

# Virginia Horse Shows Association, Inc.



ATTENTION SHOW MANAGERS & SHOW SECRETARIES

Enclosed are VHSA Show Results forms for the show date(s) that you applied for. Also, enclosed are Membership/Horse Recording Applications, Horse Show Evaluation Forms, and VHSA Tracking Forms. Please make them available to exhibitors at the horse show(s). It is the horse show staff's responsibility to accept completed applications with payments from exhibitors and these forms must be sent to the VHSA office with your show results.

**Reminder:** If you have NOT paid your show(s) fees in full, the fees must be *received* in the VHSA office 30 days prior to the show date or \$100 fine will be assessed. Also, a Prize List must be submitted for review to the VHSA 30 days prior to the show date or \$50 fine will be assessed.

It is your responsibility to ensure that the judge you use for any VHSA Associate recognized show is a *Current* VHSA Regular/Associate Senior Member at least 21 years of age. A Registered or Recorded Judge can be used if a **Special Exception Letter** is submitted to the VHSA office two weeks prior to the show date for approval. Please feel free to call the VHSA office to verify a Judge's membership status. When the show results are received in the VHSA office, if the Judge is not a *Current* member, the show will be assessed a \$100 fine.

If you fax results to the office, you must also fax any membership/horse recoding applications that were received at the show and *all* hard copies still must be received within fourteen (14) days of the show completion or \$100 penalty will be imposed. If you e-mail your results, please include a list of names and horses that signed up at your show. Please make sure that you mail the original application and fees to the VHSA office immediately.

As per VHSA Associate Rule 28, Sec. 4, (f), The VHSA requires all VHSA Associate recognized horse shows to keep on file the Judge's Cards and the results for every recognized horse show for one full year from the date of show. If a show fails to maintain these records for the full year, they will incur a \$100 fine and the first offense would place the horse show on probation for one year. The second offense would incur a \$100 fine and the VHSA will no longer recognize the horse show.

Please provide the following information to the Show Secretary:

<u>NOTE</u>: Results that are incomplete/incorrect due to illegible handwriting or not specifying on combined divisions which division/size/child or adult the points should go towards will be returned to the Show Secretary with an **incomplete** service charge of \$25. The corrected results must be returned to the VHSA office within seven days of receipt or the show will incur a \$100 late fine. If <u>all</u> charges are not paid, then future shows will not be recognized by the VHSA and the show will forfeit all paid competition fees. If you have any questions, please call the VHSA office.

Things to remember:

- 1. Horse, Owner, and Rider need to be listed.
- 2. If any divisions are combined then it is the Show Secretary's responsibility to specify which division each horse/pony's points should go towards, which is the Child and/or Adult, if applicable, and specify the size of the pony. If this is not properly and clearly indicated on the results, then the results will be returned and the show will be charged with the necessary fines.
- 3. If your show is offering the VHSA Medal Classes, all exhibitors in these classes <u>must</u> be **Regular** VHSA members. Non-VHSA members and/or *Associate* members are not allowed to show in any of the VHSA Medal Classes.

Thank you for your attention to these requirements. Good Luck with your shows!

32 Ashby St., Suite 204 Warrenton, Virginia 20186 E-mail: <a href="mailto:vhsa@verizon.net">vhsa@verizon.net</a>
Website: <a href="mailto:www.vhsa.com">www.vhsa.com</a>

Office: (540) 349-0910 Fax: (540) 349-0094

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Fax: (540) 349-0094

|  | Show #:  |
|--|--|
| S. J. Marie                                  | Date Received:   |
|  | Horse Shows Association, Inc.  |
|  |  |
| Date of Show:                                |  |
|  | PLEASE RETURN THIS PAGE  |
|  | WITH RESULTS   |
| (Results must l                              | pe received within fourteen (14) days of show - or \$100 fine will be imposed.)  |
|  |  |
| Name of Judge:                               | (Must be VHSA Regular or Associate Senior Member – or \$100 will be imposed.)  |
|  |  |
| Judge's VHSA #:                              |  |
| Show Secretary:                              |  |
| Secretary Daytime Phone #:                   |  |
| (If membership/horse remust accompany the ap | arse Recording Applications enclosed ecording applications are received at the horse show, a hard copy of the results plications. The results will not be considered received until the applications have USA office along with a hard copy of the results.) |
| List any divisions cance                     | elled:   |
| ☐ If you held VHSA Med                       | al Classes, check here, and include check for VHSA Medal Fees.   |
| Comments for the VHSA Off                    | ice:   |

