be known which planets of a horoscope are influencing which sections of mind.

* * *

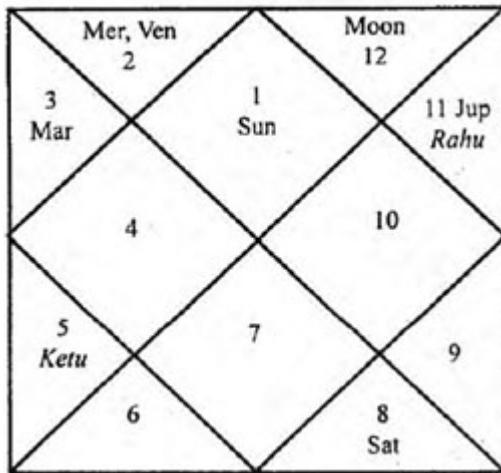
VARSHAPHALAM (HOROSCOPE)

The first house in a horoscope is considered the month of birth. If the planet of the first house in a horoscope has appeared in the first house of some year, in that case, the effect of the planet will happen in that very month of the horoscope. The effect of the *varshaphalam* will be available in the month where Sun is positioned.

27/7/1965, morning 5/45, birthplace: Jodhpur. According to this, the horoscope is as follows:



The horoscope according to *Lal Kitab* will be as follows.



Now to prepare *varshphalam* for 34th year, see 34th year in the first column in the ‘age and year table’.

Write all the planets in a similar fashion in all the houses as the respective planets of all the houses have been written in that column. For example, I am explaining how the *varshaphalam* of the 34th year for the above horoscope will be made. First write down the numbers from the table corresponding to 34th year as follows:

- Planet of house 1 in the 10th house.
- Planet of house 2 in the 12th house.
- Planet of house 3 in the 2nd house.
- Planet of house 4 in the 7th house.
- Planet of house 5 in the 5th house.
- Planet of house 6 in the 9th house.
- Planet of house 7 in the 11th house.
- Planet of house 8 in the 3rd house.
- Planet of house 9 in the 1st house.
- Planet of house 10 in the 4th house.
- Planet of house 11 in the 8th house.
- Planet of house 12 in the 6th house.

The meaning of above numbers is that planets in house 1 will be considered positioned in 10th house in the *varshaphalam*. Planets in house 2 will be considered positioned in the 12th house in the *varshaphalam*. Thus on arranging planets of all the houses according to the table of *varshaphalam*, the horoscope of *varshaphalam* will be prepared as follows:

House of Horoscope

Age Year	1	2	3	4	5	6	7	8	9	10	11	12
1	1	9	10	3	5	2	11	7	6	12	4	8
2	4	1	12	9	3	7	5	6	2	8	10	11
3	9	4	1	2	8	3	10	5	7	11	12	6
4	3	8	4	1	10	9	6	11	5	7	2	12
5	11	3	8	4	1	5	9	2	12	6	7	10
6	5	12	3	3	8	11	2	9	1	10	6	7
7	7	6	9	5	12	4	1	10	11	2	8	3
8	2	7	6	12	9	10	3	1	8	5	11	4
9	12	2	7	6	11	1	8	4	10	3	5	9
10	10	12	2	7	6	12	4	8	3	1	9	5
11	8	5	11	10	7	6	12	3	9	4	1	2
12	6	10	5	11	2	8	7	12	4	9	3	1
13	1	5	10	8	11	6	7	2	12	3	9	4
14	4	1	3	2	5	4	8	11	6	12	10	9
15	9	4	1	6	8	5	2	7	11	10	12	3
16	3	8	4	1	12	8	6	5	2	7	11	10
17	11	8	9	4	1	10	5	6	7	8	2	12
18	5	11	6	9	4	1	12	8	10	2	3	7
19	7	10	11	3	9	4	1	12	8	5	6	2
20	2	7	5	12	3	9	10	1	4	6	8	11
21	12	2	8	5	10	3	9	4	1	11	7	6
22	10	12	2	7	6	11	3	9	5	11	4	8
23	8	6	12	10	7	2	11	3	9	4	1	5
24	6	8	7	11	2	12	4	10	3	9	5	1
25	1	6	10	3	2	8	7	4	11	5	12	9

