



# basic education

Department:  
Basic Education  
**REPUBLIC OF SOUTH AFRICA**

## **SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS**

**ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)**

**IPHEPHA LESIBILI (P2)**

**NHLABA/NHLANGULANA 2025**

**UMHLAHLANDLELA WOKUMAKA**

**AMAMAKI: 70**

**Lo mhlahlandlela wokumaka unamakhasi angama-26.**

### **UMHLAHLANDLELA WOKUMAKA:**

- Ohlolwayo akufanele aphendule imibuzo engaphezulu kowodwa ngohlolo olufanayo lombhalo.
- Uma umfundi enikeze izimpendulo ezimbili, maka eyokuqala bese ungayinaki elandelayo.
- Uma izinombolo zeziimpendulo zingahleliwe ngendlela efanele, maka ngokwememo.
- Uma iphutha lesipelingi liphazamisa umqondo, ayingamukelwa leyo mpendulo. Uma lingawuphazamisi umqondo, ayamukelwe impendulo.
- Uma ohlolwayo engabasebenzisi onokucaphuna lapho kuthiwe akacaphune khona, ungamjezisi ngalokho.
- Emibuzweni evulekile, akunganikwa mamaki ngoYEBO/CHA noma NGIYAVUMA/ANGIVUMI. Kanjalo futhi akukho mamaki okumele anikezwe ngoYIQINISO/AKULONA IQINISO noma UMBONO/IQINISO. Kumele kugxilwe kulokhu okwesekelwa ngakho impendulo.

## **ISIQEPHU A: INOVELI**

### **UMBUZO 1: *ITHEMBA LAMI* – LF Mathenjwa**

#### **ISIQESHANA A**

- 1.1.1 Akulona iqiniso.√ (1)
- 1.1.2 Iqiniso.√ (1)
- 1.1.3 Iqiniso.√ (1)
- 1.1.4 Akulona iqiniso.√ (1)
- 1.1.5 Iqiniso.√ (1)
- 1.2 KwaHlazakazi.√ (1)
- 1.3 Into eyenzeka zonke izinsuku.√/A√ (1)
- 1.4 Amaphuzu AMABILI kwalandelayo:  
• Ukufa okwakuphethe uSandanezwe kwakumphica. √/  
• Wayebona ukuthi kungaba yingozi ukuthi uSandanezwe ashonele emzini wakhe ngoba lokho kwakuzophuphisa imithi yakhe. √/  
• Wayengafuni ukuvuma kuSandanezwe ukuthi ukufa kuyamehlula ngoba engafuni ukuthunaza umsebenzi wakhe. √/  
• Ukulahleka kwenetho sowesifazane ayesesitholile kwawaqedza nya amathenjana ayenawo okunqoba isifo. √  
(Nokunye okunembayo okuyoshiwo umfund) (2)
- 1.5 ... wayifumana iziphumulele endlini ibeke umancishana ide yehlisa ilanga lasemini kwazise kuyashisa kuleliya eligudla ugu. √ (1)
- 1.6 1.6.1 UZondiwe  
Amaphuzu AMABILI kwalandelayo:  
• Unenhliyo enhle. Ngesikhathi kugula uNokulindela wasiza umzala wakhe ngesikhathi ehambisa ingoduso yakhe enyangeni. √/  
• Uyazazisa izihlobo zakhe. Ngesikhathi ethole ikhefu lezinsukwana emsebenzini wadlula kubo kaSandanezwe ngoba efuna ukuyozwa ukuthi ngabe sinjani isimo somzawakhe. √/  
• Unozwelo. Wayephatheke kabi kakhulu ngokugula kukaSandanezwe, nguye oweluleka umzala wakhe ukuthi aye kodokotela. √/  
• Uyaphana. Ngesikhathi edlule kubo kaSandanezwe wafike wapha umalume wakhe iphepha elibomvu. √  
(Nokunye okunembayo okuyoshiwo umfund) (2)

1.6.2 UMaZikalala

Amaphuzu AMABILI kwalandelayo:

- Uyaqaphelisa. Wakwazi ukuzibonela ngokwakhe ukuthi kukhona okwakungahambi kahle endodakazini yakhe. √/
- Uma kunento engamphethe kahle uyiveza obala. Ngesikhathi ebona ukuthi indodakazi yakhe ayiphathekile kahle wayihlalisa phansi waxoxisana nayo. √/
- Unozwelo. Wakhala waze waquleka ngesikhathi kugula uNokulindela. √/
- Uyalazisa ihlazo. Watshela indodakazi yakhe ukuthi ukuqoma kwayo uZabalaza kungathela umndeni wonke wakwaMchunu ngehlazo.√

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

1.7 Iphuzu ELILODWA kwalandelayo:

Inculazi√/Isifo esingalapheki √ ngoba:

- Incwadi ikhulumma ngesifo esingalapheki ingculazi. √/
- USandanezwe wahamba odokotela, izinyanga nabathandazi ezama ukuthola usizo. √/
- Bonke abelaphi ayebahamba behluleka bancama ukunqoba isifo esasimphethe. √/
- Ukufa kuSandanezwe kwakuya ngokuya kudlondlobala kwaze kwaba sesiphethweni sencwadi elokhu ebambekile. √

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

1.8 Akabange esahlonipheka kuNokulindela ngoba wayesemgcona ngakho ukungakwazi ukuzivikela √√/

(2)

1.9 Amaphuzu AMABILI kwalandelayo:

- Wayethandana nezintombi eziningi ngesikhathi esebenza ezitimeleni zamanzi eThekwini.√/
- USandanezwe wayethandana nayo yonke inhlobo yentombi: amaKhaladi, abaMnyama, amaNdiya kanye nabaMhlophe.√/
- Wayelala namantombazane amanangi ngaphandle kokusebenzisa ijazi lomkhwenyana.√/
- Wakhombisa ukungayicabangeli ingodusu yakhe uNokulindela ngoba kwakungenzeka ayithelele ngengculazi.√

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

**KANYE**

## **ISIQESHANA B**

- 1.10 UMnumzane uSiwela.√ (1)
- 1.11 Inyanga yathi balicupha ngalesi silwane okuthiwa yimbila bayixube nezinhlamvu zesihlahla esithile okuthi uma leso sihlahla sesiqhuma nazo izimbilaphu ziqhume.√ (1)
- 1.12 • Benihlaleleni nalo muntu esecishe wanifela nje? √  
• Niyambona ukuthi usengamathambo kanjani? √ (2)
- 1.13 Amaphuzu AMABILI kwalandelayo:  
• UMBuyisa uncoma izimbiza ebezidliwa nguSandanezwe ngoba zikwazile ukubamba izimbilaphu ukuthi zingaqhumi. √/  
• UMBuyisa uthi le nto ephethe uSandanezwe iyilumbo elicushwa kumuntu wesifazane. √/  
• UMBuyisa uthi leli lumbo abanye balicupha ngalesi silwane okuthiwa yimbila. √ (2)
- 1.14 **Izenzo ezinhle:**  
Iphuzu ELILODWA kwalandelayo:  
• Uyinyanga edumile ngokusiza izindimbane zabantu abagulayo.√/  
• Welapha uNokulindela ngempumelelo.√/  
• Uyabalalisa, abaphe ukudla abantu emzini wakhe ngaphandle kokubakhokhisa. √  
(Nokunye okunembayo okuyoshiwo umfundi) (2)

