

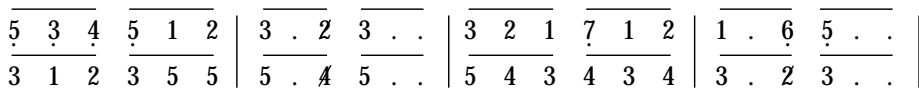
Karena Anak manusia datang untuk menyelamatkan yang hilang (Matius 18:11)

JOHNSON OATMAN, JR

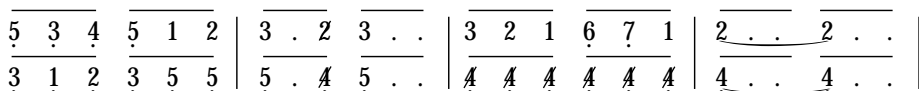
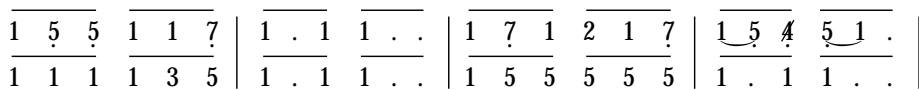
HAMPTON H. SEWELL

6/8 Bes = 1(2mol)

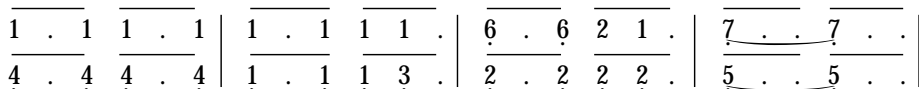
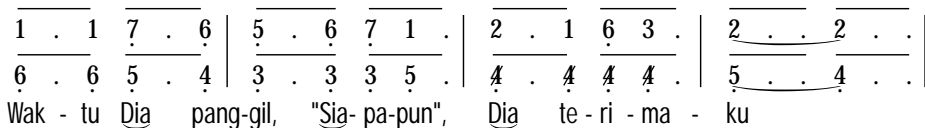
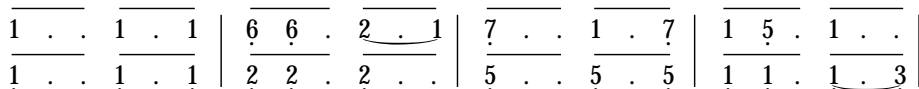
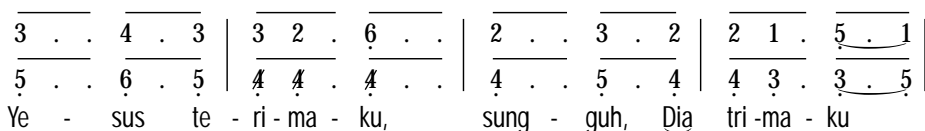
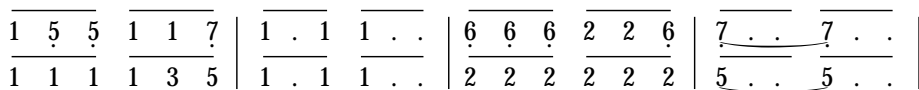
♩ = 180



1. Ku ber-ba-ha - gia da - lam Kris-tus, ber-nya-nyi se-pan-jang hi - dup-ku
 2. Dia ber-ka- ta, "Sia-pa - pun bo-leh da-tang ke sum-ber a - ir hi - dup."
 3. Roh Tu-han ber-ka- ta, "Da - tang-lah, ja-ngan la-gi kau ber - ke - la - na."
 4. "Ji-wa yang da- ha-ga, mi - num-lah", su - ka - ci - ta pnuh-i ha - ti - ku.



1. Dengan gem-bi-ra ku ber - ka- ta, "Ye-sus ju - ga tri - ma - ku."
 2. Ka - la ku ta- hu, ku ber - ka- ta "Ye-sus ju - ga tri - ma - ku."
 3. Ka - la Dia panggil mre-ka pu-lang "Ye-sus ju - ga tri - ma - ku."
 4. Ka - la Dia ber-ka- ta "Sia - pa - pun," "Ye-sus ju - ga tri - ma - ku."



$\overline{3} \ . \ . \ \overline{4} \ . \ \overline{3} \ | \ \overline{3} \ \overline{2} \ . \ \overline{6} \ . \ . \ | \ \overline{2} \ . \ . \ \overline{3} \ . \ \overline{2} \ | \ \overline{2} \ \overline{1} \ . \ \overline{5} \ . \ \overline{1} \ |$
 $\overline{5} \ . \ . \ \overline{6} \ . \ \overline{5} \ | \ \overline{4} \ \overline{4} \ . \ \overline{4} \ . \ . \ | \ \overline{4} \ . \ . \ \overline{5} \ . \ \overline{4} \ | \ \overline{4} \ \overline{3} \ . \ \overline{3} \ . \ \overline{5} \ |$
 Ye - sus te - ri - ma - ku, sung - guh, Dia tri - ma - ku

$\overline{1} \ . \ . \ \overline{1} \ . \ \overline{1} \ | \ \overline{6} \ \overline{6} \ . \ \overline{2} \ . \ \overline{1} \ | \ \overline{7} \ . \ . \ \overline{1} \ . \ \overline{7} \ | \ \overline{1} \ \overline{5} \ . \ \overline{1} \ . \ . \ |$
 $\overline{1} \ . \ . \ \overline{1} \ . \ \overline{1} \ | \ \overline{2} \ \overline{2} \ . \ \overline{2} \ . \ . \ | \ \overline{5} \ . \ . \ \overline{5} \ . \ \overline{5} \ | \ \overline{1} \ \overline{1} \ . \ \overline{1} \ . \ \overline{3} \ |$

$\overline{1} \ . \ \overline{1} \ \overline{7} \ . \ \overline{6} \ | \ \overline{5} \ . \ \overline{1} \ \overline{3} \ \overline{4} \ . \ | \ \overline{3} \ . \ \overline{1} \ \overline{3} \ \overline{2} \ . \ | \ \overline{1} \ . \ . \ \overline{1} \ . \ . \ ||$
 $\overline{6} \ . \ \overline{6} \ \overline{5} \ . \ \overline{4} \ | \ \overline{3} \ . \ \overline{3} \ \overline{5} \ \overline{6} \ . \ | \ \overline{5} \ . \ \overline{4} \ \overline{5} \ \overline{4} \ . \ | \ \overline{3} \ . \ . \ \overline{3} \ . \ . \ ||$
 Wak - tu Dia pang-gil, "Sia-pa-pun", Dia te - ri - ma - ku

$\overline{1} \ . \ \overline{1} \ \overline{1} \ . \ \overline{1} \ | \ \overline{1} \ . \ \overline{5} \ \overline{1} \ \overline{1} \ . \ | \ \overline{1} \ . \ \overline{2} \ \overline{1} \ \overline{7} \ . \ | \ \overline{1} \ . \ . \ \overline{1} \ . \ . \ ||$
 $\overline{4} \ . \ \overline{4} \ \overline{4} \ . \ \overline{4} \ | \ \overline{1} \ . \ \overline{1} \ \overline{1} \ \overline{4} \ . \ | \ \overline{5} \ . \ \overline{6} \ \overline{5} \ \overline{5} \ . \ | \ \overline{1} \ . \ . \ \overline{1} \ . \ . \ ||$