26	4	1	3	8	6	7	2	11	12	9	5	10
27	9	4	1	5	10	11	12	7	6	8	2	3
28	3	9	4	1	11	5	6	8	7	2	10	12
29	11	3	9	4	1	6	8	2	10	12	7	5
30	5	11	8	9	4	1	3	12	2	10	6	7
31	7	5	11	12	9	4	1	10	8	6	3	2
32	2	7	5	11	3	12	10	6	4	1	9	8
33	12	2	6	10	8	3	9	1	5	7	4	11
34	10	12	2	7	5	9	11	3	1	4	8	6
35	8	10	12	6	7	2	4	5	9	3	11	11
36	6	8	7	2	12	10	5	9	3	11	1	4
37	1	3	10	6	9	12	7	5	11	1	4	8
38	4	1	3	8	6	5	2	7	12	10	11	9
39	9	4	1	12	8	2	10	11	6	3	5	7
40	3	9	4	1	11	8	6	12	2	5	7	10
41	11	7	9	4	1	6	8	2	10	12	3	5
42	5	11	8	9	12	1	3	4	7	6	10	2
43	7	5	11	2	3	4	1	11	8	9	12	6
44	2	10	5	3	4	9	12	8	1	7	6	11
45	12	2	6	5	10	7	9	1	3	11	8	4
46	10	12	2	7	5	3	11	6	4	8	9	1
47	8	6	12	10	7	11	4	9	5	6	2	3
48	6	8	7	11	2	10	5	3	9	4	1	12
49	1	7	10	6	12	2	8	4	11	9	3	5
50	4	1	8	3	6	12	5	11	2	7	10	9
51	9	4	6	2	8	3	12	6	7	10	5	11
52	3	9	4	1	11	7	2	12	5	8	6	10
53	11	10	7	4	1	6	3	9	12	5	8	2
54	5	11	3	9	4	1	6	2	10	12	7	8
55	7	5	11	8	3	9	1	10	6	4	2	12
56	2	3	5	11	9	4	10	1	8	6	12	7
57	12	2	6	5	10	8	9	7	4	11	1	3
58	10	2	2	7	5	11	4	8	3	1	9	6
59	3	6	12	10	7	11	9	2	4	11	1	3
60	6	8	9	12	2	10	7	5	1	3	11	4

61	1	1	10	6	12	2	4	7	8	9	5	3
62	4	1	6	8	3	12	2	10	9	5	7	11
63	9	4	1	2	8	6	12	11	7	3	10	5
64	3	9	4	1	6	8	7	12	5	2	11	10
65	11	2	9	4	1	5	8	3	10	12	6	7
66	5	10	3	9	2	1	6	8	11	7	12	4
67	7	5	11	3	10	4	1	9	12	6	8	2
68	12	3	5	1	9	7	10	1	6	8	4	12
69	12	8	7	5	11	3	9	4	1	10	2	6
70	10	12	2	7	5	11	3	6	4	1	9	8
71	8	6	12	10	7	9	11	5	2	4	3	1
72	6	7	8	12	4	10	5	2	3	11	1	9
73	1	4	10	6	12	11	7	8	2	5	9	3
74	4	2	3	8	6	12	1	11	7	10	5	9
75	9	10	1	3	8	6	2	7	5	4	12	11
76	3	9	6	1	2	8	5	12	1	7	10	4
77	11	3	9	4	1	2	8	10	12	6	7	5
78	5	11	4	9	7	1	6	2	10	12	3	8
79	7	5	11	2	9	4	12	6	3	1	8	10
80	2	8	5	11	4	7	10	3	1	9	6	12
81	2	1	7	5	11	10	9	4	8	3	2	6
82	10	12	2	7	5	3	4	9	6	8	11	1
83	8	6	12	10	3	5	11	1	2	2	3	7
84	6	7	8	12	10	9	3	5	4	11	1	2
85	1	3	10	6	12	2	8	11	5	3	9	7
86	4	1	8	3	6	12	11	2	7	9	10	5
87	9	4	1	7	3	8	12	5	2	6	11	10
88	3	9	4	1	8	10	2	7	12	5	6	11
89	11	10	9	4	1	5	7	12	3	8	5	2
90	5	11	6	9	4	1	3	8	10	2	7	12
91	7	5	11	2	10	4	6	9	8	3	12	1
92	2	7	5	11	9	3	10	4	1	12	8	6
93	12	8	7	5	2	11	9	1	6	10	3	4
94	10	12	2	3	11	5	4	6	8	7	1	3
95	8	6	12	10	5	5	7	1	3	4	11	2

