21st Sunday in Ordinary Time – C

- Let me explain this reading from Isaiah
 - This is the last chapter of IS. Israel was defeated and in exile
 - o An entire generation has passed in exile and now they're going home
 - o 'From a remnant' God will send messengers 'to the foreigners'
 - To announce that they too can share the GLORY OF GOD
 - After the exile Israel will be a sign to the nations
 - Enabling them all to come to the Lord
 - "Israel will proclaim my glory among the Gentiles"
 - o NOTE:
 - Israel was destroyed
 - Carried off into exile
 - Because of their SIN

If Israel becomes a sign of Lord's glory among Gentiles, God is bringing about a good result from the people's sin

- Forgiveness in possible with God **RADICAL**
- Israel is a sign for <u>US</u> in our sinful moments
- Forgiveness is possible
- In the Gospel Jesus is asked "will only a few be saved?"
 - o Jesus presents Himself as the narrow gate
 - Entrance is not won, or achieved but offered
 - We cannot win forgiveness, it is a gift freely offered
 - When accepting an invitation you have to respond to the one that sent it
 - Jesus invites everyone but you have to come thru the narrow gate JC
 - Our actions reflect whether we've passed through HIM
 - o Do we live by the world's rules
 - o Do we live by our rules
 - o Do we live as Jesus taught Forgiven.
 - Listen the only way to be saved is with the Savior
 - Pope Benedict wrote a document that said everyone can get to heaven – but the only reason they can get to heaven is Jesus
 - Irritated non-Christian groups, but it's the truth
 - Only Jesus rose from the dead
 - Only Jesus redeems us from our sin
 - Jesus offers everyone forgiveness
 - o We can reject it or accept it
 - o Confession is offered every Sat at 4:00
 - Call the rectory if that doesn't work for you

Our invitation to the banquet is real Believers <u>will</u> come from N, S, E, W. <u>It is our choice whether we will be among them</u>