



#### SIF

#### **Institutional Information**

Name of the Institution / Institution ID Ganga College of Pharmacy / PCI-5624

**Institute Type** 

New

Year of Establishment of Institute

2022

|         | Starting of Course    | Extension      | of approval | Raise in Admission             |        | on of New<br>Irse |
|---------|-----------------------|----------------|-------------|--------------------------------|--------|-------------------|
| Course  | (Academic<br>Session) | Conduct u/s 12 |             | Number of admissions requested | Yes/No | Intake            |
| D.Pharm | 2022 - 2023           |                |             |                                |        | 60                |

#### **Institutional Information**

| Are any other college in the same campus |  |
|--|--|
| No                                       |  |

House no./ Bld. No./ Apt. No

-

Street/ Road/ Lane Bathinda Mansa Road

Area/locality/sector

Kotshamir

Landmark

Near Sant Nirankari Bhawan

State/UT

**PUNJAB** 

District

**BATHINDA** 

Block

**Gram Panchayat** 

Kotshamir

Village

Bathinda

**Police Station** 

Kotshamir

| Pin Code<br>151001  |
|---|
| Post Office<br>Kotshamir  |
| Telephone No<br>2921551   |
| STD code<br>0164  |
| Fax No<br>2921551   |
| Email ID gangafoundationsociety@gmail.com   |
| Web site of institution www.gangacollege.com  |
| Nearest Railway Station Bathinda  |
| Airport<br>Chandigarh   |
| Details of the Society/Trust/ Management  |
| Status of the course conducting body Private  |
|   |
| Name, address of the Society/Trust/ Management Ganga Foundation Society   |
| Name, address of the Society/Trust/ Management  |
| Name, address of the Society/Trust/ Management Ganga Foundation Society House no./ Bld. No./ Apt. No  |
| Name, address of the Society/Trust/ Management Ganga Foundation Society  House no./ Bld. No./ Apt. No House No 238  Street/ Road/ Lane  |
| Name, address of the Society/Trust/ Management Ganga Foundation Society  House no./ Bld. No./ Apt. No House No 238  Street/ Road/ Lane Kalu Pradhanwali Gali  Area/locality/sector  |
| Name, address of the Society/Trust/ Management Ganga Foundation Society  House no./ Bld. No./ Apt. No House No 238  Street/ Road/ Lane Kalu Pradhanwali Gali  Area/locality/sector Bhucho Mandi  Landmark   |
| Name, address of the Society/Trust/ Management Ganga Foundation Society  House no./ Bld. No./ Apt. No House No 238  Street/ Road/ Lane Kalu Pradhanwali Gali  Area/locality/sector Bhucho Mandi  Landmark Near Govt Boys School  State/UT                           |
| Name, address of the Society/Trust/ Management Ganga Foundation Society  House no./ Bld. No./ Apt. No House No 238  Street/ Road/ Lane Kalu Pradhanwali Gali  Area/locality/sector Bhucho Mandi  Landmark Near Govt Boys School  State/UT PUNJAB  District          |
| Name, address of the Society/Trust/ Management Ganga Foundation Society  House no./ Bld. No./ Apt. No House No 238  Street/ Road/ Lane Kalu Pradhanwali Gali  Area/locality/sector Bhucho Mandi  Landmark Near Govt Boys School  State/UT PUNJAB  District BATHINDA |

| Bhucho Mandi   |
|--|
| Police Station   |
| Bhucho Mandi   |
| Pin Code   |
| 151101   |
| Post Office  |
| Bhucho Mandi   |
| Tolophone No   |
| Telephone No 2911268   |
|  |
| STD code<br>0164   |
|  |
| Mobile No  |
| 9780132143   |
| Fax No   |
| 2921551  |
| Email ID   |
| gangafoundationsociety@gmail.com   |
| Web site of trust/society  |
| www.gangacollege.com   |
| Nearest Railway Station  |
| Bathinda   |
| Airport  |
| Bathinda   |
| Registration certificate of the society  |
|  |
| /iew (getmongoPdfFile.do?renreceiptid=f9587731-f2ad-43a9-9d82-fa42197b84ea&tablename=societyregistrationcertificate) |
| Details of Head of Institution   |
| Appointment letter   |
|  |
| /iew (getmongoPdfFile.do?renreceiptid=5168af6e-cba9-43c3-8da5-bf1928c13f53&tablename=headofinst)                     |
| Name of the Head of the Institution  |
| Jyoti Bawa   |
| House no./ Bld. No./ Apt. No   |
| -  |
| Street/ Road/ Lane   |
| Near aata chakki   |
| Area/locality/sector   |
| Maluka   |
| Landmark   |
| Near aata chakki   |
| State/UT   |
| Landmark Near aata chakki State/UT   |

| PUNJAB                      |  |                        |                 |
|-----------------------------|--|------------------------|-----------------|
| District<br>BATHINDA        |  |                        |                 |
| Block                       |  |                        |                 |
| Gram Panchayat<br>Maluka    |  |                        |                 |
| Village<br>Bathinda         |  |                        |                 |
| Police Station<br>Bathinda  |  |                        |                 |
| Pin Code<br>151101          |  |                        |                 |
| Post Office<br>Bathinda     |  |                        |                 |
| Telephone No<br>2921551     |  |                        |                 |
| STD code<br>0164            |  |                        |                 |
| Mobile No<br>8847549960     |  |                        |                 |
| Fax No<br>2921551           |  |                        |                 |
| Email ID principalgangac    | ollege@gmail.com   |                        |                 |
| Nearest Railway<br>Bathinda | Station  |                        |                 |
| Airport<br>Chandigarh       |  |                        |                 |
|                             | Details of Examining Authority for the   | course                 |                 |
| Name of The<br>Course       | Examine Authority  | Email                  | Phone<br>Number |
| D.Pharm                     | The Secretary Punjab State Board of Technical Education and Industrial Training Chandigarh | psbte@punjabteched.com | 01722622584     |
|                             | Accreditation Information  |                        |                 |

