

SEAFARER APPLICATION FORM

POSITION APPLYING FOR RANK:

MESSMAN

1. PERSONAL INFORMATION

| NAME | IAME | | | rlos | | Antonio | | | onio |
|----------------|----------|------------|---------------------|---------|--------|---------|-------|---------|--------|
| SURNAMES | SURNAMES | | | Mendoza | | | Troya | | |
| DATE OF BI | RTH | 2001-10-31 | | | | | | | |
| (YYYY-MM- | DD) | | 2001 10 01 | | | | | | |
| NATIONALITY | | | | | Pana | ama | | | |
| SEX | | | M CIVIL STA | | STATUS | | | | Single |
| HEIGHT (Ft/in) | М | | WEIGHT (Lb) soltero | |) | BMI | | soltero | |

| COMPLETE HOME ADD | DRESS | | NEARLY AIRPORT | | | |
|-------------------|---------|----------|----------------|--------|--------|-----|
| PHONE/CELL | | WHATSAPP | | E-MAIL | | |
| LANGUAGES | SPANISH | 100% | ENGLISH | 80% | OTHERS | 50% |

| MARLINS / LANGUAGE -TEST | | | | | | |
|-----------------------------------|--|--|--|--|--|--|
| TOTAL % ISSUE DATE PLACE OF ISSUE | | | | | | |
| | | | | | | |

2. EMERGENCY CONTACT / NEXT OF KINO

| | EMERGENCY CONTACT / NEXT OF KIN | | | | | | | |
|---|---------------------------------|-------|-------|--|--|--|--|--|
| RELATIONSHIP COMPLETE NAME TELEPHONE NUMBER / MOBILE ADDR | | | | | | | | |
| Dato1 Dato2 | | Dato3 | Dato4 | | | | | |
| Dato5 | Dato6 | Dato7 | Dato8 | | | | | |
| Dato1 | Dato2 | Dato3 | Dato4 | | | | | |

3.WORK EXPERIENCE ONBOARD

| DATE ON (MM/DD/YYYY) | DATE OFF (MM/DD/YYYY) | COMPANY NAME | VESSEL NAME | IMO# | GT / HP | TYPE OF VESSEL | RANK/POSITION |
|-------------------------|--------------------------|-----------------|----------------|------|---------|----------------|---------------|
| | | | | | | | |
| | | | | | | | |
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4. Personal Documentation / Seafarer Documentation

| PERSONAL DOCUMENTATION / SEAFARER DOCUMENTATION | | | | | | |
|---|------------------|-----|-------------------|-----------------------------------|---------------------------------|--|
| TYPE OF DOCUMENT / ID | COUNTRY OF ISSUE | NO. | ISSUED AT (PLACE) | DATE OF ISSUE (MM / DD / YYYY) | VALID UNTIL (MM / DD / YYYY) | |

5. TRAINING AND CERTIFICATION.

| | STCW CERTIFICATES | | | | | | | |
|---------------------------------|-------------------|--------|----------------------------|-----------------------------|--|--|--|--|
| DESCRIPTION OF CERT / COURSE | COUNTRY OF ISSUE | NUMBER | DATE OF ISSUE (MM/DD/YYYY) | DATE OF EXPIRY (MM/DD/YYYY) | | | | |
| Basic Safety Maritime | | | | | | | | |
| Training Course (BST) | | | | | | | | |
| Proficiency in Personal | | | | | | | | |
| Survival Techniques 1.19 | | | | | | | | |
| Fire Prevention and | | | | | | | | |
| Firefighting 1.20 | | | | | | | | |
| Elementary First Aid 1.13 | | | | | | | | |
| Personal Safety and Social | | | | | | | | |
| Responsibilities 1.21 | | | | | | | | |
| Security Awareness Training | | | | | | | | |
| for All Seafarers Course 3.27 | | | | | | | | |
| Security Awareness Training | | | | | | | | |
| for All Seafarers with | | | | | | | | |
| Designated Security Duties | | | | | | | | |
| Course 3.26 | | | | | | | | |
| Safety Training for Personnel | | | | | | | | |
| Providing Direct Services to | | | | | | | | |
| Passengers in Passenger | | | | | | | | |
| Spaces 1.44 | | | | | | | | |
| Passenger Ship Crowd | | | | | | | | |
| Management Training 1.41 | | | | | | | | |
| Passenger Ship Crisis | | | | | | | | |
| Management Training 1.42 | | | | | | | | |

