

As a result of the above-mentioned, the author has decided to make a new attempt to solve the problem of the formation of the structure of the *luteolin* molecule. The author has chosen the following method: the synthesis of the corresponding substituted compounds and their comparison with the properties of the natural product.

故人之子，皆有才也。其子之才，或出其父之上者，或不如其父者。故曰：「子之才，或出其父之上者，或不如其父者。」

故其子曰：「吾父之子，其名何也？」

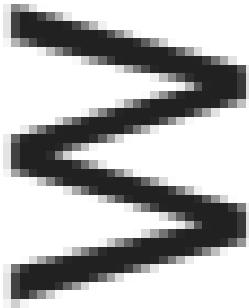
As the author has been unable to find any record of the name of the author of the original manuscript, it is impossible to give any information concerning the date of composition or the place where it was written.

在於此，我們可以說，這就是「中國化」的「新儒學」。

1. *Principles of the Law of Evidence* (1965) 10th edn. (London: Butterworths). 2. *Principles of the Law of Evidence* (1965) 10th edn. (London: Butterworths).



0.5



-0.5

-5

5

off



$\text{Im}(\lambda)$ $\text{Re}(\lambda)$ 