## **KANYE**

### **Izenzo ezimbi:**

Iphuzu ELILODWA kwalandelayo:

- Wacwiya isitho sangasese somuntu wesifazane owabe egingqike nebhasi.√/  
• Akamtshelanga uSandanezwe iqiniso lokuthi isifo esabe simpethesiyamehlula.√/  
• Wenza isenzo esasingabeka umsebenzi kaNtshingila engozini ngokumentzia into eyicala. √

(Nokunye okunembayo okuyoshiwo umfundi) (2)

- 1.15 Amaphuzu AMABILI kwalandelayo:  
• Nguye esimthola ekuqaleni kwendaba kuze kube sekugcineni.√/  
• Nguye obhekene nenkinga yokugula.√/  
• Zonke izigameko ezenzeka endabenzi zithinta yena.√/  
• Indaba izungeza kuye ize ifike esiphethweni engalutholi usizo aludingayo.√ (2)

1.16 Kwaba isenzo esihle ngoba:

Amaphuzu AMABILI kwalandelayo:

- UNokulindela wacishe wafa ngenxa yesenzo sabo. √/
- AbakwaMchunu noSandanezwe bangena ezindlekweni zokwelapha uNokulindela. √/
- UMaZikalala wacishe walahlekelwa impilo yakhe ngesikhathi equleka uma ebona indodakazi yakhe ibangwa nezibi.√/
- Umnumzane kwakumele enze isibonelo ngabo ukuze nabanye abafisa ukwenza okufanayo babe nokwesaba babone ukuthi uyasebenza umthetho kule ndawo. √

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

1.17 Umbhali uphumelele ukusivezelala kahle isifundo kule noveli ngoba usebenzise:

Amaphuzu AMATHATHU kwalandelayo:

- Umlingiswa onguSandanezwe ukusifundisa ukuthi kubalulekile ukuziphatha kahle uma umuntu esebezena kude nasekhaya.√/
- Abalingiswa okunguNonkamfela noMbuyisa ukusifundisa ukuthi kubalulekile ukuba umuntu ogulayo aqaphele angadlali izinyanga eziqamba amanga ngokuthi zelapha zonke izifo.√/
- Isibhedlela okwalala kuso uSandanezwe, izinyanga nabathandazi ukusifundisa ukuthi alikho ikhambi lokwelapha isifo sengculazi.√/
- Inkulumompendulwano phakathi kukaSandanezwe, uyise nonina ukusivezelala ukwehlukana kwabantu ngemibono ngesifo sengculaza.√/
- Abalingiswa abangoZabalaza, uNomgedla noJiyane ukusifundisa ukuthi imithi yentando ingaba yingozi uma isetshenziswa ngendlela okungesiyo. √

(Nokunye okunembayo okuyoshiwo umfundi)

(3)

[35]

## KUSINDA KWEHLELA ENDODENI – SJ Mchunu

### UMBUZO 2

#### ISIQESHANA C

- 2.1.1 Akulona iqiniso.√ (1)
- 2.1.2 Iqiniso.√ (1)
- 2.1.3 Iqiniso.√ (1)
- 2.1.4 Akulona iqiniso.√ (1)
- 2.1.5 Iqiniso.√ (1)
- 2.2 eBergville. √ (1)
- 2.3 Abantu abanemali eningi.√/A√ (1)
- 2.4 Amaphuzu AMABILI kwalandelayo:  
  - UManyoba wayesephelelwe amandla okuzondla yena nomkakhe. √/
  - Amadodana kaManyoba ahlanganisa amakhanda ngalolu daba, abona ukuthi kuzoba izindleko ezinkulu ukubahambisela ukudla nyanga zonke. √/
  - Amadodana kaManyoba ayebona ukuthi ngeke abe naso isikhathi sokubuya nyanga zonke ekhaya ngenxa yomsebenzi. √/
  - Amadodana kaManyoba ayeahlala kude kakhulu naseMdlovana, ngakho-ke ayebona kuzoba umqansa ukuya khona nyanga zonke. √/
  - Emva kokuvumelana ngokubathatha abazali babo bayohlala nabo, babona ukuthi kuzobasinda ukubahlalisa ndawonye base beqhamuka neqhingga lokubahlalisa ngokwehlukana.√(Nokunye okunembayo okuyoshiwo umfundi) (2)
- 2.5 Bayambona futhi ukuthi lo muntu uya ngokuya eguga kube sengathi akasadli nakudla lapha ehlala khona. √ (1)
- 2.6 2.6.1 UMduduvi.  
Amaphuzu AMABILI kwalandelayo:  
  - Unenhliziyo enhle. Wayebazwela abazali bakhe engahambisani nokuthi bahlaliswe ngokwehlukana.√/
  - Uyamlalela unkosikazi wakhe. Uyavumelana nomkakhe uma embonisa ngephutha abalenza nabafowabo.√/
  - Unozwelo ngabazali bakhe. Ngesikhathi engabafici abazali bakhe eMnambithi wazihlupha waze waya emaphoyiseni.√(Nokunye okunembayo okuyoshiwo umfundi) (2)

- 2.6.2 UFanyana.  
Amaphuzu AMABILI kwalandelayo:
- Akanaso isibindi sokumela into akholelwa kuyona. Uyabayeka abafowabo bathathe isinqumo nakuba engahambisani naso. √/
  - Unozwelo. Wayengahambisani nokuba abazali babo behlukaniswe. √/
  - Wehlulwa ngunkosikazi wakhe. Wavumelana naye uma ethi akathandi ukuthi umama wakhe akhuleke lapha emzini wakhe ngoba ungumuntu ongahambisani nesonto. √
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 2.7 Inhlalo yomndeni√/ ukungalilahli ithemba√ ngoba:  
Iphuzu ELILODWA kwalandelayo:
- Inhlalo yomndeni wakwaMchunu yayingaseyinhle ngemuva kokuthi uManyoba esethatthe umhlalaphansi. √/
  - Ikhulumu ngokungalilahli ithemba nanxa izimo sezinzima emndenini. OMnyoba noMaNdlovu baphindela emuva emzini wabo oseMsinga, baqala impilo kabusha emva kokuhlukumezekwa abakuthola ezinganeni zabo ngesikhathi behlala nazo ngokwehlukana. √
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 2.8 Wayenenjabulo ngoba uNgobese wayeshilo ukuthi uma ubizelwa kuleli hhovisi usuke uzotshelwa izindaba ezimnandi kepha wayenovalo ngoba wayengenaso isiqiniseko sokuthi ubizelwa izindaba ezinhle ngempela. √√ (2)
- 2.9 Amaphuzu AMABILI kwalandelayo:
- UNtombela wayeshade noMaNgubane, benezingane nomuzi endaweni yaseXobho, kuthe lapho esesebenza eGoli waphinde washada noMaNgcobo ngaphandle kokwazisa unkosikazi wakhe wokuqala. √/
  - UNtombela wayenomuzi eGoli kodwa wawungaziwa wumndeni wakhe ayewushiye emakhaya. √/
  - Kwavela ukungathembeki kwakhe ngesikhathi eseshonile ngoba uMaNgcobo wayengabhalive emafeni kaNtombela. √
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

