## DESTROY THIS DOCUMENT BY SHREDDING WHEN NO LONGER NEEDED

## Interim Operating Facility (IOF) FACT SHEET

1. DISASTER NUMBER:

FEMA-1817-DR-WA

2. DATE/TIME ISSUED: January 31, 2009 1730 PST

3. STATE:

Contraction of the contraction of

Times ( Any Selection

Transfer April

Washington

TYPE OF DISASTER: 4.

Severe Winter Storm, Landslides, Mudslides, and Flooding

DATE OF DECLARATION: 5.

January 30, 2009

6. INCIDENT PERIOD: From: January 6, 2009

To: January 16, 2009

7. DESIGNATED COUNTIES:

IA

See Attachment A for Complete List

IOF LOCATION AND TELEPHONE NUMBERS: 8.

Mailing Address:

Washington Emergency Management Division

Building 20 / MS: TA-20 Camp Murray, WA 98430-5122 Main: 770-488-9080

| Telephones:           | Main: 770-488-9080      | Fax:  | 770-488-9103 |
|-----------------------|-------------------------|-------|--------------|
| Key Positions         | Name                    | Phone | Cell         |
| FCO                   | Willie Nunn             |       | 206-437-4403 |
| Deputy FCO            | Dennis Burton           |       | 425-213-4789 |
| sco                   | Kurt Hardin             |       | 253-512-7061 |
| Deputy SCO            | Chuck Hagerhjelm        |       | 253-314-8278 |
| FCO Exe Assistant     | Joyce Mills             |       | 206-915-8619 |
| Chief of Staff        | Bruce Binder*           |       | 503-887-8020 |
| Comptroller           | Bill Hamrick            |       | 334-201-5379 |
| Legal Advisor         | TBD*                    |       |              |
| Equal Rights          | TBD*                    |       |              |
| Safety                | TBD*                    |       |              |
| Security              | Linda Lannoye*          |       | 703-673-8434 |
| Operations            | Mick McCurry            |       | 208-401-8067 |
| Individual Assistance | Gail Haubrich           |       | 425-361-3136 |
| Public Assistance     | Ron Hormann             |       | 832-588-0336 |
| Hazard Mitigation     | Chris Jonientz-Trisler* |       | 425-985-7576 |
| Environmental/HP      | Susan King*             |       | 601-818-7968 |
| Planning              | Logan Monroe            |       | 206-883-5959 |
| Finance/Admin         | Sheila Bladow           |       | 832-851-4129 |
| Logistics             | Larry Jones             |       | 360-981-5382 |

Planning Section

As of: 01/31/2009

Attachment 1 - Designated Counties Table

| FEMA-1817-D              | R-WA         |                      | Current     | As Of: 01/31/2009      | 01/16/2009 |
|--------------------------|--------------|----------------------|-------------|------------------------|------------|
| Declaration D            | ate: 01/30/2 | 2009                 | Inciden     | t Period: 01/06/2009 - | 01/16/2009 |
|                          | Numbe        | r of Counties & 7    | ribal Areas | Designated             |            |
| Individual<br>Assistance | 8            | Public<br>Assistance | 0           | Tribal Nations         | 0          |

