



The Dylantic Liturgy (All-English Rite)



Structure Overview

1. Preparation
 2. Liturgy of the Word
 3. Creed & Prayers
 4. Liturgy of the Eucharist
 5. Dismissal
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◆ 1. Preparation

Opening Hymn or Chant

(Protestant hymns or Gregorian/Byzantine chants in English)

The Invocation

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Prayer of Light (Orthodox)

O Heavenly King, Comforter, Spirit of Truth,
Who are everywhere present and fill all things,
Treasury of blessings, and Giver of life,
Come and dwell in us,
Cleanse us from every stain,
And save our souls, O Good One.

Confession of Sin *(Catholic/Anglican/Protestant)*

Most merciful God,
We confess that we have sinned against You
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

Absolution (Optional)

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

◆ 2. Liturgy of the Word

Psalm Chant or Reading

(Chanted in plainchant or recited — from Psalms)

Old Testament Reading

Reader: *The Word of the Lord.*

People: *Thanks be to God.*

Epistle Reading

Reader: *The Word of the Lord.*

People: *Thanks be to God.*

Gospel Reading

“A reading from the Holy Gospel according to [Name].”

People: *Glory to You, O Lord.*

(After reading)

Reader: *The Gospel of the Lord.*

People: *Praise to You, Lord Jesus Christ.*

Sermon or Homily

(As in Protestant and Catholic/Orthodox traditions)

◆ 3. Creed & Prayers

Nicene Creed (All traditions)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible...
(Continue full creed)

Prayers of the People

Leader: Lord, in Your mercy,

People: Hear our prayer.

Litany of Saints (Optional)

(Include names from Catholic, Orthodox, and Protestant reformers/martyrs)

St. Mary, Mother of God — pray for us.

St. Peter and St. Paul — pray for us.

St. Basil and St. Gregory — pray for us.

St. Augustine and St. Jerome — pray for us.

Martin Luther and John Wesley — pray for us.

All holy men and women of God — pray for us.

4. Liturgy of the Eucharist

The Peace

Leader: The peace of the Lord be always with you.

People: And also with you.

(Share the peace)

Offertory Hymn / Chant

(May include incense like in Orthodox/Catholic liturgy)

Eucharistic Prayer (Merged)

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Holy, Holy, Holy (Sanctus)

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Consecration *(Use traditional words with mystical reverence, like in Catholic & Orthodox rites)*

This is My Body, which is given for you...

This is My Blood... do this in remembrance of Me.

Epiclesis (Orthodox-style)

Send down Your Holy Spirit upon us and upon these gifts,

that this Bread may become the Body of Christ,
and this Cup the Blood of Christ.

The Great Amen

Amen.

The Lord's Prayer (All traditions)

Our Father, who art in heaven,
Hallowed be Thy name... *(continue full prayer)*

Fraction (Breaking of the Bread)

Leader: Christ our Passover is sacrificed for us.
People: Therefore let us keep the feast.

Communion

(Open to all baptized Christians — with reverence for Real Presence)

Body of Christ, the Bread of Heaven.

Blood of Christ, the Cup of Salvation.

Communion Hymn / Chant

(Quiet meditation or music)

5. Dismissal

Prayer of Thanksgiving

Almighty and ever-living God,
we thank You for feeding us with the spiritual food
of the most precious Body and Blood
of Your Son our Savior Jesus Christ...

Final Blessing

May the Lord bless you and keep you.
May He make His face to shine upon you and give you peace.
In the name of the Father, Son, and Holy Spirit. Amen.

Dismissal

Leader: Go in peace to love and serve the Lord.
People: Thanks be to God.

Recessional Hymn

◆ Notes:

- **Language:** All in modern reverent English
 - **Theology:** Balanced to include:
 - Sacramental reverence (Catholic/Orthodox)
 - The centrality of Scripture and faith (Protestant)
 - Mystery of God's presence (Orthodox)
 - **Accessibility:** This could be used in any English-speaking country without theological or liturgical conflict, encouraging unity and shared tradition.
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