## KANYE

## ISIQESHANA D

- 2.10 UFanyana wayezobuza umakhelwane ukuthi alukho yini ulwazi analo ngomama wakhe njengoba umfowabو engamtholanga lapho ayeyomhlangabeza khona, eMnambithi. ✓ (1)
- 2.11 OKUKODWA kokulandelayo:
  - Wayefike athole okuya ethunjini. ✓/
  - Wayesethandazela khona. ✓(1)
- 2.12 Imibuzo EMIBILI kwelandelayo:
  - Ubani lowo? ✓/
  - Ngiyaphupha yini bantu? ✓/
  - Ngiyaphupha ngilele yini? ✓/
  - Uthi akuzuvuka ubaba emathuneni esazilalela? ✓/
  - Ngabe uwena lo ozongena kwami? ✓(2)
- 2.13 Amaphuzu AMABILI kwalandelayo:
  - UFanyana wancenga umakhelwane wakhe waze wagebisa ikhanda. ✓/
  - Umakhelwane kaFanyana wamtshela ukuthi akangene ngokushesha endlini. ✓/
  - Ngesikhathi kufika uFanyana umakhelwane wayematasa elungiselela ukuwasha izingubo eziningi. ✓/
  - UFanyana wangena ngokushesha endlini watshela umakhelwane indaba ayeze ngayo. ✓(2)
- 2.14 **Izenzo ezinhle:**  
Iphuzu ELILODWA kwalandelayo:
  - Wagcina esenobudlelwane obuhle nogogo wakhe ngoba esebonile ukuthi umtshela amaqiniso ngendlela okumele aziphatho ngayo. ✓/
  - Wayesezilalela izeluleko zikagogo wakhe. ✓/
  - Wasola abazali bakhe wabatshela emehlweni ukuthi abanayo indlela yokukhulisa intombazane. ✓/(Nokunye okunembayo okuyoshiwo umfundu)
- KANYE**
- Izenzo ezimbi:**  
Iphuzu ELILODWA kwalandelayo:
  - UThembalihle wabikela umama wakhe ukuthi ugogo uyamhlupha ngokumshumayeza ngokuziphatha kahle. ✓/
  - Wayehamba ebusuku aze abuye entathakusa. ✓/
  - Wayengaceli futhi engabazisi abazali bakhe uma ezohamba lezi zindlela zakhe. ✓/
  - Wayevumela ukuthi isoka lakhe elihamba ngemoto limlethe lize liyomehlisa esangweni kubo. ✓(Nokunye okunembayo okuyoshiwo umfundu.) (2)

2.15 Amaphuzu AMABILI kwalandelayo:

- Nguye esimthola ekuqaleni kwendaba kuze kube sekugcineni. ✓/
- Nguye obhekene nenkinga yokweqa epulazini ayofuna umsebenzi eGoli. ✓/
- Zonke izigameko ezenzeka endabeni zithinta yena. ✓

(2)

2.16 Kwaba isenzo esihle ngoba:

Amaphuzu AMABILI kwalandelayo:

- Wayengeke abe nemali eyanele yokulobola uNtombi, eyokondla umndeni wakhe, ukufundisa izingane zakhe nokuzakhela umuzi. ✓/
- Wayezophila ngokuhlukumezekwa epulazini kanti nezingane zakhe zazingeke zibe nekusasa eliqhakazile. ✓/
- Wayengeke alithole ithuba lokufunda esikoleni sasebusuku nokufundela ukushayela. ✓/
- Wayezoba yisehluleki impilo yakhe yonke angakwazi ukuzithuthukisa. ✓  
(Nokunye okunembayo okuyoshiwo umfund.)

(2)

2.17 Umbhali uphumelele ukusivezela kahle isifundo kule noveli ngoba usebenzise:

Amaphuzu AMATHATHU kwalandelayo:

- Izento zamadodana kaManyoba; uFanyana, uMjwayeli, uBheki noMduduzi ukusifundisa ngokubaluleka kokunakekela abazali uma sebephelelw amandla okuzondla. ✓/
- Umlingiswa onguManyoba ukusifundisa ngokubaluleka kokuzibekela imali yomhlalaphansi uma usasebenza ukuze ungahlupheki. ✓/
- Abalingiswa abangamakhosikazi kaMjwayeli noFanyana ukusifundisa ngokubaluleka kokuthi amadodana axoxisane namakhosikazi awo ngaphambi kokuthatha izinqumo ezibalulekile ezithinta ukubhekwa kwabazali noma umndeni. ✓/
- Umlingiswa onguManyoba ukusifundisa ngokubaluleka kokungalilahli ithemba uma izinto zingakuhambeli kahle, njengoba adlala iLotho wawina imali eyagcina imsize ukubuyisela impilo esimweni esihle. ✓  
(Nokunye okunembayo okuyoshiwo ngumfund.)

(3)

[35]

## UMBUZO 3

### UMSHADO – N Zulu

#### ISIQESHANA E

- 3.1.1 Akulona iqiniso.√ (1)
- 3.1.2 Iqiniso.√ (1)
- 3.1.3 Iqiniso.√ (1)
- 3.1.4 Akulona iqiniso.√ (1)
- 3.1.5 Iqiniso.√ (1)
- 3.2 Epulazini.√ (1)
- 3.3 ukuthukuthela.√/A√ (1)
- 3.4 Amaphuzu AMABILI kwalandelayo:  
• Imvelaphi kaTholakele abayazi kanti noBhekani kuncane akwaziyo ngalo muntu wesifazane afuna ukumshada.√/  
• UTholakele unggumfelokazi osazilile.√/  
• Akaziwa ukuthi usebenza msebenzi muni uTholakele.√/  
• Endaweni kwakudume ukuthi uTholakele udayisa insangu.√  
(Nokunye okunembayo okuyoshiwo ngumfundu.) (2)
- 3.5 Wayethi uma ezifaka esikalweni, ezihlolisisa zonke zingafaneli ukumgana.√ (1)
- 3.6 3.6.1 UZenze.  
Amaphuzu AMABILI kwalandelayo:  
• Unobugebengu ngoba wayehlangene noTholakele noPamella ekudaiseni izidakamizwa, ukusabalalisa imali yomgunyathi, waqola noBhekani futhi.√/  
• Uyiqili ngoba wathatha imali yelobolo wangayihambisa kubo kaTholakele.√/  
• Akathembekile ngoba wakhohlisa uBhekani ethi kufuneka enye imali yelobolo√  
(Nokunye okunembayo okuyoshiwo ngumfundu) (2)
- 3.6.2 Umalume kaBhekani.  
Amaphuzu AMABILI kwalandelayo:  
• Akezwani nehlazo ngoba wayengafuni ukuthi umshana wakhe ashade nomfelokazi okwakuzofaka wonke umndeni ehlazweni.√/  
• Ulikhonzile isiko lesintu ngoba uthanda ukuthi izinto zenziwe kulandelwe indlela yesintu yokuphila.√/  
• Uyazazisa izihlobo zakhe ngoba waphuthuma emzini kadadewabo ngesikhathi ecelwa ukuba enze njalo.√  
(Nokunye okunembayo okuyoshiwo ngumfundu) (2)

