**BREADBOARDING COMPETITION 2024**

A.Y. 2024-2025

**December 4, 2024 at 1:00 PM - 4:00 PM**

**OFFICIAL ENTRY FORM**

**Name of School:** NAGA COLLEGE FOUNDATION INC.

**TEAM NAME:** SHORT CIRCUIT

**Coach Name:** ENGR. ARWIN BURGOS

**Team Leader’s Name:** SAMUEL LOPEZ

**Team Leader’s Contact No.:** 09929159774

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Year Level** | **Signature** | **Remarks** |
| 1. SAMUEL LOPEZ. | 4TH YEAR |  | Team Leader |
| 1. JOHN CRYSLER E. SEMILLA. | 4TH YEAR |  | Member |
| 1. MICHAEL ANGELO N. CASIM | 3RD YEAR |  | Member |

**PARTICIPANTS:**

Submitted by:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Signature over Printed Name of Coach*

Endorsed by:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Signature over Printed Name of Department Chair/Academic Head*

***Note:*** *The accomplished entry form shall be attached to the registration Google form.*