Accredited by NBA

Yes No

Accredited by NAAC

○ Yes 
◎ No

## **Infrastructure Details**

|     | Independent Building Status   |
|-----|---|
|     | YES   |
|     | Remarks   |
|     | Available   |
|     | Available   |
|     | Separate Campus Status  |
|     | YES   |
|     | Remarks   |
|     | Available   |
|     | Wing of another college Status  |
|     | NO  |
|     |   |
|     | Remarks   |
|     | Not Applicable  |
|     | Multi Institutional Campus Status   |
|     | NO .  |
|     |   |
|     | Remarks   |
|     | Not Applicable  |
|     | Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? |
|     | NO  |
|     | Remarks   |
|     | Not Applicable  |
|     | THE CAPPINGUID  |
|     | Availability of Land  |
|     | 2.0 acres District HQ/Corporation/Municipality limit  |
|     | Status  |
|     | YES   |
|     |   |
|     | Remarks   |
|     | Available   |
|     | Land Details to be in name of Trust and Society(Records to be enclosed)   |
|     | Leased  |
| _   | Frust and Society Document  |
|     | Trust and Society Document  |
| Vie | w (getmongoPdfFile.do?renreceiptid=16093fa1-36d5-4d3b-8373-f13fd2270b3b&tablename=landdetails)                              |
|     | Sale Deed Document  |
|     | View (getmongoPdfFile.do?renreceiptid=2c752a30-17df-49d5-af0c-8a30f62e239b&tablename=saledeed)                              |
|     | Remarks   |
|     | attached Lease Deed registry  |
|     | anaonoa zoado boda region y   |

 $View\ (getmongoPdfFile.do?renreceiptid=0ea08517-3b0c-41e8-b6aa-b6269cb174b0\& tablename=approved building plan)$ 

**Approved Building Plan Document** 

Remarks

Attached Ground and first floor

Total Builtup area of the institution 11000

Instructional area

1000

**Instructional area Document** 

View (getmongoPdfFile.do?renreceiptid=1f2be63b-3c27-4544-b093-aa14f12fe31f&tablename=instructionalarea)

Administrative area

800

**Administrative area Document** 

View (getmongoPdfFile.do?renreceiptid=9605ccc1-ce81-40eb-9e47-64ec70367d73&tablename=administrativearea)

Amenities area

500

**Amenities area Document** 

View (getmongoPdfFile.do?renreceiptid=b5d09fdd-1f34-4f4c-8466-500b63526840&tablename=amenitiesarea)

Circulation area

200

**Circulation area Document** 

View (getmongoPdfFile.do?renreceiptid=52e78994-3646-4558-9e9b-4a468ba3e000&tablename=circulationarea)

## **Number of Class Rooms**

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| D.Pharm            | 75 Sqmts      | 1             | 1              | 75                         |

### **Laboratory Requirement Details**

| S.No | Total courses run by the | No. of<br>Intake |                | ot of<br>aceutics | Pharma         | ot of<br>ceutical<br>nistry |                | ot of<br>acology |                | ot of<br>cognosy | Dept of<br>Pra |
|------|--------------------------|------------------|----------------|-------------------|----------------|-----------------------------|----------------|------------------|----------------|------------------|----------------|
|      | Institution              |                  | No.Labs<br>Req | No.Labs<br>Avbl   | No.Labs<br>Req | No.Labs<br>Avbl             | No.Labs<br>Req | No.Labs<br>Avbl  | No.Labs<br>Req | No.Labs<br>Avbl  | No.Labs<br>Req |
| 1    | D.Pharm                  | 60               | 1              | 1                 | 1              | 1                           | 1              | 1                | 1              | 1                | 1              |

### **Common Facilities**

| InfraStructure<br>Details  | Requirement As per Norms | Available No's | Available Area Sqmt's |
|--|--------------------------|----------------|-----------------------|
| Preparation Room for<br>each lab (One room<br>can be shared by two<br>labs, if it is in<br>between two labs) | 10 sq mts (minimum)      | 3              | 30                    |

| InfraStructure<br>Details                           | Requirement As per Norms  | Available No's | Available Area Sqmt's |  |
|---|---|----------------|-----------------------|--|
| Area of the Machine<br>Room                         | 80-100 Sq.mts   | 1              | 80                    |  |
| Central<br>Instrumentation<br>Room                  | 80 Sq.mts with A/ C   | 0              | 0                     |  |
| Store Room - I                                      | 1 (Area 100 Sq mts)   | 1              | 20                    |  |
| Store Room - II (For<br>Inflammable<br>chemicals)   | 1 (Area 20 Sq mts)  | 1              | 20                    |  |
| First aid room                                      | 10 Sq.mts   | 1              | 10                    |  |
| Museum  | 50 Sq.mts   | 1              | 50                    |  |
| Animal house  | 80 Sq.mts   | 0              | 0                     |  |
| Auditorium  | 250 to 300 Seating capacities   | 0              | 0                     |  |
| Seminar hall  | 100 Seating capacity with AC facility   | 0              | 0                     |  |
| Herbal Garden<br>(Desirable)                        | Adequate Number of Medicinal Plants   | 1              | 20                    |  |
| Girl's Common Room<br>(Essential)                   | 60 Sq.mts   | 1              | 60                    |  |
| Boy's Common Room<br>(Essential)                    | 60 Sq.mts   | 1              | 60                    |  |
| Toilet Blocks for Boys                              | 0.8 Sq.mt/student   | 1              | 60                    |  |
| Toilet Blocks for Girls                             | 0.8 Sq.mt/student   | 1              | 60                    |  |
| Drinking Water facility - Water Cooler (Essential). |   | 1              | 10                    |  |
| Boy's Hostel<br>(Desirable)                         | 9 Sq .mts / Room Single occupancy   | 0              | 0                     |  |
| Gir's Hostel<br>(Desirable)                         | 9 Sq .mts / Room (single<br>occupancy) 20 Sq mts / Room<br>(triple occupancy) | 0              | 0                     |  |
| Power Backup<br>Provision (Desirable)               |   | 1              | 10                    |  |

## **Computer And Other Facilities**

| Item Name                        | Required                         | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts)              | 1             | 75                         |
| Computer (Latest Configuration)  | 1 system for every 10 students   | 10            | 0                          |
| Printers                         | 1 printer for every 10 computers | 6             | 0                          |

| Item Name             | Required | Available No. | Available Area (in Sq mts) |
|-----------------------|----------|---------------|----------------------------|
| Multi Media Projector | 01       | 1             | 0                          |
| Generator (5KVA)      | 01       | 1             | 10                         |

