

MEN'S CLUB MEETING MINUTES 10/8/19

www.sunsethillsmensclub.org

Location: Ballroom Kevin O'Toole - Called meeting to order at 6:30 PM

SUNSET HILLS MEN'S CLUB BOARD			Present
KEVIN O'TOOLE	<i>President</i>	kotoole@amgen.com	+
ROBERT JACOBUS	<i>Vice President</i>	robjacobus@msn.com	+
RON FERNANDEZ	<i>Treasurer</i>	rondo24@aol.com	+
DREW SABERHAGEN	<i>Tournament Co-Chairman</i>	drewsaber16@yahoo.com	+
DAVID PEARSON	<i>Tournament Co-Chairman</i>	dpearson3291@yahoo.com	-
JOHN BILLIN	<i>Handicap & Rules Co-Chairman</i>	John.derrick.billin@gmail.com	-
SCOTT LINKLATER	<i>Handicap & Rules Co-Chairman</i>	slinklater@naicapital.com	+
MIKE BRENNAN	<i>Greens Chairman</i>	mdbrennan@earthlink.net	-
PETER EYERMANN	<i>Secretary</i>	pseye14@verizon.net	+

Members in Attendance:

None

Management in Attendance:

Dan Walker, Mike Moran, Juan Maldonado

TOPICS: Old Business

SECRETARY'S REPORT (Peter Eyermann)

MOTION 1: The minutes from the Men's Club General Meeting 9/10/19 were presented and approved.

- Set October 29, 2019 for SHCC Men's Club General meeting.

TOPICS: New Business

GENERAL MANAGER REPORT (Mike Moran for Dan Walker)

- Full Golf 416, Limited Golf 34, Tennis/Social 364. September sales 7 full golf. Attrition was 12FG.
- Laid sod around various points of the course.
- Main Dining Room samples have been reviewed and scheduled for January Q1.
- Continue to upgrade the PUB area to include; chairs, trophy case, etc.

HEAD GOLF PROFESSIONAL REPORT (Mike Moran)

- Current SCGA count; 332 members.
- 2 new MC members.
- Men's Team Play Saturday sign-ups are ongoing. (Porter Ranch CC, California CC, Braemar CC).

- Tournament schedule for 2020 is due November 15, 2019.

COURSE SUPERINDENT REPORT (Juan Maldonado)

- Greens: Vertical mowing October 8. Collar Nursery provided holes 1, 7, 8.
- Fairways: Vertical mowed and double mowed. Fertilized October 8, 2019.
- Tees: Overseeded October 2, 2019.
- Rough: Lowered to 1 ¾" to promote uniformity.
- Bunkers: Raking daily with new equipment.
- Extend the 2 bunkers on 12 to make 1 long bunker in front. Will take it up with Mngt and Advisory.

RULES & HANDICAP CO-CHAIRMAN REPORT (Scott Linklater)

- No one on reduction.
- 1 member on medical.

TREASURER REPORT

- **Motion 2:** Treasurers report was reviewed and approved.
- **Motion 3:** MC dues for 2020 were reviewed and approved.

CO-TOURNAMENT CHAIRMAN REPORT (Drew Saberhagen)

- No report.

TOURNAMENT SCHEDULES (all dates & events are subject to change/cancellation)

- Impossible Open October 26, 2019
- Turkey Shoot November 16, 2019
- 2020 Tournament schedules due November 15, 2019

GREENS CHAIRMAN REPORT

- No report.

VICE PRESIDENT'S REPORT

- No report.

PRESIDENT'S REPORT (Kevin O'Toole)

- There was no further business to come before this meeting of the Sunset Hills Men's Club. The meeting was adjourned at approximately 7:40 PM.
- The next meeting is October 29, 2019 at 6:30 PM. Location Main Ballroom.

Respectfully submitted by Peter Eyermann, Secretary.