|                                                   |                                                    |        |          |                             |                                         |                                      |                        | NO. P             | UUUUUO                | N                                                             |                              |       |           |  |
|---------------------------------------------------|----------------------------------------------------|--------|----------|-----------------------------|-----------------------------------------|--------------------------------------|------------------------|-------------------|-----------------------|---------------------------------------------------------------|------------------------------|-------|-----------|--|
| MI PART NO: REV:                                  |                                                    |        |          |                             |                                         |                                      | PO NUMBER:             |                   |                       |                                                               | TRAVELER NO./ ARM NO. /LOT#. |       |           |  |
| 471-1733-001AN 4                                  |                                                    |        |          |                             |                                         |                                      | I                      |                   |                       |                                                               | 78193                        |       |           |  |
| DESCRIPTION OF MATERRIAL                          |                                                    |        |          |                             |                                         |                                      | MODEL OR SERIAL NO.    |                   |                       |                                                               | REC.INSP IN PROCESS          |       | OCESS     |  |
| Issue C2 plating from vendor                      |                                                    |        |          |                             |                                         | SP6024-03AAN                         |                        |                   |                       |                                                               |                              |       | <b>V</b>  |  |
|                                                   |                                                    |        |          |                             |                                         |                                      |                        |                   | INSPECTI              | ON                                                            | PLAN                         |       |           |  |
|                                                   | NAME OF VENDOR                                     |        |          |                             |                                         |                                      | SAMPLE INSP            |                   |                       |                                                               | 100% INSP FIRST              |       | T ARTICLE |  |
| v                                                 | MARLOW INDUSTRIES, INC.                            |        |          |                             |                                         |                                      | <b>AQL</b> : LEVEL     |                   |                       |                                                               |                              |       |           |  |
| Е                                                 |                                                    |        |          |                             |                                         |                                      | QUAN                   |                   |                       | JTIT                                                          | ITY                          |       |           |  |
| N<br>D                                            | STREET ADDRESS                                     |        |          |                             |                                         |                                      |                        |                   | INSPECTE              |                                                               | DEFECTIVE                    | REJE  | CTED      |  |
| 0                                                 | 10451 VISTA PARK ROAD                              |        |          |                             |                                         |                                      | 176                    |                   | 176                   |                                                               | 176 176                      |       |           |  |
| R                                                 | CITY: Dallas STATE: Texas ZIP CODE: 75238-1645 USA |        |          |                             |                                         |                                      | REPORT WRITTEN BY DA   |                   | DATE                  | ,                                                             |                              |       |           |  |
|                                                   |                                                    |        |          |                             |                                         |                                      | Phan Thanh Trong 09-Oc |                   |                       | ot-18                                                         |                              |       |           |  |
| ITEM QTY DESCRIPTION                              |                                                    |        |          |                             | DEFECT                                  |                                      |                        |                   | RESPON DISP'N         |                                                               |                              | SP'N  |           |  |
| 1 176 Wrong part; C2 is plated wrong P/N from ven |                                                    |        |          |                             |                                         | dor; WRONG PART                      |                        |                   | ART;                  | ΕN                                                            | ENGINEERING DESCRIBE         |       |           |  |
|                                                   |                                                    | DEEEC  | T CODE   |                             | DEC                                     | PONCID                               | OII ITV                |                   |                       | nei                                                           | OOSITION                     |       |           |  |
| <del></del>                                       |                                                    |        |          |                             |                                         | PONSIBILITY                          |                        |                   |                       | DISPOSITION                                                   |                              |       |           |  |
|                                                   |                                                    |        |          |                             |                                         |                                      |                        |                   |                       | A. RETURN TO VENDOR(VEN. EXP)<br>B. RETURN TO VENDOR (MI EXP) |                              |       |           |  |
| 3. DESCRIBE 12. Paperwork                         |                                                    |        |          |                             |                                         |                                      |                        |                   | C. REWOR              | . REWORK                                                      |                              |       |           |  |
|                                                   |                                                    |        |          |                             |                                         |                                      |                        |                   | D. SCRAP<br>E. USE AS |                                                               |                              |       |           |  |
|                                                   |                                                    |        |          |                             |                                         |                                      |                        |                   | F. SALVAG             |                                                               |                              |       |           |  |
|                                                   |                                                    |        |          |                             |                                         | 7. SHIPPING G. DESCRI<br>B. DESCRIBE |                        |                   |                       | IBE                                                           |                              |       |           |  |
|                                                   | Flatne<br>UNC                                      |        |          | 7. THREADS<br>B. WRONG PART | 8                                       | B. DESCI                             | RIBE                   |                   |                       |                                                               |                              |       |           |  |
