

The Orga-Centricity

Mankind is doomed to collapse and possible extinction if our nature and society continues to be based on the Ego-Centric principle. Briefly stated, when humans see themselves as separate and strive to assimilate the resources for oneself and their immediate family, those individuals are living the Ego-centric paradigm. Originally caused by Darwinism and instincts, it is very materialistic and me first oriented, and is based on the belief that self-survival of oneself and one's genes is all important. Most modern societies are based on this principle, the result of which is the squandering of the resources by the few at the expense of any others, and the raping of the environment that is necessary to sustain everyone. With an equation of finite supply and infinite demand, the outcome of any society following the Ego-Centric principle is inevitably collapse and or death. Throughout history, societies of mankind have collapsed repetitively due to this principle, ultimately, like cancer, it will destroy the host planet and kill off mankind and most other species. Due to this cancer-like growth and abuse by mankind, our species can not at this period in time, be allowed to expand into space and the universe, carrying our disease throughout the cosmos. Plainly put, unless mankind changes its nature from Ego-Centricity to Orga-Centricity, we become doomed to eventual extinction and will never fulfill our destiny in the creation.

Orga-Centricity is based on a different paradigm. Plainly stated, the entire Orga-nism is a whole and comes first. All necessary resources are absorbed and distributed to all cells in the organism. The Orga-Centric Principle is based on the following immutable laws;

1. The Orga-nism comes first. Everything that every cell (individual) in the Orga-nism does is dedicated to the sustained survival and growth of the entire organism. If the Orga-nism thrives, all thrive.
2. Every cell in the Orga-nism is equally precious. Every cell is entitled to equal rights, safety and protection so long as it adheres to the first

principle.

3. Every cell that is part of the Orga-nism and is capable of filling a role in the organism, must attempt to perform its role to the best of its abilities for the good of the whole, regardless of age, sex, or any other factor.

4. As a part of the Orga-nism, each cell is entitled to enough food, water, air shelter, warmth, electricity, medical care, and clothing to comfortably survive and perform its duties. Any extra material comforts above this that are desired must be worked for and acquired through individual effort, so long as that effort doesn't conflict or preclude any of the first 3 principles of Orga- Centricity.

5. In times of limited materials for sustenance, all cells in the Orga-nism must equally share the burden, regardless if it is food, energy, water, oxygen, etc. If materials are too limited, then all get less, and the value of extra work effort becomes worth less equally amongst all those providing or working extra for the purpose of acquiring extra personal creature comforts. If the host environment can't handle any form of sustained growth for a while, then all must adhere to reduced progeny rules. In times of plenty, no inhibitions on birth are required or necessary. In periods of equilibrium, only children to replace dying cells is acceptable, in a period of starvation, extremely limited children so the Orga-nism can retrench and the environment can rebound, is acceptable. Anything else is Ego-Centric and dooms the whole Orga-nism for the benefit and desires of the few.

6. Any cell in the Orga-nism that wants to revert to ego-centricity is allowed to but can not remain within the Orga-nism. It loses all rights within the Orga-Centric Orga-nism. It must go out into the universe and make its own way as it sees best with only the food, water, and clothing it can carry, but not depleting other cells nor compromising the safety of the Orga-nism by leaving it.

7. Any sympathetic Orga-nism in the universe adhering to the Orga-Centric principles is equally precious and should be treated as a separate piece of the larger whole, and is entitled to the materials of the universe as equally as any other Orga-centric entity. Any Ego-centric organism is entitled only to the materials it can procure for its own use and is to be

avoided so long as that ego-centric organism doesn't threaten or endanger the survival of the Orga-nisms in its proximity. Eventually, all Ego-centric societies destroy themselves and it should be allowed to do such on its own, if possible. When an Orga-nism is attacked, it is every cells duty to defend the whole and every cell in it. Any Ego-Centric culture that wishes to convert to Orga-Centricity must wish to and desire switching for itself, and is to be assisted in any way possible in switching over, provided it doesn't conflict with the first 6 laws of Orga-Centricity. Orga-centricity must never be forced on any cell or society. All must be free to choose their path.

These seven laws are the core of the Orga-Centric doctrine. There are other issues dealing with politics, religion, etc. which I will cover in my "Orga-Centric Corollaries" and the corollaries are somewhat mutable based on the era and location in space/time of the Orga-nism. This concludes the main laws and necessities of Orga-Centricity. Only when and if mankind successfully converts to Orga-Centricity can he fulfill his destiny in the entire creation, regardless of his belief or dis-belief in any form of religion. Never under value the contribution that a single cell in the Orga-nism can make to the whole. Without the building blocks of everything that has led up to the creation, understanding, and dissemination of the Orga-Centric principle, the entire "creation" fails and chaos wins. Those that hear my words, thank you for not letting chaos win. Thank You.

