



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

NHLABA/NHLANGULANA 2025

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela wokumaka unamakhasi ayi-12.

ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPU A).
- Amamaki ukusuka ku: 0–50 ahlukaniswe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu, ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE NOKUHLELA (Izimpendulo kanye nemibono) Ukudidiyelwa kwemibono ngenhoso yokuhlela Ukuqonda inhloso, izethameli nesimo AMAMAKI ANGAMA-30	<p>28–30</p> <p>-Impendulo enembayo ngaphezu kobukulindelele -Imibono ekhaliphile, echukulaza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho</p> <p>25–27</p> <p>-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipa -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho</p>	<p>22–24</p> <p>-Impendulo yakheke kahle -Imibono eshaya emhlolweni nehlabalhosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho</p> <p>19–21</p> <p>-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabalhosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho</p>	<p>16–18</p> <p>-Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhlolweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho</p> <p>13–15</p> <p>-Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamuukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho</p>	<p>10–12</p> <p>-Impendulo ikhombisa ukungahlanguani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhomba ukuhlela okuncane nokulandelana</p> <p>7–9</p> <p>-Impendulo engashayi emhlolweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho</p>	<p>4–6</p> <p>-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana</p> <p>0–3</p> <p>-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene</p>

AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeke)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhoso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi	14–15 Ingxene engenhi -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhoso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	11–12 Ingxene engezansi -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhoso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amanangi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana nenhoso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziszwe amasu obuciko ukukhulisa okuqukethwe	0–3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhoso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda	
AMAMAKI AYI-15	13 Ingxene engezansi -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	10 Ingxene engezansi -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	7 Ingxene engezansi -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	4 Ingxene engezansi -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo		
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba nokwakhiwa kwemisho	5 Ingxene engezansi -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	4 Ingxene engezansi -Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kwakheke kahle kuyalandelana futhi kuxubile	3 Ingxene engezansi -Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	2 Ingxene engezansi -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	0–1 Ingxene engezansi -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo	
AMAMAKI AYISI-5						

Amakhodi Okuqophapha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha
- Hl: Ukuhlela

Amakhodi azosetshenziswa uma kumakwa:

- QHI = 30
- LSP = 15 (8+4+3)
- Sk = 05

Amakhodi azosetshenziswa uma kumakwa:

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungamukelekile.

L – (dwebela)- ulimi olungamukelekile.

// – khombisa isigaba esisha.

NK – inkathi engamukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

() – ukuhlanganisa amagama

Pp – ukuphindaphinda amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba: (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
(ii) Izigaba zihleleke kahle/umqondo osekelayo.
(iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho: (i) Siyisigaba esisodwa.
(ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
(iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.

QAPHELA: Kweqiwa umugqa owodwa phakathi kwezigaba.

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 Umzuzu Owangifaka Ehlazweni Elikhulu.

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi edlule.
- Kwakunini, kuphi?
- Yini eyakufaka ehlazweni?
- Kwagcina kwenzekeni?
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]

1.2 Ukuphila Impilo Yamanga.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhalo ngenkathi exubile.
- Chaza izinto ezikhombisa ukuthi umuntu uphila impilo yamanga.
- Imithelela yokuphila impilo yamanga.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]

1.3 Iphutha Engalibalekela Yilo Elangifaka Enkingeni.

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi edlule.
- Chaza kabanzi ngaleli phutha elakufaka enkingeni.
- Isifundo owasithola ngokwenza leli phutha.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]

1.4 Indawo Okhulele Kuyo Inobuhle Nobubi Empilweni Yakho.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhalo ngenkathi exubile.
- Veza amaphuzu aqhathanisayo.

Ubuhle:

- Amaphuzu awareze ubuhle nobufakazi obesekelayo.

Ububi:

- Amaphuzu awareze ububi nobufakazi obesekelayo.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]

1.5 Akulula Ukungena Ezicathulweni Zomunye Umuntu.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isingeniso masiveze uhlangothi ohambisana nalo. (ukuvumelana noma ukuphikisana).

Amaphuzu avumelana noma aphikisana nesihloko:

- Yethula amaphuzu adaza inkani.
- Isigaba nesigaba asiggamise iphuzu elihamba phambili bese wenaba ngalo.
- Indaba ayinamathele esihlokweni.
(Nokunye okuhambisana nesihloko.)

[50]

1.6 Isithombe

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

1.7 Isithombe

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

1.8 Isithombe

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhalo ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

AMAMAKI ESIQEPU A: **50**

**ISIQEPHU B: AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA
[AMAMAKI ANGAMA-30]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo nemibono. Ukudidiyela kwemibono ngenhloso yokuhlela. Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-18	15–18 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi Iwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacia ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	11–14 -Impendulo efanelekile ekhombisa ulwazi Iwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhathla -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	8–10 -Impendulo esendimeni ekhombisa ulwazi Iwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhathla okuncane. -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	5–7 -Impendulo eseizingeni eliyisisekelo ekhombisa ulwazi Iwezimpawu zohlobo lombhalo -Ukunamathele esihlokweni kuyabonakala kodwa kunokunhlanhathla -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	0–4 -Impendulo ikhombisa ukungabi nalo ulwazi Iwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhathla okukhulu. -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi nezimiso Ukukhethwa kwamagama, Izimpawu zokuloba nesipelingi. AMAMAKI AYI-12	10–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi Iwakheke kahle kakhulu -Akunamaphutha nhlobo.	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi Iwakheke kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha amaningi	6–7 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	4–5 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olunga fanelekile olunamaphutha amaningi -Ulwazimagama olunganale -Umqondo ufiphele.	0–3 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu

Amakhodi Okuqopho Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk = 18
- LSP = 12 (7+3+2)

OKULINDELEKILE:

2.1 INCWADI YAKOMKHULU/ESEMTHETHWENI

- Ikheli lobhalayo alibe ngasesandleni sokudla lihambe nosuku olugcwele, Isib. (6 Nhlaba 2025/6 Meyi 2025).
- Ikheli lobhalelwayo alibe ngasesandleni sokunxele liqale ngesikhundla.
- Obhalelwayo makabingelelwe ngesizotha.
Isib. Mnumzane/Nkosazane/Nkosikazi.
- Qala ngomusho oyisihloko, udwetshelwe noma ubhalwe ngozonhlamvukazi/ ofeleba.
- Esigabeni sokuqala ohlolwayo akabhale isizathu sokubhala incwadi.
- Esigabeni sesibili ohlolwayo akanabe ngokusesigabeni sokuqala.
- Isiphetho masibe sifishane.
- Isivaleliso masikhombise isizotha: Yimina Ozithobayo uMabusu Ndlovu (Nkk.)

Amagama awabe inani elifanele.

[30]

2.2 UMLANDO NGOMUFI

- Isihloko esiggamile esinamagama aphelele kamufi.

Isingeniso:

Isigaba Sokuqala:

- Usuku lokuzalwa nendawo azalelwwe kuyona.
- Amagama nezibongo zabazali.
- Usuku ashone ngalo (indlela ashone ngayo kodwa ayiphoqelekile).

Umzimba:

Isigaba Sesibili:

- Imininingwane yemfundo.
- Imiklomelo nezikhundla (uma kukhona).
- Imininingwane yemfundo ephakeme (uma ikhona).

Isigaba Sesithathu:

- Imininingwane yomsebenzi/yokuzisebenza (okuhambisana nomyalelo).
- Ukuxhumana nabantu/izinto azizuzile/imisebenzi ayenzile emphakathini.

Isiphetho:

- Umusho onemininingwane mayelana namalungu omndeni wakhe/wakubo awashiyile.

Isivaleliso:

- Umusho wokuvalelisa okungaba amazwi acashunwe emibhalweni ethile noma okunye okuhambisana nokuvalelisa umufi.

Amagama awabe inani elifanele.

[30]

2.3 UKUBUYEKEZA/ISIBUYEKEZO

- Uhlobo lomcimbi.
- Abahleli bomcimbi.
- Indawo, usuku nesikhathi.
- Umcimbi ngamafuphi.
- Umbono/Uvo/Izincomo (okuhle nokubi ngomcimbi).

Amagama awabe inani elifanele.

[30]

2.4 INKULUMO ELUNGISELELWE

- Ukubingelela.
- Isingeniso esiheha izethameli.
- Ukwethula isihloko.
- Ukuthuthuka kwenkulumo.
- Izibonelo ezikholekayo ezihambisana nenkulumo.
- Bhala ngemisho emifishane.
- Isiphetho masisonge kahle inkulumo.
- Ukubonga izethameli.

Amagama awabe inani elifanele.

[30]

AMAMAKI ESIQEPU B: 30

ISIQEPHU C: AMARUBHRIKHI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-20]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo nemibono. Ukudidiyela kwemibono nghenholo yokuhlela. Izimpawu/Izimiso nesimo.	10–12 -Impendulo enembayo ngaphezu kobekulidelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi Iwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	8–9 -Impendulo efanelekile ekhombisa ulwazi Iwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	6–7 -Impendulo esendimeni ekhombisa ulwazi Iwezimpawu zohlobo lombhalo -Aynamathele kahle esihlokweni -Kunokunhlanhatha okuncane -Ukulandelana kwamaphuzu okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	4–5 -Impendulo eseizingeni eliyisisekelo ekhombisa ulwazi Iwezimpawu zohlobo lombhalo -Ukunamathele kuyabonakala kodwa kunokunhlanhatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile	0–3 -Impendulo ikhombisa ukungabi nalo ulwazi Iwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhatha okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli nesimo. Ukusetshenziswa kolimi nezimiso. Ukukhethwa kwamagama, izimpawu zokuloba nesipelingi.	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi Iwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi Iwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	4 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	3 -Ithoni, irejista, isitayela, ulwazimagama kuhambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwale amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucacile neze
AMAMAKI AYISI-8					

Amakhodi okuqopho amamaki kulesi sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk = 12
- LSP = 08 (4+2+2)

OKULINDELEKILE:

3.1 ISIKHANGISO

- Isihloko sokukhangiswayo masigqame.
- Sebenzisa amakhono/imigomo yokukhangisa -ifonti ehlukile -ulimi olunxenxayo.
- Imininingwane elindelekile:
 - indawo esitholakala kuyo isitolo.
 - izindlela zokuxhumana.
 - izinhlobo zemibhede edayiswayo.

Amagama awabe inani elifanele.

[20]

3.2 UMYALEZO OMFISHANE (*WhatsApp*)

- Bhala usuku, isikhathi kanye nelanga.
- Bhala igama/inombolo yomuntu obhalela iqembu.
- Bhala ngenkathi efanele.
- Bhala njengomuntu wokuqala.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.
- Okuqukethwe makunamathele emyalelwani. (Uphawula ngezinto ongazithandi egenjini otadisha nalo).

Amagama awabe inani elifanele.

[20]

3.3 IMIYALELO

- Bhala isihloko seresiphi ozoyinika umakhelwane.
- Bhala izithako kanye nezikalo.
- Bhala indlela yokwenza.
- Bhala ngolimi oluhambisana nombhalo.
- Kuyanomeka ukubhala umbono wokuthi inyama ingadliwa nani futhi abantu abangaki.

Amagama awabe inani elifanele.

[20]

AMAMAKI ESIQEPU C: 20
AMAMAKI ESEWONKE: 100