E-mail: vhsa@verizon.net

Website: www.vhsa.com

### VHSA Division: Junior/Children's Hunter

| Show:            |             |       |       |
|------------------|-------------|-------|-------|
| HORSE OR         |             | OWNER | RIDER |
| Class # Number o | of Entries: |       |       |
|                  | Horse       |       |       |
|                  | Horse       |       |       |
|                  | Horse       |       |       |
|                  |             |       |       |
|                  | Horse       |       |       |
|                  | Horse       |       |       |
| ass # Number o   | of Entries: |       |       |
|                  |             |       |       |
|                  | Horse       |       |       |
|                  |             |       |       |
|                  |             |       |       |
|                  |             |       |       |
|                  |             |       |       |
| ass # Number o   | of Entries: |       |       |
|                  | Horse       |       |       |
|                  |             |       |       |
|                  |             |       |       |
|                  |             |       |       |
|                  |             |       |       |
|                  |             |       |       |

#### VHSA Division: Amateur Hunter

| Show:           |                    | Was this division combined with another? |                | ,     |              |
|-----------------|--------------------|--|----------------|-------|--------------|
| Date of Show: _ |                    |  | Combined with: |       | Constitution |
|                 | <b>HORSE</b>       |  | <u>OWNER</u>   | RIDER |              |
| Class #         | Number of Entries: |  |                |       |              |
|                 |                    |  |                |       | A            |
|                 |                    |  |                |       | <i>A</i>     |
|                 |                    |  |                |       |              |
|                 |                    | · · · · · · · · · · · · · · · · · · ·    |                |       |              |
| 14              |                    |  |                |       |              |
| th              |                    | Horse                                    |                |       |              |
| Class #         | Number of Entries: |  |                |       |              |
| st              |                    | Horse                                    |                |       | <i>F</i>     |
| d               |                    | Цота                                     |                |       | A            |
| rd              |                    | Horse                                    |                |       |              |
| h               |                    | **                                       |                |       |              |
| h               |                    | **                                       |                |       |              |
| th              |                    | TT                                       |                |       |              |
| Class #         | Number of Entries: |  |                |       |              |
|                 |                    | Horse                                    |                |       | A            |
| d               |                    |  |                |       |              |
| ·d              |                    |  |                |       |              |
| th              |                    |  |                |       | ,            |
| th              |                    | Homas                                    |                |       |              |
| th              |                    | ***                                      |                |       | <u> </u>     |

# VHSA Division: Small/Medium Pony Hunter

| Show:              |         | Was this division combined with another?  Yes No |       |       |
|--------------------|---------|--|-------|-------|
| te of Show:        |         | Combined with                                    | :     | CONT. |
| ass # Number of En |         | <u>OWNER</u>                                     | RIDER |       |
|                    | S-M     |  |       | Juni  |
|                    | 0.14    |  |       | Juni  |
|                    | S-M     |  |       | Juni  |
| ass # Number of En | ntries: |  |       |       |
|                    |         |  |       | Juni  |
|                    | 0.3.6   |  |       | Juni  |
|                    |         |  |       | Juni  |
|                    | S-M     |  |       | Juni  |
|                    | 0.14    |  |       | Juni  |
|                    | S-M     |  |       | Juni  |
| ss # Number of En  | ntries: |  |       |       |
|                    | S-M     |  |       | Juni  |
|                    | 0.16    |  |       | Juni  |
|                    | S-M     |  |       | Juni  |