| Passenger Safety | r, Cargo | | | | | |
|--------------------|--------------|----------------|-----------|---------|----|-----------------|
| Safety and Hull I | ntegrity | | | | | |
| Training 1.29 | | | | | | |
| Proficiency in the | 9 | | | | | |
| Management of | Survival | | | | | |
| Crafts and Rescu | e Boats | | | | | |
| Course 1.23 | | | | | | |
| Basic Cargo Trair | ning | | | | | |
| Operations for O | il and | | | | | |
| Chemical Tanker | Course 1.01 | | | | | |
| Advanced Fire Fi | ghting 2.03 | | | | | |
| Engine Rating Co | urse / WER | | | | | |
| Able Engine Cou | rse | | | | | |
| 6. WORK EXPERI | ENCE ONSHORE | | <u>'</u> | • | | |
| DATE ON | DATE OFF | COMPANY NAME / | DUTIES OR | DEACONE | OB | NAME OF CONTACT |

| DATE ON | DATE OFF | COMPANY NAME / | DUTIES OR | | REASON FOR | NAME OF CONTACT |
|--------------|--------------|----------------|------------------|---------------|------------|--------------------|
| | | , | | RANK/POSITION | | PERSON & TELEPHONE |
| (MM/DD/YYYY) | (MM/DD/YYYY) | SHIP-OWNER | RESPONSABILITIES | | LEAVING | NUMBER |

7. HIGHEST LEVEL OF EDUCATION / OTHER TRAINING OR CERTIFICATE

| | HIGHEST LEVEL OF EDUCATIO | N / OTHER TRAINING OR CERTI | FICATE | |
|---|--|-----------------------------|--------------------|--------------------|
| ١ | AME OF EDUCATION INSTITUTION/TECHNICAL INSTITUTE/UNIVERSIT | Y OBTAINED TITLE OR GRADE | DATE ON(MM/DD/YYYY | ATE OFF(MM/DD/YYYY |

8. VACCINATION BOOK

| | VACCINATION BOOK | | | | | | | |
|-----------------|------------------|-------------|------------------------------|------------------|--|--|--|--|
| TYPE OF VACCINE | COUNTRY | DOZE | DATE OF ISSUE(MM / DD / YYYY | VACCINATION MARK | | | | |
| | | FIRST DOZE | | | | | | |
| COVID BOOK | | SECOND DOZE | | | | | | |
| COVID BOOK | | BOOSTER | | | | | | |
| | | BOOSTER | | | | | | |
| YELLOW FEVER | | UNLIMITED | | OTHER | | | | |

9. SKILLS / RESPONSIBILITIES / LEARNING EXPERIENCE / ACHIEVEMENTS

| SKILLS / RESPONSIBILITIES / LEARNING EXPERIENCE / ACHIEVEMENTS | YES | NO |
|---|-----|----|
| Hard worked | | |
| Well Organized and effective support skills, being able to take the initiative with | | |
| jobs at hand. Proper cleaning techniques and chemical handling | | |
| Ability to work positively and cooperatively in a diverse team environment to meet | | |
| the entire housekeeping operation. | | |

| Demonstrated aptitude and monitors at all times companys OPP procedures for | |
|--|----------|
| sanitation and cleanliness. | |
| Always in compliance with the companys environmental policies and be committed | |
| to safeguarding the environment and performed all related duties and worn the | |
| proper PPE as required at all times. | |
| Active worker and responsible Seaman able to adjust to a variety of activities such | |
| as: cleaning and sanitizing cabins, uploading and downloading provision, | |
| manipulate laundry equipment, handle cleaning machines, such as: Scrubbing | |
| machine, suction machine, shampooing machine, steaming machine, dealing with | |
| chemicals, doing the fogging, delivering food in quarantine areas, etc. | |
| So friendly, open minded, organized and effective support skills, being able to take | |
| the initiative with jobs at hand. Proper cleaning techniques and chemical handling. | |
| Ability to work every day cooperatively by using too much common sense in a | |
| multicultural environment to meet the entire housekeeping operation. | |
| Demonstrated aptitude and monitors at all times companys OPP procedures for | |
| sanitation and cleanliness. | |
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for office use only.

| DATE | COMMENTS | VALIDATED BY: |
|------|----------|---------------|
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