### **Amenities Details**

| Amenities (Desirable)<br>Name             | Requirement as per<br>Norms (in area) | Available No. | Available Area (in Sq mts) |
|---|---------------------------------------|---------------|----------------------------|
| Principal quarters                        | 80 Sq. mts                            | 0             | 00                         |
| Staff quarters                            | 16 x 80 Sq. mts                       | 0             | 00                         |
| Canteen                                   | 100 Sq. mts                           | 1             | 20                         |
| Parking Area for staff and students       |                                       | 2             | 100                        |
| Bank Extension<br>Counter                 |                                       | 0             | 00                         |
| Co operative Stores                       |                                       | 0             | 00                         |
| Guest House                               | 80 Sq. mts                            | 0             | 00                         |
| Transport Facilities for students         |                                       | 0             | 0                          |
| Medical Facility (First<br>Aid) Essential |                                       | 1             | 0                          |

### **LABORATORIES**

Gas supply

YES

**Electricity supply** 

YES

Water supply

YES

| Name of The Lab                      | No Of Labs | Area of Lab(Sq.Mts) |
|--------------------------------------|------------|---------------------|
| Pharmaceutics                        | 1          | 75                  |
| Pathology Pharmacology Pharmacognosy | 1          | 75                  |
| Pharmaceutical Chemistry             | 1          | 75                  |

### PHYSICAL INFRASTRUCTURE

Own Building

YES

Rented Building

NO

No. of Class rooms

#### Administration area like

Museum

YES

Machine room

YES

**Preparation room** 

YES

Store room

YES

Library

YES

Principal room

YES

Staff room

YES

#### **CURRICULUM**

| Name of<br>The<br>Course | Sanctioned<br>Intake | Student:Staff<br>Ration<br>Theory | Student:Staff<br>Ration<br>Practical | Examination<br>Scheme | Date of<br>Commencement | Date of<br>Completion | Total No<br>of<br>Working<br>Days | Vacation |
|--------------------------|----------------------|-----------------------------------|--------------------------------------|-----------------------|-------------------------|-----------------------|-----------------------------------|----------|
| D.Pharm                  |                      | 60:1                              | 20:1                                 | annual                | 08-08-2022              | 31-07-2023            | 180                               | both     |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted?

Yes

**Enclose Calendar of Events** 

View (getmongoPdfFile.do?renreceiptid=5ae69a32-304c-4d9c-837c-583b9287abb5&tablename=curriculam)

**Enclose Time Table for all courses** 

View (getmongoPdfFile.do?renreceiptid=8030b212-909c-4b6d-8a8a-8576f003d470&tablename=timetable)

## Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of       | Semester | Name of The Theory |                              | Practical                   |                              | Tutorials                   |                              |                             |
|---------------|----------|--------------------|------------------------------|-----------------------------|------------------------------|-----------------------------|------------------------------|-----------------------------|
| the<br>Course |          | Subject            | Prescribed<br>No of<br>Hours | No of<br>Hours<br>Conducted | Prescribed<br>No of<br>Hours | No of<br>Hours<br>Conducted | Prescribed<br>No of<br>Hours | No of<br>Hours<br>Conducted |
| 1<br>D.Pharm  |          |                    |                              |                             |                              |                             |                              |                             |
|               |          | Pharmaceutics-I    | 75                           | 75                          | 100                          | 100                         | 0                            |                             |

| Name of       | Semester | Name of The                                 | The                          | eory                        | Practical                    |                             | Tutorials                    |                             |
|---------------|----------|---|------------------------------|-----------------------------|------------------------------|-----------------------------|------------------------------|-----------------------------|
| the<br>Course |          | Subject                                     | Prescribed<br>No of<br>Hours | No of<br>Hours<br>Conducted | Prescribed<br>No of<br>Hours | No of<br>Hours<br>Conducted | Prescribed<br>No of<br>Hours | No of<br>Hours<br>Conducted |
|               |          | Pharmaceutical<br>Chemistry-I               | 75                           | 75                          | 75                           | 75                          | 0                            |                             |
|               |          | Pharmacognosy                               | 75                           | 75                          | 75                           | 75                          | 0                            |                             |
|               |          | Biochemistry &<br>Clinical Pathology        | 50                           | 50                          | 75                           | 75                          | 0                            |                             |
|               |          | Human Anatomy &<br>Physiology               | 75                           | 75                          | 50                           | 50                          | 0                            |                             |
|               |          | Health Education &<br>Community<br>Pharmacy | 50                           | 50                          | 0                            | 0                           | 0                            |                             |
| 2<br>D.Pharm  |          |   | '                            |                             | '                            |                             | '                            | '                           |
|               |          | Pharmaceutics-II                            | 75                           | 75                          | 100                          | 100                         | 0                            |                             |
|               |          | Pharmaceutical<br>Chemistry-II              | 75                           | 75                          | 75                           | 100                         | 0                            |                             |
|               |          | Pharmacology &<br>Toxicology                | 75                           | 75                          | 50                           | 50                          | 0                            |                             |
|               |          | Pharmaceutical<br>Jurisprudence             | 50                           | 50                          | 0                            | 0                           | 0                            |                             |
|               |          | Drug Store and<br>Business<br>Management    | 75                           | 75                          | 0                            | 0                           | 0                            |                             |
|               |          | Hospital and<br>Clinical Pharmacy           | 75                           | 75                          | 50                           | 50                          | 0                            |                             |

### **Faculties**

| S.No | Faculty Name    | Qualification | Consent Letter   |
|------|-----------------|---------------|--|
| 1    | Maneet Kumar    | B.Pharm       | Click to view (getmongoPdfFile.do?renreceiptid=ec9d6457-80b3-4dc8-811f-eba2c1ebb946&tablename=newinstfacultydoc) |
| 2    | Ankit Chalana   | B.Pharm       | Click to view (getmongoPdfFile.do?renreceiptid=832708ca-5503-4138-ab37-da3e227d3639&tablename=newinstfacultydoc) |
| 3    | Anil Kumar      | B.Pharm       | Click to view (getmongoPdfFile.do?renreceiptid=c782a97b-bc03-4bdd-b254-6683a5768829&tablename=newinstfacultydoc) |
| 4    | Mehakdeep Singh | B.Pharm       | Click to view (getmongoPdfFile.do?renreceiptid=23f32e3e-d57d-4be1-a9c0-2ce93632bddb&tablename=newinstfacultydoc) |
| 5    | Kuldeep Singh   | B.Pharm       | Click to view (getmongoPdfFile.do?renreceiptid=ac33495f-60a7-4383-9b5c-5bad59ee2f37&tablename=newinstfacultydoc) |

