

I believe the Father is the first person of the Trinity,

and that He is God revealed to us through the Old Testament.

In the New Testament, the Father gave the Holy Spirit to Jesus,

and through Jesus, we receive the Holy Spirit.

The Son and the Holy Spirit are co-equal and co-eternal with the Father.

I believe in the Son as revealed in the New Testament.

He is Jesus Christ, God incarnate, the Messiah prophesied in the Old Testament.

He received the Holy Spirit from the Father,

and gives it to all Christians through baptism.

Those who desire baptism in their hearts, like the thief on the cross,

can be saved even without it, but should be baptized if they can.

Jesus Christ is the incarnate Son of Mary

and is free of original sin, unlike His mother.

The Son has one human entirety, which is 100% human,

and one divine entirety, which is 100% divine.

These human and divine entireties are united perfectly in unison,

without division, confusion, or mixture.

I believe the entireties are like a candle made of wax and oil burning as one flame.

An entirety is not a nature, nor a part or component,

but the complete whole of something.

The Holy Spirit gives Christians new hearts and the desire not to sin,

and is the reason people can become Christian in the first place.

The Holy Spirit was given to Jesus by the Father,

and Jesus gives it to us through baptism.

The Holy Spirit enabled the Virgin Mary to conceive Jesus without the seed of a man,

so that she could give birth to Jesus, God incarnate.

The Holy Spirit preserved Jesus from corruption by original sin,
making Him the only truly sinless human alive,
free from both original and personal sin.

All three persons of the Trinity the Father, the Son, and the Holy Spirit
are of one and the same divine essence,
co-equal and co-eternal,
distinct in personhood, yet united in being, will, and glory.

The Virgin Mary, the Theotokos, is not part of the Trinity.

She gave birth to Jesus Christ, God incarnate.

She was not free from original sin,
but through God's grace and her cooperation,
committed no personal sin and remained sinless.

Despite her sinlessness, she still needed a savior, her son Jesus Christ.

Mary is fully human and has no divinity.

She is a perpetual virgin according to traditional interpretations of scripture by the early church.

I believe the Eucharist should always consist of bread and wine,
with no substitutions.

It is the true body and blood of Christ, not just a symbol.

It represents the sacrifice of Jesus Christ on the cross,
and is not another sacrifice.

The Eucharist can only be consecrated by a priest or higher clergy
with valid apostolic succession,
and should always be received in both kinds.

I believe double predestination,
the belief that one's fate is predestined from birth,
contradicts the free will given by God.

Some things, such as genetics or physical traits, may be predetermined,
but one's eternal destiny is not.

Biological sex is predestined,
and attempts to change it rebel against God's sovereignty.

Fixing life-threatening birth defects does not misalign one with God's will.

People are not predestined for heaven or hell,
nor to be saved or damned.

Churches that accept homosexuality and LGBTQ+ practices are inconsistent with biblical teaching,
and Christians should realign themselves with the Bible and 2,000 years of church tradition.

Feminist theology is heretical.

It warps the word of God and blasphemes by claiming God is a woman.

God is male as seen in scripture,
and feminist theology does not align with the Bible or church tradition.

The modern 20th- and 21st-century papacy is doctrinally compromised.

Vatican I and II contain errors,
particularly Vatican II's claim that Muslims can be saved
and its equating Allah with the God of the Bible.

Catholics who reject Vatican II may align with true teaching,
while those embracing it risk doctrinal error.

The Pope is not infallible; Jesus Christ is the only infallible man.

I believe baptism is essential, except for those like the thief on the cross.

Baptism cleanses original sin, regenerates the soul,
forgives all past sins,
and makes us a new creation.

Apostolic succession is not required for baptism;

Christ Himself is the one who baptizes.

Infant baptism is valid,

and should be performed by full immersion, ideally with the triple dunk technique.

In emergencies, other methods are valid only if full immersion is impossible.

Sprinkling, even in emergencies, does not count as baptism but as a christening.

Rebaptism is heretical unless the original baptism was invalid.

Only those who believe baptism is necessary for salvation

and that it truly transforms the believer have valid baptisms.

The proper formula for baptism is:

"I baptize you in the name of the Father, Son, and Holy Spirit,"

with the correct intention to baptize into Christ for salvation.

Marriage is an unbreakable union between one man and one woman.

I believe in the **seven sacraments**, instituted by Christ, through which grace is imparted to the faithful:

1st **Baptism**, which cleanses original sin, regenerates the soul, forgives past sins, and makes us a new creation.

2nd **The Eucharist**, the true body and blood of Christ, representing His sacrifice on the cross, consecrated by clergy with valid apostolic succession, to be received in both kinds.

3rd **Confession (Penance)**, through which the Church forgives sins as Christ gave the apostles authority, with direct confession to God permitted in emergencies.

4th **Confirmation**, through which the Holy Spirit strengthens and seals the believer, empowering them to live faithfully.

5th **Anointing of the Sick**, which gives strength, comfort, and salvation to the ill or dying.

6th **Holy Orders (Ordination)**, which continues the authority of the apostles to administer the sacraments and shepherd the Church.

7th **Matrimony**, the unbreakable union between one man and one woman, blessed by God and instituted as a sacrament.

I believe the Church is the universal Body of Christ, founded by Jesus Himself.

There is only one true Universal Church.

It has been split into many, but not broken,

for Christ said the gates of hell will never prevail against His Church.

This Church upholds apostolic tradition and the authority of scripture.

We look forward to the end of days,

when the churches will unite again.

Let the will of the Father be done, in Jesus' name. Amen.