

śārīraṃ nāma prathamam adhikaraṇaṃ prathamam 'dhyāyaḥ

[SAHADEVA]yā śāstrarūpeṇa vicitrarūpair anuṣṭhitā viśvam idaṃ
vicitram |

ādyantahinā khalu nirmimīte sarasvatī tām praṇamāmi devīm || 1

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veditā sarvaśāstrāṇāṃ bhaṭṭo 'bhūn mukulābhidhaḥ |

labdhvā kutaścid ādarśaṃ bhraṣṭāmnāyaṃ sumuddhṛtam || 2 ||

kāvyaḥ alaṅkāraśāstraṃ yat tenaitad vāmanoditam |

asūyā tan na kartavyā viśeṣālokibhiḥ kvacit || 3 ||

ākarmaṇya bhavatas tasmād dayitasya vidhīyate |

vivṛtiḥ sahadvena vāmanīyasya samprati || 4 ||

vispaṣṭārtham idaṃ prāyaḥ sūtraṃ vṛttisvarūpakam |

vivṛttis tan mayaitasmin saṃkṣepeṇa viracyate || 5 ||

[VĀMANA]praṇamya paramaṃ jyotir vāmanena kavipriyā |

kāvyaḥ alaṅkārasūtrāṇāṃ sveṣaṃ vṛttir vidhīyate ||

[SAHADEVA] praṇamyetyādinaḥ iṣṭadevatām namaskṛtya sūtrāṇi vyācaṣṭe | kavipriyeti |
kavīn prīṇātīti kaviprīḥ tena kavipriyā vāmanena | kavipriyā kavivallabhā vā vṛttiḥ ||

kāvyaṃ grāhyam alaṅkāraṭ || 1.1.1 ||

[VĀMANA]kāvyaṃ khalu grāhyam upādeyaṃ bhavati alaṅkāraṭ | kāvyāśabdo 'yaṃ

guṇālaṅkārasaṃskṛtayoḥ śabdārthayor vartate | bhaktyā tu śabdārthamātravacano
'tra grāhyate ||

[SAHADEVA] **kāvyaṃ grāhyam alaṅkāraḍ** ityādikayā pañcasūtryā

sambandhābhidheyaprayojanāni pratipādayitum upakramate | doṣā heyatvena

guṇālaṅkāraś copādeyatvenābhidheyāḥ, śāstraṃ abhidhāyakam, yad vakṣyati :

śāstratas te iti | śāstrasya doṣādīnāṃ cābhidhānābhidheyalakṣaṇaḥ sambandho 'rthād

uktaḥ, doṣādiparijñānaṃ ca prayojanam | tasyāpi prayojanaṃ doṣahānena

guṇālaṅkāraḍānena sundarakāvyaṇiṣpattiḥ | tasyāpi prayojanaṃ dṛṣṭādrṣṭam ca, yad

vakṣyati svakaṇṭhena — kāvyam sad dṛṣṭādrṣṭārtham prītikīrtihetutvāt | atas trīṇy api

sambandhābhidheyaprayojanāni pratipāditāni | adhyāyānte tu prayojanasthāpānety

upasaṃhāraḥ prayojanasya prādhānyāt | prayojanaṃ hi sarvatra pravṛtīhetuḥ, yad

uktam : “prayojanam anuddīśya na mando 'pi pravartate” iti |

nanu guṇālaṅkārajanitāśobhau śabdārthau kāvyam na tu kevalau | tat kiṃ bhedenā

pratipādyate kāvyam grāhyam alaṅkāraḍ ity āśaṅkyāha — kāvyāśabdo 'yam iti |

mukhyārthaparitāggena lākṣaṇikam arthaṃ bhajata iti bhaktir lakṣaṇā | sā

cātrābhidheyasambandhāt | guṇālaṅkārasaṃskṛtāśabdārthalakṣaṇo hi samudāyaḥ

kāvyaśabdābhidheyah | tatsambaddhaś ca śabdārthamātralakṣaṇo 'vayavaḥ | tad
uktam —

abhidheyena saṁbandhāt sādṛśyāt samavāyataḥ |

vaiparītyāt kriyāyogāl lakṣaṇā pañcadhā matā ||

40 iti | prayojanaṁ cātra pṛthaguddhṛtaguṇālaṅkārasvarūpavyutpādanam |