## **Income and Expenditure**

| INCOME        |                 |  |  |  |
|---------------|-----------------|--|--|--|
| Particulars   | Amount in (INR) |  |  |  |
| Grants Govt   | 00              |  |  |  |
| Grants Others | 7174406         |  |  |  |
| Tution Fee    | 00              |  |  |  |
| Library Fee   | 00              |  |  |  |
| Sports Fee    | 00              |  |  |  |
| Uinion Fee    | 00              |  |  |  |
| Others        | 00              |  |  |  |

| EXPENDITURE                 |         |  |  |
|-----------------------------|---------|--|--|
| Particulars Amount in (INR) |         |  |  |
| Building                    | 6650000 |  |  |
| Equipment                   | 330900  |  |  |
| Others                      | 00      |  |  |

| REVENUE EXPENDITURE         |                 |  |  |  |
|-----------------------------|-----------------|--|--|--|
| Particulars                 | Amount in (INR) |  |  |  |
| Revenue Exp - Salary        | 00              |  |  |  |
| Maintenance Exp - College   | 00              |  |  |  |
| Maintenance Exp - Others    | 00              |  |  |  |
| Apex Bodies Fee             | 364000          |  |  |  |
| Chemicals                   | 77000           |  |  |  |
| Stationary                  | 25000           |  |  |  |
| Deposit held by the College | 00              |  |  |  |
| Annual maintenances         | 00              |  |  |  |
| Misc.Expenditure            | 00              |  |  |  |
| Others                      | 00              |  |  |  |

### Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200             | 200              | 750             | 755              | 13             |

### **Enclose Details of the Journals subscribed**

View (getmongoPdfFile.do?renreceiptid=8f80a2dd-9af4-4e8a-b6dd-692033846043&tablename=bookjournal)

| Subject   | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy   | 30                | 10               |
| Pharmacy Practice   | 30                | 10               |
| Human anatomy & physiology  | 30                | 10               |
| Pharmaceutics (dispensing & general Pharmacy)   | 50                | 10               |
| Pharmaceutical organic chemistry  | 50                | 10               |
| Pharmaceutical inorganic chemistry  | 50                | 10               |
| Pharmaceutical microbiology   | 30                | 10               |
| Pathophysiology   | 30                | 10               |
| Applied biochemistry & clinical chemistry   | 30                | 10               |
| Pharmacology  | 30                | 10               |
| Pharmaceutical jurisprudence  | 30                | 10               |
| Pharmaceutical dosage form  | 30                | 10               |
| Community pharmacy  | 30                | 10               |
| Clinical pharmacy   | 30                | 10               |
| Hospital pharmacy   | 30                | 10               |
| Pharmacotheraputics   | 30                | 10               |
| Pharmaceutical analysis and Quality Assurance   | 30                | 10               |
| Medicinal chemistry   | 30                | 10               |
| Biology   | 30                | 3                |
| Computer science or computer application in pharmacy  | 30                | 3                |
| Mathematics / statistics  | 30                | 3                |
| Communication Skills  | 30                | 3                |
| Pharmaceutics - Drug Delivery systems,<br>Pharmaceutical Engineering, Regulatory<br>Science | 30                | 10               |

## **Other Facilities**

| Particulars         | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers           | 10              | 10               |
| Printers            | 2               | 2                |
| Internet facilities | 4MBPS           | 100              |
| Photocopier         | 1               | 1                |
| Scanner             | 1               | 1                |

| Particulars   | Number Required | Number Available |
|---------------|-----------------|------------------|
| LCD Projector | 2               | 2                |

## PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the<br>Supervisor | Name of the Candidate | Type of<br>Project | Title of the<br>Thesis/Dissertation | Duration (in months) | Year        |
|------|---------------------------|-----------------------|--------------------|-------------------------------------|----------------------|-------------|
| 1    | nil                       | nil                   | PG                 | nil                                 | 0                    | 2021 - 2022 |
| 2    | nil                       | nil                   | PG                 | nil                                 | 0                    | 2021 - 2022 |
| 3    | nil                       | nil                   | PG                 | nil                                 | 0                    | 2021 - 2022 |
| 4    | nil                       | nil                   | PG                 | nil                                 | 0                    | 2019 - 2020 |

### Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the<br>Investigator | Title of the project | Duration (in months) | Sanctioned<br>Amount | Funding<br>Agency | Year        |
|------|-----------------------------|----------------------|----------------------|----------------------|-------------------|-------------|
| 1    | Nil                         | Nil                  | 0                    |                      | Nil               | 2021 - 2022 |

### **On Going Projects (Major / Minor)**

| S.No | Name of the<br>Faculty | Title of the<br>Projects | Duration (in days) | Sanctioned<br>Amount | Funded by |
|------|------------------------|--------------------------|--------------------|----------------------|-----------|
| 1    | Nil                    | NII                      | 0                  | 0                    | Nil       |

### **Details of Research Collaborations for the past 3 Years**

| S.No | Name of Collaborating<br>Organization | Nature Of<br>Collaboration | Outcome of collaboration | Year        |
|------|---------------------------------------|----------------------------|--------------------------|-------------|
| 1    | Nil                                   | Research publication       | Nil                      | 2021 - 2022 |

### Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page<br>Numbers | Impact Factor<br>(Provided by<br>JCR® only) | Year        |
|------|---------|-------|---------|------------------------------|---|-------------|
| 1    | Nil     | Nil   | Nil     | 00                           | 0   | 2021 - 2022 |

### **Consultancy Services for the past 3 Years**

| S.No | Name of the<br>Individual/Industry | Title of the work | Duration(in days) | Name of the<br>Institution/Industry | Amount<br>Received | Year        |
|------|------------------------------------|-------------------|-------------------|-------------------------------------|--------------------|-------------|
| 1    | Nil                                | Nil               | 0                 | Nil                                 | 0                  | 2021 - 2022 |

#### **Patents**

| S.No | Title | Filed (Provide Patent<br>Application Number) | Awarded (Provide<br>Patent Grant Number) | Name of the<br>Inventor/s |
|------|-------|--|--|---------------------------|
| 1    | Nil   | 0  | 0  | Nil                       |

