



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI
110003
COMBINED GRADUATE LEVEL EXAMINATION, 2022

REGISTRATION NO: 40004018121



Khushveer Kaur

APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

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|--|--|--|------------------------------------|
| 1. NAME AS PER MATRICULATION CERTIFICATE KHUSHVEER KAUR | 2. NEW/ CHANGED NAME - | 3. FATHER'S NAME GURMEET SINGH | 4. MOTHER'S NAME KARAMJEET KAUR |
| 5. DATE OF BIRTH (DD/MM/YYYY) 11/10/2001 | 6. AGE AS ON 01/01/2022 20.2 | 7. GENDER FEMALE | 8. CATEGORY SC |
| 9. WHETHER PERSON WITH BENCHMARK DISABILITY (PwBD) ? NO | | 9.1 IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS) - | |
| 10. NATIONALITY CITIZEN OF INDIA | | 11. MARK OF VISIBLE IDENTIFICATION NO MARKS | |
| 12. MATRICULATION (10th CLASS) EXAMINATION BOARD PUNJAB SCHOOL EDUCATION BOARD | 13. MATRICULATION (10th CLASS) ROLL NO 1016286655 | 14. MATRICULATION (10th CLASS) YEAR OF PASSING 2016 | |
| 15. PREFERENCE OF EXAMINATION CENTERS | | | |
| EXAMINATION CENTER (FIRST PREFERENCE) LUDHIANA (1405) | EXAMINATION CENTER (SECOND PREFERENCE) JALANDHAR (1402) | EXAMINATION CENTER (THIRD PREFERENCE) AMRITSAR (1404) | |
| 16.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES? NO | 16.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY) - | 16.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY) - | |
| 16.4. LENGTH OF SERVICE IN THE ARMED FORCES - | 16.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ? - | 16.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY) - | |

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|---|--------------|--|---|---|------------------|------|
| 17. 1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (i.e. MORE THAN 40%) IN THE CATEGORY OF BLINDNESS, LOCOMOTOR DISABILITY (BOTH ARMS AFFECTED- BA) AND CEREBRAL PALSY ? | | | | | | |
| - | | | | | | |
| 17.2. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION) ? | | | | | | |
| - | | | | | | |
| 17.3. WHETHER SCRIBE IS REQUIRED ? | | 17.4. WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ? | | 17.5. IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM | | |
| - | | - | | - | | |
| 18.1. ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)? | | | 18.2. DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)? | | | |
| NO | | | - | | | |
| 19.1. WHETHER SEEKING AGE RELAXATION ? | | | 19.2. IF YES, AGE RELAXATION CODE | | | |
| NO | | | - | | | |
| 20. HIGHEST EDUCATIONAL QUALIFICATION | | | | | | |
| B.SC. (9) | | | | | | |
| 21. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION | | | | | | |
| GRADUATION | | | | | | |
| STATUS | PASSING YEAR | STATE/ UT OF BOARD/ UNIVERSITY | NAME OF BOARD/ UNIVERSITY | ROLL NO | PERCENTAGE | CGPA |
| PASSED | 2021 | PUNJAB | PUNJABI UNIVERSITY | 18059556 | 68.85 | - |
| 22. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ? | | | | | | |
| NO | | | | | | |
| ADDRESS DETAIL | | | | | | |
| 23. CORRESPONDENCE ADDRESS | | | 24. PERMANENT ADDRESS | | | |
| VILLAGE JASSEANA DIST SRI MUKTSAR SAHIB | | | VILLAGE JASSEANA DIST SRI MUKTSAR SAHIB | | | |
| DISTRICT: SRI MUKTSAR SAHIB | | | DISTRICT: SRI MUKTSAR SAHIB | | | |
| STATE: PUNJAB | | | STATE: PUNJAB | | | |
| PIN : 152026 | | | PIN : 152026 | | | |
| MOBILE NO: 9781531657 | | | EMAIL: khushveerinsainsa@gmail.com | | | |
| 26. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 17-JUNE-2022? | | | | | | |
| YES | | | | | | |
| FEE PAYMENT | | AMOUNT | TRANSACTION NO | | TRANSACTION DATE | |
| EXEMPTED | | - | - | | - | |

DECLARATION

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.

4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 06/10/2022 9:26:45 PM

IP ADDRESS:203.76.188.48

