I believe in one nature of Christ.

I believe that the one nature of Christ is 100% human entirety and 100% divine entirety. Not divided, not confused, not mixed, united in perfect unison.

I believe that a entirety Is the whole of something not a part or nature of something but the whole

I believe That The Divine and human entireties are perfectly intact and act as one And are one together not mixed not confused United in perfect unison In the one nature of Christ

not two Natures United in perfect unison But the Divine entirety and human entirety Which are not Natures but are the whole Of the Divinity of Christ and of the humanity of Christ

I do not redefine nature a entirety is not a nature A entirety Is the whole of something

I Believe that the nature of Christ is one And one only

I believe that the Divine and human entireties are not collapsed into one another but the Divine remains entirely Divine

I believe that the Humanity remains entirely human as the Divine entirety is entirely divine not mixed with Humanity and the humanity is entirely Humanity not mixing with the divine

I believe that the Divine and human entireties are united in perfect unison no collapsing mixing Blurring division or confusion

I believe that The human entirety does not swallow or absorb the Divine entirety and the Divine entirety does not absorb or swallow the Divine entirety

Like a candle made of oil and a candle made of wax burning as one flame.

I believe that Two Natures is radical separation like nestorianism and de-sanctification of the human form saying it cannot interact in any way in a cohesive act as one with anything divine like gnosticism

I believe To say there is one nature is to say that the human form is sanctified and that the Divine can cooperate with it in perfect unison To say anything otherwise contradicts the Bible and the Nicene Creed

I believe the Bible saying that Jesus Christ is the logos the word of God incarnate Being Human form

I believe the Bible never says that Jesus Christ's human Entirety is separate From the rest of the trinity

I believe that Christ's human and divine Entireties are not separate persons or natures

I believe that the Divine and human entireties are the one nature of Christ not to not three one and nothing more

I believe that Monophysitism Is heretical and radically merges the nature of Christ's Divine and human entireties into something that is not divine and not human

I believe Christ is not half God and half human like a demigod but entirely human and entirely God

I believe that Jesus Christ is the Word of God incarnate in human form not a demigod

I believe in Jesus Christ the one Incarnate Word of God

Oh Praise You refraction of holiness a candle to God's light Saint Cyril of Alexandria defender of Orthodoxy and our highest holy praise to the Lord our God our Father in Jesus name amen

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I believe the Bible saying that Jesus Christ is the logos the word of God incarnate Being Human form

I believe the Bible never says that Jesus Christ's human form is separate From the rest of the trinity Signifying that his human form isn't separate from his Divine role As the son of the Living God and as the word of God incarnate

I believe that the Divine and human entireties are the one nature of Christ not to not three one and nothing more

I believe that Monophysitism Is heretical and radically merges the nature of Christ's Divine and human entireties into something that is neither 100% divine nor 100% human this concept mimics a concept found in Greek theology known as demigods

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I believe in Jesus Christ the one Incarnate Word of God

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