# **Department wise Equipments**

| S.No | Name of the Department | Name of the Equipment                         | Minimum required | Available | Working |
|------|------------------------|---|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics  | Ampoule sealing machine                       | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics  | Magnetic stirrer 500ml & 1 Litr capacity      | 5                | 5         | 5       |
| 3    | Dept of Pharmaceutics  | Aseptic cabinet                               | 1                | 1         | 1       |
| 4    | Dept of Pharmaceutics  | Tablet coating machine                        | 1                | 1         | 1       |
| 5    | Dept of Pharmaceutics  | Ball mill                                     | 1                | 1         | 1       |
| 6    | Dept of Pharmaceutics  | Double cone blender                           | 1                | 1         | 1       |
| 7    | Dept of Pharmaceutics  | Autoclave                                     | 2                | 2         | 2       |
| 8    | Dept of Pharmaceutics  | Steam distillation still                      | 1                | 1         | 1       |
| 9    | Dept of Pharmaceutics  | Vacuum pump                                   | 3                | 3         | 3       |
| 10   | Dept of Pharmaceutics  | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1                | 1         | 1       |
| 11   | Dept of Pharmaceutics  | Tablet punching machine                       | 1                | 1         | 1       |
| 12   | Dept of Pharmaceutics  | Capsule filling machine                       | 1                | 1         | 1       |
| 13   | Dept of Pharmaceutics  | Ampoules washing machine                      | 1                | 1         | 1       |
| 14   | Dept of Pharmaceutics  | Tablet Disintegration apparatus               | 2                | 2         | 2       |
| 15   | Dept of Pharmaceutics  | Hardness tester                               | 5                | 5         | 5       |
| 16   | Dept of Pharmaceutics  | Friability test apparatus                     | 2                | 2         | 2       |
| 17   | Dept of Pharmaceutics  | Clarity test apparatus                        | 1                | 1         | 1       |
| 18   | Dept of Pharmaceutics  | BOD Incubator                                 | 1                | 1         | 1       |
| 19   | Dept of Pharmaceutics  | Digital pH meter                              | 5                | 5         | 5       |
| 20   | Dept of Pharmaceutics  | Bulk density                                  | 1                | 1         | 1       |
| 21   | Dept of Pharmaceutics  | Hot plate                                     | 5                | 5         | 5       |
| 22   | Dept of Pharmaceutics  | Humidity Chambers                             | 1                | 1         | 1       |
| 23   | Dept of Pharmaceutics  | Tray dryer                                    | 1                | 1         | 1       |
| 24   | Dept of Pharmaceutics  | Moisture balance                              | 1                | 1         | 1       |
| 25   | Dept of Pharmaceutics  | Water bath                                    | 5                | 5         | 5       |
| 26   | Dept of Pharmaceutics  | Ointment filling machine                      | 1                | 1         | 1       |
| 27   | Dept of Pharmaceutics  | Capsule counter                               | 2                | 2         | 2       |
| 28   | Dept of Pharmaceutics  | Homoginizer                                   | 5                | 5         | 5       |
| 29   | Dept of Pharmaceutics  | Digital balance                               | 5                | 5         | 5       |

| S.No | Name of the Department              | Name of the Equipment                 | Minimum required | Available | Working |
|------|-------------------------------------|---------------------------------------|------------------|-----------|---------|
| 30   | Dept of Pharmaceutics               | Microscope                            | 30               | 30        | 30      |
| 31   | Dept of Pharmaceutics               | Stage and eye piece micrometers       | 30               | 30        | 30      |
| 32   | Dept of Pharmaceutics               | Brookfileld viscometer                | 1                | 1         | 1       |
| 33   | Dept of Pharmaceutics               | Sieve Shaker Machine                  | 1                | 1         | 1       |
| 34   | Dept of Pharmaceutics               | Extractive Distillator                | 1                | 1         | 1       |
| 35   | Dept of Pharmaceutics               | Mechanical Stirrer                    | 5                | 5         | 5       |
| 36   | Dept of Pharmaceutics               | Suppository mold                      | 25               | 25        | 25      |
| 37   | Dept of Pharmaceutics               | Ultra Sonicator                       | 4                | 4         | 4       |
| 38   | Dept of Pharmaceutics               | Sterility tester                      | 1                | 2         | 2       |
| 39   | Dept of Pharmaceutics               | Franz Diffusion cell                  | 5                | 5         | 5       |
| 40   | Dept of Pharmaceutics               | Hot Air Oven                          | 5                | 5         | 5       |
| 41   | Dept of Pharmaceutics               | Tablet Dissolution test apparatus     | 2                | 2         | 2       |
| 42   | Dept of Pharmaceutics               | Mortar and Pestle                     | 40               | 40        | 40      |
| 43   | Dept of Pharmaceutics               | Milli Pore Filter                     | 1                | 1         | 1       |
| 44   | Dept of Pharmaceutics               | Vacuum Distillator                    | 2                | 2         | 2       |
| 45   | Dept of Pharmaceutics               | Desiccators                           | 5                | 5         | 5       |
| 46   | Dept of Pharmaceutics               | Refrigerator                          | 2                | 2         | 2       |
| 47   | Dept of Pharmaceutics               | Tincture press                        | 2                | 2         | 2       |
| 48   | Dept of Pharmaceutics               | Centrifuge                            | 2                | 2         | 2       |
| 49   | Dept of Pharmaceutics               | Colony Counter                        | 1                | 1         | 1       |
| 50   | Dept of Pharmaceutics               | Antibiotic Zone Rader                 | 1                | 1         | 1       |
| 51   | Dept of Pharmaceutics               | Laminar Air Flow                      | 1                | 1         | 1       |
| 52   | Dept of Pharmaceutics               | Micropipette single & Multi Channeled | 4                | 4         | 4       |
| 53   | Dept of Pharmaceutics               | UV Cabinet                            | 2                | 2         | 2       |
| 54   | Dept of Pharmaceutical<br>Chemistry | Refractometer                         | 1                | 1         | 1       |
| 55   | Dept of Pharmaceutical<br>Chemistry | Polarimeter                           | 1                | 1         | 1       |
| 56   | Dept of Pharmaceutical<br>Chemistry | Photoelectric colorimeter             | 1                | 1         | 1       |
| 57   | Dept of Pharmaceutical<br>Chemistry | Atomic model set                      | 2                | 2         | 2       |
| 58   | Dept of Pharmaceutical<br>Chemistry | Electronic balance                    | 2                | 2         | 2       |
| 59   | Dept of Pharmaceutical<br>Chemistry | Periodic table chart                  | Adequate         | 5         | 5       |