96	6	2	3	12	7	9	5	10	11	1	4	8
97	1	9	10	6	12	2	7	5	3	4	8	11
98	4	1	6	8	10	12	11	2	9	7	3	5
99	9	4	1	2	6	8	12	11	5	3	10	7
100	3	10	8	1	5	7	6	12	2	9	11	4
101	11	3	9	4	1	6	8	10	7	5	12	2
102	5	11	3	9	4	11	2	6	8	12	7	10
103	7	5	11	3	9	4	1	8	12	10	2	6
104	2	7	5	11	3	9	10	1	6	8	4	12
105	12	2	4	5	11	3	9	7	10	6	1	8
106	10	12	2	7	8	5	3	9	4	11	6	1
107	8	6	12	10	7	11	4	2	1	2	5	9
108	6	8	7	12	2	10	5	4	1	1	9	3
109	1	9	10	6	12	2	7	11	5	3	4	8
110	4	1	6	8	10	12	3	5	7	2	11	9
111	9	4	1	2	5	8	12	10	6	7	3	11
112	3	10	8	9	11	7	4	1	2	12	6	5
113	11	3	9	4	1	6	2	7	10	5	8	12
114	5	11	3	1	4	10	6	8	12	9	7	2
115	7	5	11	3	9	4	1	12	8	10	2	2
116	2	7	5	11	3	9	10	6	4	8	12	1
117	12	2	4	5	6	1	8	9	3	11	10	7
118	10	12	2	7	8	11	9	8	11	6	5	4
119	8	6	12	10	7	5	11	8	9	4	1	3
120	6	8	7	12	2	3	5	4	11	1	9	10

When a planet conies in the first house in the *varshaphalam*, it will confer its influence, first of all, on that house of horoscope where it is sitting itself. After that it will influence enemy planets in whichever house they are sitting. After that it will influence the friendly planets.

When Venus, Mercury or some evil planets are sitting with Sun or Moon and when they come in the 1st, 6th, 7th, 8th, 10th house of *varshaphalam*, it afflicts with illness.

Varshaphalam and Journey (Journey: significance and effect)

According to *varshaphalam*, if Moon or *Ketu* is in the favourable position or *Ketu* is sitting in the earlier house while Moon is sitting in the later house, the journey will neither be against one's own wish nor will any ill effect be seen. The condition, however, is that Moon itself is not inauspicious. Journey is normally decided according to the house planet where *Ketu* is positioned in the *varshaphalam*. I am explaining below the effect corresponding to *Ketu*'s position in each house:

- *Ketu* in house 1- Be prepared to travel but it will not actually happen and if it happens, one has to return immediately.
- *Ketu* in house 2 - Journey will happen in well-to-do condition after receiving promotion. Promotion and journey occur together, otherwise it does not occur.
- *Ketu* in house 3 - When the third house will be asleep, native will lead life separately from his brothers.
- *Ketu* in house 4 - First of all, there will be no journey or, if it happens at all, it will be up to the hometown of mother that is up to her feet.
- *Ketu* in house 5 - Journey to some other place or change will not come by. The change of place may occur within the limits of the same city and will not be unfavourable as long as Jupiter is auspicious.
- *Ketu* in house 6 - A journey will be planned at least once. A change of climate in the other city is also possible but *Ketu* must be awake.
- *Ketu* in house 7 - One will have to go on a forced journey. If the native of the horoscope does not want to go, his dead body will go there. However if *Ketu* is awakened and the influence of house 1 has not become ineffective, a short journey will definitely take place.
- *Ketu* in house 8 - A journey, particularly of joy, will not happen. Rather a journey, against one's will, will happen as long as Moon and Mars, enemy planets of are not in house 11.
- *Ketu* in house 9 - A journey towards own hometown will happen with one's own will and happiness. Its result will always be joyful and favourable. However, it will happen as long as the unfavourable effect of house 3 does not come against it.
- *Ketu* in house 10 - Extremely favourable journeys will happen if Saturn is auspicious and extremely unfavourable, physically harmful, and useless journeys will happen if Saturn is inauspicious.

