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# FBI

Date: 4/7/66

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# UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

San Francisco, California April 7, 1966

SF 100-55900

PROTEST MARCH SPONSORED BY NATIONAL FARM WORKERS ASSOCIATION, DELANO TO SACRAMENTO, CALIFORNIA, MARCH 18, 1966 - APRIL 10, 1966 INFORMATION CONCERNING

Reference is made to San Francisco memorandum dated April 5, 1966.

Turnished the following information on April 7, 1966:

The marchers left Stockton, California, at 9:00 a.m. on April 5, 1966 and arrived at Lodi, California, at 3:00 p.m. The marchers spent the night at Lodi, where they held a rally. They left Lodi at 9:30 a.m. on April 6, 1966 and arrived at Thornton, California, at 2:30 p.m., where they spent the night. At 10:00 a.m., April 7, 1966, the marchers left Thornton and were headed toward Hood, California, where they will stay overnight. They are scheduled to go from Hood to Freeport, California, for an overnight stay on April 8, 1966, then to West Sacramento on April 9, 1966 and then to arrive in Sacramento to see the Governor on Easter Sunday, April 10, 1966.

advised that there have been no incidents.

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35 FEB 9 1971

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Date: 4/8/66

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| TO:                                                                                                                                                   | DIRECTOR, FBI (                                                                                                                                                  | 100-444762)                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A                                                            |
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UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California April 8, 1966

PROTEST MARCH PROPOSED BY
NATIONAL FARM WORKERS ASSOCIATION
DELANO TO SACRAMENTO, CALIFORNIA
MARCH 17, 1965 - APRIL 10, 1966
INFORMATION CONCERNING

Reference is made to memorandum dated April 5,

. 1966.

On April 8, 1966, Gilbert Padilla, Vice-President of the National Farm Workers Union, advised the local Palm Springs newspaper that support of the striking Delano grape workers had a route for the protest march they will hold in Palm Springs, California, on Sunday afternoon. The march will be organized at Ruth Hardy Park and will return there for disbandment.

According to Padilla the new route and the choice of the park as an organization point was made necessary when Reverend Thomas J. Flahive, Pastor of the Lady of Guadalupe Catholic Church refused use of church grounds. He said marchers will gather at Hardy Park at 2:00 p. m. Sunday, April 10, 1966, and the parade will begin thirty minutes later. The route will be west on Tamarisk to Palm Canyon then south to Arenas where marchers will turn north again and retrace their steps to the park.

not need a permit since they intend to march on the sidewalk which will not obstruct traffic.

COPIES BESTROYED

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PRCTEST MARCH PROPOSED BY NATIONAL FARM WORKERS ASSOCIATION DELANO TO SACRAMENTO, CALIFORNIA MARCH 17, 1966 - APRIL 10, 1966 INFORMATION CONCERNING

According to the Arril 8, 1966, issue of the Press Enterprise Newspaper the protest march was first organized by the Riverside County Committee in support of the Delano grape strikers after it was announced by Governor Edmund G. Brown he would not meet Easter Sunday in Sacramento with paraders there.

Instead his aids announced he would spend the Easter week end with his family at Frank Sinatra's Tamarisk Country Club home in Palm Springs.

Since then Governor Brown has agreed to meet the strikers in Sacramento but the Palm Springs parade will be started nevertheless as a gestere of sympathy with the strikers in Delano.

Copies of this memorandum are being furnished to Region II, 115th INTC, U. S. Army, Pasadena; U. S. Attorney and U. S. Secret Service, Los Angeles; Office of Special Investigations and Office of Naval Intelligence for information and completion of their files.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Date: 4/11/66

| Tean              | smit the following   | Julie 1/11/00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _               |
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|                   | TO:                  | DIRECTOR, FBI (100-444762)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _               |
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|                   | RE:                  | COMINFIL NATIONAL FARM WORKERS ASSOCIATION, DELANO, CALIFORNIA IS - C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |
| 1                 | captioned            | Re Los Angeles airtel and letterhead memorandum as above dated 4/8/66.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |
|                   | Region II            | Transmitted herewith for the Bureau are an original copies of a letterhead memorandum suitable for tion, one copy each of which is being furnished, 115th INTC, U. S. Army, Pasadena; USA, Los U. S. Secret Service, Los Angeles; Office of Naval nce, and Office of Special Investigations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5               |
|                   | 7 16 97              | (Enc. 8) ENGLOSURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |
|                   | JCT:rg<br>(5)        | Take .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |
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|                   | <u>L</u> C           | CC TO RECID 3 2055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ,<br>           |
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In Reply, Please Refer to File No.

# UNITED STATES DEPARTMENT OF USTICE

#### FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California. April 11, 1966

PROTEST MARCH SPONSORED BY
NATIONAL FARM WORKERS
ASSOCIATION, DELANO TO
SACRAMENTO, CALIFORNIA
March 17, 1966 to April 10, 1966
INFORMATION CONCERNING

Reference is made to memorandum dated April 8, 1966.

On April 11, 1966,

advised that the parade was conducted in Palm Springs, California, by a group in sympathy with the Delano grape strikers. The parade was conducted in a peaceful and orderly manner and no incidents occurred.

The Daily Enterprise, a newspaper for Riverside County, in an article dated April 11, 1966, set forth in part that following an orderly parade of some 300 persons through downtown Palm Springs yesterday, leaders of the "Committee to Support the Delano Grape Strikers" pledged to keep their group alive to aid the farm workers in California. The march did not attract any large number of onlookers despite its wide publicity over the past week. Little girls in starched Easter dresses solemnly paraded carrying signs that read, "Away With Farm Slavery." The marchers did not meet with Governor Edmund Brown, who was spending the day in Palm Springs with his family at the Frank Sinatra residence, but they did not expect to.

Following the wind-blown parade over a mile or so along Palm Canyon Drive, the marchers returned to Hardy Park, the organizational point, whereleaders of the committee called upon participants to continue their efforts in behalf of the farm workers.

CODIEC DACLEOLL

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**ENCLOSURE** 

PROTEST MARCH SPONSORED BY MATIONAL FARM WORKERS ASSOCIATION DELANO TO SACRAMENTO, CALIFORNIA MARCH 17, 1966 TO APRIL 10, 1966 INFORMATION CONCERNING

Copies of this memorandum are being furnished to Region II, 115th INTC, U. S. Army, Pasadena; United States Attorney and U. S. Secret Service, Los Angeles; Office of Special Threstigations and Office of Naval Intelligence, for information and completion of their files.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is lained to your agency; it and its contents are not to be distributed outside your agency.



April 11, 1966

# PERSONAL AND CONFIDENTIAL

Honorable J. Edgar Hoover Federal Bureau of Investigation Washington, D.C.

Dear Mr. Hoover:

Last Wednesday night, April 6, the radio carried the announcement that Schenley Industries agreed to recognize the National Farm Workers Association, and that an agreement had been executed with CesaryChavez, head of the union, and Sidney Korshak, "attorney for Schenley."

I know that inevitably questions will come up in the Bureau regarding the union and any participation that I might have had in this matter. For your personal information I had no knowledge of the agreement, nor of the negotiations. I was not consulted; I did not approve the agreement, nor was I informed of the developments. In fact I have never met Sidney Korshak who is well known to the Bureau. 100 41416

Naturally, the "die" is now-cast and there is no other alternative but to close the ranks and 18 APR 19 1966 make the most of the situation.

With best wishes and kind repords

Sincerely, AFR 25 1988 CO

15 16: 444162

Elis. W.C. UNIT

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behealoy Industries, Inc. 1200 Avenue of the American New York, New York 10019

Dear Nick:

Thank you for your letter of April 11th concerning the agreement between Schenley Industries and the National Farm Borkers Association. Your thoughtfulness in apprising me regarding this matter is appreciated.

MAILED 4

APR 151966

COMM-FBI

Bincerely,

JEH

1 - Mr. Deloach (sent with cover memo)

1 - 2:r. 7:1ck (sent with cover memo)

1 - Mr. Posen (sent with cover memo)

1 - Mr. Bullivan (sent with cover memo)

1 - Mr. Morrell (sent with cover memo)

NOTE: See Jones to Wick memorandum dated 4-14-66 captioned "National Farm Workers Association."

JCF:emm (9)

APR 2619

MAIL ROOM TELETYPE UNIT

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APR 25 1966

PHIRECORPUS CODE FOR

Mr. Wick

4/14/60

M. A. Jones

NATIONAL FARM WORKERS ASSOCIATION

# SYNOPSIS

wrote the Director on 4/11/66 concerning the labor agreement executed by Desar Chaves for the National Farm Workers Association (No. A. A.) and Sidney Morshak, Attorney for Schenley Industries, Inc. The Director has requested a summary on NEWA and Norshok.

when contacted the Bureau to express concern over an announcement that the Gilles of Economic Opportunity had granted this union \$267,897 to use in a self-help project regarding migrant workers in California. Our I os Angeles Office a (vise t on 10/20/35 that NEWA was a local independent union which had become affiliated with the NIL-CIO since September, 1935. It was reportedly organized for the purpose of supporting migrant farmers and grape pickers in their strike in Delano, California.

living conditions of the migrant farm worker in this part of California and has its offices at 102 Albany Street, Driano, California.

We have conducted limited inquiries concerning Notice and our information indicates it is not controlled or guided by the communists but that several alleged members have extremely liberally views and that CP members or sympathizers have furnished support to NFWA in its conflict with the grape growers.

Inclorate

1 - Mr. Delosch - Enclosure

1 - 1 r. Vick - Enclosure

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1 - Mr. Rosen - Enclosure

D Mr. Sullivan - inclosure

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NOT RECORDED

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M. A. Jones to Wick Memo

RECEASIONAL FARM ADDRESS ASSOCIATION

Cesar E. Chavez, founder and director of NFWA, was formerly a recruiter for the Community Service Organization (CSO), at San Jose, California. CSO is a war on poverty type or anization. He has openly been called a communist but our sources to not have any definite information in this regard even though he reportedly associates with left-wing type individuals and has been known to distribute copies of People's World, a west coast communist newspaper.

Information concerning the NFWA activities of Wenly Goepel, Harvey Richards, David Ward Flavens and Dolores Clara Marria. Is set out in Details,



RECOMMENDATION:

That attached letter he sent to

DE TAITS CONTINUED FONT.

. In -

ni. A. Jones to Cick Memo RL: NATIONAL PARM WORKERS ASSUCIATION

## DETAILS.

#### **EACKGROUND:**

by letter of 4-11-66, referred to radio announcements indicating that Schenley industries, inc., agreed-to recognize the National Farm Workers Association (NFWA) and that this agreement had been executed with Cesar Chavez, representing NFWA, and Sidney Korshak, attorney for Schenley. The Director has requested a summary on NFWA and Korshak.

### LIBURGATION IN BUFILES:

Our files reveal that the NFWA first came to our attention in October, 1965, when contacted the Eureau to advise that the Was concerned over an amountement that the Office of Economic Opportunity (OLO) had granted this union \$267,887 to use in a self-help project to teach migrant workers in Kern, Rings and Tulare counties of California citizenship and money management. Since our files contained no record identifiable with this union, we requested our Los Angeles Office to furnish information available to them regarding NFVA.

Our Los Angeles Office advised on 10-20-65 that NFV. A was a local independent union which reportedly had only become affiliated with AFL-CIO since September, 1965. Allegedly this affiliation was only for the purpose of supporting the migrat farmers and grape pickers strike in Delanc, California. It was further reported that the NIWA was led by a Cesar L. Chavez and the purpose of this union was supposedly to improve the wages and living conditions of the migrant farm worker in this part of California. This union claims it is an independent organization with offices at 102 Albany attract, Delano, California.

We have conducted limited inquiries concerning NFV A for the purpose of determining whether it has been infiltrated or controlled by the communists. Our information indicates that it is not controlled or guided by the communists but that several individuals that are allegedly members of this

- 2 - CONTINUED - OVER

M: A. Jones to Wick Memo

RE: NATIONAL FARM WORKERS ASSOCIATION

organization have extremely liberal views. It has also been determined that various known Communist Party (CP) members or sympathizers have furnished support to the NFWA in connection with its conflict with the grape growers in this part of California.

Cesar E Chavez: - Din Moky

Cesar E. Chavez has been described as the founder and Director of the NFWA. He reportedly was born on 1-31-27, possibly at Delano, California. He resided at 1221 Kensington Street, Delano, California, and has spent about 14 years in the San Jose, California, area prior to 1963 as a recruiter for the Community Service Organization (CSO) at San Jose. CSO is a "war on poverty" type organization. Chavez refuses to answer any questionnaires directed at him by Credit Bureaus or similar organizations. He has openly been called a communist at Delano City Council meetings; however, our sources do not possess any definite information in this regard even though Chavez reportedly associates with "left-wing" type individuals and allegedly has been known to distribute copies of "People's World," a west coast communist newspaper, free of charge.

Chavez publishes and sells a paper called "El Malcriado" which is described as the voice of the farm worker and the official voice of the NFWA. Chavez has reportedly stated that he desires to open general stores in the San Joaquin Valley to sell "commodities to farm workers at discount prices" and to therefore create a boycott of local businesses. He allegedly has also started a credit union for the farm workers who are members of the NFWA. One of our sources has stated the opinion that Chavez is not altogether sincere in his desire to assist migrant workers but rather is interested in making a name for himself and to gain financially. It was also reported that the \$267,887 grant approved by OEO for NFWA has aroused considerable public opinion against it.

In addition to Chavez, we have learned that Wendy Goepel, Harvey Richards, David Havens and Dolores Huerta are involved in NFWA activities.

Wendy Goepel:

Wendy Goepel is apparently identical with Wendy Pangburn Goepel who reportedly was considering attending the Eighth World Youth Festival in Helsinki, Finland, in 1962 along with other Stanford University students. There is no indication that she did attend.

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M. A. Jones to Wick Memo
MEL: HATICHAL FAIRN WORKERS ASSOCIATION

### Harvey Richards:

Harvey Richards' association with NFWA activities was reported to be limited to taking various photographs in connection with NFVA's labor disjute with the grape pickers.

## David Sard THavens:

David Ward: Expens, a white male, born 12-17-35 and who resided at Visalia, California, in October, 1965, listed his employment as being with the National Council of Churches and an active member of the California Migrant Farm Ministry, a subsidiary of the National Council of Churches. During May, 1965, liavens participated in a farm workers' strike in Delano along with Chavez. In addition to being an advisor of the MFVA, he also participated in their picketing activities.

### Dolores Ciara Huerta:

Dolores there Huerts, also known as Dolores there if only a Mexican lengte, was born on 4-10-30 and resides at Delano, California. This is the Vice-President of MFV A and has no other employment listed. The Edit been active in the Delano area for several years and is reported as the criving force on the picket lines of MFWA. Huerts was the individual who traveled to Vashington, D. C., on behalf of Chaves and NFWA for the purpose of obtaining the grant from OEO.

Information coming to our attention from various confidential sources of our Los Angeles Office Indicates that various (I members or sympathizers such as

and support of the activities of the NEWA in this labor dispute. It has also been learned that this "sympathy" was boing reflected in the form of monetary contributions as well as food and clothing collections for members of the NEWA intributions as pickets.

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|              |                                       | FBI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
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|              | TO :                                  | DIRECTOR, FBI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | pp - n   |
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|              |                                       | WORKERS ASSOCIATION,<br>DELANO, CALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
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| '            | the Los Ar                            | ngeles Office and one copy is disseminated local                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
|              | to the Arm                            | my, Navy and Air Force in San Francisco.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
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|              | 1051171 PGG Yes                       | SEC 81 / () - 4 14 ()                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3 - 1    |
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|              | 01                                    | CC 70: REC'D 4: 3 1966 REQ. RIC'D 4: 3 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | . [      |
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Special Agent in Charge

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In Reply, Please Refer to File No.

## L.. ITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
San Francisco, California
April 13, 1966

SF 100-55900

PROTEST MARCH SPONSORED BY NATIONAL FARM WORKERS ASSOCIATION, DELANO TO SACRAMENTO, CALIFORNIA, MARCH 18, 1966 - APRIL 10, 1966 INFORMATION CONCERNING

advised April 9, 1966 that the marchers arrived in West Sacramento, California, on April 9, 1966 ending a 25 day, 300 mile march from Delano, California, demonstrating a demand for recognitic of their union. 1500 strikers and sympathizers took part in an evening rally, April 9, 1966, held at Our Lady of Grace School, West Sacramento, across the river from their final destination, the State Capitol grounds, Sacramento.

Advised that the rally was peaceful and no incidents occurred. Officers from the California Highway Patrol, Yolo County Sheriff's Office (West Sacramento) and the Sacramento Police Department were present during the rally and officers from the Highway Patrol remained nearby all night.

advised that at 1:30 p.m., April 10, 1966, approximately 1000 marchers and supporters marched to the Capitol Grounds, Sacramento, from West Sacramento, a distance of one mile. Approximately 6000 persons greeted the marchers upon their arrival a the Capitol Grounds. The marchers demanded the appearance of Govern EDMUND BROWN, who was not available in Sacramento and had advised the prior to April 10, 1966 that he would grant them an audience on April 9, 1966 or April 11, 1966 but would not be available on Easter Sunday It was announced to the crowd that Governor BROWN was being picketed at the home of actor-singer, FRANK SINATRA in Palm Springs, Californi

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This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it

FBI. It is the property of the FBI and is loaned to your agence and its contents are not to be distributed outside your agency.

RE: PROTEST MARCH SPONSORED BY NATIONAL FARM WORKERS ASSOCIATION, DELANO TO SACRAMENTO, CALIFORNIA, 3/18/66 - 4/10/56 - INFORMATION CONCERNING

Reverend WAYNE C. HARTMIRE of the migrant missions of Corthern California, California State Assemblyman PHIL SOTO, and ESARVHAVEZ, Executive Director, National Farm Workers Association, selivered the principal addresses from the steps of the State Capitol suilding.

advised that the gathering on the Capitol rounds was peaceful in nature and no incidents of a violent nature accurred. The meeting ended at approximately 4:00 p.m. The acramento Police Department and California State Police were present luring the entire meeting.

(Type in plaintent or code) AIR MAIL REGISTERED DIRECTOR, FBI (100-444762) SAC, LOS ANGELES (100-67449)(P) TTIONAL FARM WORKERS ASSOCIATIO DELANO, CALIFORNIA . Transmitted herewith for the Bureau are an original and seven copies of LHM. One copy of LHM is also, being designated locally to Region II, 115th INTC, U.S. Army, Pasadena; U.S. Attorney, Los Angeles; U.S. Secret Service, Los Angeles; Office of Naval Intelligence; and Office of Special Investigations. Source utilized in enclosed LHM was who received the information confidentially. Bureau (Encls. 8)(RM) -Los Angeles GMS/jlm Special Agent in Charge



In Reply, Please Refer to File No.

#### UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California . April 25, 1966

COMMUNIST INFILTRATION OF THE NATIONAL FARM WORKERS ASSOCIATION, DELANO, CALIFORNIA INTERNAL SECURITY - C

On April 22, 1966, a source advised he had received information to the effect that officials and associates of the National Farm Workers Association (NFWA) in the future were planning ways to discredit law enforcement agencies in localities effected by the farm labor strike. In the past NFWA has prepared publicity in advance of marches and large picket lines, with a view toward being arrested for offenses such as not having a parade permit or trespassing on private property. This source expects that NFWA will very shortly attempt to file civil rights complaints with the U.S. Department of Justice and state authorities. Source prodicted that violations of law would be planned by NFWA, and carried through, with a view toward causing situations with law enforcement agencies which could be draished into civil rights matter at a later date.

An article appearing in the April 22, 1966 issue of the "Los Angeles Times", a daily newspaper published in Los Angeles, California, revealed that on the previous Wednesday, NFWA Director Cesar/Chavez and his aides met secretly with Vice President of the Di Giorgio Corporation Bruce W. Sanborn, Jr. in Fresno in an effort to work out differences over a company proposal to have an election to determine if the farm workers wanted to be represented by the union. This article went on to state as follows:

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| SUBJECT: | Cesar  | Chavez | & United | Farm | Workers | еt | al |
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PEDERA BUREAU OF INVESTIGATION AS TO PARTIMENT OF AUSTICE COMMUNICATIONS SECTION MAY 24 1966

Mr. DeLonch
Mr. Mohr
Mr. Wiek
Mr. Casper
Mr. Caliahan
Mr. Coursd
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Mr. Tavel
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Mr. Trotter
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Miss Holmen
Miss Gandy

Mr. Tolson

FBI CHICAGO

618 PM CDST\_DRGENT 5/24/66 JLV

TO DIRECTOR

FRO CHICAGO (100-42662)

MATIONAL FARM WORKERS ASSOCIATION (WFWA), SYMPATHY DEMONSTRATION AT S 4 W FOOD COMPANY, THREE THREE FIVE ZERO NORTH KEDZIE, CHICAGO, ILLÍNOIS, MAY TWENTY FOUR, INSTANT, IN SUPPORT OF STRIKING DELANO CALIFORNIA MIGRANT GRAPE PICKERS; INFORMATION CONCERNING.

RE CHICAGO TELETYPE, MAY TWENTY FOUR, INSTANT.

ADVISED FOUR FIFTEEN P.M. THIS DATE THAT PICKETING AT S & W WAREHOUSE DWINDLED TO SIX INDIVIDUALS AT EIGHT A.M. AND PICKETS DISCONTINUED NINE A.M. AND OID NOT RETURN ALTHOUGH PICKETING SCHEDULED TO LAST UNTIL FOUR P.M. THIS DATE. PICKETS WERE PEACEFUL AND ORDERLY.

NO INCIDENTS OR ARRESTS MADE. SECRET SERVICE, USA, AND MILITARY ADVISED. LHM FOLLOWS.

END 100-144762=35

END 100-144762=35

54 Jun 9 1966

PEDERAL BUREAU OF INVESTIGATION U. 3. DEPAITMENT OF JUSTICE COMMUNICATIONS SECTION MAY 24 1966

> Mr. Tavel ... Mr. Trotter\_ Tele. Room\_ Miss Holmes

Miss Gandy

FBI WASH DC

FBI CHICAGO

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TO PIRECTOR

FROM/CHICAGO (100-42662) 18

NATIONAL FARM WORKERS ASSOCIATION (NF WA). SYMPATHY

DEMONSTRATION AT S & W FOOD COMPANY. THREE THREE FIVE ZERO NORTH PREDZIE. CHICAGO. ILLINOIS. MAY BWENTY THREE. LAST. IN SUPPORT OF STRIKING DELANO CALIFORNIA MIGRANT. GRAPE RICKERS: INFORMATION CONCERNING

RE CHICAGO TELETYPES MAY TWENTY THREE, LAST.

AT EIGHT THIRTY AM TODAY ADVISED WHAT PICKETING

RESUMED AT S & W WAREHOUSE AT SEVEN AM TODAY WITH ONLY THE WE 27 B

PICKETS. PICKETING SCHEDULED TO CONTINUE UNTIL FOUR FM. THIS

DATE, WHEN WAREHOUSE CLOSES FOR EVENING. SECRET SERVICE, USA.

AND MILITARY ADVISED. LAM FOLLOWS.

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END AND HOLD TO THE POLLOWS.

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FBI WASH DC

TELETYPE

FBI CHICAGO 😤

417 PM COST URGENT 5-23-66 CRA

in director

FROM CHICAGE (100-42662)

Mr. Gale
Mr. Rosen
Mr. Sulbigan
Mr. Tavel
Mr. Trotter
Tele. Rosen
Miss H mea
Miss Gandy

Mr. Palond

Mr. Mohr

Mr. Callaba

Mr. Cournel Mr. Pelt\_\_\_

MATIONAL FARM WORKERS ASSOCIATION, SYMPATHY DEMONSTRATION

AT S 4 W FOOD COMPANY, THREE THREE FIVE ZERO NORTH KEDZIE,

CHICAGO, ILLINOIS, MAY IWENTYTHREE SIXTYSIX, IN SUPPORT OF

STRIKING DELANO, CALIFORNIA MIGRANT GRAPE PICKERS; INFORMATION

CONCERNING.

Ē

ADVISED THIS DATE

APPROXIMATELY SIXTY PICKETS DEMONSTRATING AT CAPTIONED LOCATION TODAY. DEMONSTRATION STAGED TO SHOW SUPPORT FOR STRIKING CALIFORNIA MIGRANT GRAPE PICKERS, DELANO, CALIFORNIA. PEACEFUL DEMONSTRATION IN PROGRESS.

CHICAGO PD COVERING. CHICAGO FOLLOWING. USA, SECRET SERVICE AND MILITARY ADVISED. LHM FOLLOWS. 100 - 444

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PEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAY 2 3 1966

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FBI WASH DC

FBI CHICAGO TURGENT 5/23/66
TO DIRECTORE

FROM CHICAGO (100-42662)

JLV G

Mr. Felt.
Mr. Gale.
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

Mr. Callahan Mr. Conrad..

Mr. Mohr

MATIONAL FARME WORKERS ASSOCIATION (NEWA), SYMPATHY DEMONSTRATION PO AT S & W FOOD COMPANY, THREE THREE FIVE ZERO NORTH KEDZIE, CHICAGO, ILLINOIS, MAY TWENTY THREE, INSTANT, IN SUPPORT OF STRIKING DELANO CALIFORNIA MIGRANT GRAPE PICKERS; INFORMATION CONCERNING.

RE CHICAGO TELETYPE, MAY TWENTY THREE, INSTANT.

RELIABLE SOURCES ADVISED TODAY THAT REPRESENTATIVE OF NEWA COORDINATED CHICAGO PHASE NATIONWIDE BOYCOTT AGAINST DI GORGIO CORPORATION PRODUCTS AT S & W FOODS WAREHOUSE, CHICAGO, TODAY FROM SEVEN A.M. UNTIL FORM P.M. PURPOSE OF BOYCOTT TO CLOSE DOWN CHICAGO MIDWEST, CALIFORNIA AND NEW ENGLAND DISTRIBUTION CENTERS OF DI GORGIO PRODUCTS. AT PEAK OF CHICAGO DEMONSTRATION AN ESTIMATED SIXTY PICKETS WERE PRESENT, HADE UP OF PERSONS FROM STUDENTS FOR A DEMOCRATIC SOCIETY, COMMITTEE ON RACIAL EQUALITY, AMERICAN FRIENDS SERVICE COMMITTEE, STRIKING CHICAGO PUBLIC AID WORKERS AND VARIOUS RELIGIOUS EMPOUPS

6 Sugurer office

100-44476

PAGE TWO

AND REPRESENTATIVES. MOST OF PICKETS LEFT BEFORE NINE A.M. AND SKELTON FORCE OF FOUR TO SIX PICKETS REMAINED UNTIL WAREHOUSE CLOSED AT FOUR P.M., AT WHICH TIME REMAINING PICKETS DISPERSED.

DEMONSTRATION SUCCEEDED IN OBTAINING SOME INDIVIDUAL SUPPORT
OF MEMBERS OF TEAMSTERS UNION WHO REFUSED TO CROSS PICKET LINE.
PICKET LINE WILL BE RESUMED TOMORROW AT SEVEN A.M., HOWEVER, IT
IS EXPECTED BY MATIONAL FARM WORKERS ASSOCIATION REPRESENTATIVE THAT
FEWER PICKETS WILL BE PARTICIPATING IN COMPARISON WITH NUMBER PICKETING
TODAY. DEMONSTRATION PEACEFUL. NO ARRESTS MADE.

SECRET SERVICE, UNITED STATES ATTORNEY, MILITARY, AND LOCAL POLICE ADVISED. LHM FOLLOWS.

END

WA...HFL

FBI WASH DC

TKS CLRX

TELETYPE UNIT: 4

RESEARCH

#### FBI

Date: 5-26-66

Transmit the following in Agency G-2. ONL OSL (Type in plaintest or code) Via \_AIRTEL JUN 1 (Priority) SAC, CHICAGO (100=42662) Subject: (National Ipark GI Workers Association Sympathy demonstration at 8 & w food COMPANY, 3350 NORTH KEDZIE AVENUE, CHICAGO, ILLINOIS, MAY 23, 1966, IN SUPPORT OF STRIKING DELANO, CALIFORNIA, MIGRANT GRAPE PICKERS INFORMATION CONCERNATION (8)- Bureau (Encl. 15) (RM) 1 - 100-440885 (Congress of Racial Equality) 1 - 100-439048 (Students for a Democratic Society) 1 - 100-11392 (American Friends Service Committee) 1 - 100-13124 (Teamsters Union) - 100-35658 (United Packing House Food and Allied Workers of America) Boston (Encl. 4) (RM) (Info.) 1 - NFWA 1 - 100 - 35472 (SDS) 1 - Teamsters Union 1 - United Packing House Food and Allied Workers of America, Los Angeles (Encl. 5) (RM) (Info.) 1 - NYVA 1 - Teams (SDS) - Teamsters Union 1 - United Packing House Food and Allied Workers of America 5 - New York (Encl. 5) (RM) (Info.) OF 1 - NFWA 100-441162 1 - CORE 18 MAY 27 1966 1 - 100 - 148047) (SDS) SEE REVERSE SIDE FOR SUPPLIED ROLL
ADD. DISSEMINATION 1 - Teamsters Union 1 - United Packing House Food and Allied Workers of 5 - San Francisco (Encl. 5) (RM) (Info ) 1 - NFWA COPY - Cesar Chaves - 100-52152 (SDS) - Teamsters Union hued on



# CG 100-43663

11 - Chicago
1 - 1 - 100-40903 (SDS)
1 - 1 - 100-11329 (CORE)
1 - 100-30609 (AFSC)
1 - 1 - 1 - 100-34316 (Cominfil Teamsters Union)
1 - 100-8009 (UPFAWA)

JER:fik (38)

#### CG 100-42662

Re Chicago tels dated 5/23/66 and 5/24/66, to the Bureau, no copies to Boston, Los Angeles, New York or San Francisco.

There are enclosed herewith for the Bureau 15 copies of a letterment memorandum (LHM) and appropriate copies for listed offices, dated and captioned as above.

In addition to the above copies of this LHM, copies are being designated for Secret Service, 113th INTC Group, WISO 9ND, OSI, all Chicago, Illinois, for information purposes.

The source used in the LHM is former

The Chicago Office has insufficient information on which to identify JIM ARNOLD and HARRY JOHNSON mentioned in the attached LHM.



In Reply, Please Refer to File No.

# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois May24, 1966

NATIONAL FARM WORKERS ASSOCIATION SYMPATHY DEMONSTRATION AT S & W FOOD COMPANY, 3350 NORTH KEDZIE AVENUE, CHICAGO, ILLINOIS, MAY 23, 1966, IN SUPPORT OF STRIKING DELANO, CALIFORNIA, MIGRANT GRAPE PICKERS INFORMATION CONCERNING

On May 23, 1966.

, stated on May 2U, 1966, one Jim Arnold, who identified himself as a University of Chicago student as well as a full-time volunteer of the National Farm Workers Association (NFWA) and a member of the Hyde Park Students for a Democratic Society (SDS), Chicago, was attempting to pass out the following leaflet on the Chicago Circle Campus:

3 1966.

1 00 CVY72 \_ ENCLOSURE 37

CALL TO ACTIONS

Since September 8, 1965, 3500 farm worker families in Delano, California, have been on strike to get for themselves those things other workers are legally guaranteed: the right to organize into a union and to bargain collectively, the right to a living wage, the right to humane working conditions and the right to dignity on the job.

DiGiorgio Corporation, which last year grossed \$231,800,000, which owns 4600 acres in the strike zone (and more than 26,000 acres all together), which has four directors on the board of the huge B ank of America, and whose wide-ranging corporate interests make it truly an economic octopus, is being challenged by its field workers, whose only power is their unity of purpose and strength of determination, and whose only weapon is their non-violent strike.

#### THEY NEED YOUR HELP!

A nation-wide boycott is being conducted against DiGiorgio products. S & W Foods warehouses are being closed down in California and New England by large groups of pickets with the support of Teamsters' unions.

The midwest distribution center for DiGiorgio products is here in Chicago. It is crucial that it be closed down temporarily to show DiGiorgio the strength of support for the strike. The Teamsters have indicated willingness to respect picket lines at the warehouse. Whether they do or not may be contingent upon the force of our picket line.

The warehouse is located at 3350 N. Kedzie, one block north of Belmont and the JFK Expressway. On Monday, May 23, 1966, at 7:00 AM, people from all parts of the city will meet at the S & W warehouse for a mass demonstration-picket. The most effective aid you can give the strikers is to be there.

B oycott and consumer picketing will continue until the strike is WON. To help, contact the strike coordinator on your campus, call Harps Johnson at 939-2794, or write NFWA, 1300 Wabash, Chicago, Illinois.

RE: NATIONAL PARKET WORKERS ASSOCIATION SYMPATHY DEMONSTRATION AT S & W FOOD COMPANY, 3350 NORTH KEDZIE AVENUE, CHICAGO, ILLINOIS, MAY 23, 1966, IN SUPPORT OF STRIKING DELANO, CALIBORNIA, MIGRANT GRAPE PICKERS

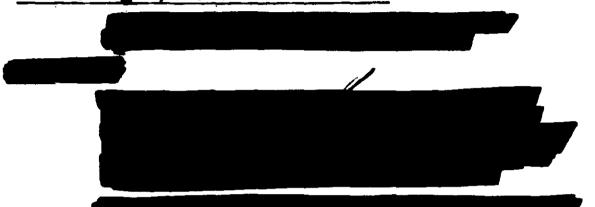
Arnold was told by the Illinois Circle Campus Police that he could not pass out the above leaflet unless he obtained where sponsorship of the Illinois Circle Campus chapter of the SDS. Arnold secured this authority and was then permitted to distribute the leaflet with the stamp of the "SDS, UICC Chapter" thereon.

that telephone number 939-2794 is listed to the Catholic Bishop of Chicago Resettlement and/or Cardinal's Committee for Spanish Speaking People, 1300 North Wabash Avenue, Chicago, Illinois. An unidentified person answering the telephone revealed that Harry Johnson who is affiliated with the NFWA had been given space, and use of the aforementioned telephone, at the address because of the interest various members of the Catholic clergy have taken in the plight of Spanish speaking persons here in the United States. The aforementioned unidentified person answering the telephone stated that at that time Johnson was out conducting the picketing of the S & W Food Company Warehouse.

Also on May 23, 1966, it was ascertained that Paul Booth, self identified as National Secretary of the SDS, and the SDS itself had an interest in the picketing of the S & W Food Company Warehouse. According to Booth, the SDS had persons out picketing the S & W Food Company Warehouse that date and that Lee Webb, a SDS member associated with the United Packing House Food and Allied Workers of America in Chicago, was the person handling the SDS interest in this matter.

Q.

RE: NATIONAL FORREST WORKERS ASSOCIATION SYMPATHY DEMONSTRATION AT 8 & W FOOD COMPANY 3350 NORTH KEDZIE AVENUE, CHICAGO, ILLINOIS, MAY 23, 1966, IN SUPPORT OF STRIKING DELANO, CALIFORNIA, MIGRANT GRAPE PICKERS



on May 23, 1966, advised that the boycott against DiGiorgio Corporation products at the 8 & W Food Company Warehouse, Chicago, began at 7:00 AM on May 23, 1966, and ended at 4:00 PM, that date when the warehouse closed for the evening. The peak of the demonstration was shortly before 9:00 AM when an estimated 60 pickets were participating. Most of the pickets left before 9:00 AM and a skeleton force ranging from four to six pickets remained until the warehouse closed for the evening, at which time the remaining pickets disbursed. The picketing was peaceful, there were no incidents and no arrests ware starts.

on May 23, 1966, it was learned through Harry Johnson representing the NFWA that he had conducted the Chicago phase of the national boycott against the DiGiorgio Corporation, and Schenley Products at the S & W Food Company Warehouse, 3350 North Kedzie Avenue, Chicago, that date from 7:00 AM until 4:00 PM. The purpose of this boycott was to close down the Chicago Nidwest, California and New England distribution centers of DiGiorgio products. At the peak of the demonstration some 60

RE: NATIONAL A FARM WORKERS ASSOCIATION SYMPATHY DEMONSTRATION AT S & W FOOD COMPANY, 3350 NORTH KEDZIE AVENUE, CHICAGO, ILLINOIS, MAY 23, 1966, IN SUPPORT OF STRIKING DELANO, CALIFORNIA, MIGRANT GRAPE PICKERS

pickets are present, made up of persons from the SDS, Congress of Racial Equality (CORE), American Friends Service Committee (Quakers), striking Chicago welfare employees and some Catholic and Protestent groups and/or representatives. A good number of the pickets were students who left before 9:00 AM and a token force of four to six pickets remained at the scene until the warehouse closed in the evening. Johnson stated that Lee Webb of the SDS was active in co-ordinating the actions of the SDS pickets during the demonstration.

