śārīram nāma prathamam adhikaranam prathamo 'dhyāyaḥ

5

10

[Sahadeva] yā śāstrarūpeņa vicitrarūpair anuṣṭhitā viśvam idaṃ vicitram | ādyantahīnā khalu nirmimīte sarasvatī tāṃ praṇamāmi devīṃ || 1 || veditā sarvaśāśtrāṇāṃ bhaṭṭo 'bhūn mukulābhidhaḥ | labdhvā kutaścid ādarśāṃ bhraṣṭāmnāyaṃ sumuddhṛtam || 2 || kāvyālaṅkāraśāstraṃ yat tenaitad vāmanoditam | asūyā tan na kartavyā viśeṣālokibhiḥ kvacit || 3 || ākarṇya bhavatas tasmād dayitasya vidhīyate | vivṛtiḥ sahadevena vāmanīyasya samprati || 4 || vispaṣṭārtham idam prāyaḥ sūtraṃ vṛttisvarūpakam | vivṛttis tan mayaitasmin saṃkṣepeṇa viracyate || 5 ||

[VĀMANA] praṇamya paramaṃ jyotir vāmanena kavipriyā | kāvyālaṅkārasūtrāṇāṃ sveṣāṃ vṛttir vidhīyate ||

[Sahadeva] praņamyetyādinā iṣṭadevatāṃ namaskṛtya sūtrāṇi vyācaṣṭe | kavipriyeti | kavīn prīṇātīti kaviprīḥ tena kavipriyā vāmanena | kavipriyā kavivallabhā vā vṛttiḥ ||

[Vāmana]kāvyam khalu grāhyam upādeyam bhavati alaṅkārāt | kāvyaśabdo 'yam

kāvyam grāhyam alankārāt || 1.1.1 ||

guṇālaṅkārasaṃskṛtayoḥ śabdārthayor vartate | bhaktyā tu śabdārthamātravacano 'tra gṛhyate ||
[Sahadeva] kāvyaṃ grāhyam alaṅkārād ityādikayā pañcasūtryā sambandhābhidheyaprayojanāni pratipādayitum upakramate | doṣā heyatvena guṇālāṅkārāś copādeyatvenābhidheyāḥ, śāstram abhidhāyakam, yad vakṣyati : śāstratas te iti | śāstrasya doṣādīnāṃ cābhidhānābhidheyalakṣaṇaḥ sambandho 'rthād uktaḥ, doṣādiparijñānaṃ ca prayojanam | tasyāpi prayojanaṃ doṣahānena guṇālaṅkārādānena sundarakāvyaniṣpattiḥ | tasyāpi prayojanaṃ dṛṣṭādṛṣṭaṃ ca, yad vakṣyati svakaṇṭhena — kāvyaṃ sad dṛṣṭādṛṣṭārthaṃ prītikīrtihetutvāt | atas trīṇy api sambandhābhidheyaprayojanāni pratipāditāni | adhyāyānte tu prayojanasthāpānety upasaṃhāraḥ prayojanasya prādhānyāt | prayojanaṃ hi sarvatra pravṛttihetuḥ, yad uktam : "prayojanam anuddiśya na mando 'pi pravartate" iti | nanu guṇālaṅkārajanitaśobhau śabdārthau kāvyaṃ na tu kevalau | tat kiṃ bhedena pratipādyate kāvyaṃ grāhyam alaṅkārād ity āśaṅkyāha — kāvyaśabdo 'yam iti | mukhyārthaparityāgena lākṣaṇikam arthaṃ bhajata iti bhaktir lakṣaṇā | sā

cātrābhidheyasambandhāt | guṇālaṅkārasaṃskṛtaśabdārthalakṣaṇo hi samudāyaḥ kāvyaśabdābhidheyaḥ | tatsambaddhaś ca śabdārthamātralakṣaṇo 'vayavaḥ | tad uktam — abhidheyena saṃbandhāt sādṛśyāt samavāyataḥ | vaiparītyāt kriyāyogāl lakṣaṇā pañcadhā matā || iti | prayojanaṃ cātra pṛthaguddhṛtaguṇālaṅkārasvarūpavyutpādanam | [Vāmana]ko 'sāv alaṅkāra ity ata āha

saundaryam alaṅkāraḥ || 1.1.2 ||

 $[V\bar{\text{A}}\text{MANA}]$ ala
nkṛtir alaṅkāraḥ | karaṇavyut
pattyā punar alaṅkāraśabdo 'yam upamādiṣu vartate ||