## Hazard Mitigation Grant Program (HMGP) Statewide

## **Declaration Information**

|                 | Affected   |       | - |     |   |                 | Date   |   | 100 |     |
|-----------------|------------|-------|---|-----|---|-----------------|--------|---|-----|-----|
| Counties/Tribes | Not FEMA   | IA    |   | 2 2 |   | Andrews Comment | ssista |   |     |     |
|                 | Designated | 100   | Α | В   | С | D               | E      | F | G   | Н   |
| Benton          | ×          |       |   |     |   |                 |        |   |     | N/A |
| Chelan          | ×          |       |   |     |   |                 |        |   |     | N/A |
| Clallam         | ×          |       |   |     |   |                 |        |   |     | N/A |
| Clark           | ×          |       |   |     |   |                 |        |   |     | N/A |
| Columbia        | ×          |       |   |     |   |                 |        |   |     | N/A |
| Cowlitz         | ×          |       |   |     |   |                 |        |   |     | N/A |
| Grays Harbor    | ×          |       |   |     |   |                 |        |   |     | N/A |
| Jefferson       | X          |       |   |     |   |                 |        |   |     | N/A |
| King            |            | 01/30 |   |     |   |                 |        |   |     | N/A |
| Kitsap          | ×          |       |   |     |   |                 |        |   |     | N/A |
| Lewis           |            | 01/30 |   |     |   |                 |        |   |     | N/A |
| Mason           |            | 01/30 |   |     |   |                 |        |   |     | N/A |
| Pacific         |            | 01/30 |   |     |   |                 |        |   |     | N/A |
| Pierce          |            | 01/30 |   |     |   |                 |        |   |     | N/A |
| Skagit          | ×          |       |   |     |   |                 |        |   |     | N/A |
| Skamania        | ×          |       |   |     |   |                 | -      |   |     | N/A |
| Snohomish       |            | 01/30 |   |     |   |                 |        |   |     | N/A |
| Thurston        |            | 01/30 |   |     |   |                 |        |   |     | N/A |
| Wahkiakum       |            | 01/30 |   |     |   |                 |        |   |     | N/A |
| Whatcom         | ×          |       |   |     |   |                 |        |   |     | N/A |
| Yakima          | ×          |       |   |     |   |                 |        |   |     |     |
|                 |            |       |   |     |   |                 |        |   |     |     |
|                 |            |       |   |     |   |                 |        |   |     | 7   |

|                | ameN                                |  |                    | Phone        | X67          |
|----------------|-------------------------------------|--|--------------------|--------------|--------------|
| 13.            | <b>ЗВА МОККЅНОР</b>                 |  |                    |              |              |
| swa7           | County DRC 210                      | heduled to Open; 02/02/2009).<br>20 North Mational Ave, 2 <sup>rd</sup> Floor<br>522 | AW ,ailerlaife, WA | 081          | GBT          |
| King C         | county DRC 110                      | Scheduled to Open: Oznat/2009) 101 Super Mall Way, Suite 1157 Aubum, WA 1001         |                    | 2716-315-077 | 9516-915-024 |
|                | эшеМ                                | Госацоп  |                    | Phone        | хвЯ          |
| 12.            | DISASTER RECOV                      | еву сеитева  |                    |              |              |
|                | AW                                  |  |                    |              |              |
|                | Location                            | ssenbbA noit   |                    | Рьопе        | хвЯ          |
| .11.           | SATELLITE / ARE/<br>OFFICE LOCATION |  |                    |              |              |
|                | AN                                  |  |                    |              |              |
|                | A\N                                 |  |                    |              |              |
|                | Ame                                 | Location   |                    | Phone        | Kel          |
| 10.            | MOBILIZATION CE                     | NTERS  |                    |              |              |
| 3 🗌            | 2E-1¢ ⊠ E2E                         | -12 DCE  | □ EMAC             |              |              |
| □ E;           | 2E-8 E2E                            | -9 ESF-10  | □ ESE-11           | ESF-12       | ☐ ESE-13     |
| □ E            | SF-1 ESF                            | -2 ESF-3   | □ ESE-4            | ☐ E2E-0      | T-483        |
| *6             | СОВВЕИТГУ АСТІ                      | IVATED ESF'S AND ELE   | MENTS              |              |              |
|                |                                     | , Pending Check in   |                    |              |              |
| AEA            | anisthA ledinT ,O                   | Max Rice   |                    |              |              |
| Relat          | O, Community<br>tions               | Ben Dew  |                    |              | 6916-394-302 |
| V 1-552/1 5-01 | O, Congressional                    |  |                    |              | 425-367-2374 |
| EXTE           | rnal Affairs Officer                |  |                    |              | 937-281-5929 |

Attachment 1 - Designated Counties Table