

भारत गणराज्य / REPUBLIC OF INDIA

टाइप / Type

P

कोड / Code

IND

राष्ट्रियता / Nationality

भारतीय / INDIAN

पासपोर्ट नं. / Passport No.

W7260081



उपनाम / Surname

MANDANI

दिया गया नाम / Given Name(s)

TRUPESHKUMAR PRAKASHBHAI

जन्मतिथि / Date of Birth

16/10/2004

लिंग / Sex

M

जन्म स्थान / Place of Birth

UNTVAD AMRELI, GUJARAT

जारी करने का स्थान / Place of Issue

AHMEDABAD

जारी करने की तिथि / Date of Issue

17/10/2022

समाप्ति की तिथि / Date of Expiry

16/10/2032

P<INDMANDANI<<TRUPESHKUMAR<PRAKASHBHAI<<<<<<

W7260081<8IND0410162M32101671076973417622<70



# CANADA



ISSUED AT / DÉLIVRÉ À DATE OF ISSUE / DATE D'ÉMISSION EXPIRY DATE / DATE D'EXPIRATION

**CPC EDMONTON 19/05/2023 30/09/2025**

No. OF ENTRIES / N° D'ENTRÉES

**MULTIPLE**

DOCUMENT No. / N° DU DOCUMENT

**E739739488**

CATEGORY / CATÉGORIE

**S-1**

**STUDENT**

SURNAME / NOM DE FAMILLE, GIVEN NAME / PRÉNOM

**MANDANI, TRUPESHKUMAR PRAKASHBHAI**

PASSPORT No. / N° DU PASSEPORT

**W7260081**

PERSON(S) / PERSONNE(S)

**ONE**

C. REC. / REC. F.

**FPC**

**1131776058**

PROPERTY OF THE GOVERNMENT OF CANADA / PROPRIÉTÉ DU GOUVERNEMENT DU CANADA

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MANDANI,

W7260081

V<CANMANDANI<<TRUPESHKUMAR<PRAKASHBH

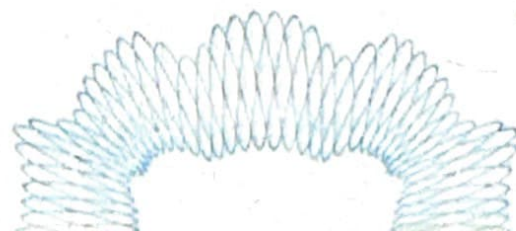
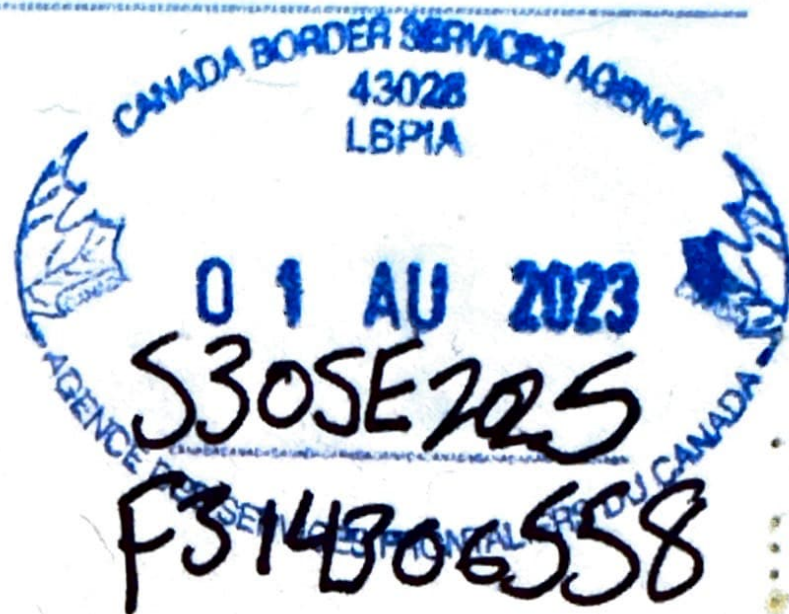
W7260081<8IND0410162M2509301E7397394





23

वीज़ा / VISA







W7260081

पिता / कानूनी अभिभावक का नाम / Name of Father / Legal Guardian

**PRAKASHBHAI KURJIBHAI MANDANI**

माता का नाम / Name of Mother

**VILASHBEN PRAKASHBHAI MANDANI**

पत्नी या पत्नी का नाम / Name of Spouse

पता / Address

**D-301 KRISH RESIDENCY-2 ,B/H UMA SCHOOL**

**NIKOL NARODA ROAD, AHMEDABAD**

**PIN: 382350, GUJARAT, INDIA**

पुराने पासपोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

**P3081832      28/07/2016      AHMEDABAD**

फाइल नं. / File No.

