

Despite the ongoing public and scholarly attention on social entrepreneurship, definitional debates seem far from settled (**Saebi2019**). On the one hand, some scholars argue that defining social entrepreneurship is problematic because it means different things to different people and differs between contexts (**Mair2010**). Hence making it a ‘fuzzy’ (**Choi2014**) or an ‘unclear and contested’ concept (**Saebi2019**). On the other hand, others argue that a widespread consensus exists within the academic community on what defines social entrepreneurship, social entrepreneur and social enterprise (**Alegre2017**).

Wiw (Stephan et al., 2015). Next to the motivations that serve the self-interest of individuals, a desire to help others by contributing to the greater good may also translate into self-employed entrepreneurship. Pro-social behaviour is often enabled by more financial and human capital (**Korndörfer2015**). This enables people to start a social enterprise to benefit their local community (Stephan et al., 2015), especially when people feel an ethical desire to contribute to society (Mair & Noboa, 2006; Stirzaker, Galloway, Muhonen, & Christopoulos, 2021). Such interests, and individual-related immaterial goals, are evoked by relatively higher levels of financial capital (**Inglehart1977**; **Kraus2012**). This is in line with the argument made by (**Inglehart1977**), who argues that higher levels of financial capital may provide the basis for caring and pro-actively protecting the ecological environment (**Franzen2013**). Furthermore, higher levels of human capital are associated with the propensity to start a *social* enterprise (Pathak and Muralidharan, 2016; Stephan et al., 2015).

1 References

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