# VHSA Division: Large Pony Hunter

| Show:         |                                | Was this division combined wit | th another? Yes No |
|---------------|--------------------------------|--------------------------------|--------------------|
| Date of Show: |                                | Combined with:                 | wing of            |
|               | ORSE OR PONY Number of Entries | <u>OWNER</u>                   | RIDER              |
|               | Number of Entries:             |                                | L                  |
|               |                                |                                |                    |
|               |                                |                                |                    |
|               |                                |                                |                    |
|               |                                |                                |                    |
|               |                                |                                |                    |
|               | Large Pony                     |                                | Jun                |
| ass #         | Number of Entries:             |                                |                    |
|               | Large Pony                     |                                | Jur                |
|               |                                |                                |                    |
|               |                                |                                |                    |
|               |                                |                                |                    |
|               |                                |                                |                    |
|               |                                |                                |                    |
| ass #         | Number of Entries:             |                                |                    |
|               | Large Pony                     |                                | Jun                |
|               |                                |                                |                    |
| ·             | Large Pony                     |                                | Jun                |
|               |                                |                                |                    |
|               |                                |                                |                    |
|               |                                |                                |                    |

# VHSA Division: Green Hunter Pony

| Show:           |                             |              |       |
|-----------------|-----------------------------|--------------|-------|
| HORS            | E OR PONY  hber of Entries: | <u>OWNER</u> | RIDER |
|                 |                             |              |       |
| _               |                             |              |       |
|                 |                             |              |       |
|                 |                             |              |       |
|                 |                             |              |       |
|                 |                             |              |       |
| Class # Nun     | nber of Entries:            |              |       |
| 1 <sup>st</sup> | S - M - L                   |              |       |
|                 |                             |              |       |
|                 |                             |              |       |
|                 |                             |              |       |
| 5 <sup>th</sup> | S - M - L                   |              |       |
|                 |                             |              |       |
| Class # Nun     | nber of Entries:            |              |       |
| 1 <sup>st</sup> | S - M - L                   |              |       |
|                 |                             |              |       |
|                 |                             |              |       |
|                 |                             |              |       |
| _               |                             |              |       |
|                 |                             |              |       |

### VHSA Division: Green Hunter Horse

| Show:           |                    |              |       |
|-----------------|--------------------|--------------|-------|
|                 | HORSE OR PONY      | <u>OWNER</u> | RIDER |
|                 | Number of Entries: |              |       |
|                 | Horse              |              |       |
| 6 <sup>th</sup> | Horse              |              |       |
| Class #         | Number of Entries: |              |       |
| 1 <sup>st</sup> | Horse              |              |       |
| nd.             |                    |              |       |
| - rd            |                    |              |       |
| 4th             | **                 |              |       |
| <b>~</b> th     |                    |              |       |
| 6 <sup>th</sup> |                    |              |       |
| Class #         | Number of Entries: |              |       |
| 1 <sup>st</sup> | Horse              |              |       |
| 2 <sup>nd</sup> | Horse              |              |       |
| 3 <sup>rd</sup> | Horse              |              |       |
| 4 <sup>th</sup> | Horse              |              |       |
| 5 <sup>th</sup> | Horse              |              |       |
| 6 <sup>th</sup> | Horse              |              |       |

#### VHSA Division: *Thoroughbred Hunter*

| A STATE OF S |
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| The same of  |
| MORSE SHOWS ME   |

Show:

This Division cannot be combined with any other VHSA Division
(Division is limited to horses who are registered with or are eligible to be registered with the Jockey Club)

| Date of Show: |                    |       |              | tered with the Jockey Club) |
|---------------|--------------------|-------|--------------|-----------------------------|
| <b>C1</b>     | HORSE OR PONY      |       | <u>OWNER</u> | RIDER                       |
|               | Number of Entries: |       |              |                             |
| nd            |                    |       |              |                             |
| rd            |                    | Horse |              |                             |
| th            |                    |       |              |                             |
| h             |                    | Horse |              |                             |
| th            |                    | **    |              |                             |
|               |                    | Horse |              |                             |
| Class #       | Number of Entries: |       |              |                             |
| st            |                    | Horse |              |                             |
|               |                    | Horse |              |                             |
| d<br>         |                    | Horse |              |                             |
| h<br>         |                    | Horse |              |                             |
| h<br>         |                    | Horse |              |                             |
| h<br>         |                    | Horse |              |                             |
| class #       | Number of Entries: |       |              |                             |
| st            |                    | Horse |              |                             |
| d             |                    | Horse |              |                             |
| rd            |                    | Horse |              |                             |
| th            |                    | Horse |              |                             |
| th            |                    | Horse |              |                             |
| th            |                    | Horse |              |                             |