Continuing it was learned from Johnson that there was no outright support of the picketing by the Teamsters Union itself but that the picketers received some individual support from a number of the teamster workers who refused to cross the picket line. It was also learned through Johnson that Cesar Chavez, active in organizing the grape workers in California, had been in Chicago that date confering in reference to the strike with various people in the Chicago area. He left at 1:45 PM and returned to California. Johnson said that in the past the NFWA had received the support of some Teamster Union locals in carrying out their strike against the DiGiorgio Corporation products. They had been most successful with the Teamster Union on the West Coast. Johnson remarked that the NFWA with the aid of CORE and other civil rights groups had been quite successful in getting DiGiorgio and Schenley products removed from shelves located in stores in Harlem and Brooklyn, New York. According to Johnson the picket line would resume at 7:00 AM on May 24, 1966, however, it was not expected that more than ten or 12 pickets would participate on that date.

on May 24 and 20, 1900, advised that picketing resumed at S & W Food Company Warehouse at 7:00 AM May 24, 1966,

RE: NATIONAL PARM! WORKERS ASSOCIATION SYMPATHY DEMONSTRATION AT S & W FOOD COMPANY, 3350 NORTH REDZIE AVENUE, CHICAGO, ILLINOIS, MAY 23, 1966, IN SUPPORT OF STRIKING DELANO, CALTFORNIA, MIGRANT GRAPE PICKERS

with only 12 pickets present. Although picketing was scheduled to continue until 4:00 PM that date, when the warehouse closed for the evening, the pickets discontinued at approximately 9:00 AM and did not return. The picketing was peaceful and orderly. There were no incidents or arrests.

On May 25, 1966,
was learned from Harry Johnson that the picketing of S & W
Company Warehouse, Chicago, terminated on May 25, 1966, at 9:00 AM
because members of the Teamsters Union indicated they would
no longer honor the NFWA picket line. Johnson indicated
that during the picketing he had received assistance from
Jim Arnold, a full-time volunteer worker with the NFWA.
Johnson also indicated that the efforts of the NFWA in
the Chicago area since it had not received full support
from the Teamsters Union would now be directed to picketing
and attempting to influence retail stores to take DiGiorgio
and Schenley products off of their shelves.

The above information was furnished to the following:

of Secret Service, Chicago

of 113th INTC Group Edward V. Hanrahan and others of the United States Attorney's Office, Chicago.

A documentation of the W. E. B. Du Bois Clubs of America (and the W. E. B. Du Bois Clubs of Chicago) is attached.

#### 1

#### APPENDI X

### W.E.B. DU BOIS CLUBS OF AMERICA (DCA)

A source has advised that on October 26-27, 1963, a conference of members of the Communist Party (CP), including national functionaries, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new national marxist-oriented youth organization which would hunt for the most peaceful transition to socialism. The delegates to this meeting were cautioned against the germ of anti-Soviet and anti-CP ideologies. These delegates were also told that it would be reasonable to assume that the young socialists attracted into this new organization would eventually pass into the CP itself.

A second conference of over 20 persons met in Chicago on December 28-29, 1963, for the purpose of initiating a "call" to the new youth organization and planning for a founding convention to be held in June, 1964.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964, at 150 Golden Gate Avenue, San Francisco, California, at which time the name W.E.B. DuBois Clubs of America (DCA) was adopted. Approximately 500 delegates from throughout the United States attended this convention. The aims of this organization, as set forth in the preamble to the constitution, are,"It is our belief that this nation can best solve its problems in an atmosphere of peaceful coexistence, complete disarmament and true freedom for all peoples of the world, and that these solutions will be reached mainly through the united efforts of all democratic elements in our country, composed essentially of the working people allied in the unity of Negroes and other minorities with whites. We further fully recognize that the greatest threat to American democracy comes from the racist and right wing forces in coalition with the most reactionary sections of the economic power structure, using the tool of anti-Communism to divide and destroy the unified struggle of the working people. As young people in the forces struggling for democracy, we shall actively strive to defeat these reactionary and neo-fascist elements and to achieve complete freedom and democracy for all Americans, thus enabling each individual to freely choose and build the society he would wish to live in. Through these struggles we feel the American people will realize the viability of the socialist alternative."

organization shall be a membership organization open to individual, or if five or more people so desire, a chapter can be forged which shall in turn be guided by the policies and principles of the parent organization.

As of October, 1965, the headquarters of the DCA was located at 954 McAllister Street, San Francisco, California.

Over the Labor Day weekend, 1965, the DCA held a conference in Chicago, Illinois. According to a third source, a new plate of national officers was elected at this conference, which included Chairman HUGH STERLING FOWLER, II (who seconding to the third source, attended a CP cadre encampment held at Camp Midvale, New Jersey, in June, 1965, and following his election as Chairman of the DCA, attended another national CP cadre youth conference held on September 9-12, 1965, on a farm located in Northern Indiana, according to a fourth source); Director of Publicity CARL ELLENGER BLOICE (who was elected to the San Francisco County Committee CP in April, 1964, according to a fifth source); Educational Director MATTHEW "DYNAMITE" HALLINAN (who in June, 1964, was stated to be the Youth Representative on the Northern California CP District Board, according to a sixth source); Organizational Secretary TERENCE "KAYO" HALLINAN (who, according to a seventh source, met in June. 1965, with the District Staff of the Illinois CP to discuss the proposed DCA Midwest Summer Project), and Treasurer SUSAN PHYLLIS BORENSTEIN (who, according to an eighth source, has attended meetings of the Youth Club of the CP of Illinois during 1965 in connection with the DCA Summer Project).

#### APPENDIX

#### **APPENDIX**

### W.E.B. DU BOIS CLUBS OF CHICAGO (DCC)

On May 3, 1965, a source advised that on June 30, 1964, a group of young people who attended the founding convention of the W.E.B. DuBois Clubs of America (DCA), met in Chicago and adopted a statement of purpose and constitution forming the DCC as an affiliate of the national DCA.

This source further advised that at a meeting of the Chicago Area of the Midwest Region of the DCA held April 3, 1965, the boundary of the Chicago Area was established to include all of Illinois north of Springfield, Illinois, and all of Indiana. At this meeting, TED PEARSON, Chairman of the Youth Club of the Communist Party of Illinois, was elected Area Coordinator.

A second source advised on November 26, 1965, that as of November, 1965, TED PEARSON continues to be the Chicago Area Coordinator of the DCA and the official headquarters is located at the PEARSON apartment, 1808 North Cleveland Avenue, Chicago, Illinois.

The second source advised that there is currently only one club operating in the Chicago Area and that is on the west side. This club operates a Freedom Center at 2829 West Lake Street, which is open seven days a week to the teenagers on the west side.

#### APPENDI X

This document contains neither recommendations nor confidence of the FBU Is is the property of the I and its contents are not to be distributed outside your agency.

United states of Memorandum

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TO

DIRECTOR, FBI

DATE: 6/15/66

(I) VEROM

SAC, LOS ANGELES (100-67449) (P)

SUBJECT:

COMMUNIST INFILTRATION OF THE NATIONAL FARM WORKERS ASSOCIATION DELANO, CALIFORNIA

Enclosed for the Bureau are six copies of a letterhead memorandum dated and captioned as above.

The Los Angeles indices contain no pertinent data concerning GENE BOUTELIER, a Fresno, California, minister

3 - Bureau (Encls. 6)E(RM), 2 - Los Angeles

GMS/klb (5)

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#### UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION Los, Angeles, California June 15, 1966

COMMUNIST INFILTRATION OF THE NATIONAL FARM WORKERS ASSOCIATION - DELANO, CALIFORNIA

On May 12, 1966.

latest laue of "Scope," a publication of the United States National Student Association (USNSA), 2115 "S" Street, Northwest Washington, D. C., contained an article revealing that USNSA planned to send a group of 200-300 students to Delano during the summer of 1966. This group is to be headed by Gene-Boutelier, a Fresno, California, minister, and students in the group will be from colleges all over the United States.

According to the above article the purpose of the project would be to teach the students farm laborer organizing, demonstrating and boycott techniques, so that they would be able to return to their respective areas to apply their know-ledge to assist in the cause of the farm workers and civil rights matters.

On June 6, 1966,

advised as follows:

Ceasar Chavez, President of the National Farm Workers Association (NFWA) has been sending letters and pamphlets to universities all over the United States in an attempt to recruit students and professors to come to Delano during the summer of 1966 to assist in organizing the farm workers. Chavez has mentioned that he would like to have 2000 students come to the San Joaquin Valley this summer to serve the NFWA cause. Delieves that possibly several hundred students may arrillate themselves with NFWA this summer, but certainly not as many as one or two thousand.

During the past two months, NFWA has directed most of its picket action toward the DiGiorgio Corporation farms in Tulare County, California. There has been little activity in Delano.

believes further that NFWA will continue to inject civil rights into their activities, which will

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ENCLOSURE

(Q)

## COMMUNIST INFILTRATION OF THE NATIONAL FARM WORKERS ASSOCIATION - DELANO, CALIFORNIA

include accusations of police brutality and civil rights violations against law enforcement agencies. He is of the opinion that the civil rights aspect of the situation may be a substitute for Chavez's failure in organizing farm workers.

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| Tro | unsmit the follow                            |                                                                                                                                                                                                                                                                                                                                  |
|-----|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | ATDTTI                                       | (Type in plain test or code)                                                                                                                                                                                                                                                                                                     |
|     | AIRTEL                                       | (Priority or Method of Mailing)                                                                                                                                                                                                                                                                                                  |
|     | TO:                                          | DIRECTOR, FBI                                                                                                                                                                                                                                                                                                                    |
| 1   | FROM:                                        | SAC, SAN ANTONIO (62-New)                                                                                                                                                                                                                                                                                                        |
| アンド | RE:                                          | PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, 70 AUSTIN, TEXAS, BY MEMBERS OF THE NATIONAL FARM WORKERS ASSOCIATION MISCELLANEOUS - INFORMATION CONCERNING                                                                                                                                                                         |
|     | captioned<br>Rio Grand                       | Reference is made to San Antonio LHMs dated 6/7 and 22/66, UNKNOWN SUBJECT; Threat to Bomb Starr County Courthouse. Le City, Texas.                                                                                                                                                                                              |
| *   | dissemina<br>Texas; Se<br>of Public          | Enclosed for the Bureau are 11 copies of LHM dated oned as above, suitable for dissemination. Local ation has been made to USA, San Antonio; AUSA, Brownsville, cret Service, San Antonio and Austin; Texas Department: Safety, Austin; Austin Police Department; Travis eriff's Office, Austin; 112th INTC; OSI, 10th District; |
|     | resided o  Bureau 1-El Paso                  |                                                                                                                                                                                                                                                                                                                                  |
|     | 2-Los Ang<br>6-San Ant<br>(2-100-<br>(1-66-1 | eles (Encs. 2) onio (2-62-New) onio (2-62-New) 10122) (IWA)  now Forw. R - S 620)                                                                                                                                                                                                                                                |
| -   | HHC:JMK:el                                   | / RACIAL UNIT SUBY DOUTROL                                                                                                                                                                                                                                                                                                       |
| 5   | ZHUL191                                      | Special Agent in Charge Sent M Per                                                                                                                                                                                                                                                                                               |

SA 62-New

As set forth in referenced LHMs, EUGENE NELSON has been organizing farm workers in Rio Grande City, Texas, for the past several weeks.

NELSON resided in Houston, Texas, for a short time and, prior to that, was reportedly instrumental in the organizing of the grape-pickers in Delano, California. now resides in Rio Grande City.

aring the first few days of NELSON's organizing activities in Rio Grande City, CHARLES McKINLEY SMITH was reportedly assisting him; however, SMITH has not been identified as being in that area in recent weeks.

DOLORES MUERTA, also active in organizing the grapepickers in Delano, California, has been assisting NELSON in the Pio Grande City area; however, it is not known if she is still in that area.

The 6/28/66, edition of the San Antonio News, a daily newspaper published in San Antonio, contained an article reflecting that two top leaders of striking Rio Grande Valley farm hands disclosed on 6/27/66, they are at odds over affiliation with a California-based union. EUGENE NELSON, president, and MARGIL PANCHEZ, vice president, acknowledged that a major basis for their dissent is a pamphlet the founder of the John Birch Society is credited with editing.

The article further reflected that SANCHEZ would oppose affiliation of Independent Workers Association (IWA) with the National Farm Workers Association (NFWA) "until those guys in California clear their names of this communism." It should be noted he was apparently referring to the NFWA.

This article also reflected that NELSON told a reporter, "I'm not a communist and don't know of any communists here... if there are communists in the Rio Grande Valley it is because there are conditions here that are conducive to their activity.

"I don't like communists any more than the Birchers do. That's why I'm here -- to set conditions right before the communists get here."

For the information of the Bureau and recipient offices, the Catholic Church has become involved in this situation. The Valley Evening Monitor, a McAllen, Texas, daily newspaper, issue of \$\foralle{v}/20\seta b\$, contained an article which reflected that Msgr. DAN LANNING, of Mission (Texas), and Archishop ROBERT/LUCEY, of the San Antonio Archdiocese, were at odds on \$\foralle{v}/20\seta b\$, over the Catholic Church's position in the Starr County strike for higher wages for farm hands.

Msgr. LANNING, in a sermon at St. Paule Catholic Church in Mission, Sunday morning, charged clergymen from San Antonio who have taken part in the strike are "imposters and intruders" and that they "do not speak for the church."

The article also stated that Father CHARLES GRAHMANN, secretary to Archbishop LUCEY, said on behalf of the Bishop on 6/20/66, that "Monsignor LANNING is of the old school that believes priests should sit in their rectory and watch the world go by and not get involved in the social evils of the world."

Father GRAHMANN agreed that the two priests who participated in a so-called "civil rights" march in Rio Grande City do not officially represent the Church, although he said they went to Rio Grande City with the "permission" of Archbishop LUCEY.

Both the Political Association of Spanish-Speaking Organizations (PASO) and the Teamsters Union have expressed interest in helping the strikers. It should be noted that PASO is an organization formed in about 1960 which has chapters throughout the State of Texas. Its primary purpose is political education of individuals of Latin American descent and is not tied to either the Republican or Democratic Party.

SA 62-New

The Los Angeles Divison made available a copy of a leaflet distributed by the DuBois Clubs at Los Angeles which was an appeal to raise money, food, and clothes for the strikers.

Although CHARLES McKINLEY SMITH (supra) has reportedly helped NELSON in this matter, based on data available to the San Antonia Division, it is believed a COMINFIL investigation should not be instituted by San Antonio at this time.

connection with the CP and has said he is not a communist.

The Los Angeles Division should furnish any available information to San Antonio reflecting subversive activity on the part of EUGENE NELSON or DOLORES HUERTA or any information reflecting communist influence in the IWA or NFWA.

Houston should furnish San Antonio any information available reflecting communist influence or infiltration in this matter by any persons from the Houston Division area inasmuch as NELSON headquartered in Houston prior to moving to the San Antonio Division area.

Unless further information is received reflecting communist infiltration in this strike, San Antonio is conducting no COMINFIL investigation.

The Bureau will be kept advised of any further developments concerning the proposed march.



# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

San Antonio, Texas
June 28, 1966

PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF THE NATIONAL FARM WORKERS ASSOCIATION

The June 28, 1966, edition of The Valley Morning Star, a daily newspaper published at Harlingen, Texas, contained an article captioned, "Melon Pickers Talk of March on Austin." This article was datelined Rio Grande City. This article reads as follows:

Union support for Eugene Nelson's National //
Farm Workers Association Local No. 2 of Starr County
grew Monday after receiving backing at a meat cutters
convention in Harlingen Sunday. Plans for a Farm
Workers march from Rio Grande City to Austin were also
in the talking stage.

Nelson said that Roy Evans of Austin, Secretary-Treasurer of the Texas AFL-CIO, had agreed to provide \$250 needed as a deposit for a telephone at NFWA Headquarters in Rio Grande City.

Evans was one of several labor chiefs from around the nation who met with Valley Amalgamated Meat Cutters and Butchers Workers Union of North America when it pledged support for the Starr County farm picketers. At the meeting in Harlingen, the union voted to donate \$300 to the NFWA local. Announcement of the additional \$250 came Monday.

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#### PROPOSED MARCH BY NFWA

Another development hatched over the week end and announced Monday by Nelson was the proposed Rio Grande City-to-Austin march. The march is similar in concept to one which called attention to the California grape pickers strike early this year, Nelson saids

"The march would pass by President Johnson's range and be timed to end in Austin on Labor Day," Nelson said.

Although plans for the march are not definite, the strike leader figures it would take about a month to cover the distance to Austin. The one in California covered 325 miles and took 25 days.

Support for the idea of such a march came last week from the Rev. Sherrill Smith and the Rev. K. William Killian of the San Antonio Diocese, and the Rev. Jack Grst and the Rev. Paul Like of the Amarillo Diocese, Nelson said.

Evans added his support and suggested that the march should terminate in Austin on Labor Day.

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Mr. Conrad. Mr. Felt\_ Mr. Gala Mr. Rosen Mr. Sullivan\_i Tele. Room Miss H .m.m. Miss Gandy.

Mr. Tolson

Mr. Mohr.

Mr. DeLoach

Mr. Callahan,

FBI SANANTON 542 PM URGENT 7/4/66 EGL TO DIRECTOR

FROM SAN ANTONIO (62-3226) I PAGE

PROPOSED MERCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF THE NATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GRANDE CITY, TEXAS, TO SAN JUAN, TEXAS, JULY FOUR, ONE NINE SIX SIX, MISCELLANEOUS - INFORMATION CONERNING.

RE SAN ANTONIO AIRTEL DIRECTOR JUNE TWO NINE LAST AND DIRECTOR AIRTEL JULY ONE LAST.

APPROXIMATELY ONE HUNDRED MARCHERS COMPLETED THE FIRST LEG OF MARCH TO SAN JUAN, TEXAS, ON JULY FOUR INSTANT BY MARCHING FROM RIO GRANDE CITY, TEXAS, TO SULLIVAN CITY, TEXAS. MARCH TO RESUME TUESDAY, JULY FIVE, NEXT, AND CONTINUE TO FRIDAY WHEN MARCHERS EXPECT TO ARRIVE AT SAN JUAN CATHOLIC CHURCH, SAN JUAN, TEXAS. NO INCIDENTS OF VIOLENCE OR DISTURBANCE OF ANY KIND REPORTED TODAY.

BUREAU WILL BE KEPT ADVISED OF ANY PERTINENT DEVELOPMENTS.