- *Ketu* in house 11 -The decision for journey will not reach to oneself, and if it reaches, one has to change the course of journey in the middle of an ongoing journey.
- *Ketu* in house 12 - The native will have good time to spend with his children and also to recreate. Progress will happen. Profit will occur even if there happens to be no journey.

* * *

FORECASTING ON THE BASIS OF BODILY TRAITS

We form some impression quite naturally whenever we look at somebody. We designate cartoon to somebody having Strange face and some other designation to someone else. We give nickname to someone on the basis" of his physical formation and it is his nickname that flashes in our mind whenever we see him.

An opinion about anyone can be formed through the body actions, formation of body, manner of speaking, and body language. *Lal Kitab* contains in it some special information of this kind which we have collected. You can form opinion about a person based on these points.

The Formation of Head

- The person whose head is longer than wide will enjoy affluence, that is he will lead life with pomp and show.
- He whose head is of medium size will be rich and wealthy.
- He whose head stands out and appears big and wide will always live in trouble.

Hair on the Head

- A person whose hair on head is black and soft will be wealthy and his father as well as son will also be wealthy.
- A person whose hair on the head is thin is fair-hearted and handsome.
- A person whose hair is dry and hard will be brave and uncaring.
- A person whose hair on head is dark-coloured will be poor and worrisome.
- A person whose hair on head is golden will be medium type.

Forehead, Temple

- The raised forehead means the person will be lucky and rich.
- A person whose forehead is wide will be intelligent.
- The person whose forehead is small will be short-lived and rough in behaviour.
- A person whose forehead is plain and raised will lead his life in grief and trouble.
- The person who has mole on his forehead will be lucky.
- The person who has a line stretched on his forehead from one side to the other will be prosperous.
- The person who has two lines on his forehead will be at high position and will have long life.
- The person who has four or five lines on his forehead will be poor and will live life struggling with difficulties and trouble.
- A person who has no line on his forehead will become a sage and detached man.

Eyebrows

- The person whose both eyebrows are beautiful and delicate will be financially accomplished.
- The person whose both eyebrows are fused together will be a thief or dacoit.
- The person whose eyebrow hairs are dry and hard will be dry-natured and strict.
- The person whose eyebrows are wide and dense but do mot fuse together will be like a king and emperor.

Eyes

- The person whose eyes are like *chakor* will be clever, uncanny and charlatan.
- The person whose eyes are like that of cat, that is blue or vegetable green, will be wicked, bad character and ungrateful.
- The person whose eyes are black and white and shows bright red threads will spend his life in affluence, status and comfort and will meet women frequently.

- The person whose eyes look dangerous and fierce like those of lion will be courageous and brave.
- The person who has eyes like rooster or gives oblique glances will be shameless and brazen.

Eyelids

- A person whose eyelids have less hair will spend life in rejoicing hobbies and pleasure-seeking.
- The person whose eyelid hair are hard or more than enough will be poor and strict.

Nose

- The person with raised and big nose will be prosperous.
- The person with beautiful and pointed nose (like parrot) will be intelligent, gentle and will be seated on high position.
- A person whose nose is small and least raised will be very beneficent and gentle.
- The person with small and thick nose will be imprudent and bereft of money. He will always search for a job.
- The person who has little nostrils will be intelligent and modest.
- The person whose nostrils are large will be shameless and brazen.

Ear

- The person whose ears are long will be wealthy, gentle and long-living.
- The person whose ears are long and thin will be a man of good thoughts and will talk nobly.
- The person whose earlobe appears separated from back of ear will be happy.
- The person whose earlobe appears slightly attached with the back of ear will be happy.
- The person who has an excess of hair on his ears will be very miserable and laborious.

Face

- The person whose face is like a mouse (narrow on front and wide on back) will be very poor, beggar or mendicant.
- The person with face like a deer will be of bad habits.
- The person with face like a tiger will be respected.
- The person with moderate face will be lucky and will lead life with glory.
- The person with beautiful and full face will be gentle and financially prosperous.