# VHSA Division: Working Hunter

| Show:         |                 |                |       | The second   |
|---------------|-----------------|----------------|-------|--|
| Date of Show: |                 | Combined with: |       | COLUMN TO SERVICE SERV |
|               | OR PONY         | <u>OWNER</u>   | RIDER |  |
|               | ber of Entries: |                |       |  |
| d             |                 |                |       | A - J]   |
|               |                 |                |       | A - J]   |
|               |                 |                |       | A - J]   |
|               |                 |                |       | A - J]   |
| ·             |                 |                |       | A - J]   |
|               | Horse           |                |       | A - J]   |
| lass # Num    | ber of Entries: |                |       |  |
|               |                 |                |       | A - J  |
|               |                 |                |       | A - J  |
|               |                 |                |       | A - J  |
|               |                 |                |       | A - J  |
|               |                 |                |       | A - J  |
| •             |                 |                |       | A - J]   |
| lass # Num    | ber of Entries: |                |       |  |
|               | <u></u>         |                |       | A - J]   |
|               |                 |                |       | A - J]   |
|               |                 |                |       | A - J]   |
| 1             | ***             |                |       | A - J]   |
| 1             |                 |                |       | A - J  |
| h             | Horse           |                |       | A - J]   |

### VHSA Division: Hunter Pleasure Pony

| Show:                                 |                    |             |               |       |
|---------------------------------------|--------------------|-------------|---------------|-------|
| Date of Show:                         |                    |             | Combined with | :     |
| <b>C1</b>                             | PONY               |             | <u>OWNER</u>  | RIDER |
| · · · · · · · · · · · · · · · · · · · | Number of Entries: | <u> </u>    |               |       |
|                                       |                    |             |               |       |
| -                                     |                    |             |               |       |
|                                       |                    |             |               |       |
|                                       |                    |             |               |       |
|                                       |                    |             |               |       |
| th                                    |                    | _ S - M - L |               |       |
| Class #                               | Number of Entries: |             |               |       |
|                                       |                    |             |               |       |
|                                       |                    |             |               |       |
| •                                     |                    |             |               |       |
|                                       |                    |             |               |       |
|                                       |                    |             |               |       |
|                                       |                    |             |               |       |
| Class #                               | Number of Entries: |             |               |       |
|                                       |                    |             |               |       |
|                                       |                    |             |               |       |
|                                       |                    |             |               |       |
|                                       |                    |             |               |       |
| th                                    |                    | S - M - L   |               |       |
|                                       |                    |             |               |       |

### VHSA Division: Junior Hunter Pleasure Horse

| Show:          |                                 |       | Was this division comb | ined with another? | , 18       |
|----------------|---------------------------------|-------|------------------------|--------------------|------------|
| ate of Show: _ |                                 |       | Combined wi            | ith:               | CONTRACTOR |
| lass #         | <b>HORSE</b> Number of Entries: |       | <u>OWNER</u>           | RIDER              |            |
|                |                                 | Horse |                        |                    | Junio      |
|                |                                 | Hamas |                        |                    | Junio      |
|                |                                 | Horse |                        |                    | Junio      |
|                |                                 | Horse |                        |                    | Junio      |
|                |                                 | Horse |                        |                    | Junio      |
|                |                                 | Horse |                        |                    | Junio      |
| uss#           | Number of Entries:              |       |                        |                    |            |
|                |                                 | Horse |                        |                    | Junio      |
|                |                                 | **    |                        |                    | Junio      |
|                |                                 | Horse |                        |                    | Junio      |
|                |                                 | Horse |                        |                    | Junio      |
|                |                                 | Horse |                        |                    | Junio      |
|                |                                 | Horse |                        |                    | Junio      |
| .ss #          | Number of Entries:              |       |                        |                    |            |
|                |                                 | Horse |                        |                    | Junio      |
|                |                                 |       |                        |                    | Junio      |
|                |                                 |       |                        |                    | Junio      |
|                |                                 | Horse |                        |                    | Junio      |
|                |                                 | Horse |                        |                    | Junio      |
|                |                                 | Horse |                        |                    | Junio      |