| S.No | Name of the Department              | Name of the Equipment                             | Minimum required | Available | Working |
|------|-------------------------------------|---|------------------|-----------|---------|
| 60   | Dept of Pharmaceutical<br>Chemistry | Hot plates  | 8                | 8         | 8       |
| 61   | Dept of Pharmaceutical<br>Chemistry | Oven  | 5                | 5         | 5       |
| 62   | Dept of Pharmaceutical<br>Chemistry | Refrigerator                                      | 2                | 2         | 2       |
| 63   | Dept of Pharmaceutical<br>Chemistry | Analytical Balances for demonstration             | 5                | 5         | 5       |
| 64   | Dept of Pharmaceutical<br>Chemistry | Digital balance 10mg sensitivity                  | 5                | 5         | 5       |
| 65   | Dept of Pharmaceutical<br>Chemistry | Suction pumps                                     | 5                | 5         | 5       |
| 66   | Dept of Pharmaceutical<br>Chemistry | Muffle Furnace                                    | 2                | 2         | 2       |
| 67   | Dept of Pharmaceutical<br>Chemistry | Mechanical Stirrers                               | 5                | 2         | 2       |
| 68   | Dept of Pharmaceutical<br>Chemistry | Magnetic Stirrers with Thermostat                 | 10               | 10        | 10      |
| 69   | Dept of Pharmaceutical<br>Chemistry | Vacuum Pump                                       | 2                | 2         | 2       |
| 70   | Dept of Pharmaceutical<br>Chemistry | Digital pH meter                                  | 5                | 5         | 5       |
| 71   | Dept of Pharmaceutical<br>Chemistry | Microwave Oven                                    | 2                | 2         | 2       |
| 72   | Dept of Pharmaceutical<br>Chemistry | Distillation Unit                                 | 2                | 2         | 2       |
| 73   | Dept of Pharmaceutical<br>Chemistry | Arsenic Limit Test Apparatus                      | 20               | 20        | 20      |
| 74   | Dept of Pharmaceutical<br>Chemistry | Reflux flask and condenser double / triple necked | 20               | 20        | 20      |
| 75   | Dept of Pharmaceutical<br>Chemistry | Nessler's Cylinders                               | 50               | 50        | 50      |
| 76   | Dept of Pharmaceutical<br>Chemistry | Reflux flask and condenser single Necked          | 25               | 25        | 25      |
| 77   | Dept of Pharmaceutical<br>Chemistry | Electronic water bath( 12 holes)                  | 5                | 5         | 5       |
| 78   | Dept of Pharmaceutical<br>Chemistry | Copper water bath                                 | 25               | 25        | 25      |
| 79   | Dept of Pharmaceutical<br>Chemistry | Colorimeter                                       | 1                | 1         | 1       |
| 80   | Dept of Pharmaceutical<br>Chemistry | UV- Visible Spectrophotometer                     | 1                | 1         | 1       |

| S.No | Name of the Department              | Name of the Equipment  | Minimum required | Available | Working |
|------|-------------------------------------|--|------------------|-----------|---------|
| 81   | Dept of Pharmaceutical<br>Chemistry | Flourimeter  | 1                | 1         | 1       |
| 82   | Dept of Pharmaceutical<br>Chemistry | Digital Balance (1mg sensitivity)                            | 1                | 1         | 1       |
| 83   | Dept of Pharmaceutical<br>Chemistry | Nephelo Turbidity meter                                      | 1                | 1         | 1       |
| 84   | Dept of Pharmaceutical<br>Chemistry | Flame Photometer   | 1                | 1         | 1       |
| 85   | Dept of Pharmaceutical<br>Chemistry | Potentiometer  | 1                | 1         | 1       |
| 86   | Dept of Pharmaceutical<br>Chemistry | Conductivity meter   | 1                | 1         | 1       |
| 87   | Dept of Pharmaceutical<br>Chemistry | HPLC   | 1                | 1         | 1       |
| 88   | Dept of Pharmaceutical<br>Chemistry | HPTLC (Desirable)  | 1                | 1         | 1       |
| 89   | Dept of Pharmaceutical<br>Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1                | 1         | 1       |
| 90   | Dept of Pharmaceutical<br>Chemistry | Biochemistry Analyzer (Desirable)                            | 1                | 1         | 1       |
| 91   | Dept of Pharmaceutical<br>Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 1                | 1         | 1       |
| 92   | Dept of Pharmaceutical<br>Chemistry | Deep Freezer (Desirable)                                     | 1                | 1         | 1       |
| 93   | Dept of Pharmaceutical<br>Chemistry | Ion- Exchanger   | 1                | 1         | 1       |
| 94   | Dept of Pharmaceutical<br>Chemistry | Lyophilizer (Desirable)                                      | 1                | 1         | 1       |
| 95   | Dept of Pharmacology                | Microscopes  | 20               | 20        | 20      |
| 96   | Dept of Pharmacology                | Haemocytometer with Micropipettes                            | 20               | 20        | 20      |
| 97   | Dept of Pharmacology                | Sahli's haemocytometer                                       | 20               | 20        | 20      |
| 98   | Dept of Pharmacology                | Hutchinson's spirometer                                      | 1                | 1         | 1       |
| 99   | Dept of Pharmacology                | Spygmomanometer  | 10               | 10        | 10      |
| 100  | Dept of Pharmacology                | Stethoscope  | 10               | 10        | 10      |
| 101  | Dept of Pharmacology                | Different Contraceptive Devices and Models                   | 1                | 1         | 1       |
| 102  | Dept of Pharmacology                | Pregnancy diagnosis kit                                      | 1                | 1         | 1       |
| 103  | Dept of Pharmacology                | Mercury thermometer  | 10               | 10        | 10      |
| 104  | Dept of Pharmacology                | Cell analyzer  | 1                | 1         | 1       |
| 105  | Dept of Pharmacology                | Permanent Slides for various tissues                         | 1                | 1         | 1       |
| 106  | Dept of Pharmacology                | Models for various organs                                    | 1                | 1         | 1       |

