SECTION - I Section group - A. * INTRODUCTION . 1 . Two Friends is a poem written by JALA-AL-DIN MUHAMMAD RUMI, a 13th century Persian mystic and poet, whose verse is permitted with Sufferi, a movement of Iolamic mysticism. Two Friends is actually a short extract from Masnavi-ye-Manavi , arguably Rumi's magnum opus. It was his most well-known and widely-read publication, and had enormous influence on Tolamic thought and literature. Like many of his other poems, Two Friends explores the themes o spiritual union and & individualism. It explais has two different identities merge though spiritual awaken and talks about human spiritual relationships in the aspect. * INTRODUCTION 2. The sutterfly is a short poem written by the ancient chinese poet CHUANG-TZE. He was as gre writer philosopher, thinker and phopounder of Fao in early day China : His magnim open, Chinangis considered to be one of the most definitive complehensive text available on Fasism. On the oth hand, the poem the Butterfly has an inquisitive,

about his experience of a deam, his different states of transition and finally the question of reality. This poem addressed the twin themes of Reality vs. Illusion and And Dicamistate is. Awakened state. * TOPIC OF THE QUESTION This brings as to the main topic delind the question. The two poems Two Friends and The Butterfly are indeed companion poems in the Sense that both of them, in their own distinctive ways, trying to explore possibilities of unity, but within a world of divided aims. The poem Two Friends for instance, is structured as a parable, a poer with a moraly by using a total of & full stops are 2 question-marks to addiess the deep thomas Moreover, although it initially starts with a feeling of division of individuals: « Go away. There's no place for raw meat at this table " meaning that they two individuals are arrently regarded due to immaturity and a lack of understanding of the true depth of friendship. « Raw meat >> is a metaphor for immaturity. In Two Friends, RUMI uses seeningly simple language to actually convey deep spiritual concepts and explanations.

vo. unuk about possibilities of unity talks about « fire of separation is a great new and (Hypocrisy) and (Ego), the twin faile of individual luman conscioness. However the poem ends with writing heing a chiaved after separation, as in a Come in, myself. the no place in this house for two > showing that the two identities undergo a spiritual union and share even found, the basic source of life and sustenance Hence within a world of divided aims we see that In the poem The Butterfly, there is a different approach by Chuang-Tre towards exploring possibilities of unity. It starts with « Once upon a time I, chang-Tre dreamt I was a butterfy showing us a simple-tone and straightforward topic on hand, which is a dream, or a state of trance. The poet uses the symbol (Butterfly) to signify freedom in flight and its relationship with human consciousness again addressing the topic of divided aims. The poet uses the words (I was conscious of my fancies) as a butterfly and nature of the two creatures, a human, and a butterfly.

poet brings to us the image that the two olganism are so different and so diverse in their appearance and outlook, get a dream can bring them together as one. This is how the poetroschours ward explore possibilities of unity within a world of divided * CONCLUSION To conclude, we see that both poems end by addressing the topic in an indirect way Unity is completely achieved, and unity is diversit us a central theme in Two Friends. In The Butterfly, the poet attempts to wify the two seemingly distinct individuals of the butter fly and the Lyman by questioning the very reality of reality and by stating lack of clarity / confusion in possession of dreams. Hence the two poems confront a world of divided aims, yet manage to explore possibilities or auty of the say it is the start of Charm when it is a little of the charmen the service who is a service the and the second second