**Quality Assurance Directorate**

**Form No. EE-PEC-L2-03A**

**Bahria University**

**Community Support Program Form – OBE**

Department of \_\_\_\_\_\_\_ Engineering – BU\_\_

**(To be filled at the completion of CSP activity)**

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| **To be filled by Manager/ Supervisor/ CSP Coordinator:** |
| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Organization: \_\_\_\_\_\_\_\_\_\_\_ |
| Designation: \_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Information of the student:** |  |
| Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Enrollment No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Degree Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Year of Graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Batch: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| CSP Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | CSP Duration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Please respond to the following by selecting the most appropriate choice for candidate**

**5:** Very strong **4:** Strong **3:** Moderate **2:** Weak **1:** very Weak **0:** Not applicable

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| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | Sno. | Statements | PLOs | 5 | 4 | 3 | 2 | 1 | | 1 | Ability to assess **societal issues**, keeping in view **safety**, **legal** and **cultural constraints**. | PLO- 06 |  |  |  |  |  | | 2 | Demonstrate sensitivity towards various social and environmental problems. | PLO- 07 |  |  |  |  |  | | 3 | Ability to demonstrate **ethical principles** and **societal** **norms**. | PLO- 08 |  |  |  |  |  | | 4 | Ability to **work independently** as well as in a **team**. | PLO- 09 |  |  |  |  |  | | 5 | Ability to **communicate effectively**. | PLO- 10 |  |  |  |  |  | | 6 | Ability to demonstrate **management** **skills** and to **accomplish given task** in specifictime. | PLO- 11 |  |  |  |  |  | | 7 | Demonstrate the **initiative** and **drive** to learn new things. | PLO- 12 |  |  |  |  |  | |
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1. Any Other Remarks/Suggestions:

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**Signature of Manager/ Supervisor/ CSP Coordinator and Date**