### VHSA Division: Adult Hunter Pleasure Horse

| Show:         |                          |             | Was this division comb | ined with another? | , 1   |
|---------------|--------------------------|-------------|------------------------|--------------------|-------|
| Date of Show: |                          | Combined wi | ith:                   | COLUMN             |       |
| Class #       | HORSE Number of Entries: |             | <u>OWNER</u>           | RIDER              |       |
| <u></u>       |                          | Horse       |                        |                    | Adult |
|               |                          | Hama        |                        |                    | Adult |
|               |                          | Horse       |                        |                    | Adult |
|               |                          | Horse       |                        |                    | Adult |
| 1             |                          | Horse       |                        |                    | Adult |
| 1             |                          | Horse       |                        |                    | Adult |
| lass #        | Number of Entries:       |             |                        |                    |       |
|               |                          | Horse       |                        |                    | Adult |
|               |                          | **          |                        |                    | Adult |
|               |                          | Horse       |                        |                    | Adult |
|               |                          | Horse       |                        |                    | Adult |
|               |                          | Horse       |                        |                    | Adult |
| 1<br>         |                          | Horse       |                        |                    | Adult |
| lass #        | Number of Entries:       |             |                        |                    |       |
| <u></u>       |                          | Horse       |                        |                    | Adult |
|               |                          | Horse       |                        |                    | Adult |
|               |                          | Horse       |                        |                    | Adult |
| ·             |                          | Horse       |                        |                    | Adult |
|               |                          | Horse       |                        |                    | Adult |
| h<br>         |                          | Horse       |                        |                    | Adult |

VHSA Division: *Hunter Short Stirrup* This division cannot be combined with any other Division. (Exhibitors can only cross enter into Pleasure Division or non-rated

| PART DOT        |
|-----------------|
|                 |
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| COLUMN SHOWS DE |

| Date of Snow: |                                  | Division at the same snow) |              | COURTS |     |
|---------------|----------------------------------|----------------------------|--------------|--------|-----|
| Class #       | HORSE OR PONY Number of Entries: |                            | <u>OWNER</u> | RIDER  |     |
|               |                                  |                            |              |        | Jun |
|               |                                  |                            |              |        | Jun |
|               |                                  |                            |              |        |     |
|               |                                  |                            |              |        |     |
|               |                                  |                            |              |        |     |
|               |                                  |                            |              |        |     |
| lass #        | Number of Entries:               |                            |              |        |     |
|               |                                  |                            |              |        | Jun |
|               |                                  | S-M-L-H                    |              |        | Jun |
|               |                                  | S-M-L-H                    |              |        | Jun |
|               |                                  |                            |              |        |     |
|               |                                  |                            |              |        |     |
|               |                                  |                            |              |        |     |
| lass#         | Number of Entries:               |                            |              |        |     |
|               |                                  | S-M-L-H                    |              |        | Jun |
|               |                                  |                            |              |        | Jun |
|               |                                  |                            |              |        |     |
|               |                                  |                            |              |        |     |
|               |                                  |                            |              |        |     |
| h             |                                  |                            |              |        | Jun |

