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HKDSE 2016 ENGLISH LANGUAGE PAPER 1 PART A QUESTION-ANSWER BOOK



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QUESTION-ANSWER BOO	11	COMIT	JLSURY	_					
Write your Candidate Number and st Read Texts 1-2 and answer questions		ode label in		provided o	on this p	age.			
Text 1									
Match the superstition with th     The first one has been done for	e pictures l r you.	below. Wri	te the nun	nber of the	supersti	tion in t	he box.	(2 m	arks)
e.g. 1	i)	F	A		ii)	Œ			
2. Answer the following question	ns by writi	ing the num	nber of the	superstition	on in the	box.		(4	marks)
i) Which bad luck supers	tition can	you undo?						L	
ii) Which superstition is t	he season i	important f	for?					L	
iii) Which superstition wil	l bring bac	d luck for a	long time	?					
iv) Which superstition do	some peop	ole conside	r lucky wł	nile some tl	nink the	opposit	e?		
3. Which of the following is a b	ad luck su	perstition?							
<ul> <li>A. catching a leaf</li> <li>B. seeing a magpie</li> <li>C. holding a closed umb</li> <li>D. finding a three leaf close</li> </ul>						A O	В	C	D
4. In order to bring good luck, h	now should	d a horsesh	oe be plac	ed over a d	loor?				
A. B.			D.			A O	В	СО	D

t 2					
Fi	nd one example of a superstition in Section 1.	-sprace;			
De	ecide whether the following statements are True, False or the inform	nation is Not C	Given in	Section	on 1. (3 mark
	Statements	т		F	NG
i)	Superstitions have existed for hundreds of years.	0		$\circ$	0
ii)	Superstitions are only found in some countries.	0		0	0
iii	) Superstitions are becoming less popular.	0	(	0	0
W	hy do people believe in superstitions?				
im	hat does the sentence 'At least it doesn't work in the way most ply?	people think	it does'	(lines	16-17)
A. B.	ply?  Superstitions are outdated.  Superstitions bring bad luck.	people think	it does'	(lines	16-17) D
im A.	ply? Superstitions are outdated. Superstitions bring bad luck. Most people don't use superstitions.	people think	B O	(lines	D O
A. B. C. D.	Superstitions are outdated. Superstitions bring bad luck. Most people don't use superstitions.	A O	В	c O	D
A. B. C. D.	ply?  Superstitions are outdated. Superstitions bring bad luck. Most people don't use superstitions. Most people don't understand how superstitions work.  hat does the phrase 'magical rituals and bizarre behaviours' (lines 20)	A O	В	c O	D
A. B. C. D. WI tov	ply?  Superstitions are outdated. Superstitions bring bad luck. Most people don't use superstitions. Most people don't understand how superstitions work.  hat does the phrase 'magical rituals and bizarre behaviours' (lines 20)	A O	В	c O	D
A. B. C. D. WI tov	Superstitions are outdated. Superstitions bring bad luck. Most people don't use superstitions. Most people don't understand how superstitions work.  hat does the phrase 'magical rituals and bizarre behaviours' (lines 20 wards superstitions?  cording to Section 2, tests by researchers found that superstitions didn't bring luck.	A O	В	c O	D O
A. B. C. D. WI tov	Superstitions are outdated. Superstitions bring bad luck. Most people don't use superstitions. Most people don't understand how superstitions work.  hat does the phrase 'magical rituals and bizarre behaviours' (lines 20 wards superstitions?	A O 0-21) suggest a	В	C O e writer	D Or's attitu
Ac. Ac. B. C. D.	Superstitions are outdated. Superstitions bring bad luck. Most people don't use superstitions. Most people don't understand how superstitions work.  hat does the phrase 'magical rituals and bizarre behaviours' (lines 20 wards superstitions?  cording to Section 2, tests by researchers found that superstitions didn't bring luck. didn't need testing. were more common than thought.	A O-21) suggest a	B bout the	C O e writer	D Or's attitu
Ac. Ac. B. C. D.	Superstitions are outdated. Superstitions bring bad luck. Most people don't use superstitions. Most people don't understand how superstitions work.  at does the phrase 'magical rituals and bizarre behaviours' (lines 20 wards superstitions?  cording to Section 2, tests by researchers found that superstitions didn't bring luck. didn't need testing. were more common than thought. did indeed have magical properties.	A O-21) suggest a	B bout the	C O e writer	D Or's attitu

