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| [RESUME] | | | | | | | | | | | | |
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| **Name** | | | **:** | **Parmar Jaydipbhai** | | | | | | | | |
|  | | |  |  | | | | | | | | |
| **Father Name** | | | **:** | **Pamar Balvantbhai** | | | | | | | | |
|  | | |  |  | | | | | | | | |
| **Address** | | | **:** | **At : Ghansar**  **Po : Muvadi**  **Ta : Halol**  **Dist : Panchmahal**  **389350** | | | | | | | | |
|  | | |  |  | | | | | | | | |
| **Birth Date** | | | **:** | **12/06/1996** | | | | | | | | |
|  | | |  |  | | | | | | | | |
| **Mobile No** | | | **:** | **8469397710** | | | | | | | | |
|  | | |  |  | | | | | | | | |
| **E Mail id** | | | **:** | [**jaydip3478@gmail.com**](mailto:jaydip3478@gmail.com) | | | | | | | | |
|  | | |  |  | | | | | | | | |
| **Nationality** | | | **:** | **Indian** | | | | | | | | |
|  | | |  |  | | | | | | | | |
| **Mother Tongue** | | | **:** | **Gujarati** | | | | | | | | |
|  | | |  |  | | | | | | | | |
| **Marital Status** | | | **:** | **Unmarried** | | | | | | | | |
|  | | |  |  | | | | | | | | |
| **Gender** | | | **:** | **Male** | | | | | | | | |
|  | | |  |  | | | | | | | | |
| **Languages Known** | | | **:** | **Gujarati,Hindi, English** | | | | | | | | |
|  | | |  |  | | | | | | | | |
| **Hobbies** | | | **:** | **Traveling,Dancing,Reading Books& Net Surfing** | | | | | | | | |
| **EDUCATIONAL QUALIFICATION** | | | | | | | | | | | | |
| **No** | | **Qualification** | | | | **Board/University** | | **Passing Year** | | **Percentages** | | |
| **1** | | **S.S.C** | | | | **G.S.E.B** | | **March 2011** | | **50%** | |
| **2** | | **H.S.C** | | | | **G.S.H.E.B** | | **March 2013** | | **68.71%** | |
| **3** | | **I.T.I**  **(Electrician)** | | | | **G.C.V.T** | | **Aug 2015** | | **76%** | |
| **3** | | **Basic Fitter** | | | | **N.S.D.C** | | **Sep 2013** | | **“C” Grade** | |
| **Experience :**   * **I Have Worked Alembic Pharmaceutical Ltd. As a Packing Department In 3 Years**   **At: Panelav.**  **Declaration** | | | | | | | | | | | | |
| **I hereby declare that the above information is correct and best through my knowledge.**  **Date: *Yours Faithfully***  ***Place:* Jaydipbhai B. Parmar** | | | | | | | | | | | | |
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