## 15<sup>th</sup> Sunday Ordinary Time

- First time preaching in prison and I get readings about obeying the law and a Gospel about a man robbed and beaten and left for dead.
- Today's readings remind us of what we already know –
  Yet it is something we need to be reminded of over and over again
  - DT talks about God's law we need to know:
    - God's law is a reflection of God's desire to keep us near to Him
    - Because we are His beloved children
      - It's not hidden not far away
      - It's not up in the sky or hidden under the sea
      - DT "It is something <u>very near</u>, already <u>in your mouths</u> and <u>in your heart</u> you have only to carry it out"
- Same in the Gospel Lawyer asks Jesus 'What must I do to gain eternal life?'
  - You can almost hear Jesus sigh
    - What is written in the law (what is right in front of you)? DUH
    - <u>Jesus has no new revelation</u> it's been in script for centuries
    - "Love the Lord your God ..... and Love your neighbor" (from DT)
  - <u>But Jesus makes it new</u> with the parable of the Good Samaritan <u>Jews hated Samaritans</u> they were considered rejects
    - Jews intermarried with Gentiles, abandoned Jewish customs, 5 books of bible
    - yet it was the Samaritan who helped the beaten Jew

For you - Who is:

- 1. That person we dislike
- 2. That person against whom we are prejudiced
- 3. The person we're afraid of
- 4. The person of another race or religion
- The Samaritan, like God's law, is not distant but right in front of us
- The lawyer asks who is my neighbor I ask, who is your Samaritan?

My Chicago Experience

## GOD DEMANDS WE LOVE

- Both our friends and our enemies
- Both the lovable and unlovable
- AND DO IT with the same passion as our love of God

How will they know we are Christian – by our love for one another How will they know we are Christian – by our love for our enemies Who is your neighbor Who is your Samaritan We are called to love them both