Signed,

The True and Faithful. T & F

In this year of 5767 of my orga-riginal people

Orga-Centricity Corollaries

As stated previously in the Orga-Centric Doctrine, mankind's only chance at permanence and distribution throughout the creation is to switch from individual ego-centricity to wholistic Orga-Centricity. The seven laws of

Orga-Centricity are clearly defined in the Orga-Centric Doctrine, but other issues and facets of human existence are not addressed in that doctrine, and I need to address and explain my perceptions and understandings on these important matters as relates to an Orga-nism. These include politics, religion, sex, free enterprise, and freedom of self-expression. Each of these corollaries is separate and distinct and I will address each separately.

Religion

Each and every cell in the Orga-nism is entitled to believe and worship the creation and any part of it as they see fit. Belief or dis-belief does not make any individual cell better or worse and should in no way create any form of favoritism. Favoritism harms the Orga-nism for the benefit of the few and is to be avoided. The best person for the job function is the rule. Always reward competency. That being said, what about religion? For many, religion fills a vital role in human lives, giving their life a meaning, a sense of community, and hopefully, compassion. All of these results or facets are beautiful and necessary for the health of the Orga-nism. These results can also be achieved without any religion, but any and all religions that provides these and other necessary Orga-centric benefits (to any individual cells in the Orga-nism) should be allowed and encouraged to flourish, so long as it does not contradict or threaten any of the 7 laws of the Orga-Centric Doctrine. As a side note, I personally have a religion that explains the coming together of the three forces (SMT) creating all that is in the universe. as relates to the OC Corollaries, it is only pertinent to know that the human that created the OCD was deeply spiritual and that it is what enabled me to perceive and create the doctrine and corollaries. Religion is not a bad thing unless it threatens to destroy the Orga-nism. Without it, we the people would not exist.

Politics

Politics has a bad tendency to create alliances for the benefit of the few at the expense of the many. Most forms of politics in an Ego-Centric society eventually devolve down to creating polarity, divisiveness, and a power elite. Since Orga-Centric Orga-nisms (societies) also require an

organizational structure, it stands to reason that a fair and just form of Orga-nizational System is required. If the goal of all individuals in an Orga-nism is to do what is best for the whole Orga, and every cell makes up the whole, then Orga-nistic decisions are best made by the cells most capable of understanding the myriad of details involved and perceiving the BPS (best possible solution) in each distinct part of the whole Orga-nism. To achieve this, the Orga-nism needs to have distinct parts that perform functions for the good of the whole, just like in a human body. The cells making up the hand each knows what it requires to do its best so that the hand can perform at its best. This is a metaphor since who knows how many parts or how large the Orga-nism will get. To properly maneuver the Orga-nism through time and space, a part of the Orga-nism must be analogous to the brain. Because of the millions of details that need to be compressed into the moving MAG 4 equations so that they can even be perceived in context or remotely understood, only those cells (individuals), capable of this perception level should want or try and be accepted to the Brain Division. Any cell in the entire Orga-nism capable of Mag 4 perception and with a high enough IQ/EQ, can and should apply to the BD. In most of space/time, not all cells and actually very few, no matter how brilliant the cell is, are capable of running a meaningful compression program of the details so they can properly perceive the MAG 4 level. Any that are capable of learning how, should be taught and encouraged, and should try out for entrance in to the BD. As you move from the BD into any part within the Orga-nism, the cells that make up each of the distinct parts (functions) of the Orga, best understand and perceive their individual position and needs for their function within their Orga-part, and so should be expected to vote for the Orga-Part Representative (OPR) that best espouses the needs of their position. The rule is one person, one vote, for the best possible candidate from their Part, to represent their position in the Orga. Each OPR must form a small but important mini part of the Orga (the cells and resources need) and is tasked with assimilating the information and needs of their constituency and passing it on to the BD. In addition to the vital information and needs flow that the OPR and the OPRs department plays, each OPR from every single distinct part of the Orga-

nism, gets to cast one vote for a qualifying candidate from the BD to be chosen as the one of the Triumvirate. All accepted members of the BD also are allowed one vote for a member of the Triumvirate. The top three BD members voted for by the BD cells and the OPR's become the Triumvirate. They make the final decisions regarding major directional issues of the Orga-nism for the good and benefit of the whole. The three must pick one of them to be the prime decider, but in any decision made, if the other two disagree with the one PD, the majority always wins. All three make the decision and should most often agree. The voting for the OPRs should take place once every 3 years, and for the Triumvirate, every 5 years, and the most capable and best choice for the orga-nism should be chosen each time. This is the primary political structure designed for Orga-nisms. It is based on what is best for the whole, which is what is best for the parts, which is best for the individual cells, regardless of how massive the Orga-nism grows. At every level, the decisions should be made by those best able to gather, assimilate, comprehend, and decide on the relevance of the input of those they represent. They are only doing their job because it is what they do best, for the good of the all. Remember, regardless of what part in the Orga-nism you occupy, all cells are equally precious and no part is better or more important than any other. We do our best because anything less diminishes the whole, and is something from the age when we were separate and Ego-Centric. We rise to the peak of our abilities, regardless of which part in the Orga-nism we occupy. No cell is forced to be a part of the Orga-nism and can leave and strike off on to their own if they wish to. Only cells that want to join for their sake and the good of the whole are welcomed.