 $2^{nd} \\$  $3^{\text{rd}}$  $4^{th}$  $5^{th}$  $6^{th}$ 

| VHSA Division: <i>Associat</i> Were any of the VHSA Equitation Classes co if so, which ones? | - | <br>sses<br>No | THE SHOWLESS |
|--|---|----------------|--------------|
|  |   |                |              |

| Show:            |              | Were any of the VHSA Equitation Classes combined?  Yes No   | Control of the same |
|------------------|--------------|---|---------------------|
| Date of Show:    |              | If so, which ones?  | MORSE SHOWS         |
| <b>SECRETARY</b> | PLEASE NOTE: | An exhibitor can only receive VHSA points on <b>ONE</b> of the VHSA Equitation classes at an individual | il show. The        |
|                  |              | exhibitor must notify the Show Secretary which class they wish to receive points in. List RIDER'S n     | names only.         |

|                 |                 | exhibitor must notify the Show Secretary which class they wish to receive points in. List I |
|-----------------|-----------------|---|
|                 |                 | VHSA ASSOCIATE ADULT EQUITATION CLASS: (Adults on Horses only)                              |
|                 | Class #         | Number of Entries:  |
|                 | 1 <sup>st</sup> |   |
|                 | 2 <sup>nd</sup> |   |
|                 | 3 <sup>rd</sup> |   |
|                 | 4 <sup>th</sup> |   |
|                 | 5 <sup>th</sup> |   |
|                 | 6 <sup>th</sup> |   |
|                 |                 | ASSOCIATE CHILDRENS/JUNIOR EQUITATION CLASS: (Juniors on Horse only)  Number of Entries:    |
|                 | 2 <sup>nd</sup> |   |
|                 | 3 <sup>rd</sup> |   |
|                 | 3               |   |
|                 | 5 <sup>th</sup> |   |
|                 | 6 <sup>th</sup> |   |
|                 | 0               |   |
| Class #         | VHSA A          | ASSOCIATE PONY EQUITATION CLASS: (Juniors on Ponies only)  Number of Entries:               |
| 2 <sup>nd</sup> |                 | <del>-</del>  |
| 3 <sup>rd</sup> |                 | <del>-</del>  |
| 4 <sup>th</sup> |                 |   |
| 5 <sup>th</sup> |                 |   |
|                 |                 |   |

#### VHSA Div

| vision: Associate Equitation On the Flat Equitation On The Flat Classes combined? Pr's Name in the Appropriate Section) *** | Classes  No | The same of the sa |  |
|---|-------------|--|--|
|   |             |  |  |

| Show:         |                     | Were<br>**                              | any of the VHSA Equitation On The Flat Classes combined? * (If so, list the Rider's Name in the Appropriate Section) *** |
|---------------|---------------------|---|--|
| Date of Show: |                     |   | which ones?  |
| VUCA ACCO     | TIATE ADIII         | T AMATEUD EQUITATION ON TH              | E EL AT CLASS. (Adults on Houses only)   |
|               | Class #             | Number of Entries:                      | E FLAT CLASS: (Adults on Horses only)  |
|               | 1 <sup>st</sup>     |   |  |
|               | nd                  |   |  |
| _             | 3 <sup>rd</sup>     |   |  |
| _             | <br>1 <sup>th</sup> |   | <del></del>  |
|               | 5 <sup>th</sup>     |   | <del></del>  |
| _             | 5 <sup>th</sup>     |   | <del></del>  |
|               |                     | OR EQUITATION ON THE FLAT (15           | -17) CLASS: (Juniors on Horse or Pony)   |
|               | Class #             |   | ,  |
| 1             | 1 st                |   |  |
| 2             | nd                  |   |  |
| 3             | 3 <sup>rd</sup>     |   |  |
| ۷             | 4 <sup>th</sup>     |   |  |
| 5             | 5 <sup>th</sup>     |   |  |
| 6             | 5 <sup>th</sup>     |   |  |
|               |                     | <b>EQUITATION ON THE FLAT (14 &amp;</b> | Under) CLASS: (Juniors on Horse or Pony)   |
| (             | Class #             | Number of Entries:                      |  |
| _             | 1 st                |   |  |
| 2             | 2 <sup>nd</sup>     |   |  |
| 3             | 3 <sup>rd</sup>     |   |  |
| 2             | 4 <sup>th</sup>     |   |  |
| 5             | 5 <sup>th</sup>     |   |  |
| (             | 5 <sup>th</sup>     |   |  |

