# Example of a Speedwell Marksheet

## UEA
University of East Anglia

Norwich Medical School
University of East Anglia
2012 - 2013 Cohort
Module 1 OSCE
17th January 2013

**Station Number: 3**

**NOT TO BE VIEWED BY CANDIDATE**

### URINANALYSIS AND HANDWASHING

**Infection Control precautions**

| | | |
|---|---|---|
| Gloves worn without prompting | 0 | 1 |
| Disposes of gloves correctly (yellow bin) | 0 | 1 |
| Disposes of dipstick correctly (yellow bin) | 0 | 1 |

**Inspects urine by eye**

| | | |
|---|---|---|
| Inspects urine | 0 | 1 |
| Comments that it looks normal | 0 | 1 |

**Immersion, removal and position of dipstick during check**

| | | |
|---|---|---|
| Full immersion | 0 | 1 |
| Prompt removal | 0 | 1 |
| Holds dipstick in line with pot colour chart | 0 | 1 |
| Does not touch pot with wet stick | 0 | 1 |

**Findings and interpretation**

| | | |
|---|---|---|
| Reports blood present | 0 | 1 |
| Reports no glucose | 0 | 1 |
| Reports no protein | 0 | 1 |
| Reports no nitrites/ leucocytes | 0 | 1 |
| Interpretation - haematuria could be due to stones | 0 | 1 |
| Question - Does not exclude possibility of diabetes (if blood sugar was well controlled may not have glycosuria) | 0 | 1 |

**Technique of hand washing**

| | | | | |
|---|---|---|---|---|
| Wets hands before applying soap | 0 | 1 | | |
| Seven-steps = 3 / Misses one step = 2 / Misses more than one step = 0 | 0 | 1 | 2 | 3 |
| Dries hands carefully | 0 | 1 | | |

**MARK OVERALL JUDGEMENT HERE** ▶

| Fail | Borderline | Pass | Excellent |
|---|---|---|---|

## Patient/Simulated Patient Number

| | | | |
|---|---|---|---|
| 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 |

## Assessor Number

| | | | |
|---|---|---|---|
| 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 |

### Assessor Signature

### Version Number

0 1 2 3 4 5 6 7 8 9

**Attach your barcode label in this box**

6 71860 01232 0

## Candidate Number

| | | | | | | |
|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 |

OPTIONAL - Please make any additional notes about this station e.g. procedural irregularities.

NB - Students will not routinely see this information. Please use RED FLAG form for formative feedback to students.

**PLEASE DO NOT WRITE OUTSIDE THE BOX.**

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