- 3.7 Ubugebengu√/Uthando√ngoba:  
Iphuzu ELILODWA kwalandelayo:
- Indaba ikhuluma ngobugebengu kusukela ekuqaleni kuze kube sekugcineni.√/
  - Ikhuluma ngothando kusukela ekuqaleni kuze kube sekugcineni.√  
(Nokunye okunembayo okuyoshiwo ngumfundi) (2)
- 3.8 Iphuzu ELILODWA kwalandelayo:
- Umalume wamduba ngoba uBhekani enza izinto eziphambene nomndeni, efuna ukushada nomfelokazi osazilile, ongafundile, ongaziwa nemvelaphi yakhe.√√/
  - Umalume wathi angeke abe yingxenye yabantu abazohambisa ilobolo.√√/
  - Wathi angeke aze aye emshadweni ngoba uBhekani wayengafuni ukulalela unina.√√/
- (Nokunye okunembayo okuyoshiwo ngumfundi) (2)
- 3.9 Amaphuzu AMABILI kwalandelayo:
- Uthandana namantombazane amaningi ngesikhathi esisodwa.√/
  - Wakhombisa ukungathembeki ngesikhathi uLindiwe efika kuye ezoxolisa ngokungamtsheli ukuthi usethandana noTholakele.√/
  - Washiya uLindiwe endlini wahamba noTholakele.√
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

## KANYE

### ISIQESHANA F

- 3.10 Iphuzu ELILODWA kwalandelayo:
- Wayeqqoke izingubo ezimnyama.√/
  - Wayefake isiketi esinezinkinobho phambili ezsuka phezulu ziphele ezansi.√
- 3.11 Azikho.√ (1)
- 3.12 • Singayitholaphi indawo esingahlala kuyo isikhashana eside nje Tholakele? √  
• Kanti uhlala wedwa? √ (2)
- 3.13 Amaphuzu AMABILI kwalandelayo:
- UTholakele wenzela uBhekani isiphuzo esibandayo.√/
  - Ngesikhathi uTholakele enza isiphuzo, uBhekani wathola kahle ithuba lokumbuka.√/
  - Isiketi esasigqokwe uTholakele sasinezinkinobho phambili ezsuka phezulu ziphele ezansi. UTholi wayengazifasile ezimbili ezingasekugcineni.√/
  - Amehlo kaBhekani ayengasasuki kuleso sikhadlana sezinkinobho esasiveza ithanga likaTholi.√
- (2)

3.14 **Izenzo ezinhle:**

Iphuzu ELILODWA kwalandelayo:

- Wayekwazi ukuxolisa uma enze iphutha.✓/
- Wayephathela umama kaBhekani izipho uma evakashele kubo kaBheki.✓/
- Wayekwazi ukuxolela ngoba waxolela uBheki emva kokuba emlaxazile ekhulelwe ingane yakhe.✓/
- Wafunda waze waba nguthisha.✓

(Nokunye okunembayo okuyoshiwo umfund)

**KANYE**

**Izenzo ezimbi:**

Iphuzu ELILODWA kwalandelayo:

- Wayelova esikoleni ehleli kubo kaBhekani.✓/
- Wayezifikela kubo kaBhekani ngaphandle kokumenya noma ukucelwa.✓/
- Waya ocansini olungaphephile.✓

(Nokunye okunembayo okuyoshiwo ngumfund)

(2)

3.15 Amaphuzu AMABILI kwalandelayo:

- Nguye esimthola ekuqaleni kwendaba kuze kube sekugcineni.✓/
- Nguye obhekene nenkinga yokufuna ukuganwa njengokuyalela kwephupho likayise.✓/
- Zonke izigameko ezenzeka endabenzi zithinta yena.✓

(2)

3.16 Kwaba isenzo esihle ngoba:

Amaphuzu AMABILI kwalandelayo:

- Wayengeke akuthole ukujabula ngoba babefuna ukumshadisa nomuntu angamthandi.✓/
- Babengeke bahlalisane kahle noBhatomu ngoba umshado wabo wawungeke ube nesisekelo sothando.✓/
- Wayengagcina esehlukumezekwa ngoba uBhatomu uyindoda enodlame.✓/
- Kwakuzosho ukunikela ngelungelo lakhe lokuzikhethela okumele akwenze emva kokushonelwa umyeni wakhe.✓

(Nokunye okunembayo okuyoshiwo ngumfund)

(2)

3.17 Umbhali uphumelele ukusivezelwa kahle isifundo kule noveli ngoba usebenzise:

Amaphuzu AMATHATHU kwalandelayo:

- Umlingiswa onguBhekani ukusifundisa ngokubaluleka kokulalela abazali uma bekuxwayisa ngomuntu othandana naye, njengoba umama kaBhekani nomalume wakhe babemxwayisa.✓/
- Umlingiswa onguSifiso ukusifundisa ukubaluleka kokulalela izeluleko zabangani bakho ukuze uweme izinkinga, uBhekani wangena ezinkingeni ngoba akazithathanga izeluleko zikaSifiso.✓/
- Izenzo zoTholakele, uPamella noZenze ukusifundisa ukuthi ubugebengu abubuyiseli ngalutho, ngoba baphelela ejele. ✓/
- Ukuxhamazela kukaBhekani ukushada noTholakele ukusifundisa ngokubaluleka kokuthola ulwazi olwanele ngomuntu ngaphambi kokumshada. ✓

(Nokunye okunembayo okuyoshiwo ngumfund)

(3)

[35]

**AMAMAKI ESIQEPU A:**

**35**

## ISIQEPHU B: UMDLALO

### UMBUZO 4: ABABULALI BENYATHI – RM Mngadi

#### ISIQESHANA G

- 4.1 NguDlamini.✓ (1)
- 4.2 Amaphuzu AMABILI kwalandelayo:  
• Wathi yena usenaye umama omphekelayo njengoba ayengaganiwe.✓/  
• Wayengathandi ukuhamba sekuhlwile. ✓/  
• Wathi ayikho inkinga uma engadli ngoba uhlale edla lapha ekhaya kwaDuma.✓ (2)
- 4.3 Wayeboshelwe ukuhlasela/ukushaya uMbandlwa ngosuku lomhlangano.✓ (1)
- 4.4 C✓/ Ukukhuluma ngobuciko. ✓ (1)
- 4.5 Yingoba uDuma akazange azehlise kwasekuqaleni athathise enkosini uShandu uma efuna ukubiza umhlangano.✓✓ (2)
- 4.6 Mbandlwa, ngicela usho uma ngabe unenkinga nge-air time futhi ungajwayeli ukuyivala iselula yakho. ✓✓ (2)
- 4.7 4.7.1 D✓/UDlamini.✓  
4.7.2 A✓/UDuma.✓  
4.7.3 E✓/UMbandlwa.✓  
4.7.4 B✓/UShandu.✓  
4.7.5 C✓/UMaNgema.✓ (5)
- 4.8 Uvuthondaba lulapho kunomhlangano wokuthelelana amanzi owawuphethwe uMfundisi uMazongolo efunda incwadi eyayibhalwe yinkosi uShandu isesibhedlela.✓✓ (2)
- 4.9 Ikhansela uDuma lacela uSayitsheni ukuthi agcine ukuthula endaweni.✓✓ (2)
- 4.10 Amaphuzu AMABILI kwalandelayo:  
• Kwenza ukuthi inkosi uShandu ingameseki ngoba ibona engakhombisi inhlonipho, lokhu kwawuhlukanisa phakathi umphakathi futhi kwakuzokwenza izinhlelo zentuthuko ziphazamiseke.✓/  
• Kwenza ukuthi uDlamini amlwise njalo uma ezama ukumemezelwa umhlangano ngoba wayengathathisi enkosini uma ezoba nomhlangano, lokhu kwakwenza ukuba angakutholi ukwesekelwa yinkosi. ✓/  
• Ukuzibona engcono kunabanye abaholi engasayihloniphi nenkosi kwenza ukuthi umphakathi ungameseki. ✓/  
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

