



# Virginia Horse Shows Association, Inc.

ATTENTION SHOW MANAGERS & SHOW SECRETARIES



Enclosed are VHSA Show Results forms for the show date(s) that you applied for. Also, enclosed are Membership/Horse Recording Applications, Horse Show Evaluation Forms, and VHSA Tracking Forms. Please make them available to exhibitors at the horse show(s). It is the horse show staff's responsibility to accept completed applications with payments from exhibitors and these forms must be sent to the VHSA office with your show results.

**Reminder:** If you have NOT paid your show(s) fees in full, the fees must be *received* in the VHSA office 30 days prior to the show date or \$100 fine will be assessed. Also, a Prize List must be submitted for review to the VHSA 30 days prior to the show date or \$50 fine will be assessed.

It is your responsibility to ensure that the judge you use for any VHSA Associate recognized show is a **Current** VHSA Regular/Associate Senior Member at least 21 years of age. A Registered or Recorded Judge can be used if a **Special Exception Letter** is submitted to the VHSA office two weeks prior to the show date for approval. Please feel free to call the VHSA office to verify a Judge's membership status. When the show results are received in the VHSA office, if the Judge is not a **Current** member, the show will be assessed a \$100 fine.

**If you fax results to the office, you must also fax any membership/horse recoding applications that were received at the show and all hard copies still must be received within fourteen (14) days of the show completion or \$100 penalty will be imposed. If you e-mail your results, please include a list of names and horses that signed up at your show. Please make sure that you mail the original application and fees to the VHSA office immediately.**

As per VHSA Associate Rule 28, Sec. 4, (f), The VHSA requires all VHSA Associate recognized horse shows to keep on file the Judge's Cards and the results for every recognized horse show for one full year from the date of show. If a show fails to maintain these records for the full year, they will incur a \$100 fine and the first offense would place the horse show on probation for one year. The second offense would incur a \$100 fine and the VHSA will no longer recognize the horse show.

Please provide the following information to the Show Secretary:

**NOTE:** Results that are incomplete/incorrect due to illegible handwriting or not specifying on combined divisions which division/size/child or adult the points should go towards will be returned to the Show Secretary with an **incomplete service charge** of \$25. The corrected results must be returned to the VHSA office within seven days of receipt or the show will incur a \$100 late fine. If all charges are not paid, then future shows will not be recognized by the VHSA and the show will forfeit all paid competition fees. If you have any questions, please call the VHSA office.

*Things to remember:*

1. Horse, Owner, and Rider need to be listed.
2. If any divisions are combined then it is the Show Secretary's responsibility to specify which division each horse/pony's points should go towards, which is the Child and/or Adult, if applicable, and specify the size of the pony. If this is not properly and clearly indicated on the results, then the results will be returned and the show will be charged with the necessary fines.
3. If your show is offering the VHSA Medal Classes, all exhibitors in these classes **must** be **Regular** VHSA members. Non-VHSA members and/or **Associate** members are not allowed to show in any of the VHSA Medal Classes.

Thank you for your attention to these requirements. Good Luck with your shows!



Show #: \_\_\_\_\_  
Date Received: \_\_\_\_\_

# Virginia Horse Shows Association, Inc.

Name of Show: \_\_\_\_\_

Date of Show: \_\_\_\_\_

## PLEASE RETURN THIS PAGE WITH RESULTS

*(Results must be received within fourteen (14) days of show - or \$100 fine will be imposed.)*

Name of Judge: \_\_\_\_\_  
*(Must be VHSA Regular or Associate Senior Member – or \$100 will be imposed.)*

Judge's VHSA #: \_\_\_\_\_

Show Secretary: \_\_\_\_\_

Secretary Daytime Phone #: \_\_\_\_\_

VHSA Membership/Horse Recording Applications enclosed

☐ *(If membership/horse recording applications are received at the horse show, a hard copy of the results must accompany the applications. The results will not be considered received until the applications have been received in the VHSA office along with a hard copy of the results.)*

☐ List any divisions cancelled:

☐ If you held VHSA Medal Classes, check here, and include check for VHSA Medal Fees.