**AH1076973417622**





CANADA

EB059 116 713  
F314306558

TRUPESHKUMAR PRAKASHBHAI MANDANI  
1456 LEGACY CIRCLE SE  
CALGARY AB T2X 2J4  
CANADA

Application/Demande: S305632450

UCI/IUC: 11-3177-6058

### STUDY PERMIT/PERMIS D'ÉTUDES

#### CLIENT INFORMATION/INFORMATION DU CLIENT

Family Name/Nom de Famille: MANDANI  
Given Name(s)/Prénom(s): TRUPESHKUMAR PRAKASHBHAI  
Date of Birth/Date de naissance: 2004/10/16 (yyyy/mm/dd - aaaa/mm/jj)  
Sex/Sexe: MALE  
Country of Birth/Pays de naissance: INDIA  
Country of Citizenship/Citoyen de: INDIA  
Travel Doc No./N° du document de voyage: W7260081 PASSPORT

#### ADDITIONAL INFORMATION/INFORMATION SUPPLÉMENTAIRE

Date Issued/Délivré le: 2023/08/01 (yyyy/mm/dd - aaaa/mm/jj)  
Expiry Date/Date d'expiration: 2025/09/30 (yyyy/mm/dd - aaaa/mm/jj)  
Case Type/Genre de cas: 30  
Institution Name/Nom de l'institution: DESIGNATED LEARNING INST-AB  
Field of Study/Domaine d'études: COMPUTING/IT  
In Force From/En vigueur le: 2023/08/01 (yyyy/mm/dd - aaaa/mm/jj)

#### Conditions:

1. MUST LEAVE CANADA BY 2025/09/30
2. NOT VALID FOR EMPLOYMENT IN BUSINESSES RELATED TO THE SEX TRADE SUCH AS STRIP CLUBS, MASSAGE PARLOURS OR ESCORT SERVICES.
3. MAY ACCEPT EMPLOYMENT ON OR OFF CAMPUS IF MEETING ELIGIBILITY CRITERIA AS PER R186(F), (V) OR (W). MUST CEASE WORKING IF NO LONGER MEETING THESE CRITERIA.

#### Remarks/Observations:

\*\*\*THIS DOES NOT AUTHORIZE RE-ENTRY/CECI N'AUTORISE PAS LA RÉ-ENTRÉE\*\*\*

THIS FORM HAS BEEN ESTABLISHED BY THE MINISTER OF IMMIGRATION, REFUGEES AND CITIZENSHIP CANADA - THIS DOCUMENT IS THE PROPERTY OF THE GOVERNMENT OF CANADA  
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Test Report Form

GENERAL TRAINING

**NOTE** Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test. To find out more about IELTS, IELTS band scores and the CEFR levels, please visit [ielts.org/scores](https://ielts.org/scores)

Centre Number	CA759	Date	19/APR/2025	Candidate Number	500202
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Candidate Details

Family Name	MANDANI
First Name(s)	TRUPESHKUMAR PRAKASHBHAI
Candidate ID	W7260081



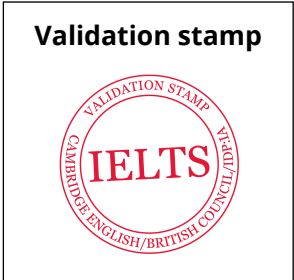
Date of Birth	16/10/2004	Sex (M/F)	M	Scheme Code	Private Candidate
Country or Region of Origin					
Country of Nationality	INDIA				
First Language	GUJARATI				

Test Results

Listening	8.0	Reading	7.0	Writing	6.0	Speaking	7.0	Overall Band Score	7.0	CEFR Level	C1
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Administrator Comments

Recognising organisations must verify this score at [ielts.org/verify](https://ielts.org/verify)



Date	21/04/2025	Test Report Form Number	25CA500202MANT759G
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**Southern Alberta  
Institute of Technology**  
1301 16th Avenue NW  
Calgary, Alberta  
Canada T2M 0L4  
Toll-free: 1.877.284.7248  
sait.ca

Apr 29, 2025

To Whom it May Concern:

Re: Trupeshkumar Prakashbhai Mandani  
Student ID: 000922442  
Date of birth: 10/16/2004

Please accept this letter as confirmation that the above named student has completed the full-time Software Development (SD) diploma program at SAIT.

