

### Ordinary 21 C

Knock Knock – Who’s There  
Doris – Doris who?  
Doris Locked that’s why I’m knocking

Knock Knock – Who’s There  
Ken – Ken who?  
Ken I come in the door is still locked

Knock Knock – Who’s There  
Sam – Sam who?  
Sam person who knocked last time

Knock Knock – Who’s There  
Isaiah – Isaiah who?  
Isaiah nothing until you open the door

Knock Knock – Who’s There  
Butter – Butter who  
Butter open quick I still have a homily to give

Today’s Gospel says people will be knocking but it will be too late the door is locked.  
What door are they going to be knocking on?  
Door to heaven  
But Jesus – You know us – we ate & drank with you – you taught in our streets  
I do not know you

(The word KNOW is significant – J wants to KNOW us – in the biblical sense!)  
(Personally, deeply, INTIMATE – **as lover**)  
(If we do not KNOW HIM – if He does not KNOW us – the door is locked)

People will come from NSEW and THEY will come in and recline at table in the Kingdom  
(Remember last week – the saved will recline at table and the Lord will wait on them)

Jesus says use the narrow door – what is the narrow door?

It’s not WHAT – it’s WHO?

In the parable of the Good Shepherd Jesus says HE is the door to the sheepfold  
John 10:9 “I am the gate. Whoever enters through me will be saved”  
(Shepherds build a corral for the sheep and THEY sleep at the entrance)

They literally ARE the gate – the door

Jesus is the Good Shepherd and He is the door

He is the way – the truth – and the life

There is no way to heaven but thru Jesus

There is no truth but thru Jesus

There is no life but thru Jesus

Knock Knock – Who’s There  
Orange – Orange who  
Orange you glad Jesus is the way!