

śārīraṃ nāma prathamam adhikaraṇaṃ prathamo 'dhyāyaḥ

[SAHADEVA]

yā śāstrarūpeṇa vicitrarūpair anuṣṭhitā viśvam idaṃ vicitram
|
ādyantahīnā khalu nirmimīte sarasvatī tām praṇamāmi devīm
|| 1 ||

5 veditā sarvaśāstrāṇaṃ bhaṭṭo 'bhūn mukulābhidhaḥ |
labdhvā kutaścid ādarśaṃ bhraṣṭāmnāyaṃ sumuddhṛtam || 2
||

kāvyaḥ alaṅkāraśāstraṃ yat tenaitad vāmanoditam |
asūyā tan na kartavyā viśeṣālokibhiḥ kvacit || 3 ||
ākarṇya bhavatas tasmād dayitasya vidhīyate |
10 vivṛtiḥ sahadvena vāmanīyasya samprati || 4 ||
vispaṣṭārtham idaṃ prāyaḥ sūtraṃ vṛttisvarūpakam |
vivṛttis tan mayaitasmin saṃkṣepeṇa viracyate || 5 ||

[VĀMANA]

15 praṇamya paramaṃ jyotir vāmanena kavipriyā |
kāvyaḥ alaṅkārasūtrāṇaṃ sveṣaṃ vṛttir vidhīyate ||
[SAHADEVA] praṇamyetyādīnā iṣṭadevatām namaskṛtya sūtrāṇi vyācaṣṭe |
kavipriyeti | kavīn prīṇātīti kaviprīḥ tena kavipriyā vāmanena | kavipriyā
kavivallabhā vā vṛttiḥ ||

kāvyaṃ grāhyam alaṅkāraṭ || 1.1.1 ||

20 [VĀMANA] kāvyaṃ khalu grāhyam upādeyaṃ bhavati alaṅkāraṭ |
kāvyāśabdo 'yaṃ guṇālaṅkārasaṃskṛtayoh śabdārthayor vartate | bhaktyā
tu śabdārthamātravacano 'tra grhyate ||

[SAHADEVA] **kāvyaṃ grāhyam alaṅkāraḍ** ityādikayā pañcasūtryā
sambandhābhidheyaprayojanāni pratipādayitum upakramate | doṣā
25 heyatvena guṇālaṅkāraś copādeyatvenābhidheyāḥ, śāstraṃ abhidhāyakam,
yad vakṣyati: śāstratas te iti | śāstrasya doṣādīnāṃ
cābhidhānābhidheyalakṣaṇaḥ sambandho 'rthād uktaḥ, doṣādiparijñānaṃ
ca prayojanam | tasyāpi prayojanam doṣahānena guṇālaṅkāraḍānena
sundarakāvyaṇiṣpattiḥ | tasyāpi prayojanam dṛṣṭādrṣṭam ca, yad vakṣyati
30 svakaṇṭhena — kāvyaṃ sad dṛṣṭādrṣṭārtham prītikīrtihetutvāt | atas trīṇy
api sambandhābhidheyaprayojanāni pratipāditāni | adhyāyānte tu

prayojanasthāpānety upasaṃhāraḥ prayojanasya prādhānyāt | prayojanaṃ
hi sarvatra pravṛttihetuḥ, yad uktam: “prayojanam anuddiśya na mando ’pi
pravartate” iti |

- nanu guṇālaṅkārajanitaśobhau śabdārthau kāvyam na tu kevalau | tat kiṃ
5 bhedena pratipādyate kāvyam grāhyam alaṅkārad ity āśaṅkyāha —
kāvyāśabdo ’yam iti | mukhyārthaparityāgena lākṣaṇikam arthaṃ bhajata
iti bhaktir lakṣaṇa | sā cātrābhidheyasambandhāt |
guṇālaṅkārasaṃskṛtaśabdārthalakṣaṇo hi samudāyaḥ kāvyāśabdābhidheyah
| tatsambaddhaś ca śabdārthamātralakṣaṇo ’vayavaḥ | tad uktam —
10 abhidheyena saṃbandhāt sādṛśyāt samavāyataḥ |
vaiparītyāt kriyāyogāl lakṣaṇā pañcadhā matā || ¹
iti | prayojanaṃ cātra pṛthaguddhṛtaguṇālaṅkārasvarūpavyutpādanam |
[VĀMANA]ko ’sāv alaṅkāra ity ata āha—

saundaryam alaṅkāraḥ || 1.1.2 ||

- 15 [VĀMANA]alaṅkṛtir alaṅkāraḥ | karaṇavyutpattiyā punar alaṅkāraśabdo
’yam upamādiṣu vartate ||
[SAHADEVA] nanu yathālaṅkārat kāvyam grahyam evaṃ guṇād api tat kiṃ
viśeṣeṇocyata ity āśaṅkyāviditābhiprāyaḥ pṛcchati | ko ’sāv iti | itaraḥ
svābhiprāyaṃ prakāṣayati — saundaryam iti | śobhāmātravacano
20 ’trālaṅkāraśabda ity arthaḥ | karaṇavyutpattiyā punar ity
adhyāyanyāyodyāvasaṃhārādhārāvāyavāś ca [A 3.3.122] iti
cakārasyānuktasamuccayārthatvāt ghaṇantaḥ |

sa doṣaguṇālaṅkārahānādānābhyām || 1.1.3 ||

- [VĀMANA]sa khalv alaṅkāro doṣahānād guṇālaṅkāradānāc ca sampādyah
25 kaveḥ ||

śāstratas te || 1.1.4 ||

- [VĀMANA]te doṣaguṇālaṅkārahānādāne śāstrād asmāt | śāstrato hi jñātvā
doṣāñ jahyād, guṇālaṅkāraṃś cādadīta ||
[VĀMANA]kiṃ punaḥ phalam alaṅkaravatā kāvyena, yenaitadartho ’yam
30 yatnaḥ ity āha—

kāvyam sad drṣṭādrṣṭārtham, prītikīrtihetutvāt || 1.1.5 ||

¹ Quoted in *Abhidhāvṛttamātrkā*.

16 **vartate** ||] vartatām || T.

[VĀMANA]kāvyam sac cāru dr̥ṣṭaprayojanam pr̥tihetutvāt |
adr̥ṣṭaprayojanam kīrtihetutvāt | atra ślokāḥ —
pratiṣṭhām kāvyabandhasya yaśasaḥ saraṇim viduḥ |
akīrtivartinim tv evaṁ kukavitvaviḍambanam || 1
5 kīrtim svargaphalām āhur ā saṁsāram vipaścitaḥ |
akīrtim tu nirālokanarakoddeśadūtikām || 2
tasmāt kīrtim upādātum akīrtim ca nivarhitum |
kāvyālaṅkāraśāstrārthaḥ prasādyāḥ kavipuṅgavaiḥ || 3

[SAHADEVA] prasādyata iti | nirmalīkāryaḥ | pumāṁsaś ceti gāvaś ceti
10 puṅgavāḥ | gor ataddhitaluki (Ā 5.4.92) iti ṭac samāsantaḥ | puṅgavā iva
kavayaḥ kavipuṅgavāḥ | upamitam vyāghrādibhiḥ sāmānyāprayoge (Ā
2.1.56) iti samāsaḥ | puṅgavā iti dhuryāḥ vṛṣabhā ucyante || cha ||
iti kāvyālaṅkārasūtravṛttau śarīre prathame 'dhikaraṇe prathamō 'dhyāyaḥ
iti