Regulation 14(3)

# **FORM 6**

# **APPLICATION FOR DETERMINATION BY ASSESSOR**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Part A – Particulars of Applicant\*** | | | | | | |
|  | Name : | |  | | | |
|  | E-mail Address: | |  | | | |
|  | Contact No(s): | |  | | | |
|  | Address: | |  | | | |
| \* If you are seeking relief on behalf of an entity (such as a business or company), Part A must set out the particulars of that entity. | | | | | | |
| **Part B – Particulars of other party or other parties to the contract\*** | | | | | | |
|  | Name: | |  | | | |
|  | E-mail Address: | |  | | | |
|  | Contact No(s): | |  | | | |
|  | Address: | |  | | | |
| **\***Repeat this part if there is more than one party to the contract. | | | | | | |
| **Part C – Notification for Relief** | | | | | | |
|  | Was the Notification for Relief served by you on the other party or parties to the contract? | |  | | Yes – I was the party who had served the Notification for Relief on the other party or parties to the contract. | |
|  | | No – I was the party who had received the Notification for Relief. | |
|  | If you are the person who served the Notification for Relief, when did you serve it? | | Click or tap to enter a date. | | | |
|  | A copy of the Notification for Relief that you had either served or received must be attached to this Application. | | | | | |
| **Part D – Reasons to support the Application for Determination** | | | | | | |
|  | Please explain why you are making an application for determination: | | *e.g. The tenant has been enjoying good business until mid-February, and should still have some capital to continue paying rental. During this time, we still have to mortgage payments which we rely on the rental income to pay.* | | | |
|  | Are you a provider of any venue, goods or services in relation to an event or tourism-related contract? | |  | | Yes | |
|  | | No | |
|  | If the answer to Q2 is yes, please provide details of any expenses that you have incurred: | |  | | | |
|  | Have you tried to reach a mutually acceptable solution with the other party or parties to the contract? | |  | | Yes | |
|  | | No | |
|  | If the answer to Q4 is yes, what was the outcome of that discussion? | |  | | | |
| **Part E – Proposal** | | | | | | |
|  | Would you like to propose an alternative to the other party? | |  | | Yes  Please specify what the proposal is:  *e.g. Even if the tenant cannot all of the rent, at least pay $3,000 from March 2020 to August 2020, which will help us cover part of the mortgage payments*. | |
|  | | No | |
| **Part F – Supporting Documents** | | | | | | |
|  | What was the nature of your contract? | |  | | Written contract  [A copy of the written contract must be attached to this Application] | |
|  | | Other  Please provide a description of how the contract was made and the relevant terms of the contract. You may enclose any supporting documents: | |
|  | Do you have any other supporting documents to support your Application? | |  | | Yes | |
|  | | No | |
|  | If the answer to Q2 is yes, please:   * 1. describe briefly what these supporting documents are; and   2. attach these supporting documents to this Application. | | *e.g. Mortgage account statement* | | | |
| **Part G – Contact details for correspondence and service of notice(s) and other documents** | | | | | | |
| The details stated below will be used for the purposes of correspondence and the service of any notice(s) or documents to the person or organisation seeking relief. Please note that email will be the primary mode of communication. | | | | | | |
|  | | E-mail address: | |  | |
|  | | Contact No(s): | |  | |
|  | | Address: | |  | |
| **Part H – Confirmation** | | | | | | |
|  | I declare that the information I have provided in this Application and the supporting documents is true and accurate. | | | | | |
|  | I understand that I may be prosecuted if I have provided any information, whether in this Application or any supporting documents, that I know or have reason to believe is false. | | | | | |
| Name: | | | |  | |
| Signature: | | | |  | |
| Date: | | | | Click or tap to enter a date. | |