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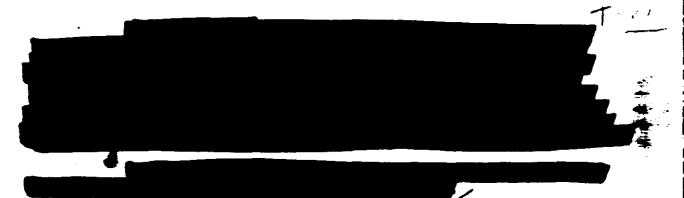
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| Ч       | - June                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         | How Forw.                              |          |
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| - }     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TEXAS TO AUSTIN, TEXAS.                                 | BY MEMBERS OF 3                        | 1/2      |
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|         | "PROPOSED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MARCH FROM RIO GRANDE CIT                               | Y, TEXAS, TO AUSTIN                    |          |
|         | 1EXAS, BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MEMBERS OF THE NATIONAL F                               | 'ARM WORKERS ASSOCIA'                  | ".WOIT   |
| ı       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Enclosed to the Bureau ar                               | e 11 comies of LHM                     |          |
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| ł       | Antonio, A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AUSA, Brownsville, Secret                               | Service, San Antonio                   | o and    |
|         | TNTC OST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ustin PD, Travis County Sh<br>, 10th District, ONI, 8th | eriff's Office, 112                    | th       |
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| - 1     | furnished                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | El Paso for information i                               | n view of the fact t                   | they     |
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| -       | G-Bureau                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Encs. 11 ENCLOSURE                                      |                                        |          |
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SA 62-New



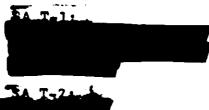
also advised that MARGLE SANCHEZ is vice president of the local union and LUCIO GALVAN has been active in handling the distribution of food in connection with the strikers.

## SOURCES

Identity of Source

File Where Located

162



#### CLASSIFICATION

Enclosed LHM is classified "CONFITATIAL" inasmuch as it contains information from a confidential informant of continuing value, the unauthorized disclosure of which could result in identification and compromise future effectiveness thereof.



# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

San Antonio, Texas

June 29, 1966



PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF THE NATIONAL FARM WORKERS ASSOCIATION, AND FROM RIC GRANDE CITY, TEXAS, TO SAN JUAN, TEXAS, JULY 4, 1966

On June 28, 1985, SA T-I informed that information has been received by SA T-1 from a source whom he did not wish to identify that members of the National Farm Workers Association plan a march from Rio Grande City, Texas, to the vicinity of San Juan, Texas, on July 4, 1966.



BA T-2 said Eugene Nelson is a leader in the National Farm Workers Association strike in the Rio Grande Valley.

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10: 1/1/ 2 CONFIGNITION

Grate 1
Excluded from automatic downgraiding and declarsification



# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

San Antonio, Texas

June 29, 1966

Title

PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF THE NATIONAL FARM WORKERS ASSOCIATION, AND FROM RIO GRANDE CITY, TEXAS, TO SAN JUAN, TEXAS, JULY 4, 1966

Character

Reference

San Antonio memorandum dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

C, San Antonio

From: Director, FBI

PROPOSED MARCH FROM RIO GRANDE CITY. TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF THE NATIONAL FARM YORKERS ASSOCIATION MISCRLLANEOUS - INFORMATION CONCERNING

Reurairtel dated 6/28/66.

Insure that the Bureau is kept apprised of the details of a march planned by the National Farm Workers Association from Rio Grande City, Texas, to Austin, Texas.

ABK; ncn (4) non

NOTE:

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San Antonio advised by airtel of a proposed march by the National Farm Workers Association from Rio Grande City, Texas, to Austin, Texas, via President Johnson's ranch in time to end in Austin on Labor Day. The march reportedly will take approximately one month to cover the distance.

REC- 66

MAILED 30 JUL l 1966 COMM-FBI

MAIL ROOM TELETYPE UNIT

FBI WASH DC
739PH EDST DEFERRED 7-6-66 DLH
TO SAN ANTONIO 62-3226
FRON DIRECTOR 1P



PROPOSED HARCH MOON RIO GRANDE CITY, TEXAS, TO AUSTIN,
TEXAS, BY HEMBER OF NATIONAL FARM WORKERS ASSOCIATION, AND
FROM RIO GRANDE CITY, TEXAS, TO SAN JUAN, TEXS, JULY FOUR
LAST.

REURIEL DATED JULY FIVE ONE NINE SIX SIX.

SUTEL AT THE END OF THE MARCH ON JULY SEVEN ONE NINE SIX SIX, GIVING THE LOCATION OF THE MARCHERS, THE NUMBER OF MARCHERS THAT HAVE BEEN PARTICIPATING, IDENTITY OF THE LEADERS AND WHETHER ANY INCIDENTS HAVE OCCURRED. ALSO SUTEL PERTINENT INFORMATION UPON FINAL CONCLUSION OF MARCH ON JULY EIGHT ONE NINE SIX SIX.

END

SA CORRECTION IN CAPTION CORRECT SPELLING OF TEXAS TKS

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FBI SANANTON

TKS CLR IT

U. S. DEPARTMENT OF IN-PERMATION
U. S. DEPARTMENT OF INSPECTION
COMMUNICATIONS SECTION
JUL 5 1966

PBI WASH DC

TELETYPE

FBI SANANTON

SIS PH CST 雪/5/66 URGENT LAL

TO DIRECTOR

FROM SAN ANTONIO (62-3226)

PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS,
BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION, AND FROM
RIO GRANDE CITY, TEXAS, TO SAN JUAN, TEXAS, JULY FOUR LAST.

RE SAN ANTONIO TEL TO DIRECTOR JULY FOUR LAST.

FARM WORKERS CONTINUED MARCH, TRAVELING FROM SULLIVAN CITY
TO LA JOYA, TEXAS, THIS DATE. NO INCIDENTS OCCURRED. MARCHERS
EXPECT TO ARRIVE SAN JUAN, TEXAS, FRIDAY, JULY EIGHT NEXT. UNLESS
INCIDENTS OF INTERESTS OCCUR, NO FURTHER TELS WILL BE SENT UNTIL
MARCH ENDS ON FRIDAY.

END

W...TM

FBI WASH DC

TU CLR

REC 52/00 -441762-45

4 JUL 7 1960

Mr. DeLorch Mr. Mohr

Mr. Vick

Mr. Felt

Mr. Gelc.

Mr Comm

Mr. C -- ad.

Mr. Tratter.

Tele. Room... Miss Holmes

Miss Gandy.

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#### PLAINTERT

PELSTYPE

DEFERRED

SAN ANTONIO (62-3226)

PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN. Texas. By members of national farm workers association. And From Rio Grande City, Texas, to San Juan, Texas, July Four LAST

REURTEL DATED JULY FIVE ONE NIME SIX SIX.

SUTEL AT THE END OF THE MARCH ON JULY SEVEN ONE NINE SIX SIX. GIVING THE LOCATION OF THE MARCHERS. THE NUMBER OF MARCHERS THAT HAVE BEEN PARTICIPATING, IDENTITY OF THE LEADERS AND WHETHER ANY INCIDENTS HAVE OCCURRED. ALSO SUTEL PERTINENT INFORMATION UPON' FINAL CONCLUSION OF MARCH ON JULY EIGHT ONE NINE SIX SIX. ABK: ncn (3) - 1/c 1

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The National Farm Workers Association began a march on 7/4/66 at Rio Grande City, Texas, and are due to conclude the march on 7/8/66 at San Juan, Texas. The marchers are protesting low salaries paid to the members of their association. San Antonio advised by teletype, 7/5/66, that no incidents have occurred during the march and unless incidents do occur, no further teletypes will be sent to the Burenu until the conclusion of the march on Friday, 7/8/66. Information relating to the march is desired by the close of business on 7/9/66 and San Antonio is being instructed ACCORDING TO THE DESIGNATION

COMMUNICATIONS SECTION.

FEDERAL PHIREAU OF "EVESTIGATION U.S. CEPARITHENI OF JUSTICE COMMUNICATIONS SECTION

FBI WASH DC .

6XX5-45 PM CST URGENT 7-7-66 WKS

TO : DIRECTOR

SAN TONIO (62-3226) FROM

100-44 4762 -44 PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION, AND FROM RIO GRANDE CITY, TEXAS, TO SAN JUAN, TEXAS JULY FOUR, SIXTYSIX.

FARM WORKERS CONTIUNED THEIR MARCH TODAY FROM MISSION, TEXAS THROUGH MC ALLEN, TEXAS, AND THEN TO EDINBURG, TEXAS, HIDALGO COUNTY SEAT. MOST OF MARCHERS PLAN TO RETURN TO RIO GRANDE CITY OR MISSION, TEXAS, TO SPEND NIGHT AND TOMORROW WILL RESUME MARCH GOING FROM EDINBURG TO SAN JUAN WHERE MARCH WILL END WITH SPECIAL MASS AT SAN JUAN CATHEDRAL. LEADERS OF MARCH IS UNION ORGANIZER EUGENE NELSON AND HE HAS BEEN JOINED BY REVEREND JAMES NAVARRO. BAPTIST MINISTER FROM HOUSTON, TEXAS, AND WENDLE SCOTT, MC ALLEN NO INCIDENTS OF ANY KIND HAVE OCCURRED CHURCH OF CHRIST MINISTER. DURING MARCH UP TO THIS POINT. SAN ANTONIO WILL SUBMIT TEL AT CONCLUSION OF MARCH JULY EIGHT NEXT. 100-444162

END

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FBI WASH DC 295

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Mr. Tolson Mr. DeLouch Mr. Mohr. Mr. Wick Mr. Casper Mr. Callahan Mr. Conrad. Mr. Felt Mr. Gale Mr. Roser Mr. Sulliva Mr. Trotter Tela. Room. Miss Holmes Miss Gandy

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
JUL 8 1966
TELETYPE

FBI WASH DC

FBI SANANTO

712 PM CST 7/8/66 URGENT LAL

TO BIRECTOR

FROM SAN ANTONIO (62-3226) 1P



PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION, AND FROM RIO GRANDE CITY, TEXAS, TO SAN JUAN, TEXAS JULY FOUR, SIXTYSIX.

RE URTEL JULY SIX LAST AND MYTEL JULY SEVEN LAST.

FARM WORKERS CONCLUDED MARCH TODAY ARRIVING SAN JUAN CATHOLIC CHURCH, SAN JUAN, TEXAS AT FIVE FIFTEEN PM. AFTER SPECIAL MASS AND MEETING WITH BISHOP MEDEIROS OF BROWNSVILLE, TEXAS DIOCESE, MARCHERS ARE EXPECTED TO BEGIN RETURNING TO THEIR HOMES IN STARR COUNTY. NO INCIDENTS OR DISTURBANCES REPORTED TODAY AND NO PLANS KNOWN TO CONTINUE MARCH AFTER TODAY.

END

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FEDERAL BIRREAU INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
U. 1 1 1966

TEL ETYP

FBI WASH DC

FBI SANANTON

550 PM CST 7/11/66 URGENT LAI TO DIRECTOR AND HOUSTON (AM) FROM SAN ANTONNO (62-3226) 1P Mr. Tolson

PROPOSED MARCH FROM RIO GRANDE CITY. TEXAS, TO AUSTIN, TEXAS. BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GRANDE CITY, TEXAS, TO SAN JUAN, TEXAS, JULY FOUR, SIXTYSIX.

RE SAN ANTONIO TEL TO BUREAU JULY EIGHT LAST.

CATHOLIC CHURCH ON FIRST LEG OF PROPOSED HARCH TO AUSTIN, TEXAS.

MARCHERS PLAN ARRIVAL AT AUSTIN LABOR DAY. PROPOSED ROUTE INCLUDES

NIGHT STOPS AT WESLACO, ELSA, LYFORD, AND RAYMONDVILLE, TEXAS.

MARCHERS WILL THEN PROCEED THROUGH LINN, TEXAS, NORTH TO FALFURRIAS,

TEXAS. PLAN FIRST NIGHT STOP AT NORTH SIDE PLAZA PARK, WESLACO,

TEXAS. NO INCIDENTS OCCURRED DEPONDERED DAY'S MARCH.

HOUSTON WILL KEEP BUREAU ADVISED OF PERTINENT INFO WHEN

MARCHERS IN THAT DIVISION.

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FBI WASH DC

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# Memorandum

TO

DIRECTOR, FBI (100444762)

DATE: 7/13/66

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SAC, LOS ANGELES (100-67449) (C)

SUBJECT:

COMINFIL
NATIONAL FARM WORKERS ASSOCIATION,
DELANO, CALIFORNIA





Re San Antonio airtel and LHM to Director dated 6/28/66, and captioned "PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF THE NATIONAL FARM WORKERS ASSOCIATION, MISC. INFORMATION CONCERNING."

The only additional information in the Los Angeles files concerning EUGENE NELSON not in possession of the San Antonio Office is the following:

EUGENE NELSON is an ex-police reporter and a graduate of Marshall, Jil, "Handy Institute." (no source)

An advertisement appeared on page 14 of Edition #26, 1966, of the "El Malcriado" (which means "Rebel"), the National Farm Workers Press paper, of a book for sale entitled "Huelga" by EUGENE NELSON.

The files of the Los Angeles Office contain no pertinent subversive information concerning DOLORES HUERTA, Vice President of the National Farm Workers Association (NFWA), other than the fact that SAM KUSHNER, editor of "The Peoples World" (PW), has been in touch with her on several occasions.

The PW is a weekly West Coast Communist newspaper.

1-9049+0
3 - Bureau
4 - San Antonio (62-)
2 - Los Angeles

GMS:mca
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Fig. 12

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LA 100-44762

On 11/9/65, advised that some of those participating in the Delano Grape Strike felt that the PW was the only newspaper reporting the true facts.

It would appear that contacts between HUERTA and the PW had been made to obtain coverage of the Delano Grape Strike, and too, that receipt of the PW at the office of the Farm Workers Association was to determine actual coverage being given.

Files of the Los Angeles Office indicate little, if any, effort to actually infiltrate the NFWA. Discussions at various CP meetings have been numerous concerning the Delano Grape Strikers and all members have been urged to help the strikers on the picket lines, and if not there, to help by giving them food and clothing.

In view of the above, it is not felt that continued investigation concerning the cominfil of the NFWA is warranted at this time, and accordingly, Los Angeles is closing this case.

Upon receipt of information indicating CP efforts to actually infiltrate the NFWA, Los Angeles will reopen its case.

# Memorandum

TO

DIRECTOR, FBI

DATE: 7/13/66

FROM :)

SAC, HOUSTON (62-2382) (P)

SUBJECT:

- PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF THE NATIONAL FARM WORKERS ASSOCIATION.

AND FROM RIO GRANDE CITY, TEXAS, TO

\* SAN JUAN, TEXAS, JULY 4, 1966

MISCELLANEOUS - INFORMATION CONCERNING

Re San Antonio airtels to Bureau, 6/28/66 and 6/29/66.

Houston Office has previously furnished to San Antonio all information pertinent to this matter which is known to the Houston Office. Any information along this line which is developed will be furnished promptly. Informants and sources have been alerted for this type of information.

This matter is being retained in pending status by the Houston Office since a portion of captioned march is scheduled to pass through Houston Division.

(2 - Bureau (AM,RM)

2 - San Antonio (62-

) (RM) KEC- 48

2 - Houston

KBJ/cbl

(6)

F : 108

3 JUL 15 1966

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SULFRACTIOL

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI WASH DC

FEDERAL MIMITAL OF INVESTIGATION
U. S. DETARTMENT OF AUSTICE
COMMUNICATIONS SECTION

JUL 131966

FBI SANANTON

TELETYPE

747 PM CST 7/13/66 URGENT \ LAL

TO DIRECTOR AND HOUSTON (AM)

FROM SAN ANTONIO (62-3226) 1P

Mr. Wick
Mr. Wick
Mr. asper
Mr. fallahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Rullivan
Mr. Tavel
Mr. Trotter
Tela. Room
Miss Gandy
Miss Gandy

Mr. Telson...

PROPOSED HARCHEFROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF PATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GRANDE CITY, TEXAS, TO SAN JUAN, TEXAS, JULY FOUR, SIXTYSIX.

RE SAN ANTONIO TEL TO BUREAU JULY ELEVEN LAST.

APPROXIMATELY FORTY EIGHT MARCHERS LED BY HOUSTON PRIEST ANTONIO GONZALEZ AND HOUSTON BAPTIST MINISTER JAMES/NAVARRO MARCHED FROM ELSO, TEXAS TO LA VILLA, TEXAS TODAY WITHOUT INCIDENT.

MARCHERS PLAN RETURN TO SAN JUAN CATHOLIC SHRINE TONIGHT AND RESUME MARCH TO ARYMONDVILLE, TEXAS TONORROW.

" UACB AIRTEL WILL BE SUBMITTED DAILY REGARDING MARCH UNLESS INCIDENT OCCURS.

FUD CORR PLS LINE 6 WORD 4 SHO BE RAYHONDVILLE

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WA...RCH

FBI WASH DC

TU CLR

REC- 67 100- 444962750

**EX-108** 

3 JUL 15 1966

51 JUL 22 1966

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COMMUNICATION SECTION

JUL 13 1966

TELETYPE

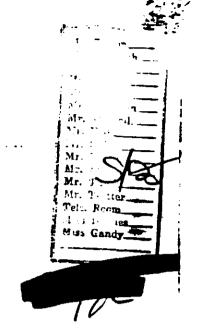
FBI WASH DC

FBI SANANTON

805 PM CST 7/75/66 URGENT LAL

TO DIRECTOR

FROM SAN ANTONIO (62-3226)



5 Met

PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GRANDE CITY, TEXAS, TO SAN JUAN, TEXAS, JULY FOUR SIXTY SIX.

RE SAN ANTONIO AIRTEL JULY FOURTEEN LAST.

MARCHERS WILL REMAIN RAYMONDVILLE, TEXAS TONIGHT FOR PLANNED RALLY. NO INCIDENTS AS OF THIS DATE. UACH NO FURTHER AIRTEL WILL BE SENT UNTIL MONDAY, JULY EIGHTEEN NEXT WHEN SUMMARY OF WEEKEND ACTIVITIES WILL BE SUBMITTED.

AM COPY TO HOUSTON.

END

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FBI WASH DC

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**EX-104** 

REC-6

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|--------|----------------------|--------------|--------------------|----------|-------|----------|
| ÷      |                      | •            | Date:              | 7/14/66  | :<br> | <b>a</b> |
| Transm | nit the following in | •            | (Type in plaintent | or code) |       | W        |
| /ia    | AIRTEL               |              |                    | . •      |       |          |
|        |                      |              | (Pri               | ority)   |       |          |
| 7      | TO:                  | DIRECTOR, FR | I (i)              | 7 1      |       |          |

10.

