

# Book of Psalms

## Chapter 9

Douay-Rheims Bible

## Psalms Chapter 9

Confitebor tibi, Domine. The church praiseth God for his protection against her enemies.

9:1. Unto the end, for the hidden things of the Son. A psalm for David.

9:2. I will give Ipraise to thee, O Lord, with my whole heart: I will relate all thy wonders.

9:3. I will be glad, and rejoyce inthee: I will sing to thy name, O thou most high.

9:4. When my enemy shall be turned back: they shall be weakened, and perish before thy face.

9:5. For thou hast maintained my judgment and my cause: thou hast sat on the throne, who judgest justice.

9:6. Thou hast rebuked the Gentiles, and the wicked one hath perished; thou hast blotted out their name for ever and ever.

9:7. The swords of the enemy have failed unto the end: and their cities thou hast destroyed. Their memory hath perished with a noise:

9:8. But the Lord remaineth for ever. He hath prepared his throne in judgment:

9:9. And he shall judge the world in equity, he shall judge the people in justice.

9:10. And the Lord is become a refuge for the poor: a helper in due time in tribulation.

9:11. And let them trust in thee who know thy name: for thou hast not forsaken them that seek thee, O Lord.

9:12. Sing ye to the Lord, who dwelleth in Sion: declare his ways among the Gentiles:

9:13. For requiring their blood, he hath remembered them: he hath not forgotten the cry of the poor.

9:14. Have mercy on me, O Lord: see my humiliation which I suffer from my enemies.

9:15. Thou that liftest me up from the gates of death, that I may declare all thy praises in the gates of the daughter of Sion.

9:16. I will rejoice in thy salvation: the Gentiles have stuck fast in the destruction which they prepared. Their foot hath been taken in the very snare which they hid.

9:17. The Lord shall be known when he executeth judgments: the sinner hath been caught in the works of his own hands.

9:18. The wicked shall be turned into hell, all the nations that forget God.

9:19. For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever.

9:20. Arise, O Lord, let not man be strengthened: let the Gentiles be judged in thy sight.

9:21. Appoint, O Lord, a lawgiver over them: that the Gentiles may know themselves to be but men.

9:1. Why, O Lord, hast thou retired afar off? why dost thou slight us in our wants, in the time of trouble?

9:2. Whilst the wicked man is proud, the poor is set on fire: they are caught in the counsels which they devise.

9:3. For the sinner is praised in the desires of his soul: and the unjust man is blessed.

9:4. The sinner hath provoked the Lord, according to the multitude of his wrath, he will not seek him:

9:5. God is not before his eyes: his ways are filthy at all times. Thy judgments are removed from his sight: he shall rule over all his enemies.

9:6. For he hath said in his heart: I shall not be moved from generation to generation, and shall be without evil.

9:7. His mouth is full of cursing, and of bitterness, and of deceit: under his tongue are labour and sorrow.

9:8. He sitteth in ambush with the rich, in private places, that he may kill the innocent.

9:9. His eyes are upon the poor man: he lieth in wait, in secret, like a lion in his den. He lieth in ambush, that he may catch the poor man: so catch the poor, whilst he draweth him to him.

9:10. In his net he will bring him down, he will crouch and fall, when he shall have power over the poor.

9:11. For he hath said in his heart: God hath forgotten, he hath turned away his face, not to see to the end.

9:12. Arise, O Lord God, let thy hand be exalted: forget not the poor.

9:13. Wherefore hath the wicked provoked God? for he hath said in his heart: He will not require it.

9:14. Thou seest it, for thou considerest labour and sorrow: that thou mayst deliver them into thy hands. To thee is the poor man left: thou wilt be a helper to the orphan.

9:15. Break thou the arm of the sinner and of the malignant: his sin shall be sought, and shall not be found.

9:16. The Lord shall reign to eternity, yea, for ever and ever:  
ye Gentiles shall perish from his land.

9:17. The Lord hath heard the desire of the poor: thy ear  
hath heard the preparatgion of their heart.

9:18. To judge for the fatherless and for the humble, that  
man may no more presume to magnify himself upon earth.