| S.No | Name of the Department | Name of the Equipment                                      | Minimum required | Available | Working |
|------|------------------------|--|------------------|-----------|---------|
| 107  | Dept of Pharmacology   | Specimen for various organs and systems                    | 1                | 1         | 1       |
| 108  | Dept of Pharmacology   | Skeleton and bones   | 1                | 1         | 1       |
| 109  | Dept of Pharmacology   | Muscle electrodes  | 1                | 1         | 1       |
| 110  | Dept of Pharmacology   | Lucas moist chamber  | 1                | 1         | 1       |
| 111  | Dept of Pharmacology   | Myographic lever   | 1                | 1         | 1       |
| 112  | Dept of Pharmacology   | Stimulator   | 1                | 1         | 1       |
| 113  | Dept of Pharmacology   | Centrifuge   | 1                | 1         | 1       |
| 114  | Dept of Pharmacology   | Sherrington's kymograph machine / polyrite                 | 10               | 10        | 10      |
| 115  | Dept of Pharmacology   | Sherrington drum   | 10               | 10        | 10      |
| 116  | Dept of Pharmacology   | Perspex bath assembly (single unit)                        | 10               | 10        | 10      |
| 117  | Dept of Pharmacology   | Aerators   | 10               | 10        | 10      |
| 118  | Dept of Pharmacology   | Software packages for experiment                           | 1                | 1         | 1       |
| 119  | Dept of Pharmacology   | Standard graph of various drug                             | Adequate         | 10        | 10      |
| 120  | Dept of Pharmacology   | Actophotometer   | 1                | 1         | 1       |
| 121  | Dept of Pharmacology   | Rotarod  | 1                | 1         | 1       |
| 122  | Dept of Pharmacology   | Pole climbing apparatus                                    | 1                | 1         | 1       |
| 123  | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods) | 1                | 1         | 1       |
| 124  | Dept of Pharmacology   | Convulsiometer 1   |                  | 1         | 1       |
| 125  | Dept of Pharmacology   | Plethysmograph   | Plethysmograph 1 |           | 1       |
| 126  | Dept of Pharmacology   | Digital pH meter   | 1                | 1         | 1       |
| 127  | Dept of Pharmacology   | Histamine chamber  | 1                | 1         | 1       |
| 128  | Dept of Pharmacology   | Metabolic cage   | 1                | 1         | 1       |
| 129  | Dept of Pharmacology   | Dissection tray & boards                                   | 10               | 10        | 10      |
| 130  | Dept of Pharmacology   | Stereotaxic apparatus                                      | 1                | 1         | 1       |
| 131  | Dept of Pharmacology   | Digital glucometer   | 1                | 1         | 1       |
| 132  | Dept of Pharmacology   | Folin- wu tubes  | 60               | 60        | 60      |
| 133  | Dept of Pharmacology   | Hemostatic artery forceps                                  | 10               | 10        | 10      |
| 134  | Dept of Pharmacology   | Levers , cannula   | 20               | 20        | 20      |
| 135  | Dept of Pharmacology   | Hypodermic syringes & needles Size 15,24,26G               | 20               | 20        | 20      |
| 136  | Dept of Pharmacognosy  | Compound Microscope  | 30               | 30        | 30      |
| 137  | Dept of Pharmacognosy  | Dissecting Microscope                                      | 30               | 30        | 30      |
| 138  | Dept of Pharmacognosy  | Projection Microscope                                      | 2                | 2         | 2       |
| 139  | Dept of Pharmacognosy  | Binocular Microscope                                       | 1                | 1         | 1       |

| S.No | Name of the Department    | Name of the Equipment                 | Minimum required | Available | Working |  |
|------|---------------------------|---------------------------------------|------------------|-----------|---------|--|
| 140  | Dept of Pharmacognosy     | Polarized Microscope                  | 1                | 1 1       |         |  |
| 141  | Dept of Pharmacognosy     | Electronic Digital balance            | 2                | 2         | 2 2     |  |
| 142  | Dept of Pharmacognosy     | Autoclave                             | 2                | 2         | 2 2     |  |
| 143  | Dept of Pharmacognosy     | Hot air oven                          | 2                | 2         | 2       |  |
| 144  | Dept of Pharmacognosy     | Refrigerator                          | 1                | 1         | 1       |  |
| 145  | Dept of Pharmacognosy     | Zone reader                           | 1                | 1         | 1       |  |
| 146  | Dept of Pharmacognosy     | Digital pH Meter                      | 1                | 1         | 1       |  |
| 147  | Dept of Pharmacognosy     | Colorimeter                           | 1                | 1         | 1       |  |
| 148  | Dept of Pharmacognosy     | Sterility testing unit                | 1                | 1         | 1       |  |
| 149  | Dept of Pharmacognosy     | Camera lucida                         | 20               | 20        | 20      |  |
| 150  | Dept of Pharmacognosy     | Eye piece micrometer                  | 20               | 20        | 20      |  |
| 151  | Dept of Pharmacognosy     | Stage micrometer                      | 20               | 20        | 20      |  |
| 152  | Dept of Pharmacognosy     | Muffle furnace                        | 1                | 1         | 1       |  |
| 153  | Dept of Pharmacognosy     | Moisture balance                      | 1                | 1         | 1       |  |
| 154  | Dept of Pharmacognosy     | Heating Mantles-Small                 | 4                | 4         | 4       |  |
| 155  | Dept of Pharmacognosy     | Vacuum pump                           | 2                | 2 2       |         |  |
| 156  | Dept of Pharmacognosy     | Micropipette single & Multi Channeled | 2                | 2         | 2       |  |
| 157  | Dept of Pharmacognosy     | Micro Centrifuge                      | 1                | 1         | 1       |  |
| 158  | Dept of Pharmacognosy     | Electric water bath                   | 4                | 4         | 4       |  |
| 159  | Dept of Pharmacognosy     | Hot plate                             | 4                | 4         | 4       |  |
| 160  | Dept of Pharmacognosy     | Microtome rotary                      | 1                | 1         | 1       |  |
| 161  | Dept of Pharmacognosy     | Mixer grinder                         | 2                | 2         | 2       |  |
| 162  | Dept of Pharmacognosy     | UV Cabinet                            | 2                | 2         | 2       |  |
| 163  | Dept of Pharmacognosy     | Water Distillation unit               | 1                | 1         | 1       |  |
| 164  | Dept of Pharmacognosy     | Cutter Mill (Bark and seed grinder)   | 1                | 1         | 1       |  |
| 165  | Dept of Pharmacognosy     | Medicinal Plant Chart                 | Adequate         | 10        | 10      |  |
| 166  | Dept of Pharmacognosy     | Models                                | Adequate         | 10        | 10      |  |
| 167  | Dept of Pharmacognosy     | Permanent Slide                       | Adequate         | 50        | 50      |  |
| 168  | Dept of Pharmacognosy     | Sonicator                             | 1                | 1         | 1       |  |
| 169  | Dept of Pharmacognosy     | Electrophoresis                       | 1                | 1         | 1       |  |
| 170  | Dept of Pharmacognosy     | Fermentor                             | 1                | 1         | 1       |  |
| 171  | Dept of Pharmacognosy     | Rotary Shaker                         | 1                | 1         | 1       |  |
| 172  | Dept of Pharmacy Practice | Autoclave sterilizer                  | 1                | 1         | 1       |  |