DIRECTOR, FBI F1)-217-6 San

FROM:

SAC, SAN ANTONIO (62-3226) (P)

RE:

PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF MATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GRANDE CITY, TEXAS, TO SAN JUAN, TEXAS, 7/4/66



Re San Antonio teletype dated 7/13/66.

Marchers proceeded from La Villa, Texas, to Raymondville, Texas, this date without incident. Plan rally in Raymondville tonight and then will proceed towards Falfurrias, Texas, tomorrow.

San Antonio will advise immediately if any incidents occur.

3-Bureau(Am)
1-Houston (Info)
2-SA
ERR:eks
(6)

**REC- 67** 

101-441762-5

LX 108

20 JUL 16 1966

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SUB TROLL

| Approved: | TIND                    | Sent | м             | Per |
|-----------|-------------------------|------|---------------|-----|
|           | Special Agent in Charge |      | <b>-</b> 1.v. |     |

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|         |                                            | ' 3'                                                                                                                                                                                              |       |
|---------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|         |                                            | Date: 7/19/66                                                                                                                                                                                     |       |
| Transi  | mit the following in                       |                                                                                                                                                                                                   |       |
|         |                                            | (Type in plaintext or code)                                                                                                                                                                       |       |
| Via _   | AIRTEL                                     | (Priority)                                                                                                                                                                                        | •     |
|         |                                            | ·                                                                                                                                                                                                 | T Tak |
|         | то:                                        | DIRECTOR, FBI                                                                                                                                                                                     | *     |
| 3       | FROM:                                      | SAC, SAN ANTONIO (62-3226)(P)                                                                                                                                                                     |       |
|         | RE:                                        | PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GRANDE CITY, TO SAN JUAN, TEXAS, 7/4/66                                |       |
|         |                                            | Re' San Antonio teletype 7/15/66.                                                                                                                                                                 |       |
|         | for a Far<br>7/19/66 t                     | Marchers stopped for day on 7/18/66 near San exas, and were taken by bus to Rio Grande City m Workers Union meeting. March to continue oward Falfurrias, Texas. No incidents or dishave occurred. |       |
|         | <b>3</b> - Burea<br>1 - Houst<br>2 - San A | on (Info)                                                                                                                                                                                         |       |
| -       | ERR/fes (6)                                | JUL 21 1960                                                                                                                                                                                       |       |
| .L.     | Approved:                                  | MC/// Sent SUB) Per                                                                                                                                                                               | Γ :   |
| • • • • | Spec                                       | al Agent in Charge                                                                                                                                                                                | 1     |

|                                                           | FBI                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                           | Date: 7/22/66                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| mit the following i                                       | in                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AIRTEL                                                    | (Type in plaintext or code)                                                                                                                                                                                | - £                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                           | (Priority)                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                           |                                                                                                                                                                                                            | !                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| TO:                                                       | DIRECTOR, FBI                                                                                                                                                                                              | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| FROM:                                                     | ESAC, SAN ANTONIO (62-3226)                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| RE:                                                       | PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GRANDE CITY TO SAN JUAN, TEXAS, 7/4/66                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                           | Re San Antonio airtel to the Bureau 7/21/66.                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                           | Eighteen marchers led by Father ANTONIO GONZALEZ. on priest, reached a point halfway between Rachael,                                                                                                      | iyakan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Texas, a                                                  | and Falfurrias, Texas, Thursday afternoon, 7/21/66.                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| on Fride                                                  | Marchers planned to resume march at that point by, 7/22/66 and reach Falfurrias Friday afternoon                                                                                                           | ŧ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                           | eception and rally.                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| for a re Antonio they are                                 |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| for a re Antonio they are                                 | Houston Division will keep Bureau and San advised of marchers' progress during the time in the Houston Division. Will also advise onio when marchers re-enter San Antonio territory.                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| for a re Antonio they are                                 | Houston Division will keep Bureau and San advised of marchers' progress during the time in the Houston Division. Will also advise                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Antonio<br>they are<br>San Anto                           | Houston Division will keep Bureau and San advised of marchers' progress during the time in the Houston Division. Will also advise onto when marchers re-enter San Antonio territory.  REC 50               | THE RESERVE OF THE PARTY OF THE |
| Antonio they are San Anto                                 | Houston Division will keep Bureau and San advised of marchers' progress during the time in the Houston Division. Will also advise onio when marchers re-enter San Antonio territory.  REC-50  AUL 25 1966  | THE RESERVE OF THE PARTY OF THE |
| Antonio they are San Anto                                 | Houston Division will keep Bureau and San advised of marchers' progress during the time in the Houston Division. Will also advise onlo when marchers re-enter San Antonio territory.  REC-50  AUL 25 1966  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Antonio they are San Anto  3- Bure 2- Hous 2- San ERR/fes | Houston Division will keep Bureau and San advised of marchers' progress during the time in the Houston Division. Will also advise onlo when marchers re-enter San Antonio territory.  REC-50  AUL 25 1966  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Antonio they are San Anto  3 - Bure 2 - Hous 2 - San      | Houston Division will keep Bureau and San advised of marchers' progress during the time in the Houston Division. Will also advise onio when marchers re-enter San Antonio territory.  REC-50    (()) 44176 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Antonio they are San Anto  3- Bure 2- Hous 2- San ERR/fes | Houston Division will keep Bureau and San advised of marchers' progress during the time in the Houston Division. Will also advise onlo when marchers re-enter San Antonio territory.  REC-50  AUL 25 1966  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

FBI

Date: 7/22/66

| Fransmit the foll | lowing in                   |  |
|-------------------|-----------------------------|--|
|                   | (Type in plaintext or code) |  |
| AIRT              | TEL                         |  |
| Via               | (Priority)                  |  |

TO:

DIRECTOR, FBI

SAC, HOUSTON (62-2382) (P)

SUBJECT: PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GRANDE CITY TO SAN JUAN,

TEXAS, 7/4/66

MISCELLANEOUS - INFORMATION CONCERNING

On 7/21/66, 20 members of National Farm Workers Association (NFWA), Local No. 2, continued their march covering about 12 miles and two dropped out. The others were scheduled to arrive at Falfurrias, Texas, afternoon of 7/22/66, where motel reservations had been made and a rally was planned at Knights of Columbus Hall at 5 p.m. The marchers included the Reverend ANTONIO CONZALES, Catholic Priest, and the Reverend JAMES L. NOVARRO, Baptist Minister, both of Houston, Texas. These two clergymen were to leave for Corpus Christi, Texas, before the rally began to help plan the marchers' arrival at Corpus Christi. . A big rally at Corpus Christi was reported to be in planning stages for 7/30/66.

C C On 7/22/66, EUGENE NELSON, leader of the striking Rio Grande Valley farm laborers and organizer for NFWA, Local No. 2, was reported to have returned suddenly to California, and it was assumed leadership of the march would be taken over by one of the clergymen mentioned above.

37- Bureau

2 - San Antonio (62-3226)

2- Houston **PWHcbl** 

<del>(7)</del>

REC- 50

3 JUL 25 1986

54 AUG 1

Approved: . Special Agent in Charge

HO 62-2382

At a meeting night of 7/21/66, NAACP at Corpus Christi reportedly agreed to participate in the protest march and had appointed a committee to procure food and clothing for the marchers.

No disturbances or incidents have been reported in connection with the march.

**LEADS** 

### HOUSTON

AT CORPUS CHRISTI, TEXAS AND AREA Will keep Bureau and San Antonio Office advised of developments and progress in instant protest march.

FBI

| ansmit the following                                          | (Type in plaintent or code)                                                                                                                                                                          |      |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| AIRTEL                                                        | (1) ype in planiest or code.                                                                                                                                                                         | ·    |
|                                                               | (Priority)                                                                                                                                                                                           | ·•   |
| TO:                                                           | DIRECTOR, FBI                                                                                                                                                                                        |      |
| FROM:                                                         | # SAC, SAN ANTONIO (62-3226)(P)                                                                                                                                                                      |      |
| RE:                                                           | PROPOSED MARCH FROM RIO GRANDE OFTY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GRANDE CITY, TO SAN JUAN, TEXAS, 774/66                                   | 33   |
| 6.                                                            | Re San Antonio airtel to the Bureau 7/20/66.                                                                                                                                                         |      |
|                                                               | Approximately twenty marchers stopped for the                                                                                                                                                        |      |
| Will rea                                                      | roximately twenty four miles north of Linn, Texas, s will be taken by bus to Falfurrias for night and sume march tomorrow. Marchers still led by Father GONZALEZ, Hodston Catholic priest, and labor | 1    |
| Will rea                                                      | s will be taken by bus to Falfurrias for night and                                                                                                                                                   | 1    |
| Will rea                                                      | s will be taken by bus to Falfurrias for night and sume march tomorrow. Marchers still led by Father GONZALEZ, Hodston Catholic priest, and labor                                                    | 1    |
| Will rea                                                      | s will be taken by bus to Falfurrias for night and sume march tomorrow. Marchers still led by Father GONZALEZ, Hodston Catholic priest, and labor er EUGENE MELSON.                                  | 1    |
| ANTONIO Organiza                                              | s will be taken by bus to Falfurrias for night and sume march tomorrow. Marchers still led by Father GONZALEZ, Hodston Catholic priest, and labor er EUGENE MELSON.  REC-50                          | 2.56 |
| Will real ANTONIO organize  3 - Bure 2 - Hous 2 - San ERR/fes | s will be taken by bus to Falfurrias for night and sume march tomorrow. Marchers still led by Father GONZALEZ, Hodston Catholic priest, and labor er EUGENE MELSON.  REC-50  /60-44470  Bau ston     | 2.56 |

## FBI

|     |                                    | Date: //20/66                                                                                                                                                                                                                                                                                                             | 1         |            |
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| Tro | nsmit the following                |                                                                                                                                                                                                                                                                                                                           | <b>_i</b> |            |
|     | •                                  | (Type in plaintext or code)                                                                                                                                                                                                                                                                                               |           | ;          |
| Via | •                                  | AIRTEL                                                                                                                                                                                                                                                                                                                    |           |            |
|     |                                    | (Priority)                                                                                                                                                                                                                                                                                                                |           |            |
|     | To:                                | DIRECTOR, FBI                                                                                                                                                                                                                                                                                                             |           |            |
|     | FROM:                              | AC, SAN ANTONIO (62-3226)-                                                                                                                                                                                                                                                                                                |           |            |
| •   | RE:                                | ROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GRANDE CITY, TO SAN JUAN, TEXAS, 7/4/66.  Re San Antonio airtel July 19, 1966.                                                                                                                  |           |            |
|     | and Racha<br>miles. M<br>Falfurria | After a Union meeting in Rio Grande City Mondamarchers led by ANTONIOVCOMZALEZ of Houston, Teoday from San Manuel to a point midway between lel, Texas, a distance of approximately twelve larchers will spend night in Catholic Church in as where they will be taken by bus. Marchers ex Falfurrias by Friday, 7/22/66. | Linn      |            |
|     | •                                  | LEADS                                                                                                                                                                                                                                                                                                                     | 7         | <b> </b>   |
| 1   | THE HOUST                          | ON DIVISION                                                                                                                                                                                                                                                                                                               | •         |            |
|     | assume re                          | Will, UACB, when marchers reach Falfurrias, sponsibility of submitting daily airtel.                                                                                                                                                                                                                                      |           |            |
|     | enter San                          | Will also advise San Antonio when marchers re- Antonio Division.  REC-50                                                                                                                                                                                                                                                  | -         |            |
|     | ERR:mkd                            |                                                                                                                                                                                                                                                                                                                           | 762_3     | 7          |
|     | (7)                                | 1 JUL 22 1966                                                                                                                                                                                                                                                                                                             |           |            |
| -   | 60.4                               | SULLY OF TROL                                                                                                                                                                                                                                                                                                             |           | <b>!</b> . |
|     | 737                                |                                                                                                                                                                                                                                                                                                                           |           | · .        |
|     | Sr                                 | Sent M Per                                                                                                                                                                                                                                                                                                                |           | /          |

FAI

|          |                                                                   | Date: 7/26/66                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
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| Transmit | t the following in                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
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| Via      | ATRTEL                                                            | AIR MAIL. (Priority)                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
|          | *                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | .a.<br>Þ |
|          | TO:                                                               | DIRECTOR, FBI                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>*</u> |
|          | FROM: 🧸                                                           | SAC, HOUSTON (62-2382)                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| A        | SUBJECT:                                                          | PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION, AND FROM RIO GRANDE CITY, TEXAS, TO SAN JUAN, TEXAS, JULY 4, 1966 MISCELLANEOUS INFORMATION CONCERNING                                                                                                                                                                                                                                       |          |
|          |                                                                   | RE: Houston airtel to Bureau, 7/22/66.                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
|          | Kingsvill by police following Martin's night of Martin's march is | Approximately 19 marchers participating in march arrias, Texas, to Kingsville, Texas, will arrive to 5 PM, 7/26/66, and will be met at city limits to escort and mayor of Kingsville. Marchers will, brief greeting ceremonies, proceed to Saint Catholic Church, Kingsville, for rally and supper 7/26/66 and will receive bed and board at Saint Church buildings, Kingsville, until Friday when expected to leave for Corpus Christi, Texas. No to date. | )        |
|          | 3 Bures 1 - San A 2 - Houst  RDW:yk (6)                           | Intonio (62-3226)                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>)</b> |
|          | Fr. Med.                                                          | SUBVICONTROLL                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
|          | 54 AUG                                                            | 4 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| App      | proved: Speci                                                     | al Agent in Charge                                                                                                                                                                                                                                                                                                                                                                                                                                          | 18       |

FBI

|        |                                                                                                        | Date: 7/23/66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |
|--------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Transs | nit the following                                                                                      | in(Type in plaintext or code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |
| Via    | AIRTEL                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |
| V10    |                                                                                                        | (Priority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |
|        |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | *     |
|        | TO:                                                                                                    | aDIRECTOR, FBI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
|        | FROM:                                                                                                  | SAC, HOUSTON (62-2382) (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •     |
|        | SBJECT:                                                                                                | PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GRANDE CITY TO SAN JUAN, TEXAS, 7/4/66 MISCELLANEOUS - INFORMATION CONCERNING                                                                                                                                                                                                                                                                                                                                                                              | . FT. |
|        |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |
|        | and head<br>rally at<br>persons<br>7:50 a.m<br>north of<br>by Premo<br>After lu<br>Present<br>route to | Approximately 27 marchers in behalf of Local No.  Jorkers Union arrived Falfurrias, Texas, 7/22/66,  quartered at Prairie Motel, Falfurrias. They held  Knights of Columbus Hall attended by about 100  night of 7/22/66 and marchers left Falfurrias  ., enroute to Premont, Texas, about ten miles  Falfurrias on Highway 281. Marchers were greeted  nt Mayor and local officials and well received.  nch marchers returned to Falfurrias by bus.  plans to resume march Monday a.m., 7/25/66, en-  Kingsville, Texas, and planned to arrive there  7/26/66. No incidents to date. |       |
| -      | 3)- Bure<br>2 - San<br>2 - Hous<br>RDW/cbl<br>(7)                                                      | Antonio (62-3226)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 51    |
| TO A   | Mich pproved:                                                                                          | Sent M Per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |
|        | Sp                                                                                                     | ecial Agent in Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | /     |

7/28/66

Airtel

To: - BACs, Houston (62-2382)

From: Director, This Page 444 162 59

PROPOSED MARCE FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GRANDE CITY TO SAN JUAN, TEXAS, 7/4/66 MISCELLANEOUS - INFORMATION CONCERNING (SUBVERSIVE CONTROL)

ReMOmirtel to the Bureau dated 7/23/66.

You are instructed to submit weekly airtels with regard to captioned matter to reach the Bureau' by Thursday of each week until the march is completed. Any incidents, should, of course, be brought to the Bureau's attention expeditiously.

ABK:ncn
(6)

NOTE:

Captioned march, which is being sponsored by National Farm Workers Association, is due to reach San Juan, Texas, on Labor Day. The marchers are protesting low wages paid to members of their organization, most of whom are itinerant farm workers. The march so far has been conducted without incident. San Antonio and Houston Offices have been submitting daily airtels. Since this is not desired, in view of the fact that no incidents, occurred, these offices are being instructed as set forth above.

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#### FBI

Date: 7/29/66

|             |                        | 1/29/00                                                                                                                                                                                                                                                                                  |   |
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| Fransmit tl | he following in        | (Type in plaintext or code)                                                                                                                                                                                                                                                              |   |
| Via         | AIRTEL                 | AIR MAIL                                                                                                                                                                                                                                                                                 | , |
|             |                        | (Priority)                                                                                                                                                                                                                                                                               |   |
|             | TO:                    | DIRECTOR, FBI SAC, HOUSTON(62-2382) (P)                                                                                                                                                                                                                                                  |   |
|             |                        | PROPOSED MARCHERS FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GRANDE CITY TO SAN JUAN, TEXAS, 7/4/66 MISCELLANEOUS INFORMATION CONCERNING                                                                                | • |
|             | by approx<br>to arrive | RE: Houston airtel to Bureau, dated 7/28/66.  Approximately 25 marchers left Robstown, 7/29/66 en route to Corpus Christi escorted cimately 20 cars with sympathizers and expect Corpus Christi tonight. No incidents reported.  Au (AM) Antonio (AM) ton  REC-9 / (100 - 4/1/4/16) = 66 |   |
| Appro       | oved:                  | Agent in Charge                                                                                                                                                                                                                                                                          |   |

18/

|     |         |                 | FBI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
|-----|---------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|     |         |                 | Date: 7/28/66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |
| Tra | nsmit t | he following in |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|     |         |                 | (Type in plaintext or code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |
| Via | ·       | AIRTEL          | AIR MAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -        |
|     |         | 1               | (Priority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
|     |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -        |
|     |         | TO:             | DIRECTOR, FBI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ##<br>## |
|     | 4       | FROM            | SAC, HOUSTON (62-2382) (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
|     |         | SUBJECT:        | PROPOSED MARCHERS FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
|     |         |                 | RIO GRANDE CITY, TEXAS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •        |
|     |         |                 | TO AUSTIN, TEXAS, BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |
|     | :       |                 | MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
|     |         |                 | FROM RIO GRANDE CITY TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
|     |         |                 | SAN JUAN, TEXAS, 7/4/66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
|     |         |                 | MISCELLANEOUS INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| 4   | •       |                 | CONCERNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| •   |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <i>y</i> |
|     |         | Robstown,       | Twenty-two marchers arrived 7/28/66, Robstown, thout incident. Marchers staying various motels, tonight. Plan short rally at St. Martin's Chapel, morning 7/29/66, and will then proceed to Corpus Texas, to arrive night of 7/29/66.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | _        |
|     | Λ       |                 | au (AM) Antonio (62-3226) (AM) Son  444 162 - 63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>.</b> |
|     |         | / 25<br>        | 16 AUG 1 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |
| - [ | C.C.    | Ki              | 511611                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
|     |         | 337             | The Confession of the Confessi | •        |

Approved: AUG 5 1966 in Charge

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Date: 8/1/66

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|                        | (Type in plaintext or code) |
| Vig AIRT               | EL AIR MAIL                 |
|                        | (Priority)                  |

**ጥ**O :

DIRECTOR, FBI

FROM

SAC, HOUSTON (62-2382)

SUBJECT:

PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GRANDE CITY, TEXAS TO SAN JUAN, TEXAS, 7/4/66

MISCELLANEOUS INFORMATION CONCERNING

Re: Houston airtel to Bureau dated 7/29/66.