## ISIQESHANA H

- 4.11 Wayethuswe yisimo sikaMbandlwa kanye nabafanyana abahambisana nenkosi, abadlula kwakhe bedeleta. ✓ (1)
- 4.12 Iphuzu ELILODWA kwalandelayo:
- Wayefuna babonisane ngezinkinga ezazihlasele endaweni ezazidalwa ukungasebenzisani kwenkosi nekhansela, bese beqhamuka nesu lokuzixazulula. ✓✓
  - Kwase kunezinkomba zodlame, uMaShezi engafuni ukuthi afe umyeni wakhe uDuma kwazise wayemthanda.✓✓
  - Wathi uyabona futhi uyezwa ukuthi abantu benkosi sebeyaxokozela, bayamsola uDuma. ✓✓
  - Wathi akafuni ukubona ake wakubona endaweni yakomalume eseyingane.✓✓ (1)
- 4.13 Amaphuzu AMABILI kwalandelayo:
- Itiyela lalizolimaza izinselo zemfuyo yomphakathi.✓✓
  - Kwakuzodingeka ukuthi abantu bakhokhe amaleyithi.✓✓
  - Imfuyo yayizoxhoshwa ugesi.✓ (Nokunye okunembayo okuyoshiwo ngumfund.) (2)
- 4.14 Isimo sokufika kwentando yeningi. ✓  
Lokhu kuqhatha/kuhlukanisa phakathi umphakathi ngokuthi kube khona abahambisana nenkosi uShandu bese abanye bahambisane nekhansela uDuma/intando yeningi. ✓  
(Nokunye okunembayo okuyoshiwo ngumfund.) (2)
- 4.15 Amaphuzu AMABILI kwalandelayo:
- Abantu ababesemhlanganweni baxhawulana, okuwuphawu lokuthelelana amanzi, kwaba nokuthula endaweni.✓✓
  - Inkosikazi yenkosi neyekhansela bawolana, okuwuphawu lokuzwana. ✓✓
  - Inkosi yanikeza uDuma indawo yokusebenzela emzini wayo.✓✓
  - Abantu base bezothola intuthuko endaweni. ✓ (2)
- 4.16 Iphuzu ELILODWA kwalandelayo:
- Usethulela isimo sesigcawu nenkundla. ✓✓✓
  - Umlandi usinikeza ulwazi ngeminyakazo yabalingiswa. ✓✓✓
  - Umlandi usazisa ngesimo abalingiswa abasuke bekuso. ✓✓✓ (Nokunye okunembayo okuyoshiwo ngumfund.) (2)

4.17 UShandu wayehlakaniphile ngoba:

Amaphuzu AMATHATHU kwalandelayo:

- Wakhulumu iphuzu elibalulekile elithi kwakumele uHulumeni abavikele ngokubafundisa ngokusebenzisana nabantu ekuletheni intuthuko. √/
- Wayezicabangela izinduna ukuthi kumele zihole njengamakhansela. √/
- Wayengazimisele ukulwisana nemithetho kaHulumeni, kodwa wayedinga ukuhlonishwa nje kuphela. √/
- Wathi akathandi ukuthi kubuye udlame nokufa kwabantu endaweni ngoba akuklomelisi muntu. √/
- Uyalalela uma uMaNgema embonisa, njengokuthi akavume ukuxoxisana noDuma. √/
- Wabhala incwadi eyayizodala uxolo emphakathini. √/

(Nokunye okunembayo okuyoshiwo ngumfundni.)

(3)

4.18 Wayengumlingiswa olimelayo iqiniso ngoba:

Amaphuzu AMABILI kwalandelayo:

- Ngesikhathi uDuma eyocela uSayitsheni ukuthi avakashele uDlamini nenkosi, wathi ngeke alokothe aye enkosini ngoba yayingathinteki esenzweni sikaDlamini sokuphazamisa umhlangano womphakathi. √/
- Wathi kumele uDuma ayihloniphe inkosi nakuba esesikhundleni sobukhansela. √/
- USayitsheni wasola uDuma ngokungathathisi enkosini uma ezoba nomhlangano emphakathini. Akamfihlelanga uDuma ukuthi yiso lesi senzo esasiqhatha umphakathi. √/
- Wakhuthaza uDuma ukuthi angayeki ukuba yikhansela bazosebenzisana naye. √/
- Uyamyala ukuthi akaboqala enkosini uma kuhkona afuna ukukwenza emphakathini. √/

(Nokunye okunembayo okuyoshiwo ngumfundni.)

(2)

[35]

## NOMA

## UMBUZO 5: ICALA KALIBOLI – VM Mbhele

### ISIQESHANA I

- 5.1 Abaphathi basemaphoyiseni. ✓ (1)
- 5.2 • Wathi ukhonza naye. ✓  
• uZondo ungumfundisi wakhe. ✓ (2)
- 5.3 Wadubula umfundisi efuna ukuntshontsha imali yesonto. ✓ (1)
- 5.4 C✓/Asithandaze✓ (1)
- 5.5 Yingoba uMbhele wathandana noSonto esashade noMaNtuli, kanti nguye lo Sonto ozogcina emeluleka ngokuthi amise imoto ukuze oMthofи bambulale. ✓✓ (2)
- 5.6 Kakuzukungisiza nakancane ukuphikisana nawe lapha. ✓✓ (2)
- 5.7 5.7.1 D✓/USonto. ✓  
5.7.2 A✓/UMaMkhize. ✓  
5.7.3 E✓/UMbhele. ✓  
5.7.4 B✓/UZinhle. ✓  
5.7.5 C✓/UDlamini. ✓ (5)
- 5.8 Uvuthondaba lulapho umseshi uNhleko efica oMthofи bezungeza umuzi kaMbhele ebusuku wathi uma ebabuza ukuthi benzani base bemtshela lonke iqiniso. ✓✓ (2)
- 5.9 USonto wacela oMthofи ukuthi babulale uMbhele ukuze athole ifa bese ekwazi ukubakhokhela imali yabo. ✓✓ (2)
- 5.10 Amaphuzu AMABILI kwalandelayo:  
• UZinhle washintsha isikole ayefunda kuso sezinhlanga ezixubile wayofunda endaweni yasemakhaya. ✓/  
• UZinhle wayesezophila ngaphandle kwabazali bakhe ngoba uyise wayesedlulile emhlabeni kanti umama wakhe wayeseboshiwe. ✓/  
• UZinhle walahlekelwa abangani bakhe ayecebajwayele esezoqala abangani abasha. ✓/  
• Isimo senhlalo kaZinhle sashintsha ngoba wayesezohlala nogogo wakhe owayengetyena umacaphunakusale njengobaba wakhe. ✓ (Nokunye okunembayo okuyoshiwo ngumfundsi.) (2)