**Comments for the VHSA Office:**

# VHSA ASSOCIATE SHOW RESULTS

VHSA Division: *Junior/Children's Hunter*



Show: \_\_\_\_\_

Was this division combined with another? ☐ Yes ☐ No

Date of Show: \_\_\_\_\_

Combined with: \_\_\_\_\_

| <u>HORSE OR PONY</u>  |                          | <u>OWNER</u> | <u>RIDER</u> |        |
|-----------------------|--------------------------|--------------|--------------|--------|
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | _____        | Junior |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | _____        | Junior |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | _____        | Junior |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Junior |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Junior |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Junior |
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | _____        | Junior |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | _____        | Junior |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | _____        | Junior |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Junior |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Junior |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Junior |
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | _____        | Junior |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | _____        | Junior |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | _____        | Junior |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Junior |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Junior |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Junior |

CHAMPION: \_\_\_\_\_

RESERVE CHAMPION: \_\_\_\_\_

# VHSA ASSOCIATE SHOW RESULTS

VHSA Division: *Amateur Hunter*



Show: \_\_\_\_\_

Was this division combined with another? ☐ Yes ☐ No

Date of Show: \_\_\_\_\_

Combined with: \_\_\_\_\_

| <u>HORSE</u>          |                          | <u>OWNER</u> | <u>RIDER</u> |       |
|-----------------------|--------------------------|--------------|--------------|-------|
| Class # _____         | Number of Entries: _____ |              |              |       |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |
|                       |                          |              |              |       |
| Class # _____         | Number of Entries: _____ |              |              |       |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |
|                       |                          |              |              |       |
| Class # _____         | Number of Entries: _____ |              |              |       |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |

**CHAMPION:** \_\_\_\_\_

**RESERVE CHAMPION:** \_\_\_\_\_

# VHSA ASSOCIATE SHOW RESULTS

VHSA Division: *Small/Medium Pony Hunter*



Show: \_\_\_\_\_

Was this division combined with another? ☐ Yes ☐ No

Date of Show: \_\_\_\_\_

Combined with: \_\_\_\_\_

| <u>HORSE OR PONY</u>  |                          | <u>OWNER</u> | <u>RIDER</u> |        |
|-----------------------|--------------------------|--------------|--------------|--------|
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | S-M _____                | _____        | _____        | Junior |
| 2 <sup>nd</sup> _____ | S-M _____                | _____        | _____        | Junior |
| 3 <sup>rd</sup> _____ | S-M _____                | _____        | _____        | Junior |
| 4 <sup>th</sup> _____ | S-M _____                | _____        | _____        | Junior |
| 5 <sup>th</sup> _____ | S-M _____                | _____        | _____        | Junior |
| 6 <sup>th</sup> _____ | S-M _____                | _____        | _____        | Junior |
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | S-M _____                | _____        | _____        | Junior |
| 2 <sup>nd</sup> _____ | S-M _____                | _____        | _____        | Junior |
| 3 <sup>rd</sup> _____ | S-M _____                | _____        | _____        | Junior |
| 4 <sup>th</sup> _____ | S-M _____                | _____        | _____        | Junior |
| 5 <sup>th</sup> _____ | S-M _____                | _____        | _____        | Junior |
| 6 <sup>th</sup> _____ | S-M _____                | _____        | _____        | Junior |
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | S-M _____                | _____        | _____        | Junior |
| 2 <sup>nd</sup> _____ | S-M _____                | _____        | _____        | Junior |
| 3 <sup>rd</sup> _____ | S-M _____                | _____        | _____        | Junior |
| 4 <sup>th</sup> _____ | S-M _____                | _____        | _____        | Junior |
| 5 <sup>th</sup> _____ | S-M _____                | _____        | _____        | Junior |
| 6 <sup>th</sup> _____ | S-M _____                | _____        | _____        | Junior |

