33rd Sunday Ordinary Time

- At the end of our liturgical year the readings reflect on the end-times
 - Do you remember Y2K?
 - Computers were going to fail Utilities were going to stop
 - We were supposed to stock up on water & canned goods
 - BUT NOTHING HAPPENED
- That experience of Y2K can help us understand these readings about the end times **Malachi** "Lo the day is coming, blazing like an oven

When all the proud and evildoers will be stubble (But for you who fear my name there will arise the sun of justice")

Luke "All that you see here will be rubble

Nations will rise against nations, kingdom against kingdom

There will be earthquakes, famines, plagues

Christians will be seized and persecuted

You'll be handed over by parents, brothers, relatives & friends

You'll be hated because of my name

(But not a hair on your head will be destroyed

By your perseverance you will secure your lives)

There is a common thread to both of these readings – the end is coming & it'll be tough

Earthquakes Famine Plagues Evil will rise up We will be seized and persecuted

We see it all around us already

Earthquakes & volcanoes in Indonesia killing hundreds

We hear of Earthquakes from Calif. to Haiti to China – thousands die

Cholera plague right now in Haiti has killed hundreds

Crime and violence are all around us – we have murders DAILY now Eleuthera attack on a Catholic nun

YET – these readings of doom all have the same word – <u>BUT</u> Psalm "The Lord comes to rule the earth with justice"

Today we seem to have lost the sense that 2^{nd} coming is real and could be immanent – IT IS! Are we in the end times? Who knows – Only the Father.

Are we confident that, as Christians, we will rise with Christ? ABSOLUTELY

Listen – not that much has changed since the time of Malachi and Jesus taught His disciples WAR POVERTY SICKNESS CHILDREN STILL HUNGRY

But there is one major change from the time of Malachi and when JC preached

Jesus rose from the dead

With Jesus – there is Hope

The messianic hope of the early Church was real

They expected the exalted Christ to return to glory AND HE WILL

The promise is still real

Our hope is real

The promises of God in Scripture are sure – solid – we can count on it

Despite what the world throws at us – Earthquakes, Plagues, Crime, Persecution *Even the robbery and assault of nuns*

Our faith is sure, our confidence real

God does act in human history – Jesus is Lord – He will return on the last day