Sex

Sex that makes all parties involved derive some form of enjoyment and pleasure, is good. It doesn't matter if it is between a man and woman, two people of the same sex, if it is a group, if there is an age difference, if it is alone, or if it is between differing species. So long as no party is forced or coerced into the act, it is a good thing. Procreation can either

be a part of the sex act or not, as the parties desire. Procreation is necessary for the life of the Orga-nism and as such, is a mitzvah for all, provided it is not done for Ego-centric reasons and at a time when the Orga-nism can not provide or sustain the extra lives. The raising and education of every new cell is the responsibility of the whole and vital. Union between man and woman creates diversity which is good, but cloning is equally viable when done properly. So long as the Orga-nism survives and expands when feasible, then all is well. Have numerous children when there is plenty and will be plenty, have few in times of limited resources (one to replace each cell), have none if growth threatens the whole organism. Remember, each cell of the Orga-nism is precious, has equal rights to resources, and is to be protected. All children are to be cherished and loved, regardless from what part of the Orga-nism they originated.

Free Enterprise

Free enterprise as a method of distributing resources and rewarding individual creativity has both benefits and major faults. On the plus side, competition breeds innovation (the better mouse trap for less money). It rewards those with inherent abilities or those who innovate, through creature comforts and excess materialism, usually at the expense of those cells not so fortunate or skilled. It is the ultimate form of material distribution in an Ego-centric society. On the negative side, free enterprise creates massive amounts of waste and wasted productivity. It wastes valuable resources for the benefit of the few and creates pools of wealth and poverty. It is an inefficient and destructive form of resource distribution in an Orga-nism and is only efficient in an Ego-centric society where survival of the fittest is the rule and material waste is the norm. That being said, since an Orga-nism is a totally different form of society. Orga-nisms require a fair resource distribution method. It is necessary for the required resources to fairly distributed to each Part for each parts proper functioning within the Orga-nism. Therefore, a distinct resource/material distribution division (Part) must be created for this function in each Orga-nism. It is their job to make sure that every cell

receives the basics (listed in the Orga Doctrine) entitled to them for being a cell in the Orga-nism, and a reward system for those who work harder or innovatively, to acquire desired extra amenities to enhance individual cells life styles. Without a reward system for extra effort and ingenuity, the chance of technological stagnation and Orga-nism collapse becomes inevitable. Competition is good and healthy, provided it is done with the understanding that is to help everyone, yourself included. It makes us stronger, quicker, more innovative, and much more. Competition is the only good thing in Free Enterprise. In an Orga-nism, Competition is healthy when it doesn't create undo disharmony nor violate any of the 7 laws of the Doctrine, and is even vital for the longevity and growth of the Orga-nism.

Self-Expression

The Doctrine is not looking to form a society of identical cells. That is crazy and destructive. Every cell has the right and duty to express what it perceives from its location in the Orga-nism. Only by allowing and accepting the right of each cell to express itself (provided it doesn't do such at the cost of the Orga-nism, inciting defiance of the seven laws of the Doctrine that unites the Orga-nism). Different cells in your body perform different functions and look and act differently than others, but all work together to maintain the whole system. Uniqueness and individuality are beautiful and necessary so that multiple perceptions of everything can occur on the 3D level. Each person (cell) should be encouraged to think for themselves, question everything they see or are taught, develop the interests that they are interested in, and grow in whatever way brings them happiness, so long as it doesn't threaten the life of the entire Orga-nism. Happy vibrant cells perform their functions more efficiently and with less friction, and every cell makes up the whole. Different is not bad just because it is different. If it properly performs its function in the whole and agrees to the 7 laws of Orga-centricity, then it is just as valuable and precious as any cell that looks and behaves in the "norm". Viva la difference!

Summary

Let me end by saying that Orga-nisms are not a cult, not communism, not anything that has been properly understood or defined previously. It does not force itself on any who don't wish to be a part of it. It does not seek to destroy any that are not part of it, nor convert any who don't want anything to do with it. It does not hoard nor squander the resources at the expense of all others. It promotes freedom of religion, sex, individuality, healthy competition, and love. It is designed to enable mankind to join together regardless of all those differences and survive and grow as a whole. It is the hope of the future... for this planet, for mankind, for the universe.

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