**CHAMPION:** \_\_\_\_\_

**RESERVE CHAMPION:** \_\_\_\_\_

# VHSA ASSOCIATE SHOW RESULTS

VHSA Division: *Large Pony Hunter*



Show: \_\_\_\_\_

Was this division combined with another? ☐ Yes ☐ No

Date of Show: \_\_\_\_\_

Combined with: \_\_\_\_\_

| <u>HORSE OR PONY</u>  |                          | <u>OWNER</u> | <u>RIDER</u> |
|-----------------------|--------------------------|--------------|--------------|
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | Large Pony _____         | _____        | Junior       |
| 2 <sup>nd</sup> _____ | Large Pony _____         | _____        | Junior       |
| 3 <sup>rd</sup> _____ | Large Pony _____         | _____        | Junior       |
| 4 <sup>th</sup> _____ | Large Pony _____         | _____        | Junior       |
| 5 <sup>th</sup> _____ | Large Pony _____         | _____        | Junior       |
| 6 <sup>th</sup> _____ | Large Pony _____         | _____        | Junior       |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | Large Pony _____         | _____        | Junior       |
| 2 <sup>nd</sup> _____ | Large Pony _____         | _____        | Junior       |
| 3 <sup>rd</sup> _____ | Large Pony _____         | _____        | Junior       |
| 4 <sup>th</sup> _____ | Large Pony _____         | _____        | Junior       |
| 5 <sup>th</sup> _____ | Large Pony _____         | _____        | Junior       |
| 6 <sup>th</sup> _____ | Large Pony _____         | _____        | Junior       |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | Large Pony _____         | _____        | Junior       |
| 2 <sup>nd</sup> _____ | Large Pony _____         | _____        | Junior       |
| 3 <sup>rd</sup> _____ | Large Pony _____         | _____        | Junior       |
| 4 <sup>th</sup> _____ | Large Pony _____         | _____        | Junior       |
| 5 <sup>th</sup> _____ | Large Pony _____         | _____        | Junior       |
| 6 <sup>th</sup> _____ | Large Pony _____         | _____        | Junior       |

**CHAMPION:** \_\_\_\_\_

**RESERVE CHAMPION:** \_\_\_\_\_

# VHSA ASSOCIATE SHOW RESULTS

VHSA Division: *Green Hunter Pony*



Show: \_\_\_\_\_

Was this division combined with another? ☐ Yes ☐ No

Date of Show: \_\_\_\_\_

Combined with: \_\_\_\_\_

| <u>HORSE OR PONY</u>  |                          | <u>OWNER</u> | <u>RIDER</u> |        |
|-----------------------|--------------------------|--------------|--------------|--------|
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 2 <sup>nd</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 3 <sup>rd</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 4 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 5 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 6 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
|                       |                          |              |              |        |
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 2 <sup>nd</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 3 <sup>rd</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 4 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 5 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 6 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
|                       |                          |              |              |        |
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 2 <sup>nd</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 3 <sup>rd</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 4 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 5 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 6 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |

CHAMPION: \_\_\_\_\_

RESERVE CHAMPION: \_\_\_\_\_

# VHSA ASSOCIATE SHOW RESULTS

VHSA Division: *Green Hunter Horse*



Show: \_\_\_\_\_

Was this division combined with another? ☐ Yes ☐ No

Date of Show: \_\_\_\_\_

Combined with: \_\_\_\_\_

| <u>HORSE OR PONY</u>  |                          | <u>OWNER</u> | <u>RIDER</u> |
|-----------------------|--------------------------|--------------|--------------|
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | A - JR       |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | A - JR       |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | A - JR       |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |

**CHAMPION:** \_\_\_\_\_

**RESERVE CHAMPION:** \_\_\_\_\_



# VHSA ASSOCIATE SHOW RESULTS

Show: \_\_\_\_\_

Date of Show: \_\_\_\_\_

## VHSA Division: *Thoroughbred Hunter*

This Division cannot be combined with any other VHSA Division  
(Division is limited to horses who are registered with or are eligible to be  
registered with the Jockey Club)



| <u>HORSE OR PONY</u>  |                          | <u>OWNER</u> | <u>RIDER</u> |        |
|-----------------------|--------------------------|--------------|--------------|--------|
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | _____        | A - JR |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | _____        | A - JR |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | _____        | A - JR |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | _____        | A - JR |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | _____        | A - JR |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | _____        | A - JR |
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | _____        | A - JR |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | _____        | A - JR |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | _____        | A - JR |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | _____        | A - JR |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | _____        | A - JR |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | _____        | A - JR |
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | _____        | A - JR |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | _____        | A - JR |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | _____        | A - JR |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | _____        | A - JR |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | _____        | A - JR |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | _____        | A - JR |