Twentytwo (22) marchers left Robstown, Texas, Saturday, AM, via Highway 44, arrived Corpus Christi, Texas about 1:00 P.M. Rally was held in vacant lot, Highway 44 and Baldwin Boulevard, Corpus Christi and marchers were welcomed by City Councilmen. Marchers were addressed briefly by ROY EVANS, Secretary-Treasurer of Texas AFL-CIO, Reverend JAMES NAVORRO, Father ANTONIO GONZALES, Dr. HECTOR GARCIA of Corpus Christi and MOSES LEROY of Houston, an official of the NAACP. Marchers were joined by an estimated 1,000 sympathizers and marched to Corpus Christi Cathedral where a special Mass was offered by Most Reverend THOMAS J. DRURY, Bishop of Corpus Christi Diocese. Marchers will remain at El Tejano Motel, Corpus Christi until Tuesday, 8/2/66 when march will continue en route to Austin, Texas via Gregory, Texas. No incidents reported.

3 - Bureau (AM) 2 - San Antonio (AM) 2 - Houston

AEC-102 100 - 444762 - (2

RDW/jh (7)

4 AUG 3 1960,

61 MG 123966 1966

Approved:

Sen

Special Agent in Charge

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|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| FD-36 (Rev. 5-22-64)                            |                                                                                                                                                     | Mr. DeLouch<br>Mr. DeLouch<br>Mr. Mohr |
|                                                 | ्राप्त<br>FBI                                                                                                                                       | Mr. Camper                             |
|                                                 | Date: 8/5/66                                                                                                                                        | Mr. Felt                               |
| Fransmit the following in .                     | (Type in plaintext or code)                                                                                                                         | Mr. Stilleta Mr. Tavel                 |
| Via AIRTEL                                      | AIRMAIL                                                                                                                                             | Mr. Trotter                            |
|                                                 | (Priority)                                                                                                                                          | Miss Holmes                            |
| TO:                                             | DIRECTOR, FBI                                                                                                                                       |                                        |
| FROM:                                           | SAC, HOUSTON (62-2382)                                                                                                                              |                                        |
| SUBJECT                                         | PROPOSED MARCH FROM RIO GRANDE CI<br>TO AUSTIN, TEXAS, BY MEMBERS OF<br>FARM WORKERS ASSOCIATION AND FROM<br>CITY, TO SAN JUAN, TEXAS 7/4/66.       | ATIONAL RIO GRANDE                     |
|                                                 | MISCELLANEOUS - INFORMATION CONCE                                                                                                                   | V                                      |
| Cathedral,<br>headed by<br>Rev, JAMES<br>Texas. | Approximately 30 marchers left Co<br>Tuesday A.M., 8/2/66, en route to<br>EUGENE NELSON, farm labor organizer<br>NOVARRO, Southern Baptist minister | Gregory, Texas,                        |
| Presbyteri                                      | The group is to be served lunched group of women members of several an churches. No incidents in conneion have been reported to date.               | Corpus Christi                         |
| 3 - Bureau<br>2 - San An<br>2 - Housto          | 101110 (02-3220)                                                                                                                                    | 1111. 2 _6 3                           |
| RDW/bf                                          |                                                                                                                                                     | 3 AUG 11 1966                          |
| C C - Wick                                      |                                                                                                                                                     | . 911                                  |
|                                                 |                                                                                                                                                     | Plan                                   |
| 11/6                                            |                                                                                                                                                     |                                        |
|                                                 |                                                                                                                                                     |                                        |

Approved: Special seem in Charge Sent M Per \_\_\_\_\_

8/10/66

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Felt Gale Sullivan Teres Protter

Cellen

BAC, Houston (62-2382) To: REC\_46. From: \* Director, FBI (100-444762)~ \

PROPOSED MARCH FROM BIO GRANDE CITY, TRIAS, TO AUSTIN, TEXAS, BY MEMBERS OF MATICHAL PARM WORKERS ASSOCIATION AND FROM RIQ GRANDE CITY, TO SAN JUAN, TEXAS, 7/4/66.

MISCELLANEOUS - INFORMATION CONCERNING

Reurairtel 8/5/66.

Regirtel states that a group of approximately 30 marchers left Corpus Christi Cathedral, 8/2/66 en route to Gregory, Texas.

The Bureau is unable to locate any prior correspondence from your office concerning this matter. Promptly furnish the Bureau background information concerning this march, and advise whether there are any subversive elements connected with this activity.

WGS: dak 1 (4) H

NOTE:

We have conducted limited inquiries in the past concerning the National Farm Workers Association (NFWA) and our information indicates it is not controlled or guided by communists but that several alleged members in the west coast area have extremely liberal views and that CP members or sympathizers have furnished support to NFWA in its conflict with the grape growers in California. The NFWA was a local independent union which became affiliated with the AFL-CIO in 1965. It was reportedly organized for the purpose of supporting migrant farmers and grape pickers in their strike in Delano, California.

MAILED 19

MAIL ROOM TELETYPE UNIT

|                        | •                                                                                                | FBI                                                 |                                              |
|------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|
|                        |                                                                                                  | Date: 8/5,                                          | /66                                          |
| nit the following      | ng in                                                                                            | Type in plain text or code)                         |                                              |
| AIRTEL                 |                                                                                                  | <u> </u>                                            | c.D,                                         |
|                        |                                                                                                  | (Priority or Method o                               | Mailing)                                     |
|                        | *                                                                                                |                                                     | AUG 11 Hop                                   |
| TO:                    | DIRECTOR, FBI                                                                                    |                                                     | Date Forw.                                   |
| FROM:                  | sat, san antonio (                                                                               | (62-3226) (P)                                       | How Form R - mle                             |
| RE:                    | PROPOSED MARCH FROM TEXAS, TO AUSTIN, OF NATIONAL FARM WAND FROM RIO GRAND TEXAS, 7/4/66         | TEXAS, BY MEMBER<br>ORKERS ASSOCIAT                 | RS / RACIAL UNIC                             |
|                        |                                                                                                  |                                                     |                                              |
| captioned              | Enclosed to the Bu<br>as above, suitable                                                         |                                                     |                                              |
| and Austi              | Local dissemination AUSA, Brownsville, a., Austin Police Delith INTC, OSI, Tentrict.             | Secret Service. partment, Travi                     | San Antonio<br>s County Sheriff's            |
| copies ea              | Enclosed for Houst<br>ch of the above men                                                        |                                                     | les are two                                  |
| course of<br>the activ | Inasmuch as there s of violence or rathis march through ities of the marche LHM in a summary for | cial overtones<br>the San Antonio<br>s is being set | during the<br>o Division area,<br>out in the |
| Z - Houst              | u (Encls. 11) on (62-2382)(Encs. ngeles (Encs. 2)                                                | 2) (65.11 /                                         | 00-4 4776 -64                                |
| · ·                    | - •                                                                                              | ંત                                                  | -                                            |
| (2 -<br>(1 -           | 62-3226)<br>100-10122)<br>100-10123)                                                             | A.                                                  | 3 AUG 9 1966                                 |
| (2 -<br>(1 -           | 100-10122)                                                                                       | T. A.                                               | AUG 9 1966  SUBY CONTROL                     |

SA 62-3226

after they entered the Houston Division are not included in this enclosed LHM.



In Reply, Please Refer to File No.

# UIL.ED STATES DEPARTMENT OF OSTICE

San Antonio, Texas

August 5, 1966

PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF NATIONAL FARM BORKERS ASSOCIATION AND FROM RIO GRANDE CITY, TO SAN JUAN, TEXAS, July 4, 1966

The Valley Morning Star, daily newspaper published at Harlingen, Texas, carried an article on July 4, 1966, which article stated that farm workers from Rio Grande City, Texas, planned to begin a march on that date from Rio Grande City to Pharr, Texas, to call attention to the Starr County farm workers strike.

On July 4, 1966, the Valley Evening Monitor, a daily newspaper published at McAllen, Texas, printed an article stating that approximately 100 marchers had marched from Rio Grande City, Texas, to Sullivan City, Texas, and that they planned to resume the march on Tuesday, July 5, 1966, and continue to Friday when the marchers expect to arrive at San Juan Catholic Church, San Juan, Texas.

On July 4, 1966;

that the marchers had finished the first day of their march raveling from Rio Grande City, Texas, to Sullivan City, Texas, and that no incidents of violence or disturbances of any kind had occurred.

On July 5, 1966,

that the marchers, numbering approximately 100, had traveled that date from Sullivan City to LaJoya, Texas, without incident of any kind.

On July 6, 1966,

dvised that the farm workers

ENCLOSURE

Q

PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, ETC.

marching to Pharr, Texas, had arrived at Mission that date and that many of them planned to return to Rio Grande City to spend the night and then resume the march from Mission the following day. He advised that union organizer FUGENE NELSON, leader of the marchers, had been joined by Beverend JAMES NAVARRO, Baptist minister from Houston, Texas, and WENDLE SCOTT, McAllen Church of Christ minister. Advised he had no reports of any disturbances or incidents of violence during the day's march.

On July 7, 1966,

, advised that the farm workers had continued their march on this date from Mission, Texas, passing through McAllen, Texas, and then traveling to Edinburg, Texas, Hidalge County seat. He stated that he understood that most of the marchers would return to Rio Grande City for the night and resume the march from Edinburg the following day.

Stated that the march through the McAller area was very peaceful and disciplined, and that he knew of no reports of violence or threats of violence during the day's proceedings.

advised that the farm workers, number approximately 125, had concluded their march this data, arriving at the San Juan Catholic Church, San Juan, Texas, at approximately 5:15 PM. They were met at the church by Bishop MEDEIRCS of the Brownsville, Texas, discress who calebrated a special mass and held a meeting with the marchers wherein he indicated that the church was concerned and interested in their cause.

Advised that no incidents or disturbances of any kind had been noted during the day.

On July 11. 1966, advised that approximately fifteen farm workers had left the San Juan Catholic Church on the first leg of a proposed march to Austin, Texas, to draw attention to their strike for higher wages. He stated that public sources indicated that the marchers planned to PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, ETC.

arrive at Austin, Texas, on Labor Day.

on July 12, 1966,

advised that approximately fifteen to twenty marchers had arrived in Weslaco, Texas, on July 11, 1966, and that on July 12, 1966, they had proceeded east from Weslace and arrived at Elsa, Texas, at the end of the march on July 12, 1966. He stated that the marchers were returned be bus to the San Juan Catholic Church and will resume their march from Elsa on July 13, 1966.

On July 13, 1966, advised that the marchers had traveled that date from Elsa, Texas, to LaVilla, and that there had been no report of any incidents of violence or racial overtones.

Or July 14, 1965, adtised that the marchers, numbering approximately twenty, had proceeded from LaVilla, Texas, to Lyford, Texas, which is near Raymondville, Texas. He stated that the marchers planned to arrive in Raymondville the next day and hold a rally and then would proceed toward Falfurrias, Texas. He further added that no incidents of any kind had been reported to his office.

On July 15, 1966, advised that the marchers had arrived at Raymondville, Texas, early that date and that they planned to remain in Raymondville for the night to participate in a planned rally. He stated that the marchers, during their stay in Raymondville, had been orderly and law abiding at all times.

On July 18, 1966, advised that the marchers had arrived at the close of that day near San Manuel, Temas, and that he understood that they planned to take a bus to Rio Grande City for a farm workers union meeting. PROPOSED MARCH'FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS, ETC.

On July 20, 1966,

, advised that after a meeting in Rio Grande City, Monday, July 18, 1966, approximately nineteen marchers led by ANTONIO GONZALEZ of Houston, Texas, marched from San Manuel to a point midway between Linn, and Rachel, Texas, a distance of approximately to the lies. He stated that he understood the marchers would be taken by bus to the Catholic church in Falfurriss where they would spend the night. Marchers expect to reach Falfurrias by Friday, July 22, 1966.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Om

F B I

Date: 8/10/66

| Transmit | the following in _                                                                                                               | Jain 2, 23, 33                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                        |     |
|----------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|          | the following in 2                                                                                                               | (Type in plaintext or code)                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |     |
| Via —    | AIRTEL                                                                                                                           | AIRMATT. (Priority)                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                        |     |
|          | TO:                                                                                                                              | DIRECTOR, FBI                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                        | -   |
| IN       | FROM:                                                                                                                            | SAC, HOUSTON (62-2382) (P)                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                        |     |
|          | SUBJECT                                                                                                                          | PROPOSED MARCH FROM RIO GRATEYAS, TO AUSTIN, TEXAS BY OF NATIONAL FARM WORKERS AS AND FROM RIO GRANDE CITY TO TEXAS, 7/4/66.  MISCELLANEOUS - INFORMATION (SUBVERSIVE CONTROL)                                                                                                                                                                                                                                                       | MEMBERS<br>SSOCIATION<br>O SAN JUAN,                                                                                                                                   |     |
|          |                                                                                                                                  | RE: Houston airtel to Bure                                                                                                                                                                                                                                                                                                                                                                                                           | eau, 8/5/66.                                                                                                                                                           |     |
|          | representing MOON, area Texas. The marchers, it by approximational UA National Farmer Rio Grama branch of stated the by PAUL MOO | On 8/6/66, a check in amounted to EUGENE NELSON, organizering National Farm Workers Union, Director, UAW, Dallas, Texas, e presentation was made at a rangel at Mathis, Texas, on 8/6/6 mately 800 persons. NELSON said what been contributing \$2500 arm Workers Association at Delande Valley marchers voted recent the National Farm Workers United Steel Workers als of the United Steel Workers als of the United Steel Workers | r of marchers, by HIRAM at Mathis, ally for the 66, attended id that Intera month to the ano, California. ently to become ion. NELSON n a \$1,000 check for two Corpus |     |
| 0.0      | farm worker                                                                                                                      | The protest march of the Rirs is scheduled to resume from August 9, 1966.                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                        |     |
|          | of the marc                                                                                                                      | The following is the propos                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |     |
|          | (3) - Bureau                                                                                                                     | tonio (62-3226)                                                                                                                                                                                                                                                                                                                                                                                                                      | 100-4:14762-65                                                                                                                                                         |     |
|          | RDW/bf                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                      | A 12 S RAPHIST                                                                                                                                                         |     |
| Annr     | oved:                                                                                                                            | Sent                                                                                                                                                                                                                                                                                                                                                                                                                                 | M POUR SUMMONTE                                                                                                                                                        | ROL |
| :        |                                                                                                                                  | Gent in Charge                                                                                                                                                                                                                                                                                                                                                                                                                       | M Per Worth                                                                                                                                                            | i   |

BÖ 62-2382

Leave Mathis, Texas 12:00 noon 8/9/66, arrive Tynan, Texas, then Skid more, Texas on 8/10/66. Arrive Beeville, Texas 8/11/66. Arrive Normanna, Texas 8/12/66. Arrive Pettus, Texas 8/13/66. The marchers will rest on 8/14, 15/66 and will arrive at an undesignated place between Pettus and Kenedy, Texas 8/15/66. They will arrive at Kenedy, Texas 18/17/66, Karnes City, 8/18/66, Falls City, 8/19/66, Poth, 8/20/66. The marchers will rest 8/21, 22/66, and will arrive at Flores-wille, 8/23/66, Sastamco, 8/24/66, Southam, 8/26/66, and will arrive at San Antonio, Texas 8/27/66.

F B I

Date: 8/17/66

| Via AIRTEL AIR MAIL           |        |                             |    |
|-------------------------------|--------|-----------------------------|----|
| •                             |        | (Type in plaintext or code) | •. |
| خىرىدو <del>ال</del> ې<br>Via | AIRTEL | AIR MAIL                    | *  |
|                               | 1      | (Priority)                  |    |

DIRECTOR, FBI (100-444762)

SAC, HOUSTON (62-2382)(RUC)

SUBJECT: PROPOSED MARCH FROM RIO GRANDE CITY TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION AND FROM-RIO GRANDE CITY TO SAN JUAN, TEXAS, 7/4/66 MISCELLANEOUS - INFORMATION CONCERNING (SUBVERSIVE CONTROL)

RE: Houston airtel to Bureau, 8/16/66.

On 8/12/66 the marchers left Beeville at 9:30 AM and marched to Normanna, Texas, a distance of about nine miles north. The marchers returned to Beeville, Texas, to spend the night.

On 8/13/66, the marchers were taken back to Normanna, Texas, and continued their march to Pettus, Texas.

On 8/14/66, the marchers were taken to their homes in the Rio Grande Valley to visit their families and rest. This is their last scheduled visit to their homes until after the rally in Austin, Texas, on 9/5/66.

On 8/16/66, the marchers left Pettus, Texas, en route to a point between Pettus and Kenedy, Texas, continuing their march to San Antonio, Texas.

Inasmuch as the marchers are now in San Antonio territory, no further investigation is being conducted by the Houston Office, and this case is being placed in an RUC status in the Houston Office.

