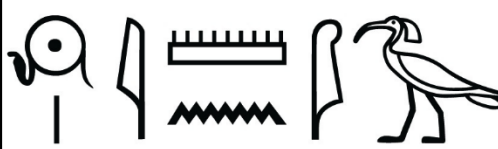
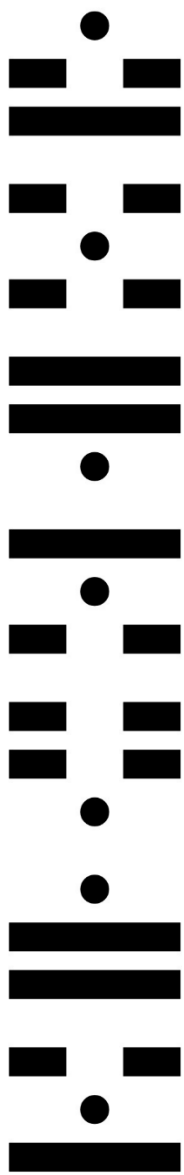


BULLETIN
NINETY
TWO

ON
THE
SIGIL
OF
TANIT





M.I.X.

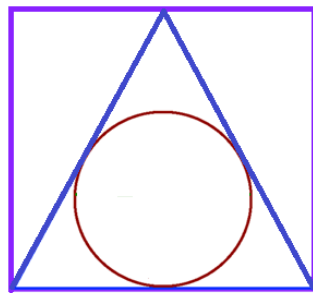
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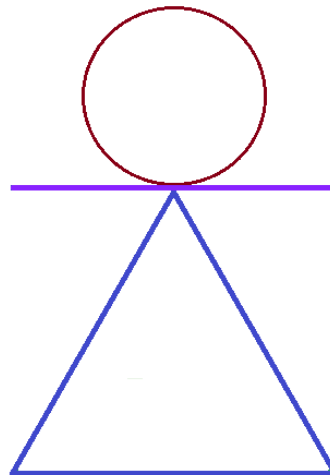
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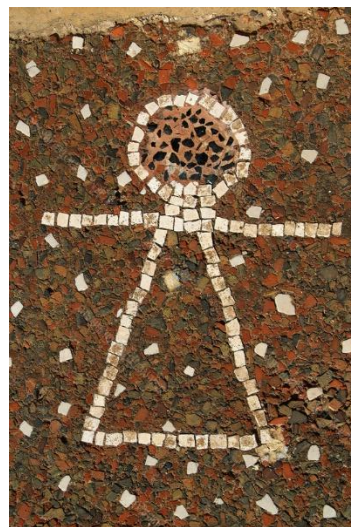
I was recently made aware of the sigil of the goddess Tanit, which bears a striking resemblance to the Vault of Hestia. The sigil takes on many forms, but a common one is that shown below. Essentially, by removing the left and right sides of the square from the Vault, and raising the circle from inside the triangle to atop it, the Vault of Hestia transforms into the Sigil of Tanit:



VAULT OF HESTIA



SIGIL OF TANIT



Hand of Tanit carving on stele Tanit sigil mosaic in Tunisia

Tanit has a fascinating history; a native goddess of Libya, whose ultimate origin may be the Ugaritic goddess Anat, and possibly influenced by the Phoenicians who settled in Carthage, where she was revered as a goddess of fertility, war, as well as the moon and stars. In this respect she was connected to, but not derived from, Astarte. Her consort was Ba'al-Hammon; the Ba'al aspect was transplanted from Canaan, but the Hammon part was a syncretic association with Amun, whose Oracle was at the Siwa Oasis in Libya. Ba'al-Hammon was a fertility and storm god, who was sometimes portrayed as a ram, as was Amun.

We know the spelling of both of their names from their Punic alphabet versions, which are directly related to Phoenician and the Semitic alphabets, with corollaries in Hebrew, whence the values are derived. Indeed, both portions of her consort's name appear in the Bible. Although scholars disagree on the true origins of the name Tanit, it is possible it is related to תן or תנין, - Tan or Tanin, the sea serpent/monster/dragon of the Bible, then given the feminine ending of a Tau. Some prefer to call her the Serpent Woman, and I must concur with that, having been visited by her on the night I was first exposed to her sigil.

This epithet is reminiscent of a passage from Crowley's *Liber LXV*. Although he specifies the goddess as Isis, in this passage she is also called *the Holy One*, which was an epithet of Tanit.

... I beheld a vision of a river. There was a little boat thereon; and in it under purple sails was a golden woman, an image of Asi wrought in finest gold... Altogether I melted into her beauty and was glad... O serpent woman of the stars! I, even I, have fashioned Thee from a pale image of fine gold. Also the Holy One came upon me, and I beheld a white swan floating in the blue. Between its wings I sate, and the æons fled away.

What is most important is that the names of Tanit and Ba'al-Hammon have the same value:

850 = תנת - Tanit 850 = בעל חמן - Ba'al-Hammon (with sofit)

918 = תנת in full 1220 = בעל חמן in full

This identity of the two names is rather extraordinary, making them the 'perfect couple'.