### KANYE

## ISIQESHANA J

- 5.11 OMthofi balikhapha lonke iqiniso. ✓ (1)
- 5.12 Wayengenayo imali yokukhokhela ummeli. ✓ (1)
- 5.13 • Ngenxa yokuthi imizi yoDlamini noMbhele yayisondelene, wayekwazi ukubona konke okwenzeka khona uma emi egcekeni. ✓  
• UDlamini wayekwazi ukubona kwaMbhele ngisho ebuka ngewindi. ✓ (2)
- 5.14 Isimo sokuthi uSonto ufisa ukuthola imali yokukhokhela uMthofi. ✓  
UMthofi wayesephumile ejele, esefuna imali yakhe kuSonto ngomsebenzi amenzela wona wokubulala uMaNtuli. ✓ (2)
- 5.15 Amaphuzu AMABILI kwalandelayo:  
• USonto wakhathazeka ngoba akabange esakwazi ukuthola ifa likaMbhele ngenxa yemibandela ayeyibekile ngefa lakhe. ✓✓  
• Waphila ngokukhathazeka ngoba akabange esakwazi ukukhokhela oMthofi imali yabo njengokwethembisa kwakhe. Lokhu kwenza ukuthi aphile ngokubaleka, angabi nokuphumula. ✓✓  
• Wabolela ejele ngoba wabanjwa esathi uyabaleka. ✓  
(Nokunye okunembayo okuyoshiwo ngumfund.) (2)
- 5.16 Iphuzu ELILODWA kwalandelayo:  
• Usethulela isimo sesigcawu nenkundla. ✓✓/  
• Umlandi usinikeza ulwazi ngeminyakazo yabalingiswa. ✓✓/  
• Umlandi usazisa ngesimo abalingiswa abasuke bekuso. ✓✓  
(Nokunye okunembayo okuyoshiwo ngumfund.) (2)
- 5.17 UMbhele wayengahlakaniphile kangako ngoba:  
Amaphuzu AMATHATHU kwalandelayo:  
• UMbhele ukhomba konke okushiwo nguSonto ngisho kungawenzi umqondo. ✓/  
• UMbhele wayengayinaki indaba yokuphatha ukhiye womuzi wakhe. Lokho kwakudala ukuthi uma engamficanga uSonto angakwazi ukungena endlini. ✓/  
• Wayesefuna ukuyolwisa oMthofi ngesikhathi becashe noNtshangase kwaDlamini. Lokhu kwakungamdalela ingozi ngoba wayengakujwayele ukusebenzisa isibhamu njengoMthofi. ✓/  
• Washayela uSonto ucingo ngesikhathi ebona imoto emlandelayo esikhundleni sokushayela amaphoyisa, ekubeni esazi ukuthi uSonto wenza izinto ezingasaqondakali. ✓  
(Nokunye okunembayo okuyoshiwo ngumfund.) (3)
- 5.18 Wayengumlingiswa olimelayo iqiniso ngoba:  
Amaphuzu AMABILI kwalandelayo:  
• Wayekhombisa ukumsola uSonto ngezenzo zakhe zobugebengu, akazange amvune. ✓/  
• Wayengakholwa ukuthi nguye lo owazala isigebengu. ✓/  
• Kwathi noma emsola uSonto, wamkhuthaza ukuthi angalilahli ithemba. ✓/  
• Wayemvakashela uSonto esejele. ✓/  
• Wavuma ukuthi uzomkhulisa ngobuqotho uZinhle. ✓  
(Nokunye okunembayo okuyoshiwo ngumfund.) (2)

[35]

## UMBUZO 6: ISIKO NELUNGELO – N Zulu

### ISIQESHANA K

- 6.1 NguMaMbatha. ✓ (1)
- 6.2 • Wathi abantu bavele bacabange ukuthi owesifazane wayebabhangqile abafokazi labo. ✓  
• Abantu bangasola ukuthi ofuna ukungena umfelokazi nguye owabulala umufi. ✓ (2)
- 6.3 Wayeboshelwe ukugwaza uDumisani. ✓ (1)
- 6.4 C✓/ Kuyasiza ukubuza kwabanolwazi. ✓ (1)
- 6.5 Zikhona ezinye izindlela ayengazisebenzisa uSipho ukuvikela uThenjiwe ngaphandle kokusebenzisa ummese. ✓✓ (2)
- 6.6 Umuntu unelungelo lokuzikhethela inqubo yakhe kulezi zinsuku. ✓✓ (2)
- 6.7 6.7.1 D✓/UGugu. ✓  
6.7.2 A✓/UThenjiwe. ✓  
6.7.3 E✓/Ugogo. ✓  
6.7.4 B✓/UNondumiso. ✓  
6.7.5 C✓/UDumisani. ✓ (5)
- 6.8 Uvuthondaba lulapho kunomhlangano womndeni wakwaZungu nowakwaMondise, kukhulunywa udaba lukaThenjiwe lokufakela uDumisani ushevu etiyeni, uThenjiwe esevuma ukungenwa nguDumisani. ✓✓ (2)
- 6.9 UThenjiwe wafakela uDumisani ushevu ongujuqu etiyeni. ✓✓ (2)
- 6.10 • UMaMbatha waphoqeleta uThenjiwe ukuba avume ukungenwa uDumisani uma efuna asule icala bese kukhululwa uSipho ejele. ✓  
• UMaMbatha wafafaza inkulomo engelona iqiniso emphakathini ukuthi uThenjiwe uthandana noSipho, yingakho ayengavumi ukungenwa uDumisani. ✓  
(Nokunye okunembayo okuyoshiwo ngumfund.) (2)

### ISIQESHANA L

- 6.11 NguThenjiwe noDumisani. ✓ (1)
- 6.12 Wathi uzofuna owakhe umakoti ozohlala lapha ekhaya bakhe naye umuzi. ✓ (1)
- 6.13 Amaphuzu AMABILI kwalandelayo:  
• Wavele wahamba waya kubo kwaze kwaba kibili, engavumelananga nabasemzini. ✓/  
• Uyazincoma ukuthi wavele wahamba wamshiya kanjalo uMaMbatha esakhulumu naye. ✓/  
• Ukhulumu amazwi angenayo inhloniphо uthi yena akasona isilima sokudlala umamezala. ✓/  
• Washaya uThabi ngesikhathi ememeza esho ukuthi umbonile efakela umfowaboo ushevu etiyeni. ✓  
(Nokunye okunembayo okuyoshiwo ngumfund) (2)