CHAMPION: \_\_\_\_\_

RESERVE CHAMPION: \_\_\_\_\_

# VHSA ASSOCIATE SHOW RESULTS

VHSA Division: *Working Hunter*



Show: \_\_\_\_\_

Was this division combined with another? ☐ Yes ☐ No

Date of Show: \_\_\_\_\_

Combined with: \_\_\_\_\_

| <u>HORSE OR PONY</u>  |                          | <u>OWNER</u> | <u>RIDER</u> |
|-----------------------|--------------------------|--------------|--------------|
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | A - JR       |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | A - JR       |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | A - JR       |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | A - JR       |

**CHAMPION:** \_\_\_\_\_

**RESERVE CHAMPION:** \_\_\_\_\_

# VHSA ASSOCIATE SHOW RESULTS

VHSA Division: *Hunter Pleasure Pony*



Show: \_\_\_\_\_

Was this division combined with another? ☐ Yes ☐ No

Date of Show: \_\_\_\_\_

Combined with: \_\_\_\_\_

| <u>PONY</u>           |                          | <u>OWNER</u> | <u>RIDER</u> |        |
|-----------------------|--------------------------|--------------|--------------|--------|
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 2 <sup>nd</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 3 <sup>rd</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 4 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 5 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 6 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
|                       |                          |              |              |        |
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 2 <sup>nd</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 3 <sup>rd</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 4 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 5 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 6 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
|                       |                          |              |              |        |
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 2 <sup>nd</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 3 <sup>rd</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 4 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 5 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |
| 6 <sup>th</sup> _____ | S - M - L _____          | _____        | _____        | Junior |

CHAMPION: \_\_\_\_\_

RESERVE CHAMPION: \_\_\_\_\_

# VHSA ASSOCIATE SHOW RESULTS

VHSA Division: *Junior Hunter Pleasure Horse*



Show: \_\_\_\_\_

Was this division combined with another? ☐ Yes ☐ No

Date of Show: \_\_\_\_\_

Combined with: \_\_\_\_\_

| <u>HORSE</u>          |                          | <u>OWNER</u> | <u>RIDER</u> |
|-----------------------|--------------------------|--------------|--------------|
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | Junior       |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | Junior       |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | Junior       |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | Junior       |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | Junior       |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | Junior       |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | Junior       |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | Junior       |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | Junior       |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | Junior       |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | Junior       |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | Junior       |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | Junior       |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | Junior       |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | Junior       |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | Junior       |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | Junior       |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | Junior       |

CHAMPION: \_\_\_\_\_

RESERVE CHAMPION: \_\_\_\_\_

# VHSA ASSOCIATE SHOW RESULTS

VHSA Division: *Adult Hunter Pleasure Horse*



Show: \_\_\_\_\_

Was this division combined with another? ☐ Yes ☐ No

Date of Show: \_\_\_\_\_

Combined with: \_\_\_\_\_

| <u>HORSE</u>          |                          | <u>OWNER</u> | <u>RIDER</u> |       |
|-----------------------|--------------------------|--------------|--------------|-------|
| Class # _____         | Number of Entries: _____ |              |              |       |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |
| Class # _____         | Number of Entries: _____ |              |              |       |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |
| Class # _____         | Number of Entries: _____ |              |              |       |
| 1 <sup>st</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 2 <sup>nd</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 3 <sup>rd</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 4 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 5 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |
| 6 <sup>th</sup> _____ | Horse _____              | _____        | _____        | Adult |

**CHAMPION:** \_\_\_\_\_

**RESERVE CHAMPION:** \_\_\_\_\_

# VHSA ASSOCIATE SHOW RESULTS

Show: \_\_\_\_\_

Date of Show: \_\_\_\_\_

VHSA Division: **Hunter Short Stirrup**

This division cannot be combined with any other Division.