Bureau

- San Antonio (62-3226). 11 2 - Houston

RDW:xxk

Aspecial Adenii In Charge

EX Tog

Approved:

|          |                      | FBI                                                                                                                                                                                                | •                                                 |
|----------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
|          |                      | Date: 8/16/66                                                                                                                                                                                      |                                                   |
| Transmit | the following i      | n                                                                                                                                                                                                  |                                                   |
|          | . •                  | (Type in plaintext or code)                                                                                                                                                                        |                                                   |
| Via      | AIRTEL.              |                                                                                                                                                                                                    |                                                   |
|          |                      | (Priority)                                                                                                                                                                                         | <br>                                              |
| ;        | TO:                  | DIRECTOR, FBI (100-444762)                                                                                                                                                                         | -                                                 |
|          | FROM:                | SAC, HOUSTON (62-2382) (P)                                                                                                                                                                         |                                                   |
|          | SUBJECT.             | PROPOSED MARCH FROM RIO GRANDE<br>CITY, TEXAS, TO AUSTIN, TEXAS,                                                                                                                                   | 2                                                 |
|          |                      | BY MEMBERS OF KATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GRANDE                                                                                                                                |                                                   |
| #        |                      | CITY TO SAN JUAN, TEXAS, 7/4/66  MISCELLANEOUS - INFORMATION CONCERNING  (Subreasing Control)                                                                                                      |                                                   |
|          |                      |                                                                                                                                                                                                    |                                                   |
|          | Bummu air            | Re Houston airtel to Bureau, 8/5/66 and tel to Houston, 8/10/66.                                                                                                                                   |                                                   |
| . •      | any prior            | Reairtel 8/10/66 stated Bureau unable to local correspondence from Houston concerning this                                                                                                         | ite                                               |
|          | file, San            | Captioned march originated in the San Antonio and, according to correspondence in the Houston Antonio furnished airtels enclosing LHM each and 6/29/66, bearing above caption.                     | $\mathbf{v}_{\mathbf{n}} = \mathbf{V} \mathbf{V}$ |
|          | 8/1/66, b            | Houston has submitted airtels to Bureau dated 7/22/66, 7/26/66, 7/27/66, 7/28/66, 7/29/66, earing above caption, prior to submission of dated 8/5/66.                                              | [                                                 |
| cc.      | submitted            | Bureau airtel 7/28/66 to Houston and San Anto<br>d that weekly airtels instead of daily airtels<br>by Houston and San Antonio to the Bureau in t<br>No information as to any subversive elements b | be<br>his                                         |
| -        | connected            | with this march has been developed while the progressing in the Houston Division.                                                                                                                  |                                                   |
|          | (3 - Burea           | REC- 68 AUG 18 19                                                                                                                                                                                  | 56                                                |
| App      | 2 - Houst<br>KBJ/cbl | on Sent M Per ST                                                                                                                                                                                   | BUTROL                                            |

Special Agent in Charge



### Memorandum

FO

Director, FBI (

DATE:

8-22-66

Legal Attache, Ottawa

( 105-2847-5,7

\*\* NATIONAL FARM WORKERS ASSOCIATION DELANO, CALIFORNIA IS-C

Reference:

10-25-65, at Los Angeles, and LHMs dated 11-3-65, at Pittsburgh, forwarded with Bulet

Dissemination, as outlined below, was made on dates indicated to foreign agencies listed.

x Single copies of re LHMs

Pertinent information from

Name and Location of Agency

Date Furnished

8-22-66

- Bureau (1 - Liaison Section) NOT RECORDED 16 AUG 25 1966



|                                           | Date: 8/17/66                                                                                                                                                                                                                                          |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the following i                           |                                                                                                                                                                                                                                                        |
|                                           | (Type in plaintext or code)                                                                                                                                                                                                                            |
| AIRTEL                                    | (Priority)                                                                                                                                                                                                                                             |
|                                           |                                                                                                                                                                                                                                                        |
| TO:                                       | DIRECTOR, FBI                                                                                                                                                                                                                                          |
| FROM:                                     | SAC, SAN ANTONIO (62-3226) (P)                                                                                                                                                                                                                         |
| Subject                                   | TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GRANDE CITY TO SAN JUAN, TEXAS, 7/4/66. MISCELLANEOUS - INFORMATION CONCERNING (SUBVERSIVE CONTROL)                                                              |
| 7/28/66                                   | Re Bureau airtel to Houston and San Antonio,                                                                                                                                                                                                           |
| dinner<br>the mar<br>night,<br>said no    | ond at about 3:30 P.M. They are to be served at the local Catholic Church after which part of chers will return to Beeville, Texas, for the the rest remaining at Kenedy. incidents had occurred.  San Antonio will pursue Bureau instructions matter. |
| (3-Burea<br>2-Houst<br>2-San A<br>SLC/sms | on (62-2382) nton10 AUG 22 1966                                                                                                                                                                                                                        |
|                                           | 180 (18)                                                                                                                                                                                                                                               |

F B I

|                     | Date: (/2//66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the following in    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ATOMET              | (Type in plaintext or code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ATULEL              | (Priority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                     | ( <i>Pronty)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| TO:                 | DIRECTOR, FBI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| FROM:               | SAC, HOUSTON (62-2382)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| SUBJECT:            | PROPOSED MARCH FROM RIO GRANDE CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                     | TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF THE NATIONAL FARM WORKERS ASSOCIATION, AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                     | FROM RIO GRANDE CITY, TEXAS, TO SAN JUAN,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                     | TEXAS 1/4/00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                     | MISCELLANEOUS - INFORMATION CONCERNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                     | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                     | Approximately 21 to 25 manches and and a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Bishop,             | Approximately 21 to 25 marchers proceeded to Texas, a distance of about 10 miles north of Kings-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ville, To           | exas, on Highway 77, and when march was 🕹 mile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| south or increasing | city limits marchers numbered approximately 80, ng to about 100 upon reaching city limits. Marchers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| were quie           | et and orderly and no incidents. After short rally                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| at Bishor           | Public Park marchers returned to headquarters own motel Kingsville, on 7/27/66.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| do domino           | will moter kingsville, on 1/21/00.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| 6) B                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                     | Antonio (62-3226) 100-444762-67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2 - Houst           | ion / / / / / / / / / / / / / / / / / / /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                     | REC 58 2-0-64/32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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|                     | JUL 29 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| - 680               | 1 93/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ALGED SS            | 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 351 88              | 1300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| JE AUG de           | 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ved:                | Sent M Per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| P-1-9-1698          | al Agent in Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                     | Bishop, ville, To south of increasing were quied at Bishop at downton the south of |

| •          | -36.(Rev. 5-22-64)                             | 01                                                                                                            |                                                                               |                                                                         |                                                |                                   |                                                                              |
|------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------|
|            |                                                |                                                                                                               | FBI                                                                           |                                                                         | ļ                                              |                                   |                                                                              |
|            |                                                | Χ·                                                                                                            | Date:                                                                         | 8/24/66                                                                 | , I                                            |                                   |                                                                              |
| rai        | nsmit the followin                             | 20.10                                                                                                         |                                                                               | ,                                                                       |                                                |                                   | -                                                                            |
|            |                                                |                                                                                                               | (Type in plaintext                                                            | or code)                                                                |                                                | •                                 |                                                                              |
| īa.        | AIRTEL                                         |                                                                                                               |                                                                               |                                                                         | REC-49                                         |                                   |                                                                              |
| <b>-</b> 3 |                                                |                                                                                                               | .(Prio                                                                        | rity)<br>                                                               |                                                |                                   |                                                                              |
|            | TO:                                            | DIRECTOR, FBI                                                                                                 | NIO (62-3226)                                                                 | j <b>(P)</b> = .j                                                       | · /                                            | ***                               |                                                                              |
|            | r RE:                                          | FARM WORKERS                                                                                                  | JUAN, TEXAS, 7                                                                | S OF NATION<br>D FROM RIO<br>74/66                                      | GRANDE                                         |                                   |                                                                              |
|            |                                                |                                                                                                               | . •                                                                           | •                                                                       | ,                                              |                                   |                                                                              |
| -          | . ·                                            |                                                                                                               |                                                                               | •                                                                       |                                                |                                   |                                                                              |
|            |                                                | Re San Antonio                                                                                                | in co 444<br>airtel to the                                                    | 762-66,<br>Bureau, 8                                                    | /17/66.                                        | 192                               |                                                                              |
|            | people in<br>San Anton<br>house on<br>and they | On 8/18/66, the approximately the group, inc. inc. A short ra 8/18/66, follow then left Karner, Texas, and so | 4:30 p.m. The cluding a large ally was held a ring which suppers City for the | ere were ap<br>a number of<br>at the Karn<br>per was ser<br>e night, so | proximate<br>persons<br>es County<br>ved to ma | ly 80<br>from<br>Court-<br>rchers |                                                                              |
|            | THELE MEL                                      | On 8/19/66, the ded to Falls Common about 40 marchand Beeville,                                               | ity, Texas, an                                                                | rriving abo                                                             | nt 4.00 m                                      | 700                               | guille<br>And<br>And<br>And<br>And<br>And<br>And<br>And<br>And<br>And<br>And |
|            | approxima<br>about 1:0                         | On 8/20/66, th<br>tely 12 o'clock<br>0 p.m., 8/20/66                                                          | noon. The er                                                                  | itire group                                                             | th, Texas<br>left Pot!                         | 62-69                             | X Z                                                                          |
|            | 32Bureau                                       |                                                                                                               | -                                                                             | REC- 49                                                                 | 1-1-                                           | 5.101                             | :•                                                                           |
|            | 2-San Ant<br>SLC:JMK/d                         | onio                                                                                                          | ્ઇ                                                                            | 117                                                                     |                                                | ī                                 |                                                                              |
| ]-         | (5)                                            | ", Cos :11 "                                                                                                  |                                                                               | . 14 AU                                                                 | 6 26_1966 <sub>1</sub>                         | ,en                               | <b>A</b>                                                                     |
| L          | 56 SEP 2                                       | 1966 /2 -                                                                                                     | 1117                                                                          |                                                                         |                                                |                                   | 2                                                                            |
|            | Approve Approve                                | Special Agent in Charg                                                                                        | Sent                                                                          | м                                                                       | Per                                            | L. L. WILL                        | Palay                                                                        |

SA 62-3226

On 8/23/66, the group of approximately 50 marchers arrived at Floresville, Texas, at 4:50 p.m. A rally was scheduled for 7:30 p.m., 8/23/66, at the Wilson County Courthouse square, to which members of the local news media had been invited.



By separate communication San Antonio has requested San Francisco or Los Angeles Divisions to furnish characterization of

No incidents reported.

#### FBI

|          |                   | Date: 8/31/66                                                                                                 |            |
|----------|-------------------|---------------------------------------------------------------------------------------------------------------|------------|
| Transa   | mit the following |                                                                                                               |            |
|          |                   | (Type in plaintest or code)                                                                                   |            |
| Via      | AIRTEL            | (Priority)                                                                                                    |            |
|          |                   |                                                                                                               |            |
|          |                   |                                                                                                               | -          |
|          | TO:               | DIRECTOR, FBI (100-444762)                                                                                    |            |
|          |                   | 7                                                                                                             |            |
|          | FROM:             | SAC, SAN ANTONIO (62-3226) (P)                                                                                |            |
|          | •                 |                                                                                                               |            |
|          | RE:               | PROPOSED MARCH FROM RIO GRANDE CITY, TEX                                                                      |            |
| 1        |                   | TO AUSTIN, TEXAS, BY MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GR                             | ANDE       |
|          |                   | CITY, TO SAN JUAN, TEXAS, 7/4/66                                                                              | 4          |
|          |                   | MISCELLANEOUS - INFORMATION CONCERNING                                                                        |            |
|          |                   |                                                                                                               |            |
| Ì        |                   | Re San Antonio airtel to Bureau, 8/24/66                                                                      | •          |
|          |                   | Since referenced airtel, marchers have p                                                                      |            |
| }        |                   | resville, Texas, to approximately New Brau<br>O miles northeast of San Antonio, en route                      |            |
|          | Austin.           | Marchers spent weekend of 8/27-28/66, in                                                                      | San        |
|          |                   | during which a mass was celebrated by Arc                                                                     |            |
| •        |                   | . LUCEY of the San Antonio Archdiocese and<br>hich a candlelight procession from Milam S                      |            |
|          |                   | lamo was held.                                                                                                |            |
|          |                   | of the People's World, who                                                                                    | is from    |
| }        |                   | cisco, California, covered activities of m<br>San Antonio.                                                    | archers    |
| Í        | while in          | San Antonio.                                                                                                  |            |
|          |                   | No information developed that attended in march in San Antonio.                                               |            |
|          | particip          | ated in march in San Antonio.                                                                                 |            |
|          | _                 | No incidents reported.                                                                                        | 7/7        |
|          | 3 - Bure          | au (RM) Ex110/00 - 444                                                                                        | 76I- 10    |
|          | _                 | Antonio REC-1 .14 SEP 2 to                                                                                    |            |
|          | JMK:jmb<br>(5)    | REC-1 14 SEP. 2.19                                                                                            | <b>6</b> , |
| 1        | <b>15</b> 7       |                                                                                                               | 4.25       |
| -        | RETURN            | r -250                                                                                                        |            |
| <b>-</b> | 545               | P 1 2 1986 SUL                                                                                                | NTROL      |
| \ ,      | pproved:          | Sent N Per                                                                                                    | ~~~~       |
| 1        | Sp                | ecial Agent in Charge                                                                                         |            |
| •        | /                 | u de la companya de |            |

PEDERAL BURGAU OF MINISTIGATION U. S DEPARTMENT OF JUSTICE COMMUNICATIONS SECTION

FBI SANANTON 907 PM/URGENT 9/5/66 EGL TO DIRECTOR (100-444762) FROM SAN ANTONIO (62-3226).

PROPOSED MARCH FROM RIO GRANDE CITY, TEXAS, TO AUSTIN, TEXAS BY HEMBERS OF MATIONAL FARM WORKERS ASSOCIATION AND FROM RIO GRANDE CITY, TO SAN JUAN, TEXAS, JULY FOUR, ONE NINE SIX SIX, MISCELLANEOUS - INFORMATION CONCERNING.

ISAN ANTONIO AIRTEL TO DIRECTOR AUGUST THREE ONE LAST AND REFERENCE IS MADE TO SAN ANTONIO AIRTEL TO DIRECTOR SEPTEMBER TWO LAST IN THE CASE ENTITLED DEMANDS FOR EQUALITY OF OPPORTUNITY JUSTIGE FOR HEGROES, WALKER COUNTY, HUNTSVILLE, TEXAS, CRA. ONE WIME SIX FOUR. BUFILE ONE SEVEN THREE DASH FOUR DASH ONE WINE.

HUNTSVILLE GROUP JOINED WITH FARM WORKERS GROUP AT AUSTIN. TEXAS THIS DATE WHERE MARCH WAS TERMINATED AT TEXAS STATE CAPITOL. SPEECHES WERE MADE BY LEADERS OF MARCHERS AND SENATOR RALPH YARBROUGH AND REPRESENTATIVE HENRY B. GONZALEZ DEMANDING ONE DOLLAR TWENTYFIVE CENTS PER HOUR MINIMUM WAGE FOR FARM LABORERS. 100-11/14

END

FBI WASH DC

REC 32

**EX-113** 

7

Mr. Deli's" Mr. Moin 17.5 34. G ? Mr. B Mr. Taxel Mr. Tiett Tele. Room Miss Halraes Miss Gandy

### Q

## Memorandum

TO

DIRECTOR, FBI (100-444762)

DATE:

9/13/60

Mom

SUBJECT:

SAC, LOS ANGELES (100-67449) (C)

COLMUNIST INTILITRATION OF THE NATIONAL FARM WORKERS ASSOCIATION

DELANO, CALIFORNIA

IS - C



The sources utilized in the LHM are as follows:

Source No. 1 1

Cource No. 2 is ource No. 3 is arree No. 4 in

Enclosed LHM is classified inasmuch as it contains information from sources of continuing value, dissemination of which might identify these sources and jeopardize their outure effectiveness.

C - Dureau (Enel. 9) (REGISTERED)
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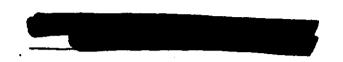


In Reply, Please Refer to File No.

# UNLED STATES DEPARTMENT OF . STICE

#### FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California September 13, 1966



All sources utilized herein have furnished reliable information in the past.

Source No. 1 furnished the following information in October, 1965 and in January, 1966:

On September 3, 1965, the Agricultural Workers Organizing Committee (AWOC), AFL-CIO, with headquarters in Washington, D. C., declared a strike against the grape growers in Tulare and Kern Counties, California with 72 Filipino grape pickers participating. On September 19, 1965, the National Farm Workers Association (NFWA) also joined this strike, which then brought the Mexican and Puerto Ricans into this matter. The purpose of the strike was supposedly to increase the wages of the grape pickers.

MFWA is a local independent union, which has only reportedly been affiliated with the AFL-CIO since September, 1965. This affiliation is allegedly only for the purpose of supporting the present Delano-Tulare County strike. NFWA was formed about five years ago.

Cosar E. Chavez, a male Mexican, born January 31, 1927, possibly at Delano, California, 513", 135 pounds, straight black hair, brown eyes, dark complexion, is the Younder and Director of NFWA, with headquarters at 102 Albany Street, Delano, telephone number 3661.

Chaves spent about 14 years in San Jose, California, prior to 1963, as a recruiter for the Community Service Organization (CSO) at San Jose. CSO is a "war on poverty" type organization. Prior to his 14 years with CCO, Chaves was

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ENCLOSURE

OPIES DESTROYED

333 FEB 9 1971

with the same organization in Los Angèles and San Diego, California. Since January, 1963, Chavez has resided in Delano.

Chavez refuses to answer any questionnaires directed to him by-credit bureaus or similar organizations. He has openly been called a communist at Delano City Council meetings; however, source does not possess any definite information in this regard. Source does believe that Chavez associates with "left wing" type individuals and is known to distribute the "People's World" from his office at Delano, free of charge. Chavez publishes and sells a paper called "El Maleriado", inscribed as the "soice of the farm worker", and the official voice of the MFWA. This paper sells for 10 cents a copy. Subscriptions to this paper can be mailed to Post Office Box 394, Delano.

The "People's World" is a weekly West Coast communist newspaper.

Chavez was arrested by the Tulare County, California Chariff's defice during Movember, 1965 for illegal use of a loud speaker, has pleaded innocent, and is presently out on \$110 bail. Chaves's arrest resulted in his use of a loud speaker from an airplane.

A notice appeared in issue No. 22 of the "El Malcriado" (this publication was not dated) which stated:

"\$1,000 Reward. El Maleriado will pay a cach reward of \$1,000 for information leading to the arrest and conviction of any person or persons referring to the National Farm Workers Association, its leaders and officers, or El Maleriado and its representatives as 'communists' or 'communist-led', 'inspired' or any similar statements. Such references are false and illegal, and we intend to punish anyone saying these things to the full extent of the law."

