

I believe in one nature of Christ.

That the one nature of Christ is 100% human and 100% divine.

That the Divine and human entireties of Christ are not divided.

Not mixed nor confused. United in perfect unison.

I believe that an entirety is the whole of something.

That it is not a part or a nature, but the whole.

I believe that the Divine and human entireties are perfectly intact.

They act as one. They are one together. They are not two natures.

They are the Divine entirety and human entirety.

They are the whole of the Divinity of Christ.

They are the whole of the humanity of Christ.

An entirety is the whole of something.

I believe that the nature of Christ is one.

The Divine remains entirely Divine.

The human remains entirely human.

The Divine entirety is entirely Divine.

It is not mixed with humanity.

The humanity is entirely human.

There is no collapsing, no mixing, no blurring, no division, no confusion.

I believe the human entirety does not swallow or absorb the Divine entirety.

The Divine entirety does not absorb or swallow the human entirety.

This is like a candle made of oil and a candle made of wax burning as one flame.

I believe that saying two natures is a radical separation.

It is like Nestorianism. It de-sanctifies the human form.

It says the human form cannot act in any cohesive way with the Divine.

It is like Gnosticism.

To say there is one nature is to say that the human form is sanctified.

that the Divine can cooperate with it in perfect unison.

To say otherwise contradicts the Bible and the Nicene Creed.

The Bible says Jesus Christ is the Logos.

The Word of God incarnate.

The Bible never says that Christ's human entirety is separate from the rest of the Trinity.

I believe the human and Divine entireties are not separate persons.

I believe that the Divine and human entireties are the one nature of Christ.

I believe that Monophysitism is heretical.

It radically merges the Divine and human entireties.

It creates something that is neither fully Divine nor fully human.

I believe Christ is not half God and half human.

He is not a demigod he is entirely human he is entirely God.

I believe that Jesus Christ is the Word of God incarnate in human form.

I believe in Jesus Christ.

The one Incarnate Word of God.

Oh praise You, refraction of holiness.

A candle to God's light.

Saint Cyril of Alexandria, defender of Orthodoxy.

And our highest holy praise to the Lord our God our Father.

In Jesus' name, Amen.