# VHSA Division: Novice Children/Adult Jumper

| Show:   |                    |              |       |  |
|---------|--------------------|--------------|-------|--|
|         | HORSE OR PONY      | <u>OWNER</u> | RIDER |  |
|         | S-M-L-H            |              |       |  |
| 1       | S-M-L-H            |              |       |  |
|         | S-M-L-H            |              |       |  |
| Class # | Number of Entries: |              |       |  |
| st      | S-M-L-H            |              |       |  |
|         | S-M-L-H            |              |       |  |
| lass #  | Number of Entries: |              |       |  |
| t       | S-M-L-H            |              |       |  |
|         | S-M-L-H            |              |       |  |
| h       |                    |              |       |  |

# VHSA Division: Children/Adult Jumper

| Show:   |                             |       |       |
|---|-----------------------------|-------|-------|
| <u>HORS</u>   | SE OR PONY mber of Entries: | OWNER | RIDER |
| <del></del>   |                             |       |       |
|   | S-M-L-H                     |       |       |
|   |                             |       |       |
|   |                             |       |       |
| 5 <sup>th</sup>   |                             |       |       |
| 6 <sup>th</sup>   | S-M-L-H                     |       |       |
| Class # Nui   | mber of Entries:            |       |       |
| 1 <sup>st</sup>   | S-M-L-H                     |       |       |
|   |                             |       |       |
|   |                             |       |       |
| _   |                             |       |       |
|   |                             |       |       |
| of th   | S-M-L-H                     |       |       |
| Class # Nui   | mber of Entries:            |       |       |
| 1 <sup>st</sup>   | S-M-L-H                     |       |       |
| nd<br>  |                             |       |       |
| prd   | S-M-L-H                     |       |       |
| a contract of the contract of |                             |       |       |
|   |                             |       |       |
|   |                             |       |       |

# VHSA Division: *Novice Jumper*

| Show: Date of Show: |                             |       |       |  |
|---------------------|-----------------------------|-------|-------|--|
| HOR                 | SE OR PONY mber of Entries: | OWNER | RIDER |  |
|                     |                             |       |       |  |
| _                   | S-M-L-H                     |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
| Class # Nu          | mber of Entries:            |       |       |  |
| 1 <sup>st</sup>     | S-M-L-H                     |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
| _                   |                             |       |       |  |
| th                  |                             |       |       |  |
| Class # Nu          | mber of Entries:            |       |       |  |
| 1 <sup>st</sup>     | S-M-L-H                     |       |       |  |
| 2 <sup>nd</sup>     |                             |       |       |  |
|                     |                             |       |       |  |
| _                   |                             |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |

# VHSA Division: *Low Jumper*

| Show: Date of Show: |                             |       |       |  |
|---------------------|-----------------------------|-------|-------|--|
| HOR                 | SE OR PONY mber of Entries: | OWNER | RIDER |  |
|                     |                             |       |       |  |
| _                   | S-M-L-H                     |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
| Class # Nu          | mber of Entries:            |       |       |  |
| 1 <sup>st</sup>     | S-M-L-H                     |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
| _                   |                             |       |       |  |
| th                  |                             |       |       |  |
| Class # Nu          | mber of Entries:            |       |       |  |
| 1 <sup>st</sup>     | S-M-L-H                     |       |       |  |
| 2 <sup>nd</sup>     |                             |       |       |  |
|                     |                             |       |       |  |
| _                   |                             |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |

# VHSA Division: Schooling Jumper

| Show: Date of Show: |                             |       |       |  |
|---------------------|-----------------------------|-------|-------|--|
| HOR                 | SE OR PONY mber of Entries: | OWNER | RIDER |  |
|                     |                             |       |       |  |
|                     | S-M-L-H                     |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
| 5 <sup>th</sup>     |                             |       |       |  |
| 6 <sup>th</sup>     | S-M-L-H                     |       |       |  |
| Class # Nu          | mber of Entries:            |       |       |  |
| 1 <sup>st</sup>     | S-M-L-H                     |       |       |  |
|                     |                             |       |       |  |
| 3 <sup>rd</sup>     | S-M-L-H                     |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
| 5 <sup>th</sup>     | S-M-L-H                     |       |       |  |
| Class # Nu          | mber of Entries:            |       |       |  |
| 1 <sup>st</sup>     | S-M-L-H                     |       |       |  |
| nd<br>              |                             |       |       |  |
|                     |                             |       |       |  |
| •                   |                             |       |       |  |
| _                   |                             |       |       |  |
|                     |                             |       |       |  |