- 6.14 Isimo sokuthi uThenjiwe aphoqeletwe ukuthi alandele isiko. √  
Umndeni wakwaZungu wawufuna ukuthi uThenjiwe angenwe uDumisani emva kokushona komkhwenyana wakhe, uSikhumbuzo. √ (2)
- 6.15 Amaphuzu AMABILI kwalandelayo:  
  - Waba senkingeni ngoba abakwaZungu bathi kufanele aye ejele, noma abizelwe umndeni wakubo. √/
  - Yashintsha impilo yakhe ngoba kwaphetha ngokuthi avume ukungenwa nguDumisani, le nto ayengayifuni. √/
  - Yashintsha yaba mnandi impilo emzini, imindeni isithelelene amanzi. √  
(Nokunye okunembayo okuyoshiwo ngumfundu.) (2)
- 6.16 Iphuzu ELILODWA kwalandelayo:  
  - Usethulela isimo sesigcawu nenkundla. √√/
  - Umlandi usinikeza ulwazi ngeminyakazo yabalingiswa. √√/
  - Umlandi usazisa ngesimo abalingiswa abasuke bekuso. √√  
(Nokunye okunembayo okuyoshiwo ngumfundu.) (2)
- 6.17 UZungu wayehlakaniphile ngoba:  
Amaphuzu AMATHATHU kwalandelayo:  
  - UZungu ukhombisa ubuhlakani ngokuthi athi uthanda ukuthi azihlaziye kahle izinto uma bekhuluma ngesiko lokungenwa. √/
  - Akamvaleli ngaphandle uThenjiwe, uthi uma efuna ukubeka umbono bayomlalela. √/
  - Uyamkuza uMaMbatha ngokuthathela izinto phezulu, nokungamchazeli kahle uDumisani ngesifiso sabo sokuthi angene uThenjiwe. √/
  - Nguye owabonisa uMaMbatha ukuthi leli siko selidinga ukubhekisiswa. √/
  - Wayesethathe isinqumo sokuyombheka uThenjiwe njengoba ayehambe engashongo ekhaya. √/
  - Wazibophezelu ukuthi uzobeseka oThenjiwe noDumisani uma kwenzeka behlangabezana nezinkinga. √  
(Nokunye okunembayo okuyoshiwo ngumfundu.) (3)
- 6.18 Wayengumlingiswa olimelayo iqiniso ngoba:  
Amaphuzu AMABILI kwalandelayo:  
  - Wamsola kakhulu uThenjiwe emva kokuthi uSipho egwaze uDumisani. √/
  - Wasigxeka isenzo sikaSipho sokulamula ngommese. √/
  - Wamtshela uThenjiwe ukuthi akumele athathe izinto ngamawala, aze enze izinto ezingekho emthethweni. √/
  - Weluleka uThenjiwe ukuthi kufanele ayoxolisa kubona bonke abantu ayebonile. √/
  - Wamtshela uThenjiwe ukuthi akazimisele ukumkhohlisa, uzomtshela iqiniso njengoba linjalo. √  
(Nokunye okunembayo okuyoshiwo ngumfundu) (2)  
[35]

## **ISIQEPHU C: IZINDABA EZIMFISHANE**

### ***IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)***

#### **UMBUZO 7**

##### **7.1 'AMATHUNZI EZINTABA' – NAP Khumalo**

###### **ISIQESHANA M**

- 7.1.1 Otshanini √/ Otshanini eceleni kukaSiziba. √/ Esicongweni sentaba iNcombo√ (1)
- 7.1.2 OKUKODWA kwalokhu:  
• izintaba √/  
• amagquma √/  
• imihosha √/  
• imifula √/  
• Isibhakabhaka √/  
• Ulwandle √ (1)
- 7.1.3 Amehlo ayegijima agcine kude le ... √/ ... ulwandle sasilubuka laphaya ... √ (1)
- 7.1.4 Wayejabulele ukuhlala kamnandi nesithandwa sakhe amehlo abo ebuka imvelo. √√ (2)
- 7.1.5 Amazwi kaSiziba ayemahle kakhulu ngaphezu kwalokhu okwakulindelwe nguNomkhosi. √√ (2)
- 7.1.6 Abheke phansi ekhombisa uthando lwesoka lakhe. √√ (2)
- 7.1.7 Le ndaba inesizinda esiqoqekile ngokwesikhathi ngoba yenzeka ngesikhathi esifushane, esingadonsi kakhulu. √√ (2)
- 7.1.8 Uvuthondaba lutholakala lapho uSiziba ethusa uNomkhosi ngohlobo lwemvunulo ayeyifikile, kanti uzokwethuka agcine ngokushona uNomkhosi. √√ (2)
- 7.1.9 Iphuzu ELILODWA kwalandelayo:  
• Kufanele sizikhethi izinto esidlalisa ngazo abantu abanenkinga yokwesaba, njengoba uSiziba wethusa uNomkhosi ngokumemeza kakhulu aphi, 'Hha! Kanti uzogcina eseshona ngenxa yokwethuka.' √√/  
• Abantu kumele bakuqonde ukuthi ukudlala ngezinto ezinobungozi kungagcina kubafaka emacaleni, njengoba uSiziba agcina ethethiswa icala enduneni uSithabathaba. √√ (2)

7.1.10 Imibono iyokwehluka:

Kwakufanele ahlawuliswe ngoba:

Iphuzu ELILODWA kwalandelayo:

- Kwakungeke kulunge ukuthi angajezi ngesenzo sakhe sokukhipha umphefumulo. √√/
- Wayeyazi inkinga kaNomkhosi yokwethuka, ngakho-ke kwakufanele aqaphele uma emdlalisa. √√/
- Induna uSithabathaba wayefuna kube nokuxolelana nokuthula phakathi kwale minden. √√/

**NOMA**

Kwakungafanele ahlawuliswe ngoba:

Iphuzu ELILODWA kwalandelayo:

- Wayengahlosile ukubulala isithandwa sakhe, wayethi uyadlala. √√/
- Ukuhlawuliswa sekwengeza ubuhlungu ngoba wayeseshonelwe ingodus yakhe. √√/
- Ukujeziswa kwakhe kwakungeke kubathobe amanxeba abakubo kaNomkhosi, kunalokho kwakuzobavusela amanxeba uma belokhu bebuka izinkomo zenhawulo. √√/

(Nokunye okunembayo okuyoshiwo ngumfund)

(2)

**KANYE**

7.2 'INGCEBO YEZICEBI NEZIMPOFANA' – MJ Mngadi

7.2.1 NguDave McCall √/NguMnumzane MacCall. √ (1)

7.2.2 Amaphuzu AMABILI kwalandelayo:

- Wayengenazo izingane nonkosikazi. √/
- Wayengenabo ubudlelwane bomndeni obunesisekelo sothando. √/
- Wayengenabo abangani. √ (2)

7.2.3 UValerie wayezibona esemdabukela uMnumzane MacCall ngoba wayesebenza kakhulu engakutholi ukuphumula. √√ (2)

7.2.4 Amaphuzu AMABILI kwalandelayo:

- Indaba iphetha sebezwana oValerie noMnumzane McCall, bakhophilana wonke amaquiniso ngempilo yabo. √/
- UMcCall uxoxela uValerie ngokulahlekelwa yingodus. √/
- UValerie usiza uDave ngokumbonisa ukuthi ayovakashela abazali bakhe ekhaya labadala. √/
- UDave ushintsha impilo yakhe, uqala ukubona ukabaluleka kokuba nesikhathi nabantu asondelene nabo. √ (2)

(Nokunye okunembayo okuyoshiwo ngumfund)