*(Exhibitors can only cross enter into Pleasure Division or non-rated Division at the same show)*



| <u>HORSE OR PONY</u>  |                          | <u>OWNER</u> | <u>RIDER</u> |        |
|-----------------------|--------------------------|--------------|--------------|--------|
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |
|                       |                          |              |              |        |
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |
|                       |                          |              |              |        |
| Class # _____         | Number of Entries: _____ |              |              |        |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | _____        | Junior |

**CHAMPION:** \_\_\_\_\_

**RESERVE CHAMPION:** \_\_\_\_\_



## VHSA ASSOCIATE SHOW RESULTS

VHSA Division: *Associate Equitation Classes*

Show: \_\_\_\_\_

Were any of the VHSA Equitation Classes combined? ☐ Yes ☐ No

Date of Show: \_\_\_\_\_

If so, which ones? \_\_\_\_\_

**SECRETARY PLEASE NOTE:** *An exhibitor can only receive VHSA points on **ONE** of the VHSA Equitation classes at an individual show. The exhibitor must notify the Show Secretary which class they wish to receive points in. List RIDER'S names only.*

### VHSA ASSOCIATE ADULT EQUITATION CLASS: (*Adults on Horses only*)

Class # \_\_\_\_\_ Number of Entries: \_\_\_\_\_

1<sup>st</sup> \_\_\_\_\_  
2<sup>nd</sup> \_\_\_\_\_  
3<sup>rd</sup> \_\_\_\_\_  
4<sup>th</sup> \_\_\_\_\_  
5<sup>th</sup> \_\_\_\_\_  
6<sup>th</sup> \_\_\_\_\_

### VHSA ASSOCIATE CHILDRENS/JUNIOR EQUITATION CLASS: (*Juniors on Horse only*)

Class # \_\_\_\_\_ Number of Entries: \_\_\_\_\_

1<sup>st</sup> \_\_\_\_\_  
2<sup>nd</sup> \_\_\_\_\_  
3<sup>rd</sup> \_\_\_\_\_  
4<sup>th</sup> \_\_\_\_\_  
5<sup>th</sup> \_\_\_\_\_  
6<sup>th</sup> \_\_\_\_\_

### VHSA ASSOCIATE PONY EQUITATION CLASS: (*Juniors on Ponies only*)

Class # \_\_\_\_\_ Number of Entries: \_\_\_\_\_

1<sup>st</sup> \_\_\_\_\_  
2<sup>nd</sup> \_\_\_\_\_  
3<sup>rd</sup> \_\_\_\_\_  
4<sup>th</sup> \_\_\_\_\_  
5<sup>th</sup> \_\_\_\_\_  
6<sup>th</sup> \_\_\_\_\_

## VHSA ASSOCIATE SHOW RESULTS

Show: \_\_\_\_\_  
Date of Show: \_\_\_\_\_

VHSA Division: *Associate Equitation On the Flat Classes*

Were any of the VHSA Equitation On The Flat Classes combined? ☐ Yes ☐ No  
\*\*\* (If so, list the Rider's Name in the Appropriate Section) \*\*\*

If so, which ones? \_\_\_\_\_



### VHSA ASSOCIATE ADULT AMATEUR EQUITATION ON THE FLAT CLASS: (*Adults on Horses only*)

Class # \_\_\_\_\_ Number of Entries: \_\_\_\_\_

1<sup>st</sup> \_\_\_\_\_  
2<sup>nd</sup> \_\_\_\_\_  
3<sup>rd</sup> \_\_\_\_\_  
4<sup>th</sup> \_\_\_\_\_  
5<sup>th</sup> \_\_\_\_\_  
6<sup>th</sup> \_\_\_\_\_

### VHSA ASSOCIATE JUNIOR EQUITATION ON THE FLAT (15-17) CLASS: (*Juniors on Horse or Pony*)

Class # \_\_\_\_\_ Number of Entries: \_\_\_\_\_

1<sup>st</sup> \_\_\_\_\_  
2<sup>nd</sup> \_\_\_\_\_  
3<sup>rd</sup> \_\_\_\_\_  
4<sup>th</sup> \_\_\_\_\_  
5<sup>th</sup> \_\_\_\_\_  
6<sup>th</sup> \_\_\_\_\_

### VHSA ASSOCIATE JUNIOR EQUITATION ON THE FLAT (14 & Under) CLASS: (*Juniors on Horse or Pony*)

Class # \_\_\_\_\_ Number of Entries: \_\_\_\_\_

1<sup>st</sup> \_\_\_\_\_  
2<sup>nd</sup> \_\_\_\_\_  
3<sup>rd</sup> \_\_\_\_\_  
4<sup>th</sup> \_\_\_\_\_  
5<sup>th</sup> \_\_\_\_\_  
6<sup>th</sup> \_\_\_\_\_



