

**REITORIA SECRETARIA ACADÊMICA**

REQUERIMENTO

MATRÍCULA

GRADUAÇÃO

Licenciatura Bacharelado

PÓS-GRADUAÇÃO

CENTRO CURSO

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

Mestrado Doutorado Aluno Especial

PERÍODO

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

## NOME E-MAIL

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

ENDEREÇO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | Nº: | |  |  |  |  | COMPLEMENTO: | | | | |  |  |  |  |  |  |  |  |  |  |  |  |

BAIRRO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

CIDADE UF CEP

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |

DDD TELEFONE RAMAL DDD TELEFONE RAMAL

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
| Declaração de Matrícula | Programa de Disciplina | Aproveitamento de crédito |
| Histórico Escolar | Isenção de Disciplina | “Nada Consta” para defesa de tese |
| Extrato Escolar | Transferência Externa / Interna | Declaração de Provável Formando |
| Trancamento de Matrícula | Reingresso | Colação de Grau |
| Reabertura de Matrícula | Isenção do Vestibular | Diploma |
| Cancelamento de Matrícula | Amparo de Decreto nº 1044/69 | Reconsideração de Despacho |
| Devolução de Documentos | Amparo da Lei nº 6202/75 |  |

**CENTROS CCH** – Centro de Ciências do Homem **CCTA** – Centro de Ciências e Tecnologias Agropecuárias

**CBB** – Centro de Biociências e Biotecnologia **CCT** – Centro de Ciência e Tecnologia

## Campos dos Goytacazes, de de

Assinatura

# 

PROTOCOLO Nº

DATA

Funcionário

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |



Declaração de Matrícula Histórico Escolar Extrato Escolar Reabertura de Matrícula

PARECER

Deferido

DATA

Indeferido

Assinatura

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

Cancelamento de Matrícula

Programa de Disciplina Isenção de Disciplina Trancamento de Matrícula Isenção do Vestibular Devolução de Documentos

Aproveitamento de crédito Transferência Ext. / Interna Reingresso

Diploma

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

Amparo Decreto nº 1044/69

“Nada Consta” para defesa de tese Declaração de Provável Formando Colação de Grau

Reconsideração de Despacho Amparo da Lei nº 6202/75

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

## Outro Assunto:

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

PROTOCOLO Nº DATA:

**É NECESSÁRIO PREENCHER TODO O REQUERIMENTO**

Funcionário

Em caso de pagamento de taxa entrar no site da Secretaria de Fazenda(<http://www.fazenda.rj.gov.br/)>e imprimir a GRE. Unidade Gestora Arrecadadora(UGA): 404500

Site da Secretaria Acadêmica: <http://www.uenf.br/Uenf/Pages/Reitoria/SECACAD>- e.mail: [secretariaacademica@uenf.br](mailto:secretariaacademica@uenf.br)