# VHSA Division: *Modified Jumper*

| Show: Date of Show: |                             |       |       |  |
|---------------------|-----------------------------|-------|-------|--|
| HOR                 | SE OR PONY mber of Entries: | OWNER | RIDER |  |
|                     |                             |       |       |  |
| _                   | S-M-L-H                     |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
| Class # Nu          | mber of Entries:            |       |       |  |
| 1 <sup>st</sup>     | S-M-L-H                     |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
| th                  |                             |       |       |  |
| Class # Nu          | mber of Entries:            |       |       |  |
| 1 <sup>st</sup>     | S-M-L-H                     |       |       |  |
| 2nd                 |                             |       |       |  |
| _                   |                             |       |       |  |
|                     |                             |       |       |  |
|                     |                             |       |       |  |
|                     | S-M-L-H                     |       |       |  |

#### VHSA Division: MEDAL CLASSES VHSA **Regular Members ONLY** allowed to compete in Medal Classes.

| 2 mand 120 0000  |
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| The same of the sa |
| GOTEL SHOWS ASS  |

| Show: |  |  |  |
|-------|--|--|--|
|       |  |  |  |
| C C1  |  |  |  |

|                   |                    |                | Thes             | e classes CANNOT be combined. | 3 NOW 2        |
|-------------------|--------------------|----------------|------------------|-------------------------------|----------------|
| Date of Show:     |                    |                |                  |                               |                |
| VHSA ADU          | JLT AMATEUR MEDAL  |                | 3                | VHSA PONY MEDAL               |                |
| Class #           | Number of Entries: | (Minimum of 3) | Class #          | Number of Entries:            | (Minimum of 3) |
| 1 <sup>st</sup>   |                    |                | 1 <sup>st</sup>  |                               |                |
| and               |                    |                | n d              |                               |                |
| 3 <sup>rd</sup>   |                    |                | $3^{\rm rd}$     |                               |                |
| 4 <sup>th</sup>   |                    |                | 4 <sup>th</sup>  |                               |                |
| <b>∠</b> th       |                    |                | <b>∠</b> th      |                               |                |
| -th               |                    |                | $6^{	ext{th}}$   |                               |                |
|                   | x \$5.00/each = \$ |                | Fee: # of entrie | es x \$5.00/each = \$         |                |
| VHSA C            | CHILDREN'S MEDAL   |                |                  | BMIT APPROPRIATE FEES W       |                |
| Class #           | Number of Entries: | (Minimum of 3) | V                | HSA Adult Medal: \$           |                |
| $1^{st}$          |                    |                |                  | Children's Medal: \$          |                |
| 1                 |                    |                | '                | /HSA Pony Medal: _\$          |                |
|                   |                    |                | Total V          | HSA Medal Fees:               |                |
| 4 <sup>th</sup>   |                    |                |                  |                               |                |
| 5 <sup>th</sup>   |                    |                |                  |                               |                |
| 6 <sup>th</sup>   |                    |                |                  |                               |                |
| Fee: # of entries | x \$5.00/each = \$ |                |                  |                               |                |

Comments for the VHSA Office:

# Virginia Horse Shows Association, Inc.

When submitting VHSA Membership and/or Horse Recording Applications with your Horse Show Results, please include this sheet with the appropriate information listed below:

| Show:           |                   |             |                 |
|-----------------|-------------------|-------------|-----------------|
| Membership Name | <u>Horse Name</u> | Amount Paid | Check # or Cash |
|                 |                   |             |                 |
|                 |                   |             |                 |
|                 |                   |             | _               |
|                 |                   |             |                 |
|                 |                   |             |                 |
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