# VHSA ASSOCIATE SHOW RESULTS

VHSA Division: *Novice Children/Adult Jumper*



Show: \_\_\_\_\_

Was this division combined with another? ☐ Yes ☐ No

Date of Show: \_\_\_\_\_

Combined with: \_\_\_\_\_

| <u>HORSE OR PONY</u>  |                          | <u>OWNER</u> | <u>RIDER</u> |
|-----------------------|--------------------------|--------------|--------------|
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
|                       |                          |              |              |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
|                       |                          |              |              |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |

**CHAMPION:** \_\_\_\_\_

**RESERVE CHAMPION:** \_\_\_\_\_

# VHSA ASSOCIATE SHOW RESULTS

VHSA Division: *Children/Adult Jumper*



Show: \_\_\_\_\_

Was this division combined with another? ☐ Yes ☐ No

Date of Show: \_\_\_\_\_

Combined with: \_\_\_\_\_

| <u><b>HORSE OR PONY</b></u> |                          | <u><b>OWNER</b></u> | <u><b>RIDER</b></u> |
|-----------------------------|--------------------------|---------------------|---------------------|
| Class # _____               | Number of Entries: _____ |                     |                     |
| 1 <sup>st</sup> _____       | S-M-L-H _____            | _____               | A - JR              |
| 2 <sup>nd</sup> _____       | S-M-L-H _____            | _____               | A - JR              |
| 3 <sup>rd</sup> _____       | S-M-L-H _____            | _____               | A - JR              |
| 4 <sup>th</sup> _____       | S-M-L-H _____            | _____               | A - JR              |
| 5 <sup>th</sup> _____       | S-M-L-H _____            | _____               | A - JR              |
| 6 <sup>th</sup> _____       | S-M-L-H _____            | _____               | A - JR              |
|                             |                          |                     |                     |
| Class # _____               | Number of Entries: _____ |                     |                     |
| 1 <sup>st</sup> _____       | S-M-L-H _____            | _____               | A - JR              |
| 2 <sup>nd</sup> _____       | S-M-L-H _____            | _____               | A - JR              |
| 3 <sup>rd</sup> _____       | S-M-L-H _____            | _____               | A - JR              |
| 4 <sup>th</sup> _____       | S-M-L-H _____            | _____               | A - JR              |
| 5 <sup>th</sup> _____       | S-M-L-H _____            | _____               | A - JR              |
| 6 <sup>th</sup> _____       | S-M-L-H _____            | _____               | A - JR              |
|                             |                          |                     |                     |
| Class # _____               | Number of Entries: _____ |                     |                     |
| 1 <sup>st</sup> _____       | S-M-L-H _____            | _____               | A - JR              |
| 2 <sup>nd</sup> _____       | S-M-L-H _____            | _____               | A - JR              |
| 3 <sup>rd</sup> _____       | S-M-L-H _____            | _____               | A - JR              |
| 4 <sup>th</sup> _____       | S-M-L-H _____            | _____               | A - JR              |
| 5 <sup>th</sup> _____       | S-M-L-H _____            | _____               | A - JR              |
| 6 <sup>th</sup> _____       | S-M-L-H _____            | _____               | A - JR              |

**CHAMPION:** \_\_\_\_\_

**RESERVE CHAMPION:** \_\_\_\_\_

# VHSA ASSOCIATE SHOW RESULTS

VHSA Division: *Novice Jumper*



Show: \_\_\_\_\_

Was this division combined with another? ☐ Yes ☐ No

Date of Show: \_\_\_\_\_

Combined with: \_\_\_\_\_

| <u>HORSE OR PONY</u>  |                          | <u>OWNER</u> | <u>RIDER</u> |
|-----------------------|--------------------------|--------------|--------------|
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |

**CHAMPION:** \_\_\_\_\_

**RESERVE CHAMPION:** \_\_\_\_\_

# VHSA ASSOCIATE SHOW RESULTS

VHSA Division: *Low Jumper*



Show: \_\_\_\_\_

Was this division combined with another? ☐ Yes ☐ No

Date of Show: \_\_\_\_\_

Combined with: \_\_\_\_\_

| <u>HORSE OR PONY</u>  |                          | <u>OWNER</u> | <u>RIDER</u> |
|-----------------------|--------------------------|--------------|--------------|
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |

CHAMPION: \_\_\_\_\_

RESERVE CHAMPION: \_\_\_\_\_

# VHSA ASSOCIATE SHOW RESULTS

VHSA Division: *Schooling Jumper*



Show: \_\_\_\_\_

Was this division combined with another? ☐ Yes ☐ No

Date of Show: \_\_\_\_\_

Combined with: \_\_\_\_\_

| <u>HORSE OR PONY</u>  |                          | <u>OWNER</u> | <u>RIDER</u> |
|-----------------------|--------------------------|--------------|--------------|
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |

**CHAMPION:** \_\_\_\_\_

**RESERVE CHAMPION:** \_\_\_\_\_

# VHSA ASSOCIATE SHOW RESULTS

VHSA Division: **Modified Jumper**



Show: \_\_\_\_\_

Was this division combined with another? ☐ Yes ☐ No

Date of Show: \_\_\_\_\_

Combined with: \_\_\_\_\_

| <u>HORSE OR PONY</u>  |                          | <u>OWNER</u> | <u>RIDER</u> |
|-----------------------|--------------------------|--------------|--------------|
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| Class # _____         | Number of Entries: _____ |              |              |
| 1 <sup>st</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 2 <sup>nd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 3 <sup>rd</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 4 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 5 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |
| 6 <sup>th</sup> _____ | S-M-L-H _____            | _____        | A - JR       |

**CHAMPION:** \_\_\_\_\_

**RESERVE CHAMPION:** \_\_\_\_\_

## VHSA ASSOCIATE SHOW RESULTS

Show: \_\_\_\_\_

Date of Show: \_\_\_\_\_

### VHSA ADULT AMATEUR MEDAL

Class # \_\_\_\_\_ Number of Entries: \_\_\_\_\_ (Minimum of 3)

1<sup>st</sup> \_\_\_\_\_  
2<sup>nd</sup> \_\_\_\_\_  
3<sup>rd</sup> \_\_\_\_\_  
4<sup>th</sup> \_\_\_\_\_  
5<sup>th</sup> \_\_\_\_\_  
6<sup>th</sup> \_\_\_\_\_

Fee: # of entries x \$5.00/each = \$ \_\_\_\_\_

### VHSA CHILDREN'S MEDAL

Class # \_\_\_\_\_ Number of Entries: \_\_\_\_\_ (Minimum of 3)

1<sup>st</sup> \_\_\_\_\_  
2<sup>nd</sup> \_\_\_\_\_  
3<sup>rd</sup> \_\_\_\_\_  
4<sup>th</sup> \_\_\_\_\_  
5<sup>th</sup> \_\_\_\_\_  
6<sup>th</sup> \_\_\_\_\_

Fee: # of entries x \$5.00/each = \$ \_\_\_\_\_

*Comments for the VHSA Office:*

## VHSA Division: **MEDAL CLASSES**

VHSA **Regular Members ONLY** allowed to compete in Medal Classes.

These classes **CANNOT** be combined.



### VHSA PONY MEDAL

Class # \_\_\_\_\_ Number of Entries: \_\_\_\_\_ (Minimum of 3)

1<sup>st</sup> \_\_\_\_\_  
2<sup>nd</sup> \_\_\_\_\_  
3<sup>rd</sup> \_\_\_\_\_  
4<sup>th</sup> \_\_\_\_\_  
5<sup>th</sup> \_\_\_\_\_  
6<sup>th</sup> \_\_\_\_\_

Fee: # of entries x \$5.00/each = \$ \_\_\_\_\_

### **PLEASE SUBMIT APPROPRIATE FEES WITH SHOW RESULTS!**

VHSA Adult Medal: \$ \_\_\_\_\_  
VHSA Children's Medal: \$ \_\_\_\_\_  
VHSA Pony Medal: \$ \_\_\_\_\_

**Total VHSA Medal Fees:** \_\_\_\_\_



Show: \_\_\_\_\_

[illegible]