Program: Software Development  
CIP Code: 11.0201  
Type: 2 year diploma  
Start date: 05-SEP-2023  
End date: 25-APR-2025

Please note that the student's transcript will not reflect "Awarded" status until their conferral date on Jun 18, 2025; however, the student has completed the required number of credits to successfully graduate from the program.

Should you have any questions or comments, please contact us at [credentials.transcripts@sait.ca](mailto:credentials.transcripts@sait.ca)

Sincerely,

Dr. Neera Arora  
Registrar  
Office of the Registrar  
Southern Alberta Institute of Technology

DLI #: 018761749692





## **Southern Alberta Institute of Technology Official Document Cover Page**

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**Southern Alberta Institute of  
Technology**  
1301 - 16 Avenue NW  
Calgary AB Canada

**OFFICE OF THE REGISTRAR  
TRANSCRIPT OF ACADEMIC RECORD**

*N. Asse*

**Registrar**

**Record of:** Trupeshkumar Prakashbhai Mandani

**Page:** 1

**Date Issued:** 18-JUN-2025

**Date of Birth:** 16-OCT

**Student ID:** 000922442

**Level: Credit Education**

Course Level: Credit Education

Current Program

Program : Software Development

Degree Awarded: Diploma 18-JUN-2025

Ehrs: 60.00 GPA-Hrs: 60.00 QPts: 221.40 GPA: 3.69

Program : Software Development

Major : Software Development

SUBJ	NO.	COURSE TITLE	CRED GRD	PTS R
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INSTITUTION CREDIT:

Fall 2023

Software Development

COMM 238	Technical Communications I	3.00 A-	11.10
CPNT 217	Intro to Network Systems	3.00 A-	11.10
CPRG 213	Web Development 1	3.00 A+	12.00
CPRG 216	Object-Oriented Programming 1	3.00 A-	11.10
MATH 237	Math for Technologists	3.00 C	6.00
Ehrs: 15.00 GPA-Hrs: 15.00 QPts: 51.30 GPA: 3.42			
Good Standing			

Winter 2024

Software Development

CPRG 211	Object-Oriented Programming 2	3.00 A	12.00
CPRG 250	Database Design & Programming	3.00 A+	12.00
CPSY 200	Software Analysis and Design	3.00 A-	11.10
CPSY 202	User Experience and Design	3.00 A	12.00
PHIL 241	Critical Thinking	3.00 C	6.00
Ehrs: 15.00 GPA-Hrs: 15.00 QPts: 53.10 GPA: 3.54			
Good Standing			

Fall 2024

Software Development

\*\*\*\*\* CONTINUED ON NEXT COLUMN \*\*\*\*\*

SUBJ	NO.	COURSE TITLE	CRED GRD	PTS R
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Institution Information continued:

CPRG 303	Mobile Application Development	3.00 A+	12.00
CPRG 304	Object-Oriented Programming 3	3.00 A+	12.00
CPRG 306	Web Development 2	3.00 A+	12.00
CPRG 307	Database Programming	3.00 A+	12.00
CPSY 301	Software Projects: Analysis-Design-Mng	3.00 B	9.00
Ehrs: 15.00 GPA-Hrs: 15.00 QPts: 57.00 GPA: 3.80			
Good Standing			

Winter 2025

Software Development

CPRG 305	Software Testing & Deployment	3.00 A+	12.00
CPSY 300	Operating Systems	3.00 A+	12.00
INTP 302	Emerging Trends in Software Development	3.00 A	12.00
ITSC 320	Software Security	3.00 A	12.00
PROJ 309	Capstone Project	3.00 A	12.00
Ehrs: 15.00 GPA-Hrs: 15.00 QPts: 60.00 GPA: 4.00			
Good Standing			

\*\*\*\*\* TRANSCRIPT TOTALS \*\*\*\*\*

	Earned Hrs	GPA Hrs	Points	GPA
TOTAL INSTITUTION	60.00	60.00	221.40	3.69

OVERALL	60.00	60.00	221.40	3.69
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\*\*\*\*\* END OF TRANSCRIPT \*\*\*\*\*



#### ■ GRADING SYSTEM - 1967 TO SEPTEMBER 1984

Grades	Grades Point Value	Description
A	4.00	Excellent
B	3.00	Commendable
C	2.00	Acceptable
D	1.00	Marginal Pass
F	0	Failure

#### ■ GRADING SYSTEM - EFFECTIVE SEPTEMBER 1984

Grades	Points Per Credit Hour	Description
A	4.00	Excellent
A-	3.67	
B+	3.33	Good
B	3.00	
B-	2.67	
C+	2.33	Satisfactory
C	2.00	
C-	1.67	
D+	1.33	Minimal Pass
D	1.00	
F	0	Failure

#### ■ GRADING SYSTEM - EFFECTIVE JULY 2004

Percentage Grade*	Grades	Points Per Credit Hour	Description
90-100	A+	4.00	Excellent
85-89	A	4.00	
80-84	A-	3.67	
77-79	B+	3.33	Good
73-76	B	3.00	
70-72	B-	2.67	
67-69	C+	2.33	Satisfactory
63-66	C	2.00	
60-62	C-	1.67	
55-59	D+	1.33	Minimal Pass
50-54	D	1.00	
0-49	F	0	Failure

\*Effective January 2018, Academic and English Upgrading Courses will receive a percentage grade

In response to the global COVID-19 pandemic disruption, students enrolled in credit letter grade courses were granted the option to choose a Credit (CR) grade in lieu of the letter grade for the Winter 2020 term.

#### ■ GPA CALCULATION - 1967 TO JUNE 2004

$$\text{Grade Point Average} = \frac{\text{Total of (Grade Points X Course Weight or Credit Value)}}{\text{Total of Course Weight or Credit Value}}$$

A Grade Point Average is calculated by:

- multiplying each grade point achieved by the weight or credit value of that course
- totalling the grade points for all courses
- totalling the course weights or credit values
- dividing (ii) by (iii)

#### ■ PROGRAM GPA CALCULATION - EFFECTIVE JULY 2004

$$\text{Grade Point Average} = \frac{\text{Total of (Grade Points X Course Credit Hours)}}{\text{Total of Course Credit Hours}}$$

A Grade Point Average is calculated by:

- multiplying each grade point achieved by the weight of that course
- totalling the grade points for all courses in the program
- totalling the course weights
- dividing (ii) by (iii)

\*Effective July 2019, transcripts will no longer include program GPA calculations

#### ■ GPA CALCULATION - EFFECTIVE JULY 2019

$$\text{Grade Point Average} = \frac{\text{Total of (Grade Points X Credit Hours)}}{\text{Total of Course Credit Hours}}$$

A Grade Point Average is calculated by:

- multiplying each grade point achieved by the credit value of the course
- totalling the grade points for all courses
- totalling the course credit values
- dividing (ii) by (iii)

#### SYMBOLS

##### Not used in calculating GPA

AEG	Aegrotat Standing
AF	Administrative Failure
ATT / FA	Attended/Failed to Attend
AUD	Audit
CR	Credit Rating
I	Incomplete
NW	Administrative Withdrawal
P / NP	Passed/Not Passed
RW	Required Withdrawal
W	Withdrawal

ALL INSTRUCTION IS DELIVERED IN ENGLISH

Mandani Trupeshkumar Prakashbhai

UCI : 1131776058

EMPLOYMENT (CONTINUED)

4	From		*Previous Activity/ Occupation		*Company/Employer/Facility Name	
	2022	05	Office Clerk		Science Galaxy	
	*YYYY	*MM				
	To		*City/Town	*Country or Territory		*Province/State
	2023	06	Ahmedabad	India		Gujarat
	YYYY	MM				



**Trupeshkumar Prakashbhai Mandani**

1456 Legacy Circle SE

Calgary, AB, T2X 2J4

Email: imtrupesh1610@gmail.com

Phone: 587-579-1080

Date: August 21, 2025

**Subject: Request to Expedite Work Permit Application**

**Dear Visa/Immigration Officer,**

I am writing in support of my new application for a Canadian Work Permit, which I have recently submitted. I respectfully request that the processing of my application be expedited so that I may resume my employment at the earliest opportunity.

My previous Post-Graduation Work Permit (PGWP) application, submitted on May 1, 2025, was unfortunately refused due to the absence of my English language test results. The refusal was based solely on this missing document, as I had completed my IELTS exam on April 19, 2025, but inadvertently forgot to include the Test Report Form (TRF) with my submission. This was an unintentional oversight on my part, and I sincerely regret the error.

To address this, I have now filed a new and complete application, ensuring that my IELTS TRF and all other required documents have been properly included. Given these circumstances, I kindly request expedited processing so that I may return to work promptly and minimize disruption to both my professional responsibilities and livelihood.

I deeply appreciate your understanding and consideration in this matter.

**Sincerely,**

Trupeshkumar Prakashbhai Mandani