Title:	The Luck Study	
Aim:	(i)	
Meth		
(ii)	Used a	to divide people into lucky and unlucky groups.
		to both the lucky and the unlucky group to look at
(iii)	Gave a	to both the lucky and the unlucky group to look at.
(iv)	Asked both groups to count	
(v)	Waited to see if participants responded to the	that told them to stop.
Resu		•
		because
,,,,,		
Accor	ding to the research, are lucky people more lik	te the silver medal winners or bronze medal winners?
Accor		te the silver medal winners or bronze medal winners?
Accor	ding to the research, are lucky people more lik	te the silver medal winners or bronze medal winners?
Accor	ding to the research, are lucky people more likin your answer.	te the silver medal winners or bronze medal winners?
Accor Expla What	ding to the research, are lucky people more like in your answer.  does 'It' (line 87) refer to?	te the silver medal winners or bronze medal winners? (2 mar
Accor Expla What	ding to the research, are lucky people more likin your answer.	te the silver medal winners or bronze medal winners? (2 mar
Accor Expla What	ding to the research, are lucky people more like in your answer.  does 'It' (line 87) refer to?  rding to Section 5, what three things could some	te the silver medal winners or bronze medal winners? (2 mar
Accor Expla What	ding to the research, are lucky people more like in your answer.  does 'It' (line 87) refer to?  rding to Section 5, what three things could some	the silver medal winners or bronze medal winners? (2 mar) (2 mar) (3 mar)
Accor Expla What Accor	ding to the research, are lucky people more like in your answer.  does 'It' (line 87) refer to?  rding to Section 5, what three things could some	the silver medal winners or bronze medal winners? (2 mar)  neone do to improve their luck? (3 mar)
Accor Expla What	ding to the research, are lucky people more like in your answer.  does 'It' (line 87) refer to?  rding to Section 5, what three things could some	the silver medal winners or bronze medal winners? (2 mar)  neone do to improve their luck? (3 mar)
Accor Expla What Accor	ding to the research, are lucky people more like in your answer.  does 'It' (line 87) refer to?  rding to Section 5, what three things could some	the silver medal winners or bronze medal winners? (2 man)  neone do to improve their luck? (3 man)

17.	Co	mplet acken	the the summary below by choosing the be ONE circle only for each question.	est answer that will complete th	e missir	ng infor		6 marks)
	Pro	ofess	or Wiseman's study into the natu	re of luck has revealed	that, t	o a l	arge e	extent.
			(i) their own good and bad fortun				70 <del>73</del> 0	
	i		portunities out there for us, and that					
			pends a lot on <u>(iii)</u> . Whether we b					<u>iv)</u>
			ough we can't change the world around					
	Wis	sema	n, luck is based largely on psychologic	al principles that can be lear	ned an	d impro	oved. S	o, the
	cru	icial c	uestion is: (vi)					
	(i)	Α.	are afraid of			***********		
	. ,	B.	don't notice				~	
		C.	understand		A	В	C	D
		D.	make		$\circ$	$\circ$	$\circ$	$\circ$
	(ii)	A.	ignore					
	(11)	B.	take advantage of					
		C.	believe in		A	В	C	D
		D.	organize		0	0	0	0
	(iii)	A.	external circumstances					
	(111)	В.	scientific research					
		C.	ourselves		A	В	C	D
		D.	self-confidence		0	0	0	0
	(iv)	A.	body					
	(11)	B.	mind					
		C.	heart		A	В	C	D
		D.	spirit		0	0	0	0
	(v)	A.	hardly					
	(*)	B.	slightly					
		C.	virtually		A	В	C	D
		D.	tremendously		$\circ$	$\circ$	0	0
	(vi)	A. B.	Can we train ourselves to be luckier?	-0				
		C.	Should we learn to depend more on luci Is luck a phenomenon we should look in		Α	В	C	D
		D.	Have we learned everything we need to	know about luck?		$\overline{\bigcirc}$	0	Õ
		٥.	there we learned everything we need to	know about fuck?	$\circ$	$\circ$	0	0
18.	Mat	tch the	missing subheadings to the correct Sect	ion of the article. Write the nur	nber co	rrespon	ding to	each
	Sec	tion (	1-4) in the box next to the subheadings. (	one is NOT used and should be	marked	d with a	ın 'X'.	
								(4 marks)
		<u>S</u>	ubheading	Section				
	i)	L	uck and the Importance of Hard Work					
	ii)	N	fisconceptions about Superstition					
	iii)		ealing with Bad Luck					
	iv)	Т	he Power of Superstition					
	v)	C	hance Opportunities		END C	F PAF	RT A	

#### PART A

Read the following texts and answer questions 1-18 in the Question-Answer Book for Part A.

#### Text 1

# **10 COMMON SUPERSTITIONS**

## 1. FOUR LEAF CLOVER

Finding a clover with four leaves is lucky because clovers usually only have three leaves.