850 = the marriage feast was prepared and men and women rejoiced in the fruits of their labors

The names of Ashtaroth and Tanit/Ba'al-Hammon are in Golden Ratio to each other:

$1376 / 850 = 1.6188235$, a difference of .0007 from 1.6180339

Since this is the case, we can calculate the dimensions of a Sigil of Tanit, whose proportions are derived from the Vault of Hestia, by making the cross-arm a length of 1376 and thus the diameter of the circle is ~850. This leads to an interesting result. Using the names of Ashtaroth and Tanit as the base of the triangle and the circle diameter, the four main lengths are:

1376.000 = triangle base (or crossarms) = עשתרות - **Ashtarot**

850.414 = circle diameter = תנת - **Tanit** = בעל חמן - **Ba'al-Hammon**

2671.656 = circumference = בית עשתרות - Bait Ashtaroth – **House of Ashtaroth** = **Thelema** (squared)

1538.414 = triangle side = **the Holy One** (TQ squared)

6435 = total = reversal of **377** – a Fib. number = **The flight of the dove and the bite of the Lion**

The sum of the circumference and diameter is $2671.6569 + 850.4148 = 3522.0717 = \text{Nuit}$ (in full)!

| | | | |
|----------|------|------|----------|
| n-gram | 6435 | 3393 | antigram |
| reversal | 377 | 715 | rev-anti |

Recall the extensive discussion of the Vault of Hestia in Bulletin 85, which was called the Vault of Nuit, due to using the value of her Name, 466, as the circle diameter. That is partly because it is such an accurate figure, with lengths making close approximations to integer values. And because that Vault was based on doubled Fibonacci numbers, the length of one half a square side, from the corner to the point of the triangle, is 377, which happens to be the reversal of this Sigil of Tanit. 377 invokes the lion and the dove, both of which are symbols of Tanit.

When we deconstruct the Vault of Nuit, converting it into a Sigil of Tanit, and do a similar measure we find something amazing (the measure here differs in that it counts the whole figure, not just the main lengths. When the whole figure of the larger Sigil of Tanit is counted, the sum is 9351, reversal of 1111, the letter-name of Iota). The smaller Sigil of Tanit is thus:

1508 = triangle base (plus crossarms)

466 = circle diameter

1464 = circle circumference

1686 = triangle sides (both)

5124 = total = reverse of **1220** – double Fibonacci number

| | | | |
|----------|------|------|----------|
| n-gram | 5124 | 3660 | antigram |
| reversal | 1220 | 1708 | rev-anti |

Not only are the reversals in a doubled Golden Ratio relationship, but the number 1220 is the name of Ba'al-Hammon spelled in full! It is the antigram of the number 1708, value of Ψχη - **Psyche**.

1220 = **With the guidance of the goddess he has made the steady progress and obeyed the Laws of Nature and arrayed them all in Order.**

The sum of the reversals of both full Sigils is $1111 + 1220 = 2331 = 2331 = \text{Ο Γεωμετρής Κοσμου}$ - O Geōmetrés Kosmou - **the geometer of the universe**.

Essentially what we have done in this operation is conjoined the Star Goddess par excellence, Nuit, with the goddess of heaven known as Tanit, which then invokes Ashtarothe – Queen of Heaven - as well as including Ba'al-Hammon, who is a manifested form of Amun. We can then use the first letters of their five names to make a special notariqon:

חב ענת = Cheb Anat = **Bosom of Anat** = 1472 in full = Αγιοσυνη - Agiosynh - **Holiness**

Anat is herself a Canaanite goddess, associated with the hunt. She is rather like Athena, (who was identified with Tanit), and was also associated with Attart, or Astarte. She was a lover or sister, or both, of Ba'al and takes part in his epic. She was later worshipped by the Egyptians from the time of Rameses II to the Romans, and for our own special interest, she appeared on a Greco-Roman stele with Khonsu and Mut. Her legacy is a complex one, and of course we could rearrange the letters in other ways, but this one seems to resonate well with the other Phoenician goddesses.

The sum of the two Sigils of Tanit measured above are $6435 + 5124 = 11159$, reversal of 2815: 2815 = Μητις (in full) - Metis – **Goddess of Wisdom** and cunning skill.

| | | | |
|----------|-------|-------|----------|
| n-gram | 11559 | 15747 | antigram |
| reversal | 2815 | 4811 | rev-anti |

The sum of the two full Sigils of Tanit is $9351 + 5124 = 14474$, reversal of 2819:

| | | | |
|----------|-------|------|----------|
| n-gram | 14475 | 8457 | antigram |
| reversal | 2819 | 4825 | rev-anti |

2819 = **But to him is the winged secret flame = One person am I, and three gods** = (TQ triangular)

2819 is prime 410 = Qadosh – Holy. This latter passage comes from the 27th Aethyr, where the angel speaking is the High Priestess, and is describing herself in terms of the Triple Goddess. So, don't let the term God divert from the fact that she is actually talking about three goddesses in one.

The sum of the names of the three goddesses is $1376 + 850 + 466 = 2692$

2692 = Νυιθ - **Nuith** (in full plus letters) ???

2692 is a palindrome, it equals $2 * 1346 = \text{Αλειφω} - \text{Aleipho} - \text{To Anoint}$

Plus the name Ba'al-Hammon, the sum is $3542 = \text{I am known to ye by my name Nuit}$ (TQ triang.)

The sum of these four Names in full is $1824 + 918 + 544 + 1220 = 4056$

$4056 = \text{Φιλοπολεμος} - \text{Philopolemos} - \text{Warlike}$, literally 'lover of war'

This would explain the influence of Astarte, Tanit and Anat in their warrior modes.

Making **2692** the length of the Star of Babalon, the heptagon has a perimeter of $\sim 1494 = 2 * 747$, and the Lovely Star has a length of $3167 = \text{בעשתרה} - \text{B-Ashterah} - \text{With Ashtoreth!}$ (building value cumulative; it equals 1824 in full)

Octobris 17, Anno Vxi

Omega Logion 9⊗2