Tongue

- Red tongue is the sign of prosperity.
- White tongue is the sign of poverty and penury.
- Black tongue is the sign of prosperity and illness.

Lips

- Bright lips are the sign of prosperity.
- Black lips are the sign of poverty.

Teeth

- Delicate teeth are the sign of prosperity.
- Yellow, ugly, dirty and uneven teeth are the sign of a fraudulent man.
- White, bright, pearl-like teeth are the sign of superior persons and prosperity.

Voice (sound)

- Cloud like thunder in voice is the sign of fair-hearted man.
- Raised voice is the sign of position and respect.
- The metallic resonance in voice is the sign of beauty.
- The voice like a peacock is the sign of prosperity and popularity.

Beard

- The person whose beard is dark and soft will be a rich and famous man.
- The person whose beard is hard will be cruel and furious.

Mouth

- The wide-mouthed person will be unwise and aggrieved.
- The person of medium-sized mouth will be of normal standard.
- The narrow-mouthed person will be into enjoying materialistic pleasure.

Chin

- Round chin is the sign of intelligent and artistic person.
- Long chin is the sign of imperfect person.
- The person who will have dimple in his chin will be victim of bad habits.
- The person with raised chin will be prosperous.

Neck

- The person who has long and thin neck will be very attractive.
- The person whose neck will be excessively thick will have habit of stealing.
- The person with straight and long neck will be unworthy and duffer.
- The person who has long neck will earn disrepute.
- Medium-sized neck is the sign of normal life.

Lines on Neck

- The person who has one line on the neck will have a long-life.
- The person who has two lines on the neck will be intelligent.
- The person who has three lines on the neck will be affluent.

- The person who has four lines on the neck will always be impatient and worried.

Back

- Wide back is the sign of wealth and position.
- Excessively long back is the sign of penury and poverty.

Arms

- The person who has medium sized arms will be prosperous.
- The person who has long arms will be compassionate and intelligent.

Hand

- The person whose right hand is longer than the left hand will be courageous.
- The person whose left hand is longer than the right hand will remain worried and restless.

Elbow

- The fleshy elbow like that of lion is the sign of prosperity.
- Dry and thin elbow is the sign of penury.

Fingers

- The person whose little finger and the ring finger are equal will secure more respect and honour than his father.

Abdomen

- Large abdomen (belly) of a person represents prosperity and luck.
- The person with large but sagging abdomen will be poor.

Navel

- Deep and fleshy navel is the sign of prosperity.

Thighs

- A person with fleshy thighs will be prosperous.
- A person whose thighs are thin and strong like the horse will have a rise in income.
- A person whose thighs are strong and fleshy like lion will be financially very prosperous.
- A person whose thighs are very thick and sagging will be timid.

Calf Muscle

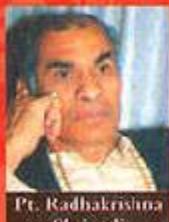
- The person whose calf muscles are fleshy will be more prosperous.
- Strong calf muscles of a person are the sign of having, good-looking wife / husband.

Sole

- The person whose soles are thick and fleshy will certainly be prosperous.
- Thin and deep soles are also signs of prosperity and respect.

* * *

LAL KITAB



Pt. Radhakrishna
Shrimali

Most of the people in India are very well acquainted with the name of '*Lal Kitab*'. Originally this book was written by Shri Girdhari Lal Sharma in Urdu language.

Primarily our *rishis-maharshis*, godmen, astrologers, fortune tellers like Narad, Parashar, Kalidas, Varahmihir, Jaimini, Bhrigu etc. and the contemporary saints have prescribed *yajna*, *bawan*, worship, chanting God's name and ritual donations to mitigate the bad effect of planets. Later on, acknowledging the paucity of money and time, Shri Girdhari Lal Sharma, the author of the original '*Lal Kitab*', proposed remedies that were simple and required least expense of money.

Keeping in mind a code of conduct, *dharma*, practical aspects, good conduct and the basic principles of life, and the need for proper discipline in society, the author had suggested the remedies which were accepted by the common men by heart.



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