## 2. CAREFUL WITH THAT MIRROR

If you break a mirror, you will have seven years of misfortune.

#### 3. KEEP THEM CROSSED

Crossing your index and middle finger is lucky because it symbolizes the support between two friends.

## 4. FALLING LEAVES

If you catch falling leaves in autumn, every leaf you catch means a lucky month next year.

## 5. BLACK CATS

You're in luck if you meet a black cat. However, that depends on who you ask – some say it's a sign of good things to come, but for others, it's a terrible warning.

## 6. DON'T WALK UNDER A LADDER

This superstition is practical because walking under a ladder, possibly with someone on it, is already a risky thing to do.

#### 7. HORSESHOE

Hanging a horseshoe over a door is lucky. But the horseshoe needs to be the right way up with the two ends pointing down so that the good fortune will shower upon you.

## 8. NO UMBRELLAS INSIDE

Opening an umbrella indoors brings bad luck and danger – you might just poke someone's eye out.

## 9. MIND THE SALT

Spilt the salt? Oh, no! If you have, you must throw some over your shoulder to counteract the bad luck, but make sure it is the left one.

## 10. THERE GOES A MAGPIE

It's bad luck to see one magpie, but it's lucky to see two.

By Professor Richard Wiseman

#### Section 1.

People have searched for an effective way of 5 improving the good fortune in their lives for many centuries. Lucky charms, such as keeping a rabbit's foot, have been found in virtually all civilizations throughout recorded history. The pagan ritual of 'knocking on wood' was designed to elicit the help 10 of benign and powerful tree gods. Superstition represents people's attempts to control their destiny by warding off bad luck while enhancing the good.

#### Section 2.

15 There is just one problem. Superstition doesn't work. At least it doesn't work in the way most people think it does. Superstition is based on outdated and incorrect thinking. It comes from a time when people thought that luck was a strange force that 20 could only be controlled by magical rituals and bizarre behaviours. Several researchers have tested these age-old beliefs and found them wanting.

#### Section 3.

Ten years ago, I started to examine why some 25 people consistently encounter chance opportunities whereas others do not. In my experiment, I first asked volunteers to complete a questionnaire to determine if they considered themselves lucky or unlucky. Then I gave each group a newspaper, and asked them to look through it and tell me how many photographs were inside.

On average, the unlucky people took about two minutes to count the photographs whereas the lucky people took just seconds. Why? Because the 35 second page of the newspaper contained the message "Stop counting - There are 43 photographs in this newspaper." This message took up half of the page and was written in text that was over two inches high. It was staring everyone straight in the 40 face, but the unlucky people tended to miss it and the lucky people tended to spot it.

Personality tests revealed that unlucky people are generally much more tense and anxious than lucky people, and research has shown that anxiety 45 disrupts people's ability to notice the unexpected. The harder they looked, the less they saw. And so it is with luck - unlucky people miss chance opportunities because they are too focussed on looking for something else.

1 The Scientific Study of the Lucky Mind 50 The experiment I conducted revealed that luck is not a magical ability or the result of random chance. Nor are people born lucky or unlucky. Instead, although lucky and unlucky people have almost no insight into the real causes of their good and bad luck, their thoughts and behaviour are responsible for much of their fortune. My research revealed that lucky people are more skilled at creating and noticing chance opportunities.

#### Section 4.

But a lucky life is not just about noticing chance opportunities. Another important principle revolved around the way in which lucky and unlucky people dealt with the ill fortune in their lives. Imagine competing in the Olympic Games. You do very well, and win a bronze medal. How happy do you think you would feel? Most of us would, I suspect, be overjoyed and proud of our achievement. Now imagine we did even better and won a silver medal. Most of us think we would feel even happier with a silver medal.

But research suggests that athletes who win bronze medals are actually happier than those who win silver medals. And the reason for this has to do with the way in which the athletes think about their performance. The silver medalists focus on the notion that if they had performed slightly better, then they would have perhaps won a gold medal. In contrast, the bronze medalists focus on the thought that if they had performed slightly worse, then they wouldn't have won anything at all. This is "counterfactual" thinking and it is often associated with perceptions of luck.

#### Section 5. Positive Scepticism

After ten years of scientific research, my work has revealed a radically new way of looking at luck and the vital role that it plays in our lives. It demonstrates that much of the good and bad fortune we encounter is a result of our thoughts and behaviour. More importantly, it represents the potential for change, and has produced an effective way of increasing the luck people experience in their daily lives. The research is not simply about debunking superstitious thinking and behaviour. Instead, it is about encouraging people to move away from a magical way of thinking and toward a more rational view of luck. Perhaps most important of all, it is about using science and scepticism to increase the level of luck, happiness, and success in people's lives.