| S.No | Name of the Department    | Name of the Equipment   | Minimum required | Available | Working |
|------|---------------------------|---|------------------|-----------|---------|
| 173  | Dept of Pharmacy Practice | Hot air oven  | 1 1              |           | 1       |
| 174  | Dept of Pharmacy Practice | Membrane filter   | 1                | 1         | 1       |
| 175  | Dept of Pharmacy Practice | Centrifuge  | 1                | 1         | 1       |
| 176  | Dept of Pharmacy Practice | Filling Machine   | 1                | 1         | 1       |
| 177  | Dept of Pharmacy Practice | Sealing Machine   | 1                | 1         | 1       |
| 178  | Dept of Pharmacy Practice | Glucometer  | 1                | 1         | 1       |
| 179  | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble                  | Adequate         | 10        | 10      |
| 180  | Dept of Pharmacy Practice | e Small disposable membrane filter for IV Adequate admixture filtration |                  | 10        | 10      |
| 181  | Dept of Pharmacy Practice | Vacuum pump   | 1                | 1         | 1       |
| 182  | Dept of Pharmacy Practice | Surgical dressing   | Adequate         | 10        | 10      |
| 183  | Dept of Pharmacy Practice | pH meter  | 1                | 1         | 1       |
| 184  | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope                                | 10               | 10        | 10      |
| 185  | Dept of Pharmacy Practice | Clinical thermometer  | 10 10            |           | 10      |

## Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event | Year        | Duration (in days) | Number of<br>Participants |
|------|------------------|--------------------|-------------|--------------------|---------------------------|
| 1    | Workshop         | NA                 | 2021 - 2022 | 0                  | 0                         |

## Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year        | Date           | Place |
|------|------------------|---------------------|--------------------|-------------|----------------|-------|
| 1    | Guest lecture    | Nil                 | Nil                | 2021 - 2022 | 08-08-<br>2022 | Nil   |

### Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the<br>Faculty/Student | Title of the paper | Name of the<br>work shop/<br>Seminars/<br>Conferences | Year           | Date           | Place | Grant (Amount<br>in INR)<br>received from<br>Funding<br>agency |
|------|--------------------------------|--------------------|---|----------------|----------------|-------|--|
| 1    | Nil                            | Nil                | Nil   | 2021 -<br>2022 | 08-08-<br>2022 | Nil   | 00   |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating<br>Organization | Year        | No.of<br>Teacher's<br>Participated | No.of<br>Student's<br>Participated |
|------|----------------------|-------------------------------|-------------|------------------------------------|------------------------------------|
| 1    | Nil                  | Nil                           | 2021 - 2022 | 0                                  | 0                                  |

#### **Sports**

Facilities available for conducting sports events

Yes

Name

Nil

Qualification

Nil

**Experience (in Years)** 

0

#### **Details of Physical Director**

| S.No | Activity  | Name of the Activity | Year        | No. of<br>Teacher's<br>Participated | No. of<br>Student's<br>Participated |
|------|-----------|----------------------|-------------|-------------------------------------|-------------------------------------|
| 1    | Conducted | Nil                  | 2021 - 2022 | 0                                   | 0                                   |

### Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell

Mr. Mehakdeep

No. of meeting in a year

0

Is Information provided on website and prospectus of the institute?

Yes

Case reported in previous years

No

(Copy of the Orders for having Constituted the Committee)

View (getmongoPdfFile.do?renreceiptid=31782b40-b5d3-4c16-bf08-e4fe8102261e&tablename=antiragging)

### **Details of the Gender Sensitization cell**

Name of the Chairperson of Cell

**Kuldeep Singh** 

No. of activities in a year (Workshop/Guest lecture/orientation

0

No. of meeting in a year

0

Case reported in previous years

No

### (Copy of the Orders for having Constituted the Committe as per SAKSHAM Guidelines)

View (getmongoPdfFile.do?renreceiptid=dc6659af-0485-479f-9446-4321ec8b95fd&tablename=gendersensitization)

#### **Details of Anti-discrimination cell**

| Details of that discrimination cen   |
|--|
| Name of the Chairperson of Anti-discrimination cell  Jyoti Bawa  |
| No. of meeting in a year   |
| Case reported in previous years No   |
| (Copy of the Orders for having the Constituted the Committee)  |
| /iew (getmongoPdfFile.do?renreceiptid=abf6144e-fbf6-4239-a207-d630928efb78&tablename=antidiscrimination) |
| Details of Placement and Career Guidance cell  |
| Name of the Placement Officer Ramanjeet Kaur   |
| Mobile Number of the Placement officer<br>9876797579   |
| No. of students Participated 0   |
| No. of the Student Placed 0  |
| Percentage of placement 0  |
| No. of Companies participated in Placement Drive   |
| (Copy of the Constitution to be enclosed as Annexure)  |
| /iew (getmongoPdfFile.do?renreceiptid=954450e8-e8eb-44a3-b0cb-4aa69e722dc8&tablename=placement)          |
| Details of information available on College website  |
| Dean/Principal YES   |
| Teaching staff YES   |
| Affiliated university and its VC & Registrar   |
| List of students admitted category wise (UG & PG)in current and previous years                           |
| Results of all examinations in provious years  |

NO

| Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. YES                                    |
|---|
| Toll free number to report ragging YES  |
| Additional Information  |
| Availability of equipments as per norms YES   |
| Whether the deficiencies pointed in earlier IR have been rectified NO   |
| Pending Deficiencies  |
| Not Applicable for Opening New college  |
| Affidavit Document  Click to View Affidavit Document (getmongoPdfFile.do?renreceiptid=de32ce55-6bdc-49df-93ed-1c4d53c88640&tablename=facaffidavit)              |
| Statutory Documents   |
| Click to View Consent of Affiliation of Examining Authority (getmongoPdfFile.do?renreceiptid=d5dcb629-8104-41b0-b1b5-d9304bdf6a12&tablename=doc_affexamauthdoc) |
| Court Cases   |

Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc.

No Court Case is filed by the Institution against PCI.

YES

NOTE:Printout is only for your verification and council will not entertain any hard copies of this application.

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