7.2.5 C√/Wenza ngani√ (1)

- 7.2.6 • Okufanayo ukuthi bobabili babephila impilo yokungabi nesikhathi sabanye abantu, bekhonze umcebo. ✓  
• Umehluko ukuthi uDave wayenawo umcebo✓ kanti uValerie yena ngakolunye uhlangothi wayesempofu. ✓ (3)
- 7.2.7 Simveza njengomuntu:  
OKUKODWA kwalokhu:  
• Onothando. ✓ Waqamba ibha ngaye ukuze angakhohlwa. ✓/  
• Onozwelo. ✓ Wayesebonile ukuthi uValerie wayesephelelewe ukuzethemba, ngakho-ke ukuqamba ibhizinisi elithile ngaye, kwakuzobuyisa umuzwa wokuzethemba kuValerie. ✓ (2)
- 7.2.8 Iphuzu ELILODWA kwalandelayo:  
• Babengawkazi ukubekezelela ukuhlala bodwa njengoba uDave wayengenaso isikhathi asichitha nabo. ✓✓/  
• Babengaziboni bebalulekile empilweni kaDave ngoba wayehlala ematasatasa ngomsebenzi namabhizinisi akhe. ✓✓ (2)
- 7.2.9 Isingeniso sihle ngoba:  
• Siqoqekile✓  
• Sisethulela umlingiswa omkhulu, uValerie Bennett nenkinga abhekene nayo, okungukuthi uhlaliswe emzini wesigwili uDave McCall omenzela konke amphathise okwendlovukazi uqobo, kodwa konke lokho akumjabulisi uValerie kunalokho kuyamzacisa usuku nosuku. ✓  
• Umbhali usethulela nesizinda sendawo ukuthi le ndaba yenzeka endaweni yaseMhlali, okuyindawo egudle ulwandle ehlala izigwili ngesikhathi sanamuhla. ✓ (3)

**AMAMAKI ESIQEPU C :** **35**

## ISIQEPHU D: IZINKONDLO

### AMAHLOKOHLOKO/IZINKWAZI ZOTHUKELA – EJ Mhlanga no JJ Thwala

#### UMBUZO 8

##### 8.1 'SEZIBUYA INHLAZANE' – SB Mlambo

- 8.1.1 Sezibuy' inhlazane  
Sekugqigqwa namagula✓/  
Sekusikhathi sokukleza. ✓  
Imvumelwano Siqalo✓

Amamaki azokwabiwa ngale ndlela elandelayo:

- Imaki lokuqala elokukhipha okungenani imisho emibili elandelanayo.
- Imaki lesibili elokubhala uhlobo lwemvumelwano

(2)

- 8.1.2 Imbongi ithi kulesi sitanza asebeqedile ukufunda sebeyayikizela ngemiyeko yokunqoba. ✓✓

(2)

- 8.1.3 Imbongi iqonde ukuthi labo abangaphumelelanga sebebabuka kabi. ✓✓

(2)

- 8.1.4 Ukucizelela/ukubabaza indlela abantu abangaphumelelanga ababadelela ngayo labo abafunde baphumelela bethi sebeyazitshela/sebeyaziqhenya ngokufunda kwabo. ✓✓

(2)

- 8.1.5 Amahinikazi. ✓

(1)

- 8.1.6 Amaphuzu AMABILI kwalandelayo:

- Kumele abantu bafunde ukuze isizwe sethu siphumelele siqhubekele phambili. ✓/
- Kumele sifunde ngokuzimisela ukuze sibe nokusizakala ezimpilweni zethu kusasa. ✓/
- Akekho umuntu ongakuphuca imfundo oyisebenzele wena ngokuzimisela. ✓/
- Asebephumelele, baqhubelela phambili nemfundo, kuhle bakhuthaze nabanye ukuba bafunde nabo. ✓  
(Nokunye okunembayo okuyoshiwo ngumfundi.)

(2)

- 8.1.7 Abafundi abaphumelele ngenxa yokufunda ngokuzimisela. ✓✓

(2)

- 8.1.8 Imbongi iqonde ukuthi nalabo abasaqhube ka nokufunda, abacobelele nabanye amacebo okuphumelela kwezemfundo. ✓✓

(2)

- 8.1.9 Izimpendulo ziyokwehluka:  
Ngiyavumelana ngoba:  
OKUKODWA kwalokhu:
- Iziyu zemfundo ozizuzile awusoze walahlekelwa yizo ziyoohlale ziwsizo kuwe impilo yakho yonke. √√/
  - Uma usufunde wagogoda akekho noyedwa ongathatha iziyo zakho azenze ezakhe. √√/
  - Imfundo iyohlale ikusiza ngokuthi uthole umsebenzi bese uphila impilo engcono. √√/
- (Nokunye okunembayo okuyoshiwo ngumfundu.)

### NOMA

- Ngiyaphika ngoba:  
OKUKODWA kwalokhu:
- Yize iziyo zakho zingasoze zathathwa muntu, kodwa angeke zikusize ngazo zonke izikhathi. Bakhona abantu abahleli emakhaya abangasebenzi yize beneziyo zabo ngenxa yokusweleka kwamathuba omsebenzi. √√/
  - Inkohlakalo iphinde yenze kube nzima kubantu abaneziyo ukuthi bathole imisebenzi. Isikhathi esiningi abantu sebeqashana ngokwazana kunokubheka ikhono kanye neziyo zomuntu. √√/
  - Ukwanda kokusetshenziswa kwezidakamizwa notshwala kwenza ukuthi umuntu angaqasheki ngenxa yokugxila kwakhe ezidakamizweni. √√/
- (Nokunye okunembayo okuyoshiwo ngumfundu.) (2)

### KANYE

## 8.2 'NONKULULEKO' – Nomthandazo C Makhanya

- 8.2.1 Ezintabeni zasemaweni√  
Emagqumeni nasezigidini. √ (2)
- 8.2.2 Nonkululeko ntokaz' enhle√ (1)
- 8.2.3 Mana njalo kuleyo nqubo,  
Qhubeka njalo kuleyo migomo, √  
Ukuxhumana maphakathi √
- NOMA**
- Mana njalo kuleyo nqubo,  
Qhubeka njalo kuleyo migomo, √  
Ukuxhumana maphakathi√
- Amamaki azokwabiwa ngale ndlela elandelayo:
- Imaki lokuqala elokukhipha imisho yomibili nokudwebela amagama.
  - Imaki lesibili elokubhala uhlobo lokuxhumana. (2)
- 8.2.4 Ukwenzasamuntu. √ (1)
- 8.2.5 Inhloso yembongi yokusebenzisa isizura/isikhawu emgqeni we-17 ukubala izinto abazenzayo uma sebejatshuliswe ukuthola inkululeko.√ ukusina indlamu nokusina umchwayo kokubili okuwuhlobo oluthile lokusina.√ (2)
- 8.2.6 Umugqa wama-26 kuya kowama-27:  
Ukufika kwakho kufana √  
Nokuqhamuka kwenhlamvu yelanga,√
- NOMA**
- Umugqa wama-29 kuya kowama-30:  
Ubukhona bakho bush' ukuhlabana√  
Okuyosala kungumlando waphakade. √ (2)
- 8.2.7 C √/ Inkululeko√ (1)
- 8.2.8 Imbongi iqonde ukuthi ukuba khona kwenkululeko kusho ukuphumelela noma impumelelo.√√ (2)
- 8.2.9 Ulisebenzise kahle ngoba ukuphithana kusho ukudideka okungaba okomqondo noma udidwe okuthile. Lapha imbongi igcizelela ukuthi ukufika kwenkululeko kuqedo ukudideka kubantu.√√ (2)
- 8.2.10 Isigqi sale nkondlo siyashesha √ ngenxa:
- Yomoya wokujabula ngoba imbongi iveza imizwa yayo yokujabula noma yokuthokoza ngenkululeko eletha ukujabula kubantu.√
  - Yokuthi imigqa eminingi kule nkondlo mifishane. √ (Nokunye okunembayo okuyoshiwo umfundi.) (3)