B-11/18/46, LOS 1105:00

Phillip Perlin resided at 1811 Incretia Avenue, Ios Angeles, California, and was enrolled at the Los Angeles City College, 855 North Vermont Avenue, Los Angeles. His parents are Paul and Luba Perlin Faul Verlin is a member of the International Longshoremens and warehousemens Union, Local 26, 5625 South Figueroa Street, Los Angeles. 合わいて

The following description of David Perlin was obtained from records of and from source No. 2 in February, 1965:

Name

David Phillip Perlin November 18, 1946

Birth Data

Los Angeles, California

Race **Bex** Weight

Male

Height

165 pounds 5'9"

Hair

Brown

White

Eyes

Brown

Pecularities Wears horn-rimmed glasses, has thick lips, and lisps when talking

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



APPENDIX

1

CENTRAL LOS ANGELES DU BOIS CLUB formerly known as the Youth Action Union and Los Angeles Youth for Peace and Socialism

source advised on March 25, 1965, that during the period January through March, 1962, a series of formation meetings to establish a "Socialist Youth Organization", was held in the Los Angeles area. LEONARD POTASH was acting chairman in charge of the group and PAUL ROSENSTEIN and FRANKLIN ALEXANDER were named to a provisional committee to help organize the new group. On April 3, 1962, the group officially selected the name of Los Angeles Youth for Peace and Socialism (LAYPS), and elected officers.

A second source advised that POTASH, ROSENSTEIN, and ALEXANDER as of 1963 were all members of the Southern California District Communist Party (SCDCP).

A third source advised on May 12, 1954, that the LAYPS was organized with the full knowledge and assistance of DOROTHY HEALEY, chairman of the SCDCP and that several Communist Party (CP) members had been approved by HEALEY to teach Marxist theory to members of the LAYPS. This source further advised that the LAYPS was to be a Marxist study and action group and that the teachings of KARL MARX were to be followed. Source also advised that although the alleged purpose of the group was to promote "Socialism" in the United States, the group considered themselves to be "Communist Party Orientated" and were anxious to study the brand of Marxism associated with the CPUSA.

The first source above further advised that in June, 1963, LAYPS changed the name of the organization to Youth Action Union (YAU) for two reasons: The first being that it was felt that LAYPS had gained a bad reputation because of its association with CP groups, the second because it was felt the word "Socialism" in the title was driving away possible recruits.

#### APPENDIX CONTINUED





#### APPENDIX CONTINUED

CENTRAL LOS ANGELES DU BOIS CLUB formerly known as the Youth Action Union and Los Angeles Youth for Peace and Socialism

The first source above advised that in August, 1964, the YAU affiliated with the W.E.B. Du Bois Clubs of America and adopted the name of Central Los Angeles W.E.B. Du Bois Club.

The first source further advised on April 28, 1966, that in February, 1966, all of the Los Angeles area Du Bois Clubs consolidated inot one large city-wide club known as the Los Angeles Du Bois Club. As a result the Central Los Angeles Du Bois Club no longer exists as a separate club.

#### APPENDIX

#### FBI

|            | fall-wine to                                                                                                      | Date: Sept. 7, 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |
|------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| ansmit the | following in _                                                                                                    | (Type in plaintext or code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |
| ·_         | AIRTEL                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |
|            |                                                                                                                   | (Priority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
| ]          | TO:                                                                                                               | DIRECTOR, FBI (100-444762)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
|            | FROM:                                                                                                             | SAC, SAN ANTONIO (62-3226) (C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | '       |
|            | RE:                                                                                                               | PROPOSED MARCH FROM RIO GRANDE-CITY, TEXAS<br>TO AUSTIN, TEXAS, BY MEMBERS OF NATIONAL<br>FARM WORLERS ASSOCIATION AND FROM RIO GRANDE<br>CITY TO SAN JUAN, TEXAS, 7/4/66<br>MISCELLANEOUS - INFORMATION CONCERNING                                                                                                                                                                                                                                                                                                                                                                                  |         |
| N          |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |
| 10         | tel to Bure                                                                                                       | Re San Antonio airtel to Bureau 8/31/66 and San Antonio eau 9/5/66.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |
|            | and House<br>Texas, in<br>their bid for<br>would not a<br>would not a<br>greet the a<br>He said he<br>dignity and | On 8/31/66 marchers were met by Governor JOHN Y, accompanied by Attorney General WAGGONER CARR Speaker BEN BARNES (all Texas), near New Braunfels, a surprise move by CONNALLY. CONNALLY rejected or early minimum wage legislation. CONNALLY said he meet with marchers in Austin on Labor Day and that he be in Austin at that time. CONNALLY said he would not marchers even if he were to be in his office on Labor Day edid not feel as Governor of Texas that he should lend the it prestige of his office to dramatize any march. He told ers they did not need a march to get in to see him. |         |
|            | at Austin,                                                                                                        | Group from Huntsville, Texas, demanding equality of y and justice for Negroes, joined with farm worker's group Texas, 9/5/66 where march was terminated at Texas tol. Speeches were made by leaders of marchers and                                                                                                                                                                                                                                                                                                                                                                                  |         |
| £ C .      |                                                                                                                   | as (62-3892) ST-101 10 SEP 9 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7       |
| VO<br>VD   | JML:JMW                                                                                                           | Antonio (1 cc. 173-73), 11 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <br> Ti |
| OZSE!      | 121 1988                                                                                                          | al Agent in Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |

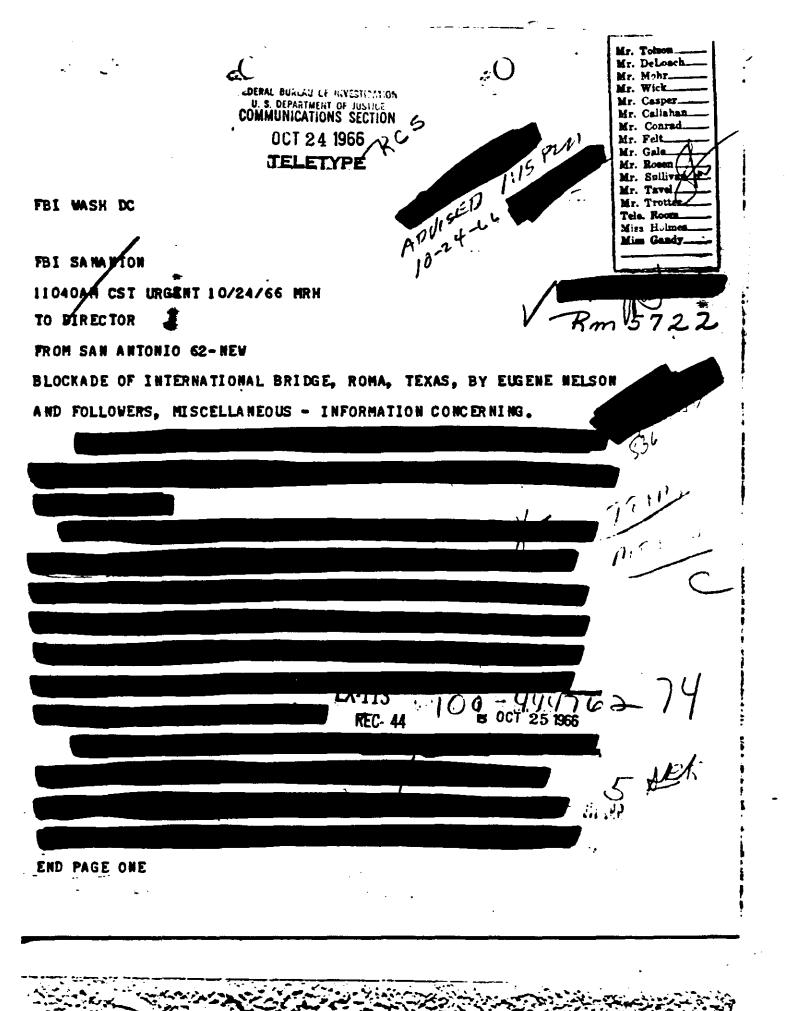
SA 62-3226

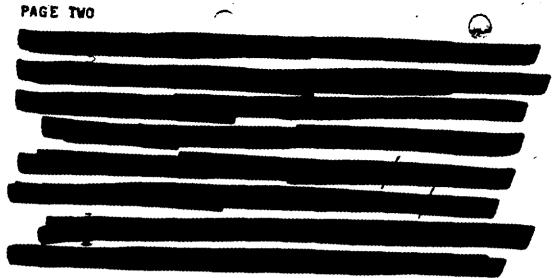
U. S. Senator RALPH YARBOROUGH and U. S. Representative HENRY B. GONZALEZ demanding \$1.25 per hour minimum wage for farm laborers.

CP leader in San Antonio, Texas, was observed in crowd at Austin on 9/5/66.

March terminated without incident.

No further action being taken by San Antonio.





FOLLOWING INDIVIDUALS FURNISHED ABOVE INFORMATION AT TIME INDICATED BY SA

AT NINE FIFTYTWO AM., ONE HUNDRED

AND TWELFTH INIC, WINE FIFTYFIVE AM.,

UNITED STATES SECRET SERVICE, SAN ANTONIO,

AND TEN ZERO THREE AM., W. THOMAS BENEDICT, UNITED STATES

SECRET SERVICE, AUSTIN.

ADMINISTRATIVE

RE SAN ANTONIO AIRTEL TO BUREAU SEPT. SEVEN, LAST,
IN CASE ENTITLED, "PROPOSED MARCH FROM RIO GRANDE CITY,
TEXAS, TO AUSTIN, TEXAS, BY MEMBERS OF NATIONAL FRAM WORKERS
ASSOCIATION AND FROM RIO GRANDE CITY TO SAN JUAN, TEXAS,
JULY FOUR, LAST, MISCELLANEOUS - INFORMATION CONCERNING."
BUFILE ONE HUNDRED DASH FOUR FOUR SEVEN SIXTWO,
END PAGE TWO

PAGE THREE

SA FILE SIXTYTWO DASH THREE TWO TWO SIX, WHICH SETS OUT BACKGROUND INFORMATION REGARDING THIS SITUATION.

BUREAU WILL BE FURNISHED ANY ADDITIONAL PERTINENT DEVELOPMENTS.

SUCOP.

END

BJS

FBI WASH DC

TUG

Airtel

EX-113

1 -

To:

SAC, San Antonio REC-44

rom: Diffector, FBi 100 -444 16 - 74

BLOCKADE OF INTERNATIONAL BRIDGE ROMA, TEXAS, BY EUGENE MELSON AND FCLLOWERS MISCELLANEOUS - INFORMATION CONCERNING (SUBVERSIVE CONTROL)

Bland

Reurtel dated 10/24/66.

Information in referenced teletype does not warrant dissemination at the Bureau by teletype; therefore, by return mail submit this information in a letterhead memorandum suitable for dissemination.

ABK: bjr BJR
(4)
NOTE:

MAIL ROOM TELETYPE UNIT

At 5:15 a.m. yesterday Eugene Nelson, organizer of the National Farm Workers Association and a group of union members proceeded to the center of International Bridge spanning the Rio Grande River between Roma, Texas, and Ciudad Alguel Aleman, Mexico. They stopped vehicles bearing farm laborers coming to the United States from Mexico to work thereby partially blocking traffic on the bridge. When a Texas Deputy Sheriff attempted to arrest Nelson, he stepped across the boundary into Mexico. Mexican authorities put Nelson back in the United States and he was promptly arrested. Following this ten to 15 members of the organization then lay down on the bridge blocking all traffic. The bridge is owned by the County of Starr, Texas. No United States facility is involved. San Antonio ended the teletype with the code word SUCOP meaning no letterhead memorandum being submitted, They are being instructed as set out above. . INT KI

FEDERAL BUREAU OF INVESTIGATION U. S. DEPARIMENT OF 1957 E COMMUNICATIONS SECTION OCT 24 1966

Mr. Callahan. Mr. Conrad. Mr Felt Mr. Gala Mr. Trotter Miss Holme Miss Gandy.

Mr. Telson.

Mr. Mohr.

Mr. DeLoach

FBI WASH DC

FBI SANANTON 1:15 PM CST URBENT 10/24/66 MRH TO DIRECTOR #

FROM SAN ANTONIO 62- 3257 (2-P) ATTENTION: INVESTIGATIVE DIVISON BLOCKADE OF INTERNATIONAL BRIDGE, ROMA, TEXAS, BY EUGENE NELSON MISCELLANEOUS - INFORMATION CONCERNING.

FIFTEEN STRIKING MEMBERS OF NATIONAL FARM WORKERS ASSOCIATION, INCLUDING EUGENE NELSON, ORGANIZER, ARRESTED BY STARR COUNTY SHERIFF'S AND INTERNATIONAL BRIDGE BETWEEN ROMA, TEXAS, AND CIUDAD MIGUEL ALEMAN, MEXICO. CLEARED PRIOR TO ELEVEN AM TODAY. TRAFFIC PROCEEDING NORMALLY.

STRIKERS WERE LYING ON BRIDGE AND REMOVED BODILY BY SHERIFF'S \*OFFICERS. NO VIOLENCE OCCURRED.

WHILE IN CONTACT WITH AUSA MORT SUSSMAN, SDT. HOUSTON, TEXAS. THIS MATTER DISCUSSED WITH HIM. SUSSMAN ADVISED NO INDICATION FEDERAL VIOLATION UNDER ANTI-RACKETEERING OR OTHER STATUTES IN HIS OPINION AND NO INVESTIGATION BY FEDERAL GOVERNMENT, WARRANTED AS MATTER BEING HANDLED BY STATE AUTHORITIES WHO HAVE SITUATION UNDER CONTROL.

END PAGE ONE

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PAGE TWO

AT TWENT THIRTYEIGHT PM, ONE HUNDRED TWELVTH
INIC, TWELVE FORTY PM, U. S. SECRET SERVICE,

SAN ANTONIO, TEXAS, AND TWELVE FORTYTHREE PM,

U. S. SECRET SERVICE, AUSTIN, TEXAS.

ADMINISTRATIVE:

RE SAN ANTONIO TEL TO BUREAU TEN FORTY AM TODAY. OPINION OF AUSA SUSSMAN BEING CONFIRMED BY LETTER AND NO FURTHER ACTION BEING TAKEN BY SAN ANTONIO.

SUCOP.

ENDGJG .

FBI WASH DC

TUCLR

CC-T

222

#### F B I

|         |                    | Date: 10/27/66                                                                                                       |      |
|---------|--------------------|----------------------------------------------------------------------------------------------------------------------|------|
| ansmit  | the following in _ |                                                                                                                      |      |
|         |                    | (Type in plaintext or code)                                                                                          |      |
| a       | AIRTEL             | (Driving)                                                                                                            |      |
|         |                    | (Priority)                                                                                                           |      |
|         |                    |                                                                                                                      |      |
|         | *                  | ·                                                                                                                    | - CO |
|         | то: 🧵              | DIRECTOR, FBI                                                                                                        | *    |
|         | FROM:              | SAC, SAN ANTONIO (62-3257)(C)                                                                                        |      |
|         | RE:                | BLOCKADE OF INTERNATIONAL BRIDGE, ROMA, TEXAS, BY EUGENE NELSON AND FOLLOWERS MISCELLANEOUS - INFORMATION CONCERNING |      |
|         | 10/24/66           | Re San Antonio teletypes (2) to Bureau and Bureau teletype to San Antonio, 10/25/66.                                 |      |
|         | Secret Se          | 3257)                                                                                                                |      |
|         |                    | Agency G-2, ONI, OSI, CRD                                                                                            |      |
|         |                    | Date Forw. NOV 1 1966                                                                                                |      |
|         |                    | How Forw. B/3                                                                                                        |      |
|         |                    | -C. 22  - RACIAL UNIT                                                                                                |      |
|         |                    | REC 22  - RACIAL UNIT                                                                                                | 5    |
| J. Will | ck<br>             | 2 (0) SUPHICONTRO                                                                                                    | نا   |
| Appré   | A 400              | ·                                                                                                                    |      |
| -       |                    | Agent in Charge                                                                                                      |      |



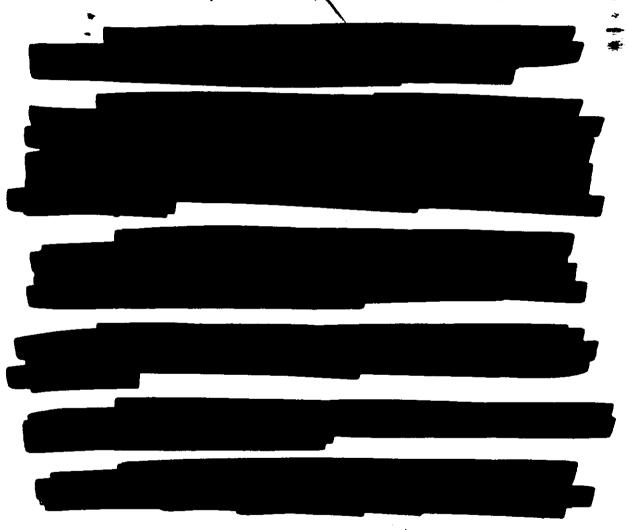


## UNITED STATES DEPARTMENT OF JUSTICE . FEDERAL BUREAU OF INVESTIGATION

San Antonio, Texas

October 27, 1966

BLOCKADE OF INTERNATIONAL BRIDGE, ROMA, TEXAS, BY EUGENE NILSON AND FOLLOWERS

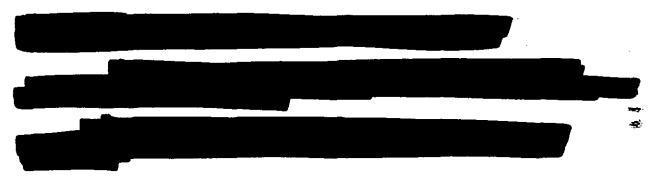


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BLOCKADI - THIELD AND HALDOE, ROMA, TEXAS, BY LISENE NULLON AND FOLLOWERS



The Valley Morning Star newspaper on October 26, 1986, indicated that State District Judge Woodrow Laughlin granted a temporary restraining order on October 25, 1966, to keep picketing farm workers from obstructing traffic at the Roma International Bridge.

This article indicated that orderly picketing was resumed at several large farms and packing sheds in Rio Grande City, Texas, but there were no disturbances.

On October 24, 1966, Assistant U. S. Attorney Mort Russman, Southern District of Texas, Houston, Texas, advised in his opinion there is no indication of a Federal violation in connection with this matter; and no investigation by the Federal Government was warranted inasmuch as the matter is being handled by State authorities who have the situation under control.

This document contains neither recommendations non concernations of the 18%. It is the property of the PRT and it which to your agency; it and its contents are not to be distribute' notaids your agency.