

The extended Dogma Of the Dylantic church

The Dylantic Church's Stance on Plastic Surgery

Plastic Surgery for Correcting Deformities or Severe Damage

Plastic surgery can serve as an invaluable tool in restoring function and appearance following significant damage or congenital deformities. Procedures aimed at correcting physical damage, such as burns or congenital malformations that adversely affect daily life, are deemed acceptable within the context of the Dylantic Church. These procedures help individuals regain normalcy and improve their quality of life, and as such, are considered permissible.

Plastic Surgery for Enhancement

The Dylantic Church recognizes that cosmetic surgery for enhancement purposes may vary in its moral implications depending on the specific intent behind the procedure.

- **Surgical Enhancements for Physical Improvements:** Procedures like liposuction, tummy tucks, or fat removal may be acceptable when they align with the idea of correcting bodily issues that affect health or comfort. For example, if a person undergoes such surgery to alleviate physical discomfort, it could be seen as a legitimate form of improvement.
- **Procedures to Prevent Natural Aging:** However, treatments that prevent or counteract the natural aging process, such as Botox, are not deemed appropriate. The human body is designed to age naturally, and interfering with this process to maintain an unnaturally youthful appearance contradicts the principles of accepting the natural progression of life.
- **Cosmetic Enhancements for Aesthetic Preferences:** Surgical procedures such as the Brazilian butt lift or fat transfers for aesthetic purposes are viewed through the lens of necessity. If such procedures are performed to relieve physical discomfort—such as difficulty sitting due to lack of cushioning—they may be considered justifiable. However, if the individual does not experience physical discomfort, such enhancements would be deemed unnecessary and potentially rooted in vanity rather than a genuine need to improve quality of life.

In general, individuals considering cosmetic procedures are encouraged to reflect on whether the procedure is truly beneficial for their well-being or if it stems from superficial desires to conform to societal expectations.

The Dylantic Church's Stance on Abortion

Abortion

The Dylantic Church firmly holds that abortion, regardless of the circumstances, constitutes the taking of an innocent life. The Church believes that all human life, from conception, is sacred and deserving of protection. In cases of rape or incest, while the Church recognizes the immense trauma involved, it upholds that the unborn child should not be punished for the sins of the parents.

Abortion, in any form, is seen as an act of murder, as it ends the life of an innocent being. Therefore, the Church does not condone abortion under any circumstances, as the unborn child is considered an innocent life, regardless of how conception occurred.

Excommunication and Expulsion for Abortion

If any member of the Dylantic Church is found to have either performed or undergone an abortion, they will be immediately excommunicated and expelled from the Church. Such individuals will also be prohibited from receiving communion until they have undergone a process of repentance and reconciliation.

Redemption After Abortion

The Dylantic Church believes in the possibility of redemption for those who have sinned, including those who have undergone or facilitated an abortion. If a person who has been excommunicated for this reason genuinely repents, they may seek forgiveness through prayer, confession, and a sincere demonstration of remorse. Following this, they may be allowed to undergo a trial within the Church to determine the sincerity of their repentance.

If the individual is reinstated and later commits the same act of abortion again, they will face permanent excommunication and expulsion from the Church, with no possibility of reentry. This policy reflects the Church's commitment to upholding the sanctity of life while maintaining an avenue for redemption through genuine repentance.
