



STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003

CONSTABLES (GD) IN CENTRAL ARMED POLICE FORCES
(CAPFs), SSF AND RIFLEMAN (GD) IN ASSAM RIFLES
EXAMINATION 2024

REGISTRATION NO: 50007779219



APPLICATION IS INCOMPLETE

| | | | |
|---|--|---|--|
| 1. NAME AS PER MATRICULATION CERTIFICATE | 2. NEW/CHANGED NAME | 3. FATHER'S NAME | 4. MOTHER'S NAME |
| VARIYA KAUSHIKKUMAR SHAMBHUBHAI | - | VARIYA SHAMBHUBHAI LAVJIBHAI | VARIYA RASILABEN SHAMBHUBHAI |
| 5. DATE OF BIRTH (DD/MM/YYYY) | 6. AGE AS ON 01/01/2024 | 7. GENDER | 8. CATEGORY |
| 01/06/2004 | 19.7 | MALE | OBC |
| 9. NATIONALITY | | 10. MARK OF VISIBLE IDENTIFICATION | |
| CITIZEN OF INDIA | | NO | |
| 11. MATRICULATION (10th CLASS) EXAMINATION BOARD | | 12. MATRICULATION (10th CLASS) ROLL NO | 13. MATRICULATION (10th CLASS) YEAR OF PASSING |
| GUJARAT SECONDARY AND HIGHER SECONDARY EDUCATION BOARD | | B-5283723 | 2019 |
| 14.1. WHETHER YOU ARE AN EX-SERVICEMEN (ESM) OR SERVING IN THE ARMED FORCES? | | 14.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY) | |
| NO | | - | |
| 14.3. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY) | | 14.4. LENGTH OF SERVICE IN THE ARMED FORCES | |
| - | | - | |
| 14.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMEN (ESM) ? | | 14.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY) | |
| - | | - | |
| 15.1. WHETHER SEEKING AGE RELAXATION? | | 15.2 IF YES, AGE RELAXATION CODE | |
| NO | | - | |
| 16.1. ARE YOU A NATIONAL CADET CORPS (NCC) CERTIFICATE HOLDER | | 16.2. TYPE OF THE NCC CERTIFICATE | |
| NO | | - | |
| 17. PREFERENCE OF EXAMINATION CENTRES | | | |
| EXAMINATION CENTER (FIRST PREFERENCE) | EXAMINATION CENTER (SECOND PREFERENCE) | EXAMINATION CENTER (THIRD PREFERENCE) | |
| SURAT (7007) | VADODARA (7002) | AHMEDABAD (7001) | |
| 18. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE) | 19. STATE/ UT OF DOMICILE | 20. DISTRICT OF DOMICILE | |
| GUJARATI | GUJARAT | SURAT | |

| | | | | | | |
|---|--------------|--------------------------------|--|-----------|------------------|------|
| 21.1. HAVE YOU MIGRATED FROM THE STATE/ UT OF YOUR ORIGIN TO ANOTHER STATE/ UT | | | 21.2. WHETHER YOU WOULD LIKE TO AVAIL THE BENEFIT OF RESERVATION FROM THE STATE/ UT OF YOUR ORIGIN | | | |
| NO | | | - | | | |
| 21.3. STATE/ UT OF ORIGIN | | | 21.4. DISTRICT OF ORIGIN | | | |
| - | | | - | | | |
| 22. CANDIDATE BELONGS TO MILITANCY/ NAXAL AFFECTED DISTRICT | | | 23. CANDIDATE BELONGS TO BORDER DISTRICT | | | |
| NO | | | NO | | | |
| 24. PREFERENCE OF POST FOR CAPF(S)/ ORGANIZATION(S) | | | | | | |
| A,B,C,D,E,F,H, | | | | | | |
| 25. HIGHEST EDUCATIONAL QUALIFICATION | | | | | | |
| INTERMEDIATE/ HIGHER SECONDARY/ 10+2 (2) | | | | | | |
| 26. DETAILS OF QUALIFYING EDUCATION | | | | | | |
| EQUIVALENT TO 10TH STANDARD | | | | | | |
| STATUS | PASSING YEAR | STATE/ UT OF BOARD/ UNIVERSITY | NAME OF BOARD/ UNIVERSITY | ROLL NO | PERCENTAGE | CGPA |
| PASSED | 2019 | GUJARAT | GUJARAT SECONDARY AND HIGHER SECONDARY EDUCATION BOARD | B-5283723 | 70.00 | - |
| 27. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ? | | | | | | |
| YES | | | | | | |
| ADDRESS DETAIL | | | | | | |
| 28. CORRESPONDENCE ADDRESS | | | 29. PERMANENT ADDRESS | | | |
| B-1 104 MADHAV APARTMENT AVDHUT NAGAR KATARAGAM ROAD SURAT 395004 | | | B-1 104 MADHAV APARTMENT AVDHUT NAGAR KATARAGAM ROAD SURAT 395004 | | | |
| DISTRICT: SURAT | | | DISTRICT: SURAT | | | |
| STATE: GUJARAT | | | STATE: GUJARAT | | | |
| PIN: 395004 | | | PIN: 395004 | | | |
| MOBILE NO. : 8866761503 | | | EMAIL ID: variyakaushik0786@gmail.com | | | |
| 30. WHETHER PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 24-AUGUST-2023? | | | | | | |
| YES | | | | | | |
| FEE PAYMENT | | AMOUNT | TRANSACTION NO | | TRANSACTION DATE | |
| NOT EXEMPTED | | 100 | - | | | |

DECLARATION

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.
3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.
4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 21/12/2023 7:13:48 AM

IP ADDRESS: 103.251.59.61