| ITEM QTY                                          |                                                    |        | Υ        | ADDITIONAL INSTRUC          | DITIONAL INSTRUCTION                    |                                      |                        |                   |                       |                                                               | INSP. DATE                   |       | DATE      |  |
| 1 176 SCF                                         |                                                    |        | 3        | SCRAP with remark: Er       | AP with remark: Error design from Dalla |                                      |                        | as, scrap 176pcs; |                       |                                                               | Phan Thanh Trong 0           |       | 09-Nov-18 |  |
| СО                                                | RREC                                               | TIVE A | ACTION:  | NOT REQUIRED                | REQUIRED [                              | NOTIF                                | OTIFCATION ISSUED CA   |                   |                       |                                                               | EQUEST NO:                   | DATE: |           |  |
| FO                                                | LLOW                                               | UP NO  | OTES: se | ee detail in NCR databas    | е                                       |                                      |                        |                   |                       |                                                               |                              |       |           |  |
|                                                   |                                                    |        |          |                             |                                         |                                      |                        |                   |                       | AC                                                            | ACCTG, USE ONLY              |       |           |  |
|                                                   |                                                    |        |          |                             |                                         |                                      |                        |                   |                       |                                                               | REMOVED FROM:<br>BOOK INV:   |       |           |  |
|                                                   |                                                    |        |          |                             |                                         |                                      | <u>L</u>               |                   |                       |                                                               |                              |       |           |  |
| MARLOW MRB AUTHORIZAT                             |                                                    |        |          |                             |                                         |                                      | HON                    |                   |                       |                                                               | ISSUE DEBIT MEMO DATE. NO.   |       |           |  |
| MRB Chairman:                                     |                                                    |        |          | DATE:                       |                                         |                                      | QUALITY A              | QUALITY ASSURANCE |                       | ΓE:                                                           |                              |       |           |  |
|                                                   |                                                    |        |          | 09-Nov-18                   |                                         |                                      |                        |                   | 08-                   | No۱                                                           | <b>/-18</b>                  |       |           |  |
|                                                   |                                                    |        |          |                             |                                         |                                      |                        |                   |                       |                                                               |                              |       |           |  |
|                                                   |                                                    |        |          |                             |                                         |                                      |                        |                   |                       |                                                               |                              |       |           |  |
|                                                   |                                                    |        |          |                             |                                         |                                      |                        |                   |                       |                                                               |                              |       |           |  |
| Pham Thong Nhat                                   |                                                    |        |          |                             |                                         |                                      | Le Quang Dai           |                   |                       |                                                               |                              |       |           |  |
| ENGINEERING:                                      |                                                    |        |          | DATE:                       |                                         |                                      | AFG/ASSYE:             |                   | 7                     | DATE:                                                         |                              |       |           |  |
|                                                   |                                                    |        |          | 08-Nov-18                   |                                         |                                      |                        |                   | 08-                   | No۱                                                           | <b>/-18</b>                  |       |           |  |
|                                                   |                                                    |        |          |                             |                                         |                                      |                        |                   |                       |                                                               |                              |       |           |  |
|                                                   |                                                    |        |          |                             |                                         |                                      |                        |                   |                       |                                                               |                              |       |           |  |
|                                                   |                                                    |        |          |                             |                                         |                                      |                        |                   |                       |                                                               |                              |       |           |  |
| Phan Thanh Trong                                  |                                                    |        |          |                             |                                         |                                      | Le Trung Ngoc          |                   |                       |                                                               |                              |       |           |  |
| PURCHASING:                                       |                                                    |        |          | DATE:                       |                                         |                                      | :                      |                   |                       |                                                               |                              |       |           |  |
|                                                   |                                                    |        |          | 09-Nov-18                   |                                         |                                      |                        |                   |                       |                                                               |                              |       |           |  |
|                                                   |                                                    |        |          |                             |                                         |                                      |                        |                   |                       |                                                               |                              |       |           